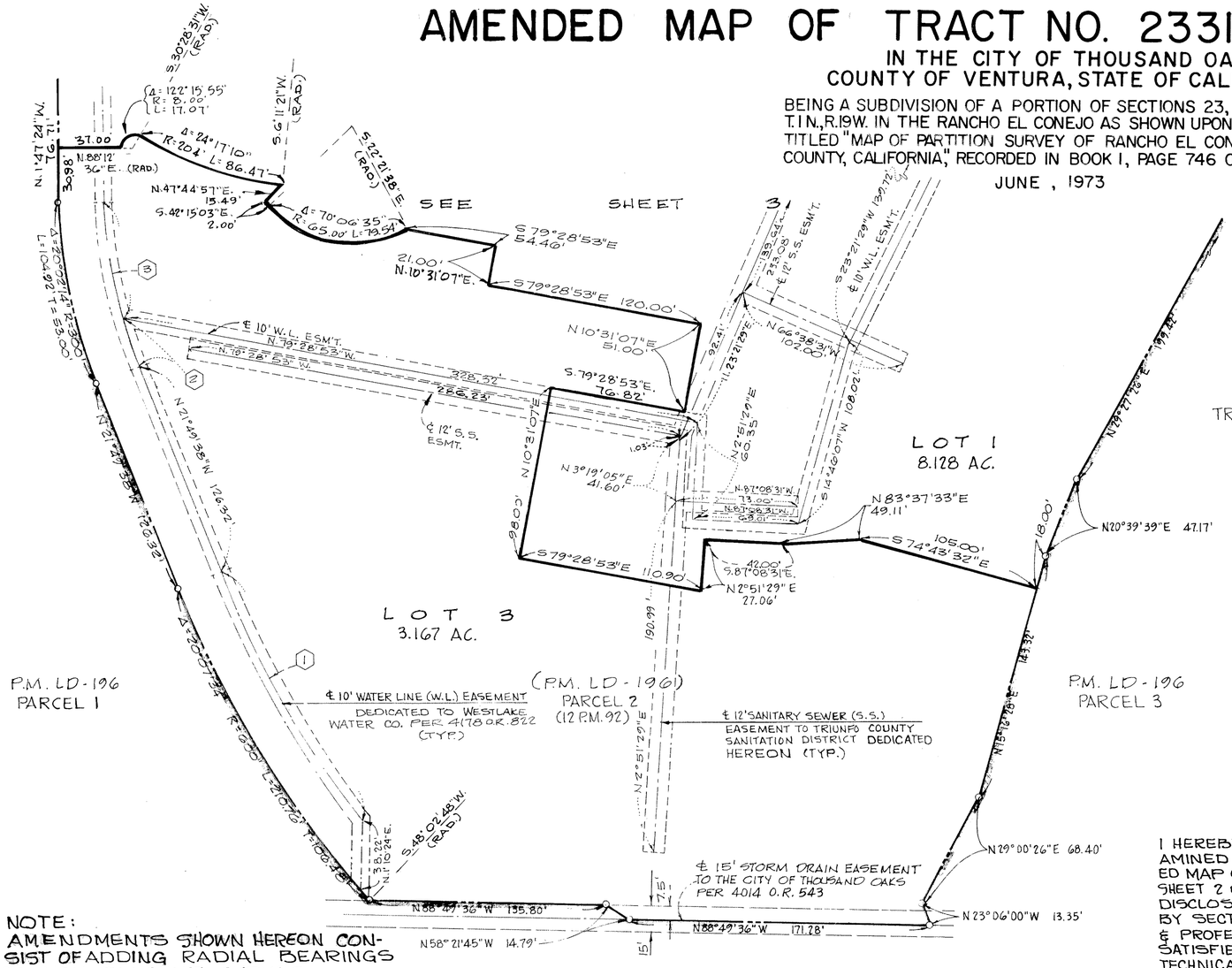
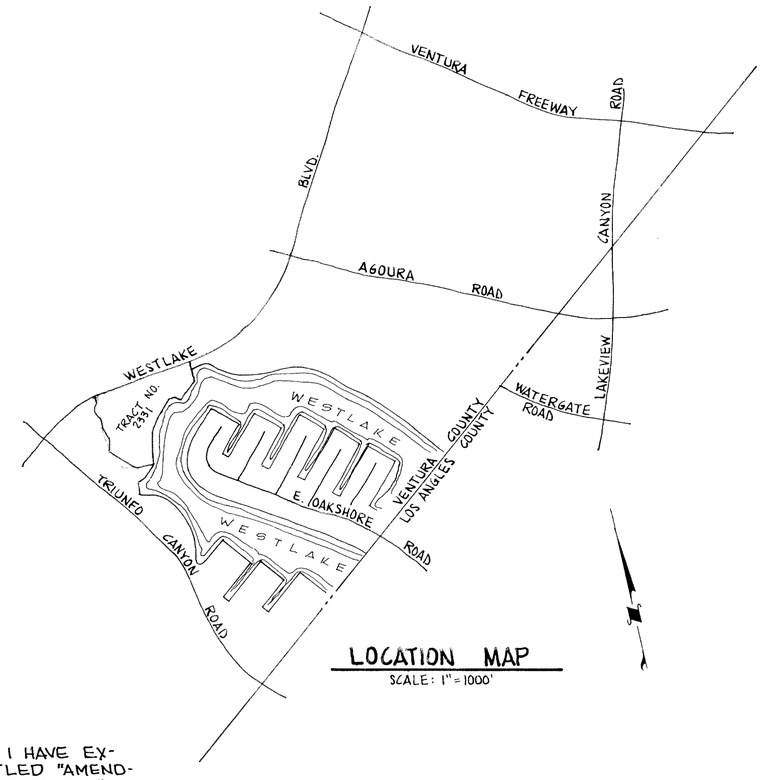
AMENDED MAP OF TRACT NO. 2331 63MR57

