The undersigned hereby certifies that (they are) ~~(he is)~~ the (owners) ~~(owner)~~ of, or (are) ~~(is)~~ interested in, the land included within this subdivision entitled TRACT NO. 2005-1, shown on this map, that (they are) ~~(he is)~~ the only (persons) ~~(person)~~ whose consent is necessary to pass title to said land, that (they consent) ~~(he consents)~~ to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) ~~(he does)~~ hereby offer to dedicate, for public use the right of way for all streets and highways shown on the map

also they hereby GRANT to the VENTURA COUNTY FLOOD CONTROL DISTRICT in Fee Simple, Parcel 'X' for flood control purposes and they also grant to the Ventura County Flood Control District the easement for flood control purposes shown on the map.

CALGIND INC. a California corporation, as owner

BY Paul Miller PRESIDENT BY Elias Miller SECRETARY

State of California
County of Los Angeles } ss

On this 26th day of June 1975, before me Leona P. Hallman a Notary Public in and for said County and State, personally appeared Paul Miller known to me to be the President and Elias Miller known to me to be the Secretary of CALGIND INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same

My Commission expires January 27, 1978

Leona P. Hallman NOTARY PUBLIC

OFFICIAL SEAL
LEONA P. HALLMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 27, 1978

The signatures of Ray W Johnson and Lillian E Johnson present owners of one half of the oil and gas rights below 500 feet of the surface of said land and without the right of surface entry, have been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code

The signatures of the Southern California Edison Company easement owners, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code.

#59754

Recorded at the request of the Owner, SEPTEMBER 2ND 1975, at 10:00 A.M. in Book 66 of Miscellaneous Records (Maps) at Pages 14-15-16, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Powers Asst. Deputy County Recorder

I, WILLIAM V. AUSTIN, do hereby certify that I am a REGISTERED CIVIL ENG'R that this map correctly represents a survey made under my direction in MAY 1975, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the CITY Road System.

Date AUG 8, 1975 197_ REGISTERED CIVIL ENG'R. 13945

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2005-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Aug 8, 1975 197_

ROBERT G BRANCH
Treasurer — Tax Collector
County of Ventura
By Shirley Engelman Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2005-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date August 11, 1975

BYRON B JOHNSON Jr.
CITY ENGINEER
CITY OF SIMI VALLEY
Byron B Johnson Jr. CITY ENGINEER

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the CITY COUNCIL of the map entitled TRACT NO. 2005-1, have been complied with.

Date August 26 1975 Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By _____ Deputy County Clerk

This map entitled TRACT NO. 2005-1, is presented to the CITY COUNCIL OF THE CITY OF SIMI VALLEY California, at the meeting of said Council held on the 11th day of AUGUST, 1975 for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways

and in WITNESS WHEREOF said City Council has caused this certificate to be signed by the MAYOR and by the Clerk of said City Council, and the corporate seal of the CITY of SIMI VALLEY to be affixed hereon this ELEVENTH day of AUGUST 1975

Richard M Allen
Clerk and the Ex-Officio Clerk of the City Council of the CITY OF SIMI VALLEY

James Smith
MAYOR of the CITY of SIMI VALLEY

The following soil reports have been prepared on TRACT NO. 2005-1

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
OCT. 4, 1972	PRELIMINARY SOILS REPORT	BUENA ENGINEERS INC	NORMAN G. HALUN	RCE 7370

The Ventura County Flood Control District is owner of an easement for flood control purposes within Arcane Street per 3518 OR. 241.

The Ventura County Flood Control District hereby accepts in Fee Simple, Parcel 'X' for flood control purposes and the easement for flood control purposes shown on the map.
Dated AUG 26/75
Attest
ROBERT L. HAMM
County Clerk
County of Ventura
By Robert L. Hamm County Clerk

John K. Flynn
Chairman of the Board
Ventura County Flood Control District

TRACT NO. 2005-1
CITY OF SIMI VALLEY

BEING A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 16 TOWNSHIP 2 NORTH RANGE 18 WEST RANCHO SIMI (3 MR 2)

VENTURA COUNTY, CALIFORNIA
MAY 1975

FIRST STREET 30'

FND. 2" I.P. PER 31 MR 36

NEWMAN STREET

TRACT NO. 1265 (31 MR 35)

LOCKE AVENUE

PRIDE STREET

ARCANE STREET

(OAKIN AVENUE)

BASIS OF BEARING S89°58'54"E 1319.93' REC. 31 MR 36 1320.39 MEA.
1291.39 MEA
451.02' REC. 31 MR 36 451.05 MEA.

