The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2198, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and we also hereby offer to dedicate, to the City of Simi Valley, the storm drainage easemements shown on the map over portions of Lots 14, 22 and 34 thru 45 as shown on the map. We also hereby offer to dedicate to the City of Simi Valley an Easement for Landscape Maintenance purposes

MILLGEE INVESTMENT CO., INC., a California corporation
(Owner)

By: Paul Miller
President

By: Elias Miller
Secretary

The signatures of John C. Willard and Lorine C. Willard, present owners as disclosed by deed recorded in Book 2283, Page 409 of Official Records, of one-half of all oil, gas and other hydrocarbon substances in and under a portion of said land without, however, any right of surface entry or any right of entry in and to the subsurface thereto at a depth of less than 500 feet beneath the surface for the development or removal of said substances, have been omitted in accordance with Section 11587(c) (1) of the Business and Professions Code.

The signatures of Sanger C. Hedrick and Elizabeth J. Hedrick, present owners, as disclosed by deed recorded in Book 3158, Page 406 of Official Records, of one-half of all oil and other minerals in and under a portion of said land without, however, any right of surface entry or any right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface for the development or removal of said substances, have been omitted in accordance with Section 11587(c) (1) of the Business and Professions Code.

#81078

Recorded at the request of the Owner, November 19th 1973, at 10:00 A.M. in Book 63 of Miscellaneous Records (Maps) at Pages 59-60-61, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dower, asst.
Deputy County Recorder

I, Robert S. Haaland, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in September, 1972, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date May 1, 1973 1973

Robert S. Haaland
Robert S. Haaland, R.C.E. 15231

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2198, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date JUNE 1 1973

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Mollie Shroves
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2198, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date [signature] 1973

BYRON B. JOHNSON, JR.
City Engineer
City of Simi Valley

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of, the map entitled TRACT NO. 2198, have been complied with.

Date NOVEMBER 16 1973

ROBERT L. HAMM
County Clerk
County of Ventura

By Margaret Larkin
Deputy County Clerk

This map entitled TRACT NO. 2198, is presented to the City Council of the City of Simi Valley, at the meeting of said Council held on the 12th day of November, 1973 for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways shown on the map. The offer to dedicate the storm drainage easements and Landscape Maintenance Easements shown on the map are hereby rejected.

In witness whereof, said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the corporate seal of the City of Simi Valley to hereto affixed this 15 day of November 1973.

Louise C. Cox
Clerk and the Ex-Officio Clerk of the City Council of the City of Simi Valley

Theodora M. Brandes
Mayor of the City of Simi Valley

CITY OF SIMI VALLEY is owner of the right to acquire a Storm Drainage Easement per Book 3318, Page 220 of Official Records.

STATE OF CALIFORNIA :
SS
COUNTY OF VENTURA :

On May 10 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Miller, known to me to be the President, and Elias Miller, known to me to be Secretary of MILLGEE INVESTMENT COMPANY, INC., the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Rita M Breen
My Commission Expires October 7 - 1974

The following soil reports have been prepared on TRACT NO. 2198:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
June 4, 1964	PRELIMINARY SOILS REPORT	TRI-COUNTIES LABORATORY, INC.	NEIL J. CUMMINS	R.C.E. 6557
NOVEMBER 2, 1972	PRELIMINARY SOILS INVESTIGATION	BUENA ENGINEERS INC.	NORMAN G. HALLIN	R.C.E. 7370
APRIL 10, 1973	SLOPE STABILITY ANALYSIS	" "	"	"
APRIL 11, 1973	ENGINEERING GEOLOGY REPORT	" "	F. D. DIDIER, Jr.	C.E.G. 475
MAY 23, 1973	ADDENDUM LETTER	" "	NORMAN G. HALLIN	R.C.E. 7370
August 10, 1973 - Exist. Slope Analysis -		"	"	"
October 15, 1973 - Addendum Letter		Gorian & Assoc's	Gerald Gorian	R.C.E. 14698
October 15, 1973 - Geologic Memorandum		John D. Merrill Eng.	Frank Nevin	E.G. 124

TRACT NO. 2198

IN THE CITY OF SIMI VALLEY
BEING A SUBDIVISION OF A PORTION
SECTION 15
T. 2N - R. 18 W
RANCHO SIMI (BOOK 3, PAGE 7 OF MAPS)
SEPTEMBER 1972
VENTURA COUNTY, CALIFORNIA

63 MR 60

CURVE DATA:

No.	R	Δ	T	L
①	375.00'	8°49'08"	28.92'	57.72'
②	375.00'	9°28'22"	31.07'	62.00'
③	375.00'	42° 08'45"	108.05'	210.39'
④	345.00'	32° 08'45"	99.40	193.56 R&M

