The undersigned hereby certifies that (they are) ~~(the is)~~ the (owners) ~~(owner)~~ of, or (are) ~~(is)~~ interested in, the land included within this subdivision entitled TRACT NO. 2305, shown on this map, that (they are) ~~(the is)~~ the only (persons) ~~(person)~~ whose consent is necessary to pass a clear title to said land, that (they consent) ~~(the consents)~~ to the making and recordation of said map and subdivision as shown within the colored borderline. ~~and that (they do) (he does) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map~~

RANCHO SANTA ROSA
a California Corporation (Owner)

F.A. Thomas
Vice President

J.A. Curran
~~Asst.~~ Secretary

CAMROSA COUNTY WATER DISTRICT
(Owner of an easement per 4423 or 126)

By: Alfred A. Mines
President

By: Clyde Richardson
Secretary

The signatures of H.J. Harz, Ida E. Swift, Floyd J. Swift, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Hart, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorensen, H.J. and Letitia M. Harz, H.F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. and Mary Edmondson, G.F. and Clara M. Cooper, Alex P. Borchard, the heirs or devisees of Rafella Myers, deceased, and Bank of A. Levy, a corporation, as Trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2766 page 499 of Official Records, Alex P. or Mrs. Mabel M. Hansen the heirs or devisees of Henry M. Borchard, deceased Andrew J. Borchard, present owners of one-half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land, in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signatures of The Pacific Telephone and Telegraph Company, Southern California Gas Company have been omitted in accordance with Section 11587(a) of the Business and Professions Code as their interest cannot ripen into a fee.

#63742
Recorded at the request of the Owner, September 16, 1975, at 10:35 A.M. in Book 66 of Miscellaneous Records (Maps) at Pages 31, 32, 33 & 34, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Myrtle C. Wigtown
Deputy County Recorder

I, C. GORDON COX, do hereby certify that I am a *Registered Civil Engineer*, that this map correctly represents a survey made under my direction in *October, 1974*, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. ~~Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.~~

REGISTERED PROFESSIONAL ENGINEER * C. GORDON COX NO. 14851 CIVIL * STATE OF CALIFORNIA

Date JUNE 11, 1975 C. Gordon Cox

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2305, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date June 19, 1975

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Shirley Boydmon
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2305, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date _____ 1975

A.P. STOKES
County Surveyor
County of Ventura

A.P. Stokes
County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2305, have been complied with.

Date September 9th 1975

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2305, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 9th day of September, 1975 for approval; said Board hereby approves said map, and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk; and the official seal of said Board to be affixed hereto this 9th day of September, 1975.

Board of Supervisors
of the County of Ventura
State of California

Attest
By: Robert L. Hamm
Clerk of said Board

John K. Flynn
Chairman of said Board

STATE OF CALIFORNIA
COUNTY OF VENTURA

On this 20th day of JUNE, 1975, before me LAWRENCE E. NUTCHER, a Notary Public in and for said State personally appeared ALFRED A. MINES, known to me to be the PRESIDENT and CLYDE RICHARDSON, known to me to be the SECRETARY of CAMROSA COUNTY WATER DISTRICT, the District that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the district therein named and acknowledged to me that said district executed the same.

My Commission Expires JUN. 14, 1978 Notary Public Lawrence E. Nutcher

LAWRENCE E. NUTCHER NOTARY PUBLIC PRINCIPAL OFFICE IN VENTURA COUNTY My Commission Expires JUNE 14, 1978

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 6TH day of JUNE, 1975, before me KARENE R. WILLIAMS a Notary Public in and for said ~~County and~~ State, personally appeared F.A. THOMAS, known to me to be the Vice President and J.A. CURRAN, known to me to be the ~~Asst.~~ Secretary of Rancho Santa Rosa, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that said Corporation executed the same.

My Commission Expires JANUARY 14, 1976 Karene R. Williams
Notary Public

The following soil reports have been prepared on TRACT NO. 2305:

