NOTE=
For correction in monuments which affect the lots within this Tract, see Book 5205 at Page 687 of Official Records,

69 MR 86

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT 2508 SHOWN ON THIS MAP CONSISTING OF TWO SHEETS, THAT THEY ARE THE ONLY PERSONS WHOSE CONENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND ALSO DO HEREBY OFFER TO GRANT TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER THE SOUTHERLY LINES OF LOTS 1, 2, 3, 4, 5 AND 35 ABUTTING LOS ANGELES AVENUE SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO LOS ANGELES AVENUE OTHER THAN THE GENERAL RIGHT OF TRAVEL THAT BELONGS TO THE WHOLE PUBLIC, AND THEY ALSO HEREBY GRANT TO SIMI VALLEY COUNTY SANITATION DISTRICT THE EASEMENT FOR SEWER LINE PURPOSES SHOWN ON THE MAP.

VALLEY VIEW, A PARTNERSHIP.
DOWEL ENTERPRISES, A CALIF. CORPORATION

BY D E Hill PRESIDENT
BY June Hill SECRETARY

VENTURA DEVELOPMENT CO.
A CALIF. CORPORATION

BY Alvin R. Stitch PRESIDENT
BY Alice Stitch SECRETARY

STATE OF CALIFORNIA } S.S.
CITY OF VENTURA }

ON THIS 19TH DAY OF Nov., 1976, BEFORE ME MICHELLE HIGHT A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D.E. HILL, KNOWN TO ME TO BE THE PRESIDENT, AND JUNE HILL KNOWN TO ME TO BE THE SECRETARY OF DOWEL ENTERPRISES, THE CORPORATION THAT EXECUTED THE THE WITHIN INSTRUMENT AS PARTNER OF VALLEY VIEW, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME, AND PERSONALLY APPEARED ALVIN R. STITCH KNOWN TO ME TO BE THE PRESIDENT AND ALICE STITCH KNOWN TO ME TO BE THE SECRETARY OF VENTURA DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF VALLEY VIEW, A PARTNERSHIP. AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH FARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNER EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Michelle G. Hight

THE SIMI VALLEY COUNTY SANITATION DISTRICT DOES HEREBY ACCEPT THE EASEMENTS HEREIN OFFERED FOR SANITARY SEWER PURPOSES AND IN WITNESS WHEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF SAID BOARD.

DATED : November 29, 1976

Byron B Johnson
DISTRICT ENGINEER

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2508:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGRS NAME	ENGRS REGIS. NO.
AUG., 1976	SOILS ENGR. INVESTIGATION	BUENA ENGRG.	NORM HALLIN	C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED ON TRACT NO. 2508.

D E Hill
OWNER AND SUBDIVIDER

G. E. Omoth
REGISTERED ENGINEER NO. 13241

I, G.E. OMOTH, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION ON MAY 4, 1976, FOR VALLEY VIEW, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITION PRIOR TO FINAL ACCEPTANCE OF THE IMPROVEMENTS) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTER LINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE Sept 30, 1976

G. E. Omoth
REGISTERED CIVIL ENGINEER NO. 13241

I, BYRON JOHNSON, CITY ENGINEER OF THE CITY OF SIMI VALLEY, CALIFORNIA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF TRACT NO. 2508, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED THIS 29th DAY OF November, 1976

Byron B Johnson
CITY ENGINEER R.C.E. NO. 12492

THE SIGNATURE OF BERENICE ANN BRADLEY AND GEORGIA ANN TANNER, OWNER OF OIL AND MINERAL RIGHTS BY DEED RECORDED IN BOOK 4686 PAGE 731 OF OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436(b)(3)(i) OF THE GOVERNMENT CODE, SINCE SUCH OWNERSHIP DOES NOT INCLUDE A RIGHT OF ENTRY ON THE SURFACE OF THE LAND.

I CERTIFY THAT ACCORDING TO MY OFFICE, THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2508, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATED THIS 16th DAY OF November, 1976.