258.00' REC. 31 MR 36 257.93 MEA.

480.91' REC 31 MR 36 481.23 MEA.

Fd 2" IP PER 31 MR 36

Fd 2" IP PER 31 MR 36

Fd 2" IP PER 31 MR 36

29.00'

25.96'

44.73'

30.00' N0°01'06"E

N87°56'49"E (R)

N 0°23'40" E 130.00' REC 2584 OR 545 & MEAS

N 0°23'40" E 75.02'

56.44'
Δ = 89°57'26"
R = 25.00'
L = 39.25'
T = 24.98'

S89°58'54"E 847.18'

1 2 3 4 5 6 7 8 9 10 11

81.49' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 70.74'

N 89°58'54"W 801.49'

70.74'
Δ = 87°55'43"
R = 15.00'
L = 23.02'
T = 14.47

349.00'

N89°58'54"W 350.00' REC 2584 OR 545 & MEAS

SEE DETAIL "A"

WALTHAM ROAD 30'

N67°14'58"E (R)

N60°58'50"E (R)

N 22°16'40"W (R)

N 29°04'10"W (R)

NO. 3 SHEET

SEE SHEET

RAY W. JOHNSON et. ux. (3358 OR 429)

98.74' 107.00' 70.00' 70.00' 70.00' 70.00' 36.76'

462.49'

N16°20'16"E (R) 69.80'

N 11°41'11"E 100.15' (R)

N 67°14'58"E 48.25' (R)

18 17 16 15 14 13 12

S 40°14'11"E 30.91'

S 67°57'02"E 119.80'

N 89°58'54"W 801.49'

N 0°01'06"E 100.00'

Δ = 90°53'30"
R = 15.00'
L = 23.79'
T = 15.23'
L = 60.57'

13.40' L=68.45'

L=135.02

L=193.71'

N89°58'54"W 231.07'

19 20 21 22 23 24 25

102.00'

111.00'

S87°28'17"W(R) L=40.00'

N81°10'50"E 96.19'

N45°03'14"E (R)

N45°01'02"W (R)

L=40.00'

63.07'

N89°58'54"W 284.14'

231.07'

N50°59'20"E 143.91'

S41°38'05"W (R)

N11°30'18"E 79.73'

N 1°01'06" E 446.00' REC 2584 OR 545 & MEAS

132.80' 86.34' 70.00' 70.00' 70.00'

N 89°58'54"W 560.20' MEAS.

CENTER LINE FIRST STREET

Fd 2" IP PER 31 MR 36

S89°58'54"E 1320.30' MEAS
1291.39' MEAS

20.00'

ARCANE STREET 30'

847.18' S89°58'54"E

Δ = 89°57'26"
R = 25.00
T = 24.98
L = 39.25

1ST STREET

N 0°23'40" E 130.00' REC 2584 OR 545 & MEAS

N 0°23'40" E 75.02'

N89°58'54"W 156.00' 2584 OR 545 & MEAS

SEE SHEET No 3

349.00'

N89°58'54"W 350.00' REC 2584 OR 545

DETAIL "A"
NO SCALE

C&L GIND INC 2584 OR 545

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS S 89°58'54"E, BEING THE BEARING OF THE SOUTHERLY LINE OF DAKIN AVENUE AS SHOWN ON THE MAP OF TRACT NO. 1265, RECORDED IN 31 MR 35 (MAPS)

CURVE DATA

NO	RAD.	DELTA	L	T
1	381.565'	29°05'16"	193.71'	98.99'
2	381.565'	21°52'48"	145.71	73.75'
3	381.565'	7°12'28"	48.00	24.03'
4	370.00'	29°05'16"	187.84'	95.99'
5	370.00'	20°41'51"	133.66	67.56
6	370.00'	2°04'17"	13.38'	6.69'
7	370.00'	6°15'08"	40.80'	20.42'
8	363.565'	21°52'48"	138.82	68.34'
9	363.565'	11°05'36"	68.45'	34.33
10	363.565'	10°47'13"	66.57'	33.38'
11	400.00'	20°41'51"	144.50	73.04'
12	400.00'	11°05'18"	77.41'	38.83'
13	400.00'	9°36'33"	67.08'	33.62'
14	50.00'	270°04'16"	235.68'	——
15	29.00'	45°02'08"	19.65'	10.36'
16	60.00'	45°50'12"	40.00'	21.14'
17	50.00'	45°54'33"	40.06'	21.18'
18	50.00'	40°48'55"	35.62'	18.60'

