WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2501-1, SHOWN ON THIS MAP CONSISTING OF FOUR SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE BORDER LINE, AND THAT WE DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR, OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE THE RIGHT OF WAY FOR VENTU PARK ROAD AND ALL STREETS, AS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN AND SANITARY SEWER PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 46 AND 47 ABUTTING HILLCREST DRIVE AND LOT 47 ABUTTING GLENBROCK LANE AND TIOGA PLACE, WE ALSO HEREBY OFFER TO DEDICATE, IN FEE SIMPLE TO THE CITY OF THOUSAND OAKS, ALL OF LOTS 46 and 47.

MICHAEL TOWBES CONSTRUCTION AND DEVELOPMENT, INC. A CALIFORNIA CORPORATION (OWNER)

BY: _____ PRESIDENT

BY: Susan Sheller West SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA
ON THIS 25th DAY OF May 1977 BEFORE ME Rose M. LeVeau A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Michael Towbes KNOWN TO ME TO BE THE ~~(VICE)~~ PRESIDENT AND Susan Sheller West KNOWN TO ME TO BE THE ~~(ASSISTANT)~~ SECRETARY OF MICHAEL TOWBES CONSTRUCTION & DEVELOPMENT, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Rose M. LeVeau

OFFICIAL SEAL
ROSE M. LEVEAU
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires April 15, 1981

ALVIN LESSER
(BENEFICIARY)
UNDER A DEED OF TRUST RECORDED IN BOOK 4839 PAGE 68 OFFICIAL RECORDS

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES
ON THIS 19th DAY OF MAY 1977 BEFORE ME JACK E. STEINBERG A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ALVIN LESSER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS BENEFICIARY.

Jack E. Steinberg

DOCUMENT NUMBER: 107121
RECORDED AT THE REQUEST OF THE OWNER Sept. 9th 1977 AT 3:30 P.M. IN BOOK 73 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 27 THRU 30 RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Dover
ASSISTANT COUNTY RECORDER.

I, RALPH E. BOLLES, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN OCTOBER, 1976, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: JANUARY 28, 1977

Ralph E. Bolles
REGISTERED CIVIL ENGINEER NO. 8332

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2501-1, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATE: June 10, 1977

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Ruppelsman

I CERTIFY THAT ALL THE PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 2501-1 HAVE BEEN COMPLIED WITH.

DATE: September 8, 1977

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY: Robert L. Hamm

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2501-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Sept 8, 1977

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

BY: J. Louis Scherer

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2501-1 HAVE BEEN COMPLIED WITH.

DATE: September 8, 1977

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

BY: Grace J. Lefford
DEPUTY CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 6th DAY OF September 1977 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC AND FOR PUBLIC USE, PUBLIC SERVICE, STREETS, STORMDRAIN AND SANITARY SEWER EASEMENTS AS SHOWN ON THE MAP. THE OFFER OF INGRESS AND EGRESS RIGHTS AS OFFERED WAS ACCEPTED. THE OFFER OF DEDICATION OF LOTS 46 and 47 IN FEE SIMPLE TO THE CITY OF THOUSAND OAKS WAS ACCEPTED.

DATE: September 8, 1977

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

BY: Grace J. Lefford
DEPUTY CITY CLERK

THE SIGNATURE OF CALIFORNIA-AMERICAN WATER COMPANY, A CORPORATION, PRESENT OWNER OF AN EASEMENT FOR WATER LINE PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 3410, PAGE 326 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2501-1