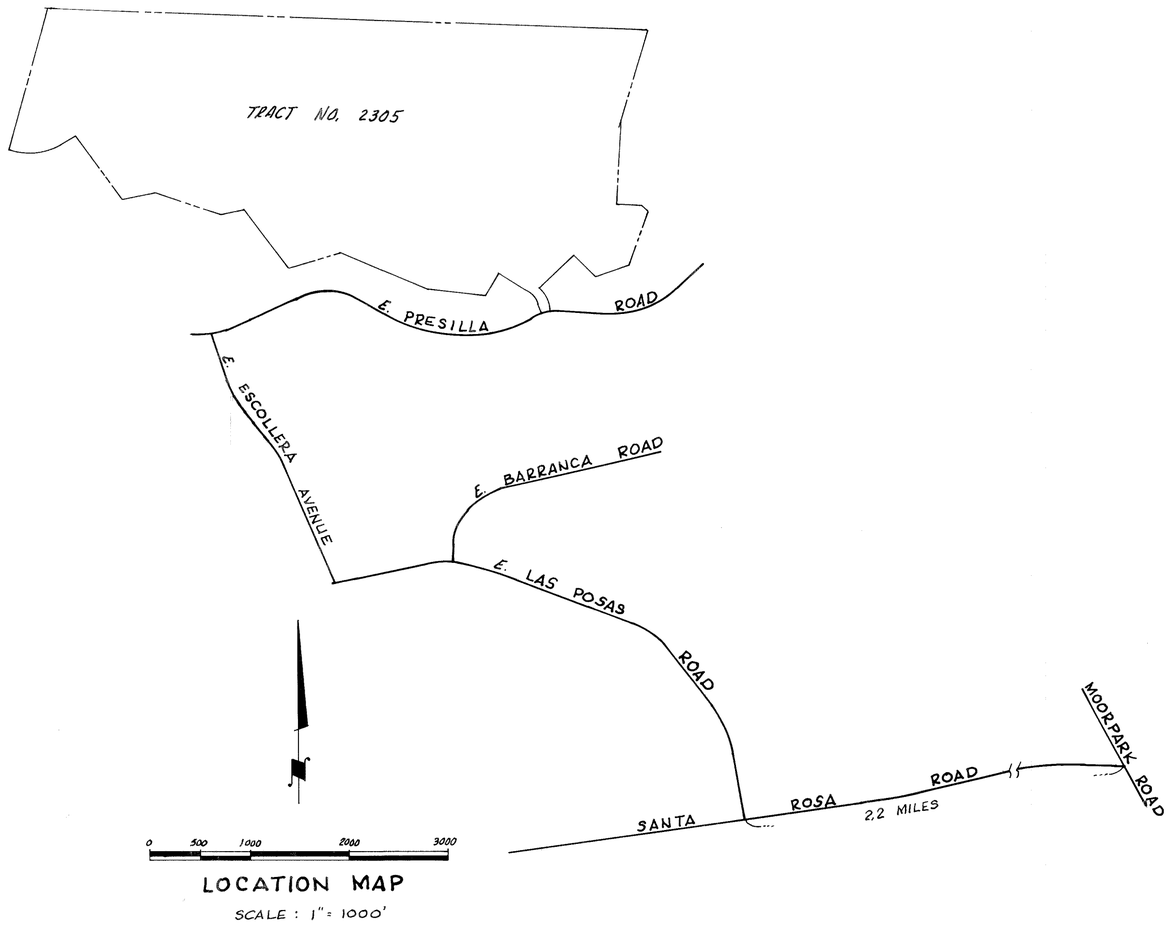
Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
May 2, 1975	Tract 2305	Robert Stone & Associates	Robert Stone	RGE 561
May 8, 1975	Lot 4 Tract 2305 Stockpile	"	"	"

TRACT NO. 2305
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 2475 AS RECORDED IN BOOK 66 PAGES 27 TO 30 OF MISCELLANEOUS RECORDS.

OCTOBER, 1974
VENTURA COUNTY, CALIFORNIA

PREPARED BY
M & Q PACIFIC
32123 LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIF. 91361



LOCATION MAP

SCALE : 1" = 1000'

Monument Notes:

- ● Found monument as described
- ◕ Found 2" I.P. with tag (LS 2602) per Tr. 2016-1, 50 MR 37
- ◉ Found 2" I.P. with tag (LS 2602) per Tr. 2016-2, 50 MR 44
- ⊘ Found 2" I.P. with tag (RCE 11758) per Tr 2016-5, 52 MR 46
- ○ Found 1½" I.P. with tag (RCE 14851) per Tr 2475, MR
  Set ½" I.P. with tag (RCE 14851) at all lot corners

R = Record
M = Measured
CF = Calculated from

References :

R1 = 50 MR 44
R2 = 52 MR 46
R3 = 50 MR 37
R4 = 56 MR 34
R5 = 3565 O.R. 484
R6 = 3565 O.R. 496
R7 = 4381 O.R. 215
R8 = 4399 O.R. 124
R9 = 4123 O.R. 186
R10 = 66 MR 27

Basis of Bearings:

The bearing of N89°48'05"W along the northerly line of Tract No. 2016-5 52 MR 46 was used as the basis of bearings for this map.
All distances are measured unless otherwise noted.