ROBERT G. BRANCH
COUNTY TREASURER - TAX COLLECTOR

Shirley Engelman
DEPUTY COUNTY TREASURER - TAX COLLECTOR

I, ROBERT L. HAMM, COUNTY CLERK OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2508 HAVE BEEN COMPLIED WITH.

DATED THIS 1ST DAY OF DECEMBER, 1976.

ROBERT L. HAMM, COUNTY CLERK

DEPUTY Joann C. Daniels
COUNTY CLERK OF THE COUNTY OF VENTURA

TRACT NO. 2508

BEING A SUBDIVISION OF A PORTION OF PARCEL "F" IN SECTION 9, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

CITY OF SIMI VALLEY
VENTURA COUNTY CALIFORNIA

AUG, 1976

SURVEYED AND SUBDIVIDED
FOR
VALLEY VIEW
BY

OMOTH AND ASSOCIATES
1670 CALLENS ROAD
VENTURA, CALIFORNIA

THIS MAP CONSISTING OF 2 SHEETS; IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 29th DAY OF November, 1976, SAID COUNCIL HEREBY APPROVES SAID MAP ENTITLED TRACT NO. 2508, AND ACCEPTS FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND ALSO ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON. IN WITNESS WHEREOF, SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 29th DAY OF November, 1976.

Mary Neuburger, Deputy
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI

William L. Carpenter
MAYOR OF THE CITY OF SIMI VALLEY

#113695

RECORDED AT THE REQUEST OF THE OWNER, December 2, 1976, AT 11:00 P.M. IN BOOK 69 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 86, 87 + 88, RECORDS OF VENTURA COUNTY.

DEPUTY COUNTY RECORDER Myrtes C. Wyborny
ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 4686, PAGE 773 OF OFFICIAL RECORDS.

John H. Banwell AND Iris Friesen
ASST. VICE PRES. ASST. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

ON THIS 15 DAY OF Nov., 1976, BEFORE ME, SANDRA M. STEURER A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN H. BANWELL KNOWN TO ME TO BE ASST. VICE PRESIDENT AND IRIS FRIESEN KNOWN TO ME TO BE ASST. SECRETARY OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