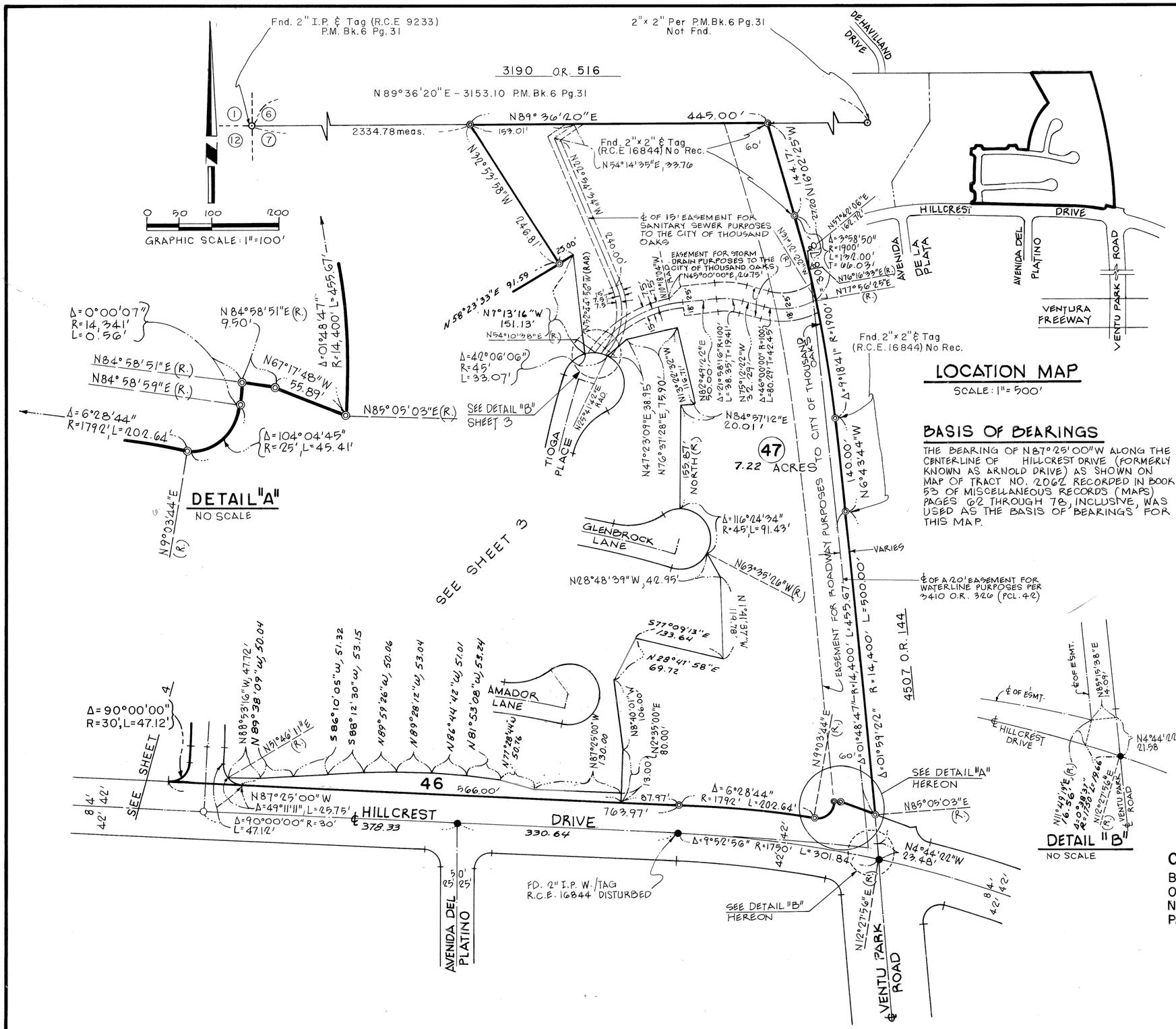
DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEER'S REGISTRATION NO.
MARCH, 1973	PRELIMINARY SOIL INVESTIGATION	BUENA ENGINEERS	N.G. HALLIN	C.E. 7370

TRACT NO. 2501-1
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T 1 N, R 19 W, S.B.M., J. EDWARDS TRACT NO. 1 RANCHO EL CONEJO PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

OCTOBER, 1976

PREPARED BY:
COOPER-SHERMAN ENGINEERING CO.
10960 WILSHIRE BOULEVARD
LOS ANGELES, CALIF. 90024
(213) 473-4501


Fnd. 2" I.P. & Tag (R.C.E 9233) P.M. Bk.6 Pg.31
2" x 2" Per P.M.Bk.6 Pg.31 Not Fnd.
3190 O.R. 516
N 89°36'20" E - 3153.10 P.M. Bk.6 Pg.31
N89° 36'20"E
445.00'
2334.78meas.
153.01'
N 89°36'20" E
N 0°25'40" W
N 0°25'40" W
N 0°25'40" W

GRAPHIC SCALE: 1"=40'

SEE SHEET 2

SEE SHEET 4

SEE DETAIL "B" BELOW

TIOGA PLACE

HILLCREST DRIVE

AMADOR LANE

GLENBROCK LANE

DETAIL "B"
SCALE: 1"= 10'

