77 MR 8

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2731, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. That they do hereby offer to dedicate for public use THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. WE HEREBY GRANT PARCEL A IN FEE SIMPLE TO THE COUNTY OF VENTURA FOR PARK PURPOSES AND ALSO HEREBY DEDICATE TO VENTURA COUNTY WATER WORKS DISTRICT No. 1, THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP

METROPOLITAN DEVELOPMENT CORPORATION
A DELAWARE CORPORATION

Wesley Lester, vice pres. Sheldon L. Lazar
ASSIST. SEC'Y

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

On this 19th day of JANUARY, 1978, before me, CHARMAINE JANET PARENT, a Notary Public in and for said State, personally appeared WESLEY LESTER, known to me to be the VICE PRESIDENT and SHELDON L. LAZAR, known to me to be the ASSIST. SECRETARY of Metropolitan Development Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Charmaine Janet Parent
NOTARY PUBLIC

OFFICIAL SEAL
CHARMAINE JANET PARENT
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires FEB 20, 1981

The signature of Union Oil Company, of California, a corporation, present owner of all the coal, lignite, coal oil, petroleum, naptha, asphalt, maltha, brea, natural gas and all kindred or similar minerals or mineral substances, water and other rights reserved by Simi Land and Water Company in deed recorded November 16, 1889 in Book 29, 314 of Deeds and granted to Union Oil Company of California in the instrument recorded November 26, 1965, in Book 2902, Page 450 of Official Records, without however, the right to enter upon and use said land above a depth of 500 feet has been omitted in accordance with Section 66436 (c)(3) of the Subdivision Map Act.

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in August 31, 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Dec. 28, 1977

William L. Jensen

REGISTERED PROFESSIONAL ENGINEER
WILLIAM L. JENSEN
No. 10276
STATE OF CALIFORNIA
CIVIL

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2731, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE.

Date: January 30, 1978

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Bugleman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2731, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: March 29, 1978

Vernon Quentin Jones

VERNON QUENTIN JONES
County Surveyor
County of Ventura

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2731, have been complied with.

Date: April 25, 1978

COUNTY OF VENTURA CALIFORNIA

ROBERT L. HAMM
County Clerk
County of Ventura
By Shirley Weeks
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2731:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
AUGUST 15, 1977	PRELIMINARY SOILS REPORTS	GORIAN AND ASSOCIATES	GERALD GORIAN	R.C.E. 14698

This map entitled TRACT NO. 2731, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 25th day of April, 1978, for approval; said Board hereby approves said map and does hereby accept for Public use the Right of Way for all streets and highways AS SHOWN ON SAID MAP AND ALSO ACCEPTS PARCEL A IN FEE SIMPLE FOR PARK PURPOSES.

ATTEST: ROBERT L. HAMM
Shirley Weeks
By CLERK OF SAID BOARD
ASSISTANT

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA
STATE OF CALIFORNIA

Edna A. Jones
CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

The Ventura County Water Works District No. 1 hereby accepts for Public use, the sanitary sewer easement delineated and designated upon this Map.

ATTEST: ROBERT L. HAMM
By Shirley Weeks
and Clerk of the Board

Date April 25, 1978

COUNTY OF VENTURA CALIFORNIA

Ventura County Water Works District No. 1

Ted Grandsen
Chairman of the board

43542

Recorded at the request of the owner, MAY 1st, 1978, at 3:50 P.M. in Book 77 of Miscellaneous Records (Maps) at Pages 8 & 9, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, asst.
~~Deputy~~ County Recorder

TRACT NO. 2731

IN UNINCORPORATED TERRITORY

A SUBDIVISION OF LOT 98 OF TRACT NO. 1987-3 AS RECORDED IN BOOK 59, PAGES 60, 61 & 62 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

VENTURA COUNTY, CALIFORNIA

Prepared By:
Jensen Engineering
1147 E. Main St.
Ventura California

TRACT NO 1987-3
59 MR 60

FD. 1½" I.P. W/ TAG R.C.E. 10276 PER 59 PM 60

FD. 1½" I.P. W/ TAG R.C.E. 10276 PER 59 MR 60

FD. 1½" I.P. W/ TAG R.C.E. 10276 PER 59 MR 60

N. HARVARD STREET

Found 1½" I.P. w/tag R.C.E. 10276 PER 59 MR 60

Fd. 1/2" I.P. W/Tag R.C.E. 10276 PER 59 M.R. 62

Fd. Ventura County Survey Mon. Per 59 M.R. 60

PARCEL "A"

N. DUKE STREET

N. RAND STREET

E. STANFORD STREET

COUNTY OF VENTURA
3858 O.R. 150

Fd. 1½" I.P. W/ Tag R.C.E. 10276 PER 59 M.R. 62

Fd. 1½" I.P. W/ Tag R.C.E. 10276 PER 59 M.R. 62

Fd. 1½" I.P. W/ Tag R.C.E. 10276 PER 59 M.R. 62

Fd. 1/2" I.P. W/Tag R.C.E 10276 Per 59 M.R. 62

Easement to Ven. Co. Wtr. Works. Dist. No. 1 for Sewer Purposes 4776 O.R. 965

MONUMENT NOTES

- ● Fd Monument as noted
- ○ Set 2" I.P. with tag R.C.E. 10276 at all exterior boundary corners
  Set 2" I.P. with tag R.C.E. 10276 at all B.C's and E.C's and on street & intersections unless otherwise noted
  Set lead & tag stamped R.C.E. 10276 in conc. walk along lot line produced 12" beyond true corner.
  Rear lot corners - set 3/4" I.P. with tag R.C.E. 10276

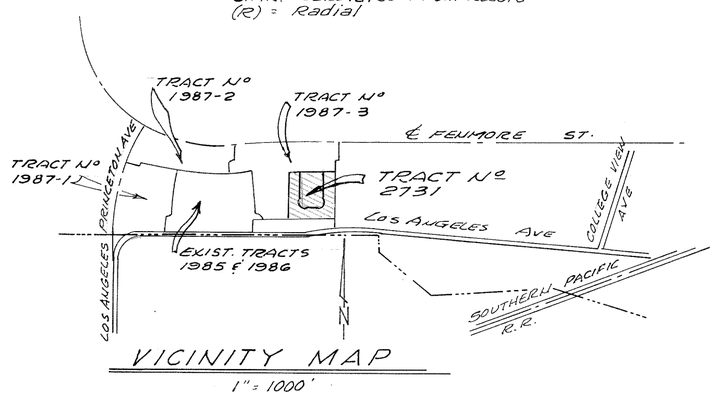
GRAPHIC SCALE
1" = 50'

BASIS OF BEARINGS

The bearing of N 89°58'21" W on the ℄ of E. Stanford Street Per Tract 1987-3, Bk. 59 Pg. 60 of Miscellaneous Records was used as the basis of bearings for this map.

LEGEND

N = North, S = South, E = East, W = West
RI = Record Per 59 M.R. 60
C = Calculated
M = Measured
C.F.R. = Calculated From Record
(R) = Radial



VICINITY MAP
1" = 1000'

TRACT Nº 2731

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA

A SUBDIVISION OF LOT 98 OF TRACT NO. 1987-3 AS RECORDED IN BOOK 59, PAGES 60, 61 & 62 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.