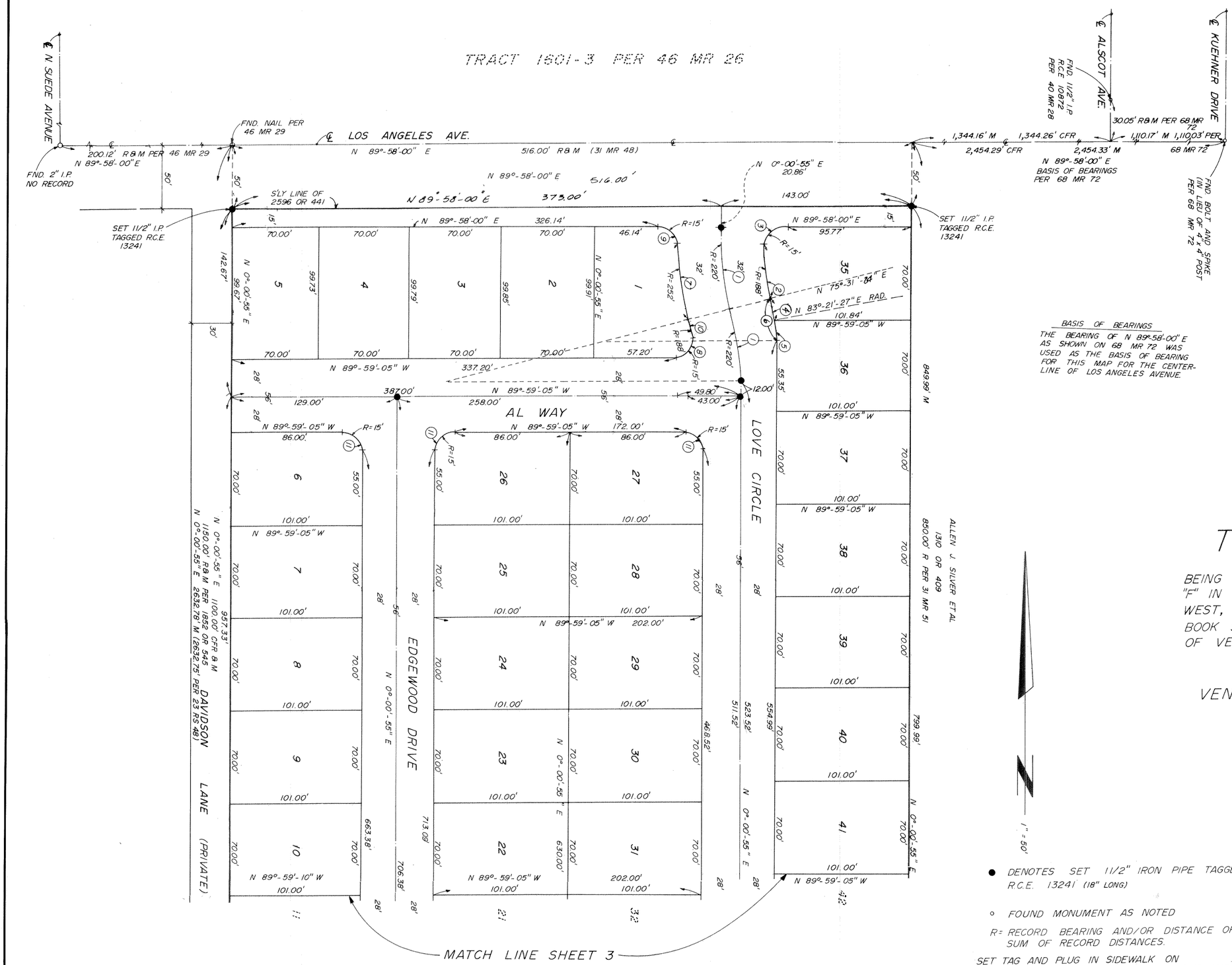
(SEAL)

OFFICIAL SEAL
SANDRA M. STEURER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov. 29, 1978

Sandra M Steurer
SIGNATURE

NOTE =
For correction in monuments which affect the lot within this Tract, see Book 5205 at Page 687 of Official Records.

69 MR 87



(1)	Δ = 14°-29'-31"	R=220.00'	T=27.97'	L=55.65'
(2)	Δ = 111°-28'-47"	R=188.00'	T=18.90'	L=37.67'
(3)	Δ = 92°-57'-49"	R=15.00'	T=15.80'	L=24.34'
(4)	Δ = 7°-50'-03"	R=126.31'	T=8.65'	L=17.27'
(5)	Δ = 6°-39'-28"	R=126.31'	T=7.35'	L=14.68'
(6)	Δ = 14°-29'-31"	R=126.31'	T=16.06'	L=31.95'
(7)	Δ = 12°-31'-25"	R=252.00'	T=27.65'	L=55.08'
(8)	Δ = 100°-19'-22"	R=15.00'	T=17.97'	L=26.26'
(9)	Δ = 88°-04'-49"	R=15.00'	T=14.51'	L=23.06'
(10)	Δ = 4°-10'-09"	R=188.00'	T=6.84'	L=13.68'
(11)	Δ = 90°-00'-00"	R=15.00'	T=15.00'	L=23.56'
(12)	Δ = 41°-57'-59"	R=250.00'	T=95.88'	L=183.11'