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES

CURVE DATA

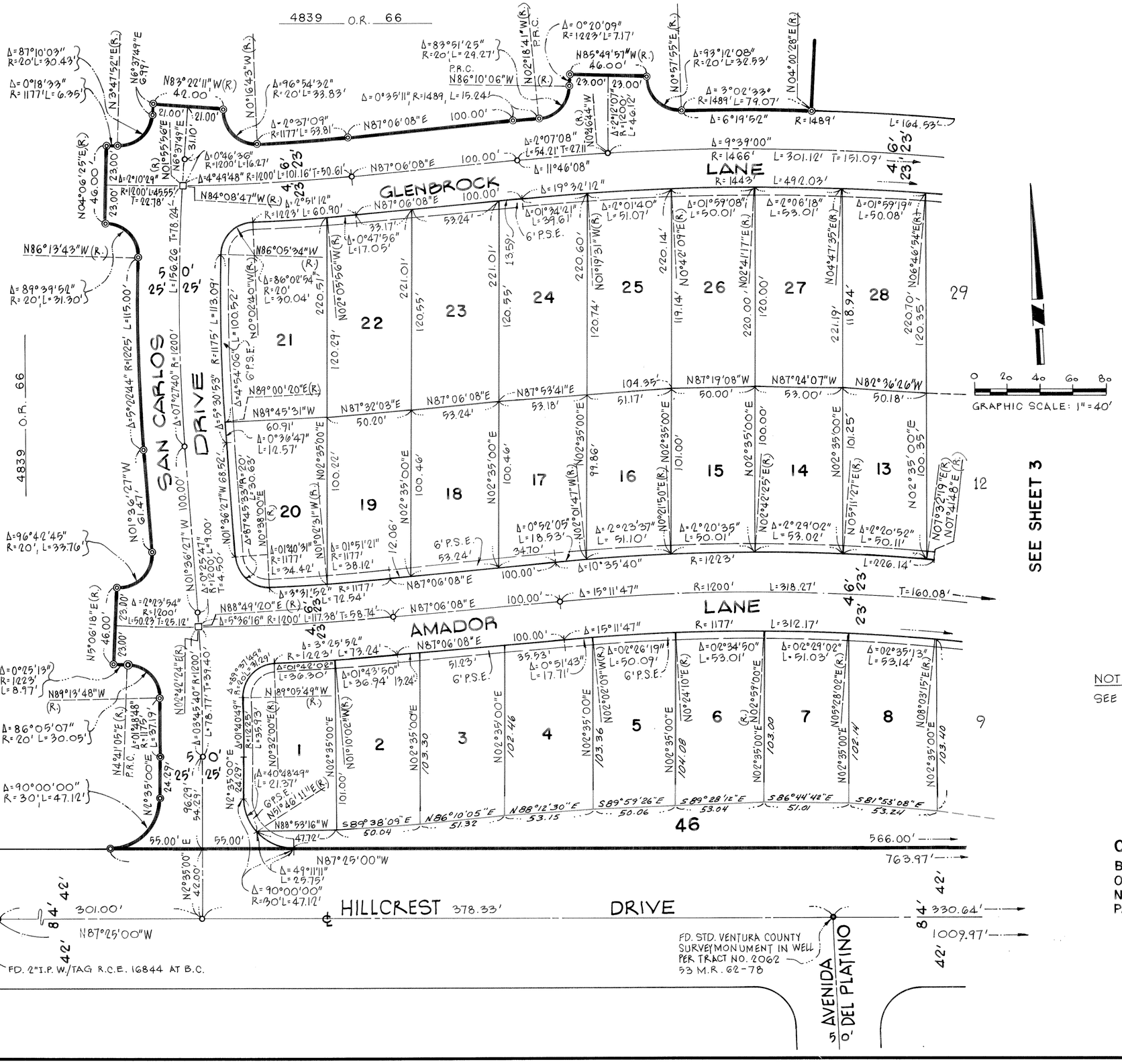
NO.	Δ	R	L	T
1	07° 29' 44"	107.50'	14.06'	7.04'
2	01° 08' 38"	355.00'	7.09'	3.54'
3	13° 31' 26"	100.00'	23.60'	11.86'
4	10° 20' 11"	180.00'	32.47'	16.28'
5	06° 45' 30"	45.00'	5.31'	2.66'
6	05° 54' 15"	45.00'	4.64'	2.32'
7	03° 37' 27"	45.00'	2.85'	1.42'
8	29° 26' 21"	45.00'	23.12'	

TRACT NO. 2501-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T 1 N, R 19 W, S.B.M., J. EDWARDS TRACT NO. 1 RANCHO EL CONEJO PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

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NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

TRACT NO. 2501-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T 1 N, R 19 W, S.B.M., J. EDWARDS TRACT NO. 1 RANCHO EL CONEJO PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

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