NOTE:
For amended map, see
Book 85 Pages 30-31 M.R.

77 MR 82

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2726-1, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line. That they do hereby offer to dedicate for public use the right of way for all streets and highways shown on this map, except those streets designated as private. And that they also grant to the County of Ventura all rights of ingress and egress over and across the northerly lines of lots 91, 94, and 95 abutting Fenmore Street in order that the owners of said lots have no rights of access whatsoever to said Fenmore Street except the general right of travel which belongs to the whole public. And that they also grant to the Ventura County Waterworks District No. 1, the easements for water pipeline and sanitary sewerline purposes over all of lots 90, 92, 93, 96, 98, and 99 and that they also grant to all governmental agencies providing for the public health, safety and welfare an access easement over all of lots 90, 92, 93, 96, 98 and 99.

U.S. Condominium Corporation, A California Corporation

By [illegible] President and Robin Wood (Asst.) Secretary

United California Bank, a corporation as trustee under deed of trust recorded May 5, 1978, in Book 5109, Page 857 of Official Records

B.L. Poetz Vice President

Karen Tsenhuth Assistant Secretary

Ventura County Waterworks District No. 1 as the owner of that certain easement recorded on March 10, 1967 in book 3115, Page 561 of Official Records in the office of the County Recorder of Ventura County does hereby subordinate its said interests and estate to the interest and estate of the County of Ventura as said interest of the Ventura County Waterworks District No. 1, affects the public streets and highways shown on the final subdivision map of Tract No. 2726-1. Ventura County Waterworks District No. 1 agrees to hold its interest and estate subject to the interest and estate of the County of Ventura, but subject and inferior only to the interest and estate of the County of Ventura and that in all other respects said interest of the Ventura County Waterworks District No. 1 shall remain in the same full force and effect as if this agreement had not been made. Also the Ventura County Waterworks District No. 1 hereby accepts for public use the easements for water pipeline and sanitary sewerline purposes over all of lots 90, 92, 93, 96, 98 and 99 as said lots are delineated and designated upon this map.

ATTEST
ROBERT L. HAMM
By Shirley Weeks Deputy 6/27/78
CLERK OF SAID BOARD DATE

By K. MacDonald
CHAIRMAN OF THE BOARD DATE 6-27-78
VENTURA COUNTY WATERWORKS DISTRICT No 1 PRO TEMPORE

OFFICIAL SEAL
RUBY H. CONDRON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1980
9601 Wilshire Blvd., Beverly Hills, California

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

On this 5th day of May 1978, before me Ruby H. Condron a Notary Public in and for said State personally appeared B.L. Poetz known to me to be (Vice) President and Karen Tsenhuth known to me to be the (Assistant) Secretary of United California Bank, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Ruby H. Condron
NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On this 5th day of May, 1978, before me Ruby H. Condron, a Notary Public in and for said State, personally appeared Alvin Dick, known to me to be the ([illegible]) President and Robin Wood, known to me to be the (Assistant) Secretary of U.S. Condominium Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Ruby H. Condron
NOTARY PUBLIC

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in AUGUST 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: March 13 1978

William L. Jensen

REGISTERED PROFESSIONAL ENGINEER WILLIAM L. JENSEN No. 3027 STATE OF CALIFORNIA CIVIL

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2726-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE.

Date: May 12 1978

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Rueckmann
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2726-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: June 21 1978

ARTHUR E. GOULET
County Surveyor
County of Ventura
James Rutherford
DEPUTY COUNTY SURVEYOR

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2726-1, have been complied with.

Date: June 26th 1978

COUNTY CLERK VENTURA COUNTY CALIFORNIA

ROBERT L. HAMM
County Clerk
County of Ventura
By Shirley Weeks
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2726-1:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
Sept. 29, 1977	Soils Engineering report	Foundation Engineering Co., Inc.	Thomas J. Howser	18582

#69052

Recorded at the request of the owner, JUNE 30th, 1978, at 3:00 P.M. in Book 77 of Miscellaneous Records (Maps) at Pages 83-85 & 84 records of Ventura County.

OFFICIAL SEAL
RUBY H. CONDRON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1980
9601 Wilshire Blvd., Beverly Hills, California

ROBERT L. HAMM
County Recorder
County of Ventura
By: William Dover, Jr.
Deputy County Recorder

This map entitled TRACT NO. 2726-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 27th day of June, 1978, for approval; said Board hereby approves said map. And does hereby accept for public use the right of way for all streets and highways shown on the map and also accept on behalf of all governmental agencies providing for the public health, safety and welfare the access easements over all of lots 90, 92, 93, 96, 98 and 99. And also accept all rights of ingress and egress as granted.

In witness whereof said board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 26th day of June, 1978

ATTEST
ROBERT L. HAMM
By Shirley Weeks Deputy
clerk of said board

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
K. MacDonald
chairman of said Board. PRO TEMPORE

