The undersigned hereby certifies that (they are) (~~the is~~) the (owners) (~~owner~~) of, or (are) (~~is~~) interested in, the land included within this subdivision entitled TRACT NO. 2005-2 shown on this map, that (they are) (~~he is~~) the only (persons) (~~person~~) whose consent is necessary to pass a clear title to said land, that (they consent) (~~he consents~~) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) (~~he does~~) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map:

CALGIND INC., a California corporation, as owner

By Paul Miller PRESIDENT By Elias Miller SECRETARY

State of California }
County of Los Angeles } ss

On this 26th day of June, 1975, before me Leona P. Hallman a Notary Public in and for said County and State, personally appeared Paul Miller known to me to be the President and Elias Miller known to me to be the Secretary of CALGIND INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission expires January 27, 1978

Leona P. Hallman NOTARY PUBLIC

OFFICIAL SEAL
LEONA P. HALLMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 27, 1978

The signatures of Ray W. Johnson and Lillian E. Johnson, present owners of one-half of the oil and gas rights below 500 feet of the surface of said land and without the right of surface entry, have been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code

The signatures of the Southern California Edison Company, easement owners, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code

The signatures of the Ventura County Flood Control District easement owners, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code

#82294

Recorded at the request of the Owner, November 14th 1975, at 2:55 P.M. in Book 66 of Miscellaneous Records (Maps) at Pages 50-51-52, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dowry Asst.
Deputy County Recorder

I, WILLIAM V. AUSTIN, do hereby certify that I am a Registered Civil Eng'r that this map correctly represents a survey made under my direction in MAY 1975, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date OCT 31 1975

REGISTERED CIVIL ENG'R. 13845

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2005-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 4 1975

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Shirley Reagelmann
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2005-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date November 10, 1975

BYRON B. JOHNSON Jr.
City Engineer
City of Simi Valley

By Byron B. Johnson
City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2005-2, have been complied with.

Date November 14 1975

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2005-2, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 10th day of November, 1975 for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways

and in WITNESS WHEREOF said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the corporate seal of the CITY OF SIMI VALLEY to be affixed hereon this 12th day of November, 1975

Mary Meusbrugger
Clerk and the Ex-Officio Clerk, of the City Council of the CITY OF SIMI VALLEY

James Smith
Mayor of the CITY OF SIMI VALLEY

The following soil reports have been prepared on TRACT NO. 2005-2:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
OCT. 4, 1972	PRELIMINARY SOILS REPORT	BUENA ENGINEERS INC	NORMAN G. HALLIN	R.C.E. 7370

The Ventura County Flood Control District hereby accepts in Fee Simple, the land granted as Parcel "X" within Tract 2005

Dated _____

Attest:
ROBERT L HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

_____
Chairman of the Board
Ventura County Flood Control District

TRACT NO. 2005-2

CITY OF SIMI VALLEY

BEING A PORTION OF THE S.W.1/4 OF THE N.W.1/4 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI (3 MR 2)

VENTURA COUNTY, CALIFORNIA

JULY, 1972

SHEET No 2 OF 3 SHEETS

① REC & MEAS (66 MR 14)
Δ = 10°40'05"
R = 420.00'
T = 39.21'
L = 78.20

② REC & MEAS (66 MR 14)
Δ 0°59'13"
R = 480.00'
T = 4.13'
L = 8.27'

③ REC. & MEAS (66 MR 14)
Δ = 17°00'00"
R = 158.00'
T = 23.61'
L = 46.88'

④ REC & MEAS. (66 MR 14)
Δ = 17°00'00"
R = 207.63'
T = 31.03'
L = 61.61'

TRACT No 2005-1
66 MR 14

RSV W. JOHNSON ET UX.
(3358 OR 426)

N 0°01'06" E 416.00' REC & MEAS (2584 OR 545)
160.00' REC (66 MR 14) & MEAS
256.00' REC (66 MR 14) & MEAS

N89°58'54"W (BASIS OF BEARINGS) 560.20' REC (66 MR 14) & MEAS

21 22 23 24 25 26 27 28 29 30

69 70 71 72 73 74 75 76 77 78

70.00' 70.00' 70.00' 70.00' 70.00' 70.00' 70.00' 70.20'
N0°01'06"E 100.00'
70.00' 70.00' 70.00' 70.00' 70.00' 70.00' 70.00' 54.00'
N89°58'54"W 544.00'

CATLIN STREET

N89°58'54"W 544.00'
284.00' 60' 30' 260.00'