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 23, 24, AND 26, T.1N., R.19W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JUNE , 1973





LOCATION MAP
SCALE: 1" = 1000'

NOTE:
AMENDMENTS SHOWN HEREON CONSIST OF ADDING RADIAL BEARINGS TO NON-TANGENT CURVES.

Gerard Shuirman
R.C.E. 9683

REGISTERED PROFESSIONAL ENGINEER — GERARD SHUIRMAN — NO. 9683 — CIVIL ENGINEERING — STATE OF CALIFORNIA

PREPARED BY
SHUIRMAN - SIMPSON
CONSULTING CIVIL ENGINEERS
359 SAN MIGUEL DRIVE
NEWPORT BEACH, CALIF.
92660

50 0 50 100
SCALE: 1" = 50'

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDED MAP OF TRACT NO. 2331 63MR57" SHEET 2 & 3 AND THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 11629 OF THE BUSINESS & PROFESSIONS CODE AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT.
DATED THIS 5TH DAY OF February 1974.

A. P. STOKES
COUNTY SURVEYOR

Warren Dunbar Jones
DEPUTY COUNTY SURVEYOR

WATER LINE EASEMENT CURVE DATA				
	Δ	R	T	L
1	16° 25' 30"	575'	82.99'	164.84'
2	5° 33' 02"	275'	13.33'	26.64
3	14° 29' 12"	275'	34.95'	69.53'
4	36°19'44"	168'	55.12'	106.52'
5	79°28'40"	168'	139.67'	233.04'
6	15°15'48"	371'	49.71'	98.83'
7	37°32'23"	200.21'	68.04'	131.18'

BASIS OF BEARINGS

THE BEARING OF THE ℄ OF WESTLAKE BLVD. BEING N 88°12'36"E AS SHOWN ON MAP OF TRACT NO. 1967-1 RECORDED IN BOOK 49 PAGES 67 TO 76 INCLUSIVE OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

- FD. MONUMENT AS NOTED.
- o SET 1½" I.P. 18" MIN. LENGTH W/TAG (RE 9683) AT ALL BOUNDARY CORNERS & THE ℄ INTERSECTION OF WESTLAKE BLVD. & THE PRIVATE STREET. ENGINEERS C/L TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

SET 1" I.P. 12" MIN. LENGTH W/TAG (RE 9683) AT ALL INTERIOR LOT CORNERS.