COUNTY OF VENTURA CALIFORNIA

The signature of Union Oil Company, of California, a corporation present owner of all the coal, lignite, coal oil, petroleum, naptha, asphalt, maltha, brea, natural gas, all kindred or similar minerals or mineral substances which now exist or at any time hereafter may exist upon, in or under said lands with the full, free, exclusive and perpetual right to explore, dig, mine and bore for and otherwise to extract said substances from the said lands and to sever and remove the same therefrom; also the full, free and perpetual right of ingress to and egress from the right of way upon and said lands proper and necessary for the exercise of said rights so reserved, including as well, right of way for roads as for ditches and pipe lines for the conveyance of water necessary for said works, and of oil, petroleum and other kindred liquid substances and gases, also, all necessary rights of location in and on said lands, for mines, tunnels, shafts, wells, derricks, hoisting works, tanks, dumps, engines, pumps and all other necessary machinery, also for all houses, buildings and structures of every kind necessary or proper for the successful exercise of said rights. Also, reserving the right to take and use and develop for use any and all waters now flowing, or that may hereafter flow or that now exist or may hereafter exist in, on or upon said lands so far as said waters may be necessary for the carrying on of any or all of the above mentioned works, and the full enjoyment of the rights therein set forth, as reserved by Simi Land and Water Company, in deed recorded November 16, 1889 in book 29, page 340 of Deeds, without, however, the right to enter upon and use said land above a depth of 500 feet as to all of said land other than those portions of said land lying within "Drilling Islands 1 through 5" as said islands are described in that certain document recorded November 26, 1965 as Document No. 84809 in book 2902, page 450 of Official Records, and as amended by an instrument recorded in book 3038 page 282 of Official Records, has been omitted in accordance with section 66436 (c)(3) of the Subdivision Map Act.

The County of Ventura has the right to accept an easement for public road purposes per 5019 O.R. 790.

TRACT NO. 2726-1

IN UNINCORPORATED TERRITORY

BEING
A PORTION OF TRACT "U" OF
THE RANCHO SIMI PER 3 M.R. 7

ALSO BEING A PORTION OF PARCEL MAP No 2857 (24 PM 56)

VENTURA COUNTY, CALIFORNIA

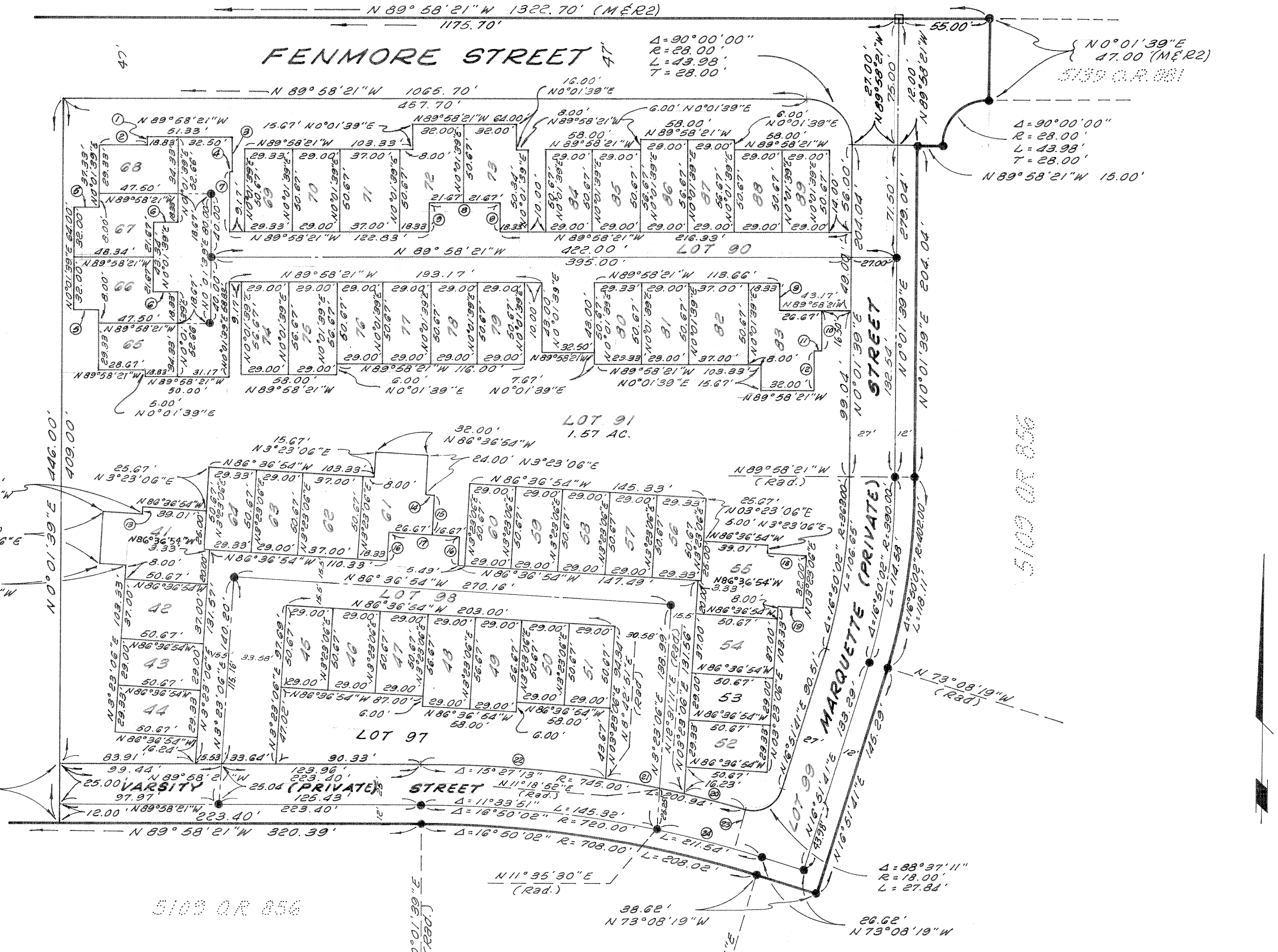
NOVEMBER 1977