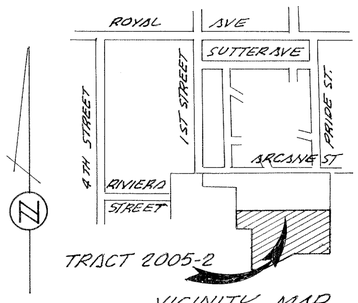
SEE SHEET No 3

CATLIN COURT
CATLIN CIRCLE

N51°20'02"E 212.15' REC & MEAS (66 MR 14)
N46°38'23"W 74.95' REC & MEAS (66 MR 14)
S54°44'49"W (R) 20.00' REC & MEAS (66 MR 14)
N19°40'51"W (R) 5.61'
N1°22'01"W (R) 99.80'
N65°24'54"E (R)
N65°24'54"E 60.00' REC & MEAS (66 MR 14)
N1°25'23"W (R)
N1°25'23"W 60' 30'
N12°25'37"W (R)
S66°24'07"W (R) 117.14' REC & MEAS (66 MR 14)
N89°57'05"W (R)
N71°46'04"E (R)
N74°02'49"E (R) 100.95'
N73°02'55"E (R)
S81°41'31"W (R) 104.53'
N82°45'53"E (R)
N89°57'05"W (R)
S89°57'05"E (R)
N0°02'55"E 1831' REC & MEAS (66 MR 14)
N16°57'05"W 58.23' REC & MEAS (66 MR 14)
30.00' R=N
30' 30'
60'
30' 30'
417.0'
PARCEL "X"

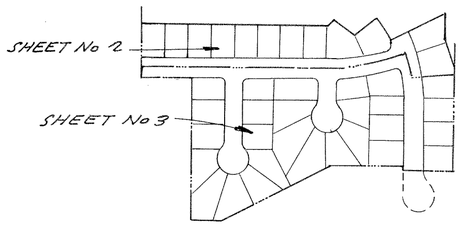
CURVE DATA (THIS SHEET ONLY)

NO	RAD	DELTA	T	L
6	700.00	20°26'43"	126.23'	249.79'
7	700.00'	4°00'14"	24.47'	48.92'
8	670.00'	16°26'29"	96.79	192.26'
9	670.00	7°02'32"	41.23'	82.35'
10	670.00	8°00'50"	46.93'	93.71'
11	670.00	1°33'07"	9.10	16.20'
12	450.00'	24°38'01"	98.25'	193.47'
13	450.00'	18°16'51"	72.40	143.58'
14	450.00'	6°21'10"	24.97'	49.89'
15	480.00'	7°38'42"	32.07	64.05'
17	480.00	24°38'01"	104.80'	206.37'
18	15.00'	98°09'34"	17.30'	25.70'
19	207.63	9°42'38"	17.64'	35.19'
20	207.63	7°17'22"	13.23'	26.42'



TRACT 2005-2

VICINITY MAP
SCALE 1"=1000'



INDEX MAP
SCALE 1"=300'

BASIS OF BEARINGS
THE BASIS OF BEARINGS USED FOR THIS MAP IS N89°58'54"W BEING THE BEARING OF THE SOUTHERLY LINE OF TRACT 2005-1 PER (66 MR 14)

0 50 100 150 200
GRAPHIC SCALE

LEGEND

◎ INDICATES SET 1½" IRON PIPE TAGGED R.C.E. 13845
◉ INDICATES FOUND 1½" IRON PIPE TAGGED RCE. 13845 PER (66 MR 14) UNLESS OTHERWISE NOTED

CHISELED "+" IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES 12" FROM FRONT LOT CORNERS SET ¾" IRON PIPE TAGGED "R.C.E. 13845" ON ALL REAR LOT CORNERS.