ROYAL AVE.
SUTTER AVE.
47TH. STREET
1ST. STREET
PRIDE ST.
ARCANE ST.
RIVIERA STREET
TRACT 2005-1

VICINITY MAP
SCALE: 1" = 1000'

SHEET NO. 3
SHEET NO. 2
1 2 3 4 5 6 7 8 9 10 11 36 37 38 39 18 17 16 15 14 13 12 35 34 33 32 19 31 20 21 22 23 24 26 28 27 29 30

INDEX MAP
SCALE 1" = 300'

0 50 100 200 300
GRAPHIC SCALE
1" = 50'

LEGEND

◎ INDICATES SET 1 1/2" IRON PIPE TAGGED "R.C.E. 13845".

◉ INDICATES FOUND MONUMENT; TYPE AND REFERENCE AS NOTED.

CHISELED "+" IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES 12" FROM TRUE CORNER. SET 3/4" IRON PIPE TAGGED "R.C.E. 13845" AT ALL REAR LOT CORNERS.

The Total area of this unit is 9.57 Acres.

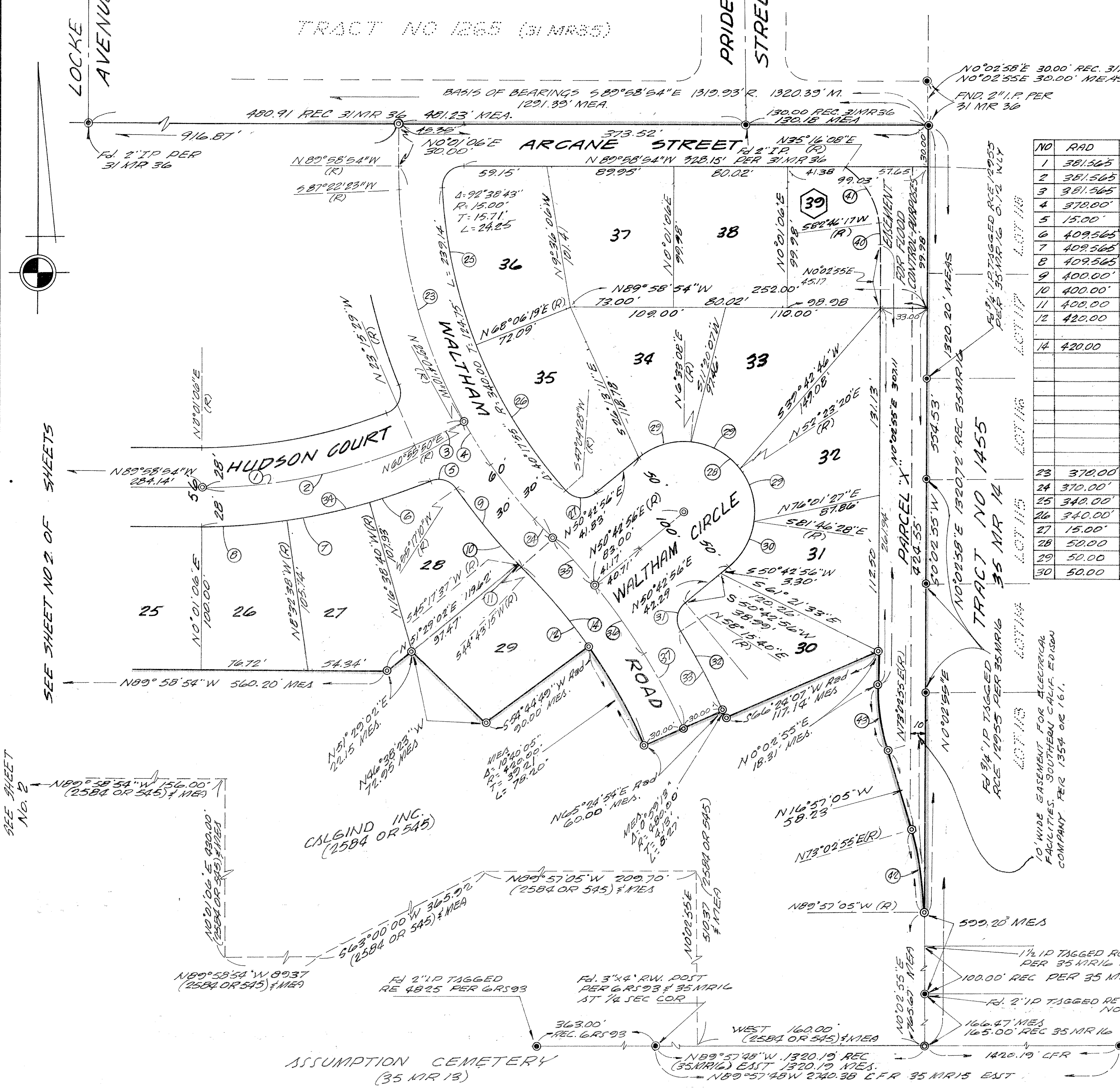
TRACT Nº 2005-1

BEING A PORTION OF THE S.W 1/4 OF THE N.W 1/4 OF SECTION 16, T 2 N., R 18 W RANCHO SIMI (3 MR 2) CITY OF SIMI VALLEY, COUNTY OF VENTURA STATE OF CALIFORNIA

MAY 1975 SCALE: 1" = 50'

PREPARED BY

WILLIAM V. AUSTIN & ASSOCIATES
2419 E. MAIN ST. VENTURA, CAL.



NO	RAD	DELTA	T	L
1	381.565	29°05'16"	98.99'	193.71'
2	381.565	23°16'35"	78.59'	155.01'
3	381.565	5°48'41"	19.37'	38.70'
4	370.00'	5°38'40"	18.24'	36.45'
5	15.00'	78°32'39"	12.26'	20.56'
6	409.565	6°36'49"	23.66'	47.27'
7	409.565	8°06'02"	29.00'	57.91'
8	409.565	8°33'44"	30.66'	61.21'
9	400.00'	10°33'55'	36.98'	73.76'
10	400.00'	9°59'33"	34.97'	69.76'
11	400.00	0°34'22"	2.00'	4.00'
12	420.00	10°01'34"	36.84'	73.50'