(13)	Δ = 138°-02'-01"	R=25.00'	T=65.18'	L=60.23'
(14)	Δ = 16°-01'-53"	R=120.00'	T=16.90'	L=33.58'
(15)	Δ = 170°-05'-47"	R=60.00'	B.T.=692.51'	L=178.12'
(16)	Δ = 39°-36'-51"	R=222.00'	T=79.96'	L=153.49'
(17)	Δ = 0°-40'-46"	R=222.00'	T=1.32'	L=2.63'
(18)	Δ = 3°-10'-03"	R=278.00'	T=7.68'	L=15.37'
(19)	Δ = 13°-45'-33"	R=278.00'	T=33.54'	L=66.76'
(20)	Δ = 13°-02'-52"	R=278.00'	T=31.79'	L=63.31'
(21)	Δ = 11°-59'-31"	R=278.00'	T=29.20'	L=58.19'
(22)	Δ = 14°-13'-09"	R=92.00'	T=11.48'	L=22.83'
(23)	Δ = 44°-27'-45"	R=88.00'	T=35.97'	L=68.29'
(24)	Δ = 31°-40'-19"	R=88.00'	T=24.96'	L=48.64'
(25)	Δ = 57°-45'-07"	R=88.00'	T=48.53'	L=88.70'
(26)	Δ = 36°-12'-36"	R=88.00'	T=28.77'	L=55.61'
(27)	Δ = 2°-26'-23"	R=92.00'	T=1.96'	L=3.92'
(28)	Δ = 1°-48'-44"	R=92.00'	T=1.45'	L=2.91'
(29)	Δ = 13°-35'-30"	R=92.00'	T=10.96'	L=21.82'
(30)	Δ = 1°-40'-22"	R=222.00'	T=3.24'	L=6.48'