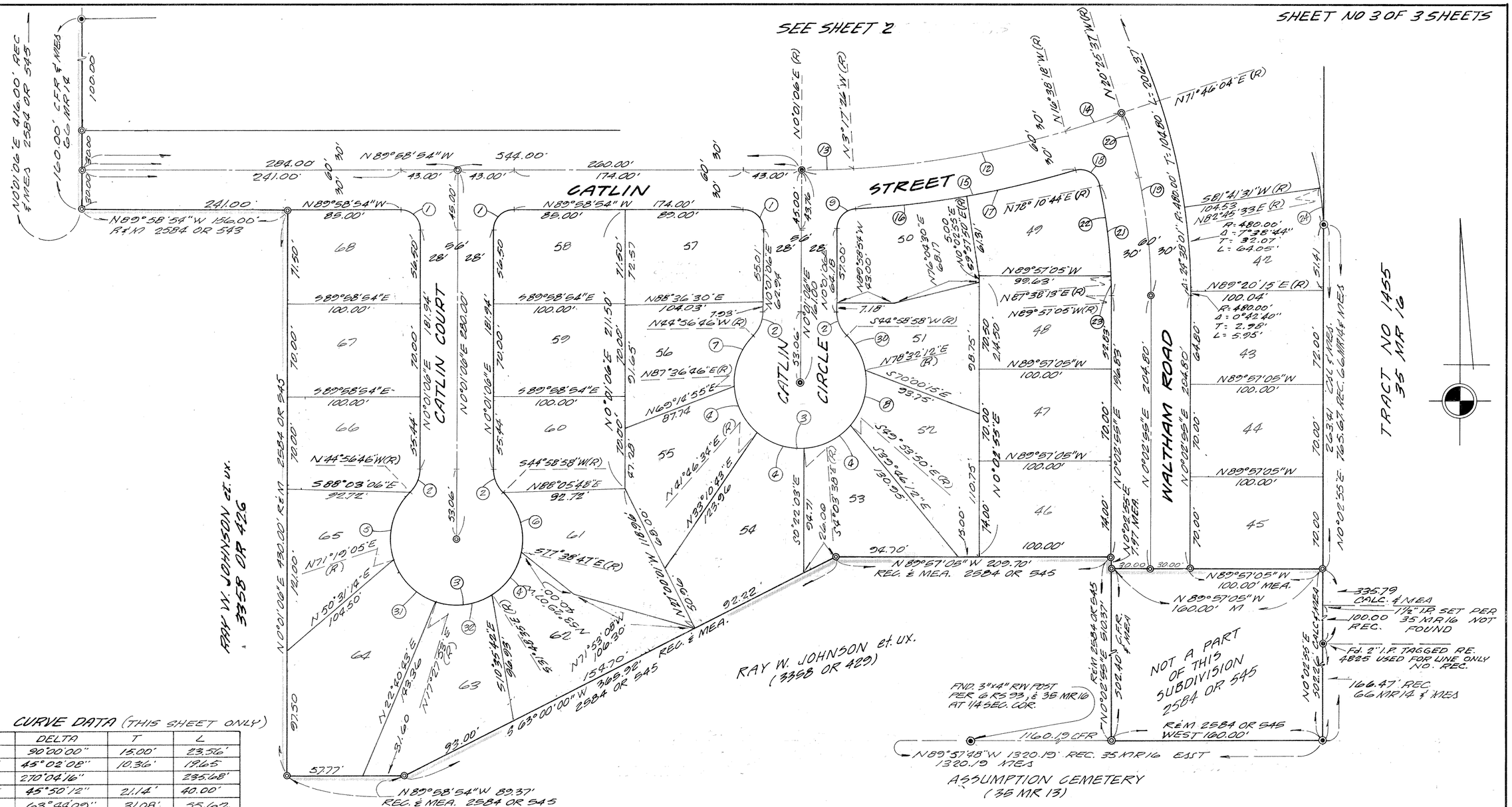
TRACT Nº 2005-2

BEING A PORTION OF THE S.W.¼ OF THE NW ¼ OF SECTION 16, T2N., R18W RANCHO SIMI (3 MR 2) CITY OF SIMI VALLEY, COUNTY OF VENTURA STATE OF CALIFORNIA

MAY 1975 SCALE 1"=50'

PREPARED BY
WILLIAM V. AUSTIN & ASSOCIATES
2419 E. MAIN ST- VENTURA CALIF.

SHEET NO 3 OF 3 SHEETS


SEE SHEET 2
CATLIN STREET
CATLIN COURT
CATLIN CIRCLE
WALTHAM ROAD
TRACT NO 1455
35 MR 16
RAY W. JOHNSON ET UX.
3358 OR 426
RAY W. JOHNSON ET. UX.
(3358 OR 426)
ASSUMPTION CEMETERY
(35 MR 13)
NOT A PART OF THIS SUBDIVISION 2584 OR 545
N89°58'54"W 544.00'
N89°57'05"W 1320.19' REC. 35 MR 16 EAST 1320.19 MEAS
N89°58'54"W 89.37' REC. & MEA. 2584 OR 545
N89°57'05"W 209.70' REC. & MEA. 2584 OR 545
N89°57'05"W 100.00' MEA.
N89°57'05"W 160.00' M
1160.49 CFR
REM 2584 OR 545 WEST 160.00'
FND. 3"x4" R/W POST PER G RS 93, & 35 MR 16 AT 1/4 SEC. COR.
FND 2" I.P. TAGGED RE. 4825 USED FOR LINE ONLY NO. REC.
1/2" I.P. SET PER 100.00 35 MR 16 NOT REC. FOUND
335.79 CALC. & MEA
166.47' REC. 66 MR 14 & MEAS
263.41 CAL & MEAS; 765.67 REC. 66 MR 14 & MEAS
160.00' CFR & MEAS 2584 OR 545
160.00' CFR & MEAS 66 MR 14
N0°01'06"E 416.00' REC & MEAS 2584 OR 545
N0°01'06"E 416.00' REC 66 MR 14
N0°02'55"E 1320.37' REC & MEA
N0°02'55"E 1320.36' CALC & MEAS
N0°02'55"E 1320.37' REC & MEA
N0°01'06"E 1320.37' REC & MEA
N0°01'06"E 1320.37' REC & MEA
N0°01'06