14	420.00	20°41'39'	76.68	151.70'
23	370.00'	45°17'51"	154.38'	292.52'
24	370.00'	2°21'13"	7.60'	15.20'
25	340.00'	19°16'04"	57.71'	114.34'
26	340.00'	21°01'51"	63.11'	124.80'
27	15.00'	86°21'32"	14.07'	22.61'
28	50.00	180°00'00"		157.08'
29	50.00	45°50'12"	21.14	40.00'
30	50.00	42°29'24"	19.44'	37.08'

CURVE DATA

NO	RAD	DELTA	T	L
31	15.00'	82°27'16"	13.14'	21.59'
32	480.00'	8°08'27"	34.16'	68.20'
33	480.00'	7°09'14"	29.92'	59.93'
34	409.565'	23°16'35"	84.36'	166.39'
35	450.00'	5°59'41"	23.56	47.08'
36	450.00'	7°32'44'	29.67	59.26'
37	450.00'	20°41'39"	82.16'	162.53'

(40)
Δ: 7°16'38"
R: 122.00
T: 7.76
L: 15.50

(41)
Δ: 47°30'09"
R: 57.00'
T: 25.08'
L: 47.26

(42)
Δ: 17°00'00"
R: 207.63
T: 31.03'
L: 61.61

(43)
Δ: 17°00'00"
R: 158.00
T: 23.61
L: 46.88'

LEGEND

◎ INDICATES SET 1½" IRON PIPE TAGGED "R.C.E. 13845."

◉ INDICATES FOUND MONUMENT; TYPE AND REFERENCE AS NOTED.

CHISELED "+" IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES 12" FROM TRUE CORNER. SET 3/4" IRON PIPE TAGGED "R.C.E. 13845" ON ALL REAR LOT CORNERS.

0 50 100 200 300

GRAPHIC SCALE
1" = 50'

TRACT Nº 2005 - 1

BEING A PORTION OF THE SW¼ OF THE NW¼ OF SECTION 16, T 2 N, R 18 W, RANCHO SIMI (3 MR 2) IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA STATE OF CALIFORNIA

MAY 1975 SCALE: 1" = 50'

PREPARED BY

WILLIAM V. AUSTIN & ASSOCIATES
2419 E. MAIN ST. VENTURA, CAL.