BASIS OF BEARINGS

THE BEARING OF N 89°-58'-00" E AS SHOWN ON 68 MR 72 WAS USED AS THE BASIS OF BEARING FOR THIS MAP FOR THE CENTER-LINE OF LOS ANGELES AVENUE.

TRACT NO. 2508

BEING A SUBDIVISION OF A PORTION OF PARCEL "F" IN SECTION 9, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

CITY OF SIMI VALLEY
VENTURA COUNTY CALIFORNIA

AUG, 1976

SURVEYED AND SUBDIVIDED
FOR
VALLEY VIEW
BY

OMOTH AND ASSOCIATES
1670 CALLENS ROAD
VENTURA, CALIFORNIA

1" = 50'

● DENOTES SET 11/2" IRON PIPE TAGGED R.C.E. 13241 (18" LONG)

○ FOUND MONUMENT AS NOTED

R= RECORD BEARING AND/OR DISTANCE OR SUM OF RECORD DISTANCES.

SET TAG AND PLUG IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES ONE FOOT FROM FRONT LOT CORNERS.

SET 3/4" IRON PIPE TAGGED R.C.E. 13241 AT ALL REAR LOT CORNERS

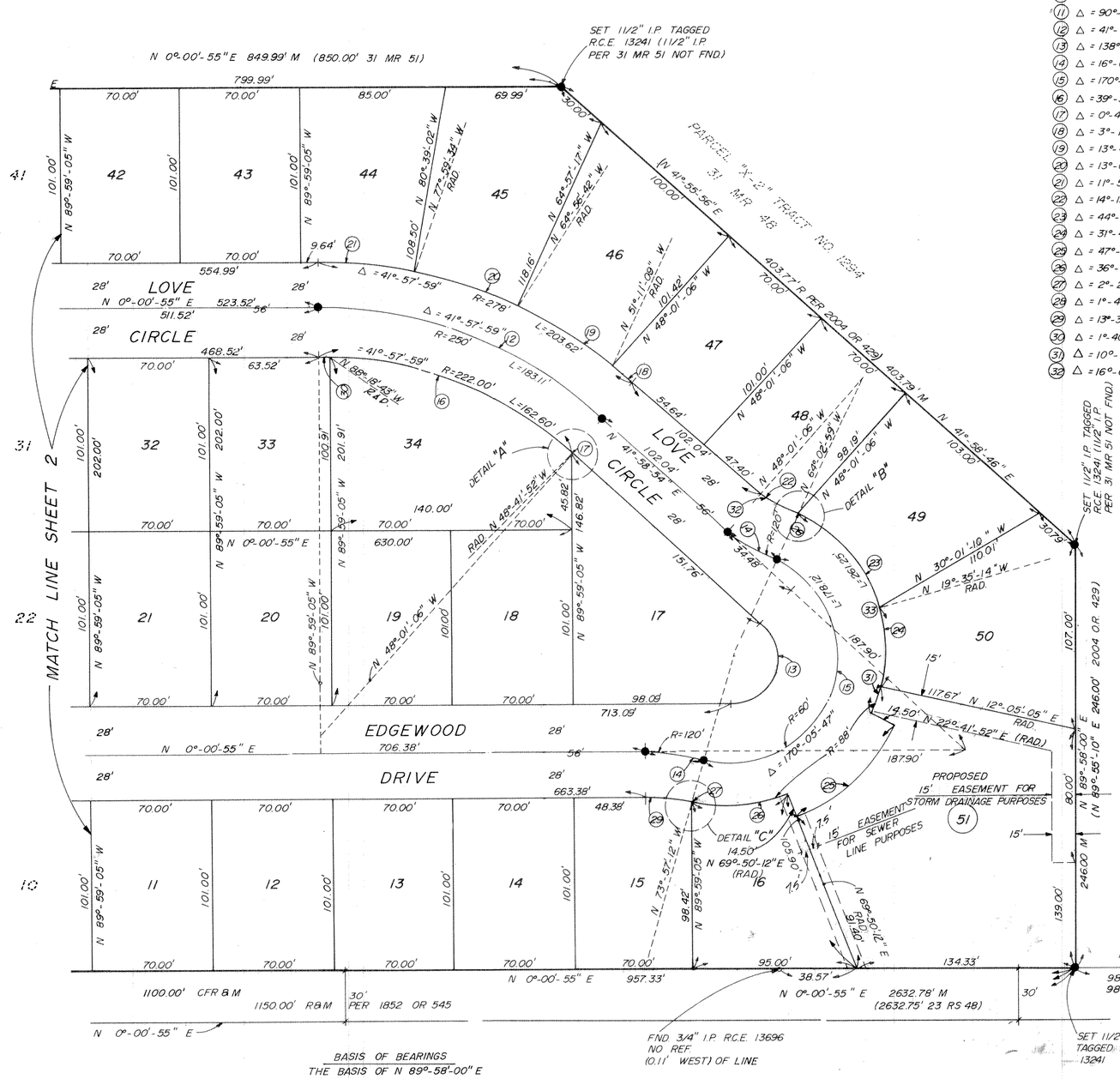
GRAPHIC SCALE

0' 50' 100' 150' 200'

NOTE=
For correction in monuments which affect the lots within this Tract, see Book 5205 at Page 687 of Official Records,

69 MR 88

1" = 50'