TRACT NO. 2305

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 2475 AS RECORDED IN BOOK 66 PAGES 27 TO 30 OF MISCELLANEOUS RECORDS.

OCTOBER, 1974

VENTURA COUNTY, CALIFORNIA

PREPARED BY
M. & O. PACIFIC
32123 LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIF. 91361

TRACT NO. 2305

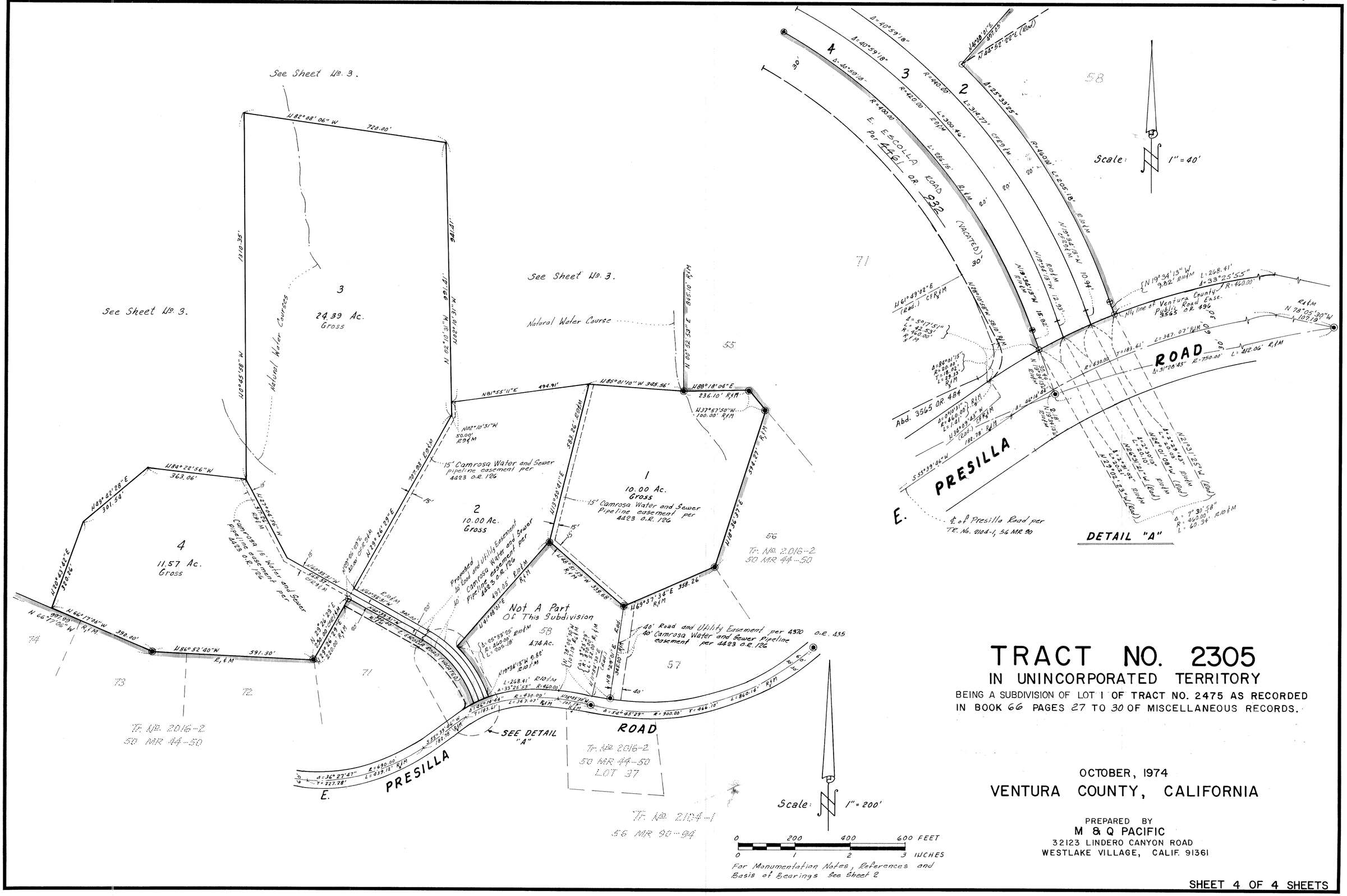
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For Monumentation Notes, References and Basis of Bearings See Sheet 2

TRACT NO. 2305

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