TRACT NO. 1957 ~ 49 M.R. 43

BASIS OF BEARINGS

EAST DUSAN STREET

N 89°58'00" W 644.35' C.F.R.&M

TRACT NO. 1957
49 M.R.43

FD 1½" I.P. W/TAG L.S. 3063 (PER 44 MR 25 & 49 MR 43)

FD 1½" I.P. W/TAG RCE 10276 PER 49 MR 43

FD. VEN. CO. STD. SUR. MON. P.ER 49 M.R. 43

162.00' R&M

R&M
Δ = 6°29'06"
R = 325.32'
T = 18.43'
L = 36.82'

FD. 1½" I.P. W/TAG RCE 10276 PER 49 MR43

FD 2"x2" STAMPED L.S. 2503, S 5°19'56"E 0.08' FROM TRUE CORNER OR LINE (NO REFERENCE) PER 49 MR43

FD 1½" IP W/TAG RCE 10276 PER 49 MR 43

S17°14'40"W 246.70' Calc. from 384.49' R&M & 449 MR43 AND MEASURED

20.00' R&M

STORM DRAIN EASEMENT PER 3318 O.R. 220

TRACT NO. 1957 (49 M.R. 43)

N77°45'05"W 140.00'

30' R&M

FD. CHISELED "T" PER 49 MR 43

N12°14'55"E 209.49' R&M

343.76' R&M

FD 1½" I.P. w/TAG RCE 10276 PER 49 MR43

RONALD L. CHUNN
GLORIA J. CHUNN
(3849 O.R. 834)
NOT A PART OF THIS SUBDIVISION

N77°45'05"W 140.00' R&M

N12°14'55"E 70.00' R&M

N12°14'55"E 70.00' C.F.R.&M

110.00'

30.00'

67.08

25.00 CFR

204.00 CF R&M

N77°42'20"W REC.

64.27'

64.21'

N12°14'55"E

N79°12'54"W

110.03'

5' P.U.E.

S77°45'05"E (R.)

72.43'

50.07

N37°09'46"E 150.37'

83.82'

N86°34'13"W (R.)

115.79'

STORM DRAINAGE ESMT.

64.49'

S12°14'40"W R.

S12°14'40"W M.

STUART B. EX (3583 O.R. 501)

CROSBY AVENUE

FD. STEEL PIN S25°19'44"W 0.04' FROM TRUE CORNER PER 49 MR43

N83°57'25"E (R.) 124.85'

20.05'

S18°55'00"E 194.91' R.

S18°58'00"E 194.91' M.

30'

SIMI VALLEY UNIFIED SCHOOL DISTRICT
(3248 O.R. 17)

NOT A PART OF THIS SUBDIVISION

SEE SHEET NO. 3

818.55' R&M
718.59' C.F.R.

N89°57'10"W

322.74' R.&M.

FD 1½" I.P. W/TAG RCE 10276 PER 49 MR43

N0°02'00"E 330.24' R&M

N0°02'00"E 100.00'

TRACT Nº 1957
49 MR 43

60.00'

30' 6 0' 30'

STREET

ACADEMIC

33	132.00'	65.04' / 65.01'	65.00'
32	132.00'	65.00' / 65.00'	65.00'
31	132.00'	65.00' / 65.00'	65.00'
30	132.00'	65.00' / 65.00'	65.00'
29	132.00'	65.00' / 65.00'	65.00'
28	132.00'	65.00' / 65.00'	65.00'

34	130.74'	64.23' / 64.20'	33'
35	130.74'	64.24' / 64.24'	38'
36	130.74'	64.24' / 64.24'	45'
37	130.74'	64.24' / 64.24'	50'
38	130.74'	64.24' / 64.24'	45'
39	130.74'	64.24' / 64.24'	45'

N89°58'00"W

3' P.U.E.

L.M.E.

770.84' R&M

334.78' R&M

TRACT NO. 1651 ~ 44 M.R. 25

N0°02'00"E R&M

FD. 1 1/2" I.P. W/TAG L.S. 3063 (44 MR. 27)

ROYAL AVE.

ERRINGER ROAD

ROYAL AVENUE

HARRINGTON ROAD

TRACT 1320

CROSBY AVE.

APPLETON ROAD

FITZGERALD ROAD

DUSAN ST.

TRACT 1502

TRACT 1651

TRACT NO. 2198

ACADEMIC ST.