(1)	Δ = 14°-29'-31"	R=220.00'	T=27.97'	L=55.65'
(2)	Δ = 11°-28'-47"	R=188.00'	T=18.90'	L=37.67'
(3)	Δ = 92°-57'-49"	R=15.00'	T=15.80'	L=24.34'
(4)	Δ = 7°-50'-03"	R=126.31'	T=8.65'	L=17.27'
(5)	Δ = 6°-39'-28"	R=126.31'	T=7.35'	L=14.68'
(6)	Δ = 14°-29'-31"	R=126.31'	T=16.06'	L=31.95'
(7)	Δ = 12°-31'-25"	R=252.00'	T=27.65'	L=55.08'
(8)	Δ = 100°-19'-22"	R=15.00'	T=17.97'	L=26.26'
(9)	Δ = 88°-04'-49"	R=15.00'	T=14.51'	L=23.06'
(10)	Δ = 4°-10'-09"	R=188.00'	T=6.84'	L=13.68'
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(12)	Δ = 41°-57'-59"	R=250.00'	T=95.88'	L=183.11'
(13)	Δ = 138°-02'-01"	R=25.00'	T=65.18'	L=60.23'
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(15)	Δ = 170°-05'-47"	R=60.00'	B.T.=692.51'	L=178.12'
(16)	Δ = 39°-36'-51"	R=222.00'	T=79.96'	L=153.49'
(17)	Δ = 0°-40'-46"	R=222.00'	T=1.32'	L=2.63'
(18)	Δ = 3°-10'-03"	R=278.00'	T=7.68'	L=15.37'
(19)	Δ = 13°-45'-33"	R=278.00'	T=33.54'	L=66.76'
(20)	Δ = 13°-02'-52"	R=278.00'	T=31.79'	L=63.31'
(21)	Δ = 11°-59'-31"	R=278.00'	T=29.20'	L=58.19'
(22)	Δ = 14°-13'-09"	R=92.00'	T=11.48'	L=22.83'
(23)	Δ = 44°-27'-45"	R=88.00'	T=35.97'	L=68.29'
(24)	Δ = 31°-40'-19"	R=88.00'	T=24.96'	L=48.64'
(25)	Δ = 47°-08'-20"	R=102.50'	T=44.72'	L=84.33'
(26)	Δ = 36°-12'-36"	R=88.00'	T=28.77'	L=55.61'
(27)	Δ = 2°-26'-23"	R=92.00'	T=1.96'	L=3.92'
(28)	Δ = 1°-48'-44"	R=92.00'	T=1.45'	L=2.91'
(29)	Δ = 13°-35'-30"	R=92.00'	T=10.96'	L=21.82'
(30)	Δ = 1°-40'-22"	R=222.00'	T=3.24'	L=6.48'
(31)	Δ = 10°-36'-47"	R=88.00'	T=8.17'	L=16.30'
(32)	Δ = 16°-01'-53"	R=92.00'	T=12.96'	L=25.74'
(33)	Δ = 86°-44'-51"	R=88.00'	T=83.14'	L=133.23'

TRACT NO. 2508

BEING A SUBDIVISION OF A PORTION OF PARCEL "F" IN SECTION 9, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

CITY OF SIMI VALLEY
VENTURA COUNTY CALIFORNIA

AUG, 1976

SURVEYED AND SUBDIVIDED

FOR

VALLEY VIEW

BY

OMOTH AND ASSOCIATES
1670 CALLENS ROAD
VENTURA, CALIFORNIA

GRAPHIC SCALE

0' 50' 100' 150' 200'

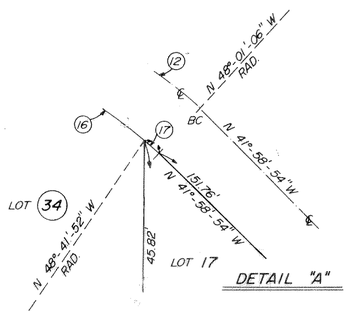
● DENOTES SET 1 1/2" IRON PIPE TAGGED R.C.E. 13241

○ FOUND MONUMENT AS NOTED

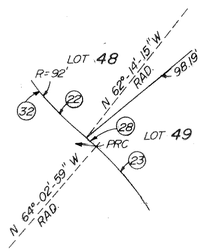
R= RECORD BEARING AND/OR DISTANCE OR SUM OF RECORD DISTANCES.

SET TAG AND PLUG IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES ONE FOOT FROM FRONT LOT CORNERS.

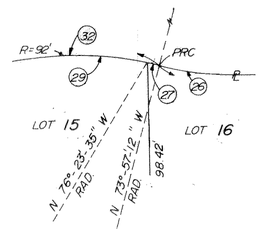
SET 3/4" IRON PIPE TAGGED R.C.E. 13241 AT ALL REAR LOT CORNERS



DETAIL "A"



DETAIL "B"



DETAIL "C"

BASIS OF BEARINGS

THE BASIS OF N 89°-58'-00" E AS SHOWN ON 68 MR 72 WAS USED AS THE BASIS OF BEARING FOR THIS MAP. FOR THE CENTERLINE OF LOS ANGELES AVENUE.