#7463
RECORDED AT THE REQUEST OF SHUIRMAN-SIMPSON February 6th 1974 AT 4:10 P. M. IN BOOK 63 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 97-98 RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Dover, Asst
DEPUTY COUNTY RECORDER

AMENDED MAP OF TRACT NO. 2331 63 MR 58

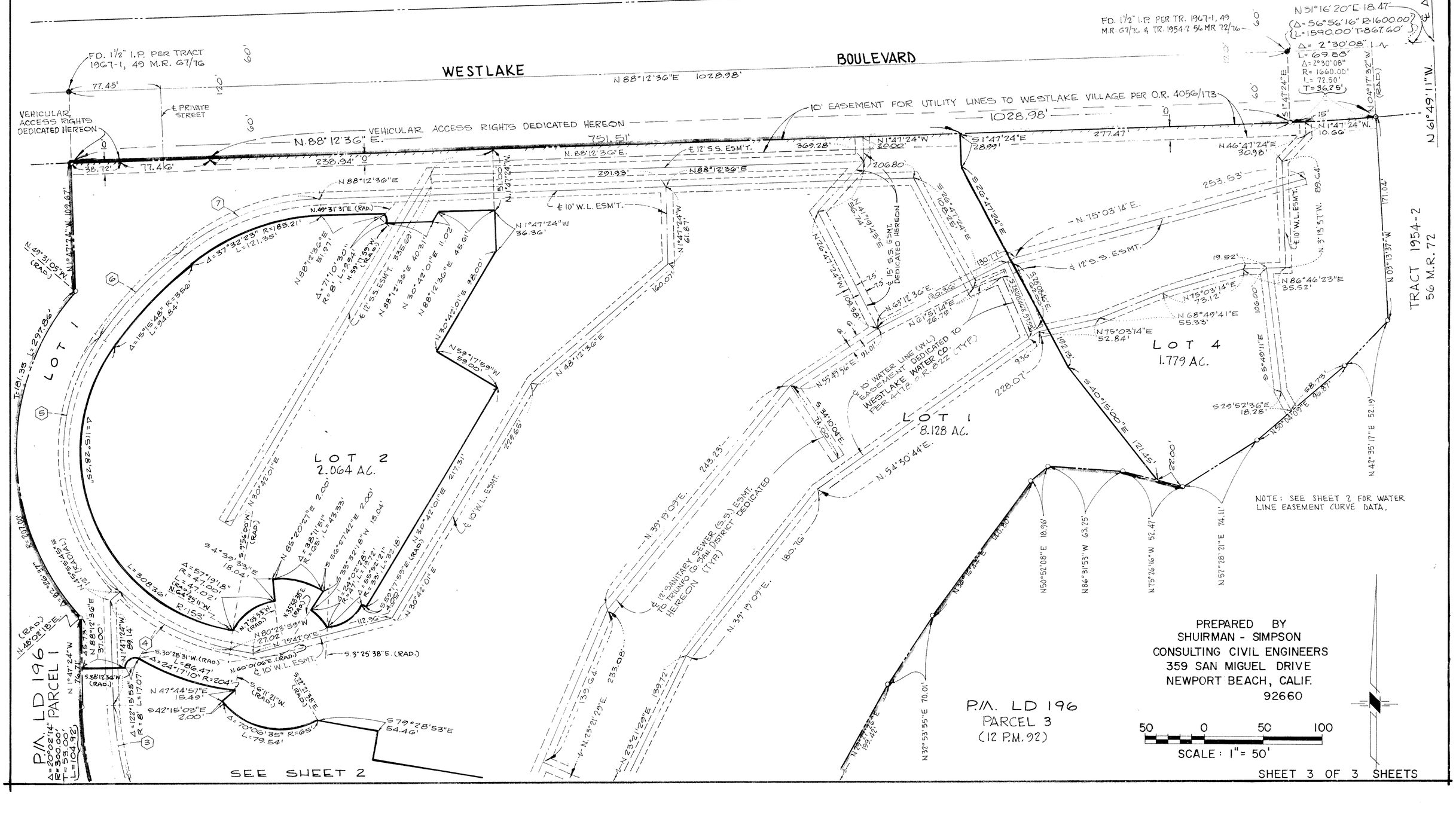
IN THE CITY OF THOUSAND OAKS
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JUNE , 1973

NOTE: AMENDMENTS SHOWN HEREON CONSIST OF ADDING RADIAL BEARINGS TO NON-TANGENT CURVES

TRACT NO. 1967-1



PREPARED BY
SHUIRMAN - SIMPSON
CONSULTING CIVIL ENGINEERS
359 SAN MIGUEL DRIVE
NEWPORT BEACH, CALIF.
92660

50 0 50 100
SCALE: 1" = 50'