VICINITY MAP

SCALE 1" = 1000'

1000 0 1000 2000 3000

BASIS OF BEARINGS

THE BEARING NORTH 89°58'00" WEST OF THE CENTERLINE OF EAST DUSAN ST. AS SHOWN ON THE MAP OF TRACT NO. 1957, RECORDED IN BOOK 49 PAGE 43 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENTING NOTES

- ● INDICATES FOUND MONUMENT AS NOTED.
- ◎ INDICATES SET 1 1/2" IRON PIPE W/ METAL TAG STAMPED RCE 15231
  SET ½" IRON PIPE AT ALL REAR LOT CORNERS
  SET LEAD & TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

P.U.E = INDICATES PUBLIC UTILITY EASEMENT (PROPOSED)

L.M.E.= Indicates Landscape Maintenance Easement

50 0 50 100 150 200 250

GRAPHIC SCALE IN FEET

TRACT NO. 2198

IN CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1972

VENTURA COUNTY, CALIFORNIA

SCALE: 1" = 60'

SEE SHEET NO. 2

CURVE DATA:

NO.	R	Δ	T	L.
(1)	25.00'	81°47'55"	21.66'	35.69'
(2)	375.00'	9°28'22"	31.07'	62.00'
(3)	375.00'	4°22'53"	14.34'	28.68'
(4)	220.00'	9°12'04"	17.70'	35.33'
(5)	220.00'	24°44'29"	48.25'	95.00'
(6)	220.00'	10°45'17"	20.71'	41.30'
(7)	530.00'	3°26'51"	15.95'	31.89'
(8)	530.00'	7°47'01"	36.06'	72.00'
(9)	530.00'	7°47'01"	36.06'	72.00'
(10)	530.00'	7°47'01"	36.06'	72.00'
(11)	530.00'	6°10'11"	28.56'	57.07'
(12)	375.00'	32°08'45"	108.05'	210.39'
(13)	220.00'	44°41'50"	90.45'	171.63'
(14)	530.00'	32°58'05"	136.83'	304.96'
(15)	250.00'	44°41'50"	102.78'	195.09'
(16)	500.00'	32°58'05"	147.96'	287.70'
(17)	345.00'	32°08'45"	99.40'	193.56'
(18)	500.00'	19°40'31"	86.70'	171.70'
(19)	500.00'	13°17'34"	58.26'	116.00'
(20)	50.00'	21°24'12"	9.45'	18.68'
(21)	95.00'	16°39'00"	13.90'	27.61'
(23)	470.00'	8°50'43"	36.35'	72.56'
(25)	470.00'	10°49'24"	44.52'	88.78'
(26)	15.00'	110°34'59"	21.66'	28.95'
(27)	15.00'	81°09'17"	12.85'	21.25'
(28)	500.00'	16°02'14"	70.44'	139.95
(29)	500.00'	3°38'17"	15.88'	31.75'
(30)	95.00'	54°09'04"	48.56'	89.79'
(31)	95.00'	53°48'15"	48.20'	89.21'
(32)	95.00'	124°36'19"	180.97'	206.60'

FD. STEEL PIN S25°19'44"W 0.04' FROM TRUE CORNER PER 47 MR 43

FD. STEEL PIN S83°57'26"W 0.32' FROM TRUE CORNER (NO REFERENCE)

FD. STEEL PIN N0°34'59"W 9.49' FROM TRUE CORNER (NO REFERENCE)

FD. 1½" I.P. PER CFB 1140, P 2 & 30 RS 60 AT N.W. COR. TRACT B

FD. 1" I.P. STAMPED "R.E. 4825" PER 30 R.S. 60 S 4°39'57"E, 4.75' FROM LINE

FD. 1½" I.P. STAMPED R.C.E. 6557 PER 30 R.S. 60

FD. 1" I.P. PER CFB 1140 P47, S 8°17'12"E 6.13' FROM LINE

FD. 1½" I.P. TAGGED L.S. 3069 (44 MR. 27)

STUART B. EX. (3583 O.R. 501)

CROSBY AVENUE

STREET ACADEMIC

COLLEGE STREET

SIMI VALLEY UNIFIED SCHOOL DISTRICT (3248 O.R. 17)

SIMI VALLEY RECREATION AND PARK DISTRICT (2686 O.R. 26)

SIMI VALLEY RECREATION AND PARK DISTRICT (3157 O.R. 188)

NOT A PART OF THIS SUBDIVISION

NO SCALE

RUNKLE CORPORATION (1853 O.R. 523) TRACT B

2.22 ACRES

15' STORM DRAINAGE EASEMENT

15' STORM DRAINAGE ESMT.

TRACT NO. 2198

IN CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1972

VENTURA COUNTY, CALIFORNIA

MONUMENTING NOTES

- ● INDICATES FOUND MONUMENT AS NOTED.
- ◎ INDICATES SET 1½" IRON PIPE W/. METAL TAG STAMPED RCE 15231
  SET ½" IRON PIPE AT ALL REAR LOT CORNERS
  SET LEAD & TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

P.U.E. = INDICATES PUBLIC UTILITY EASEMENT (PROPOSED)
(R) = RADIAL BEARING
R = RECORD
M = MEASURED
C.F.R. = CALCULATED FROM RECORD
L.M.E. = *Indicates Landscape Maintenance Easement*

50 0 50 100 150 200 250
GRAPHIC SCALE IN FEET

SCALE: 1" = 60'

SHEET 3 OF 3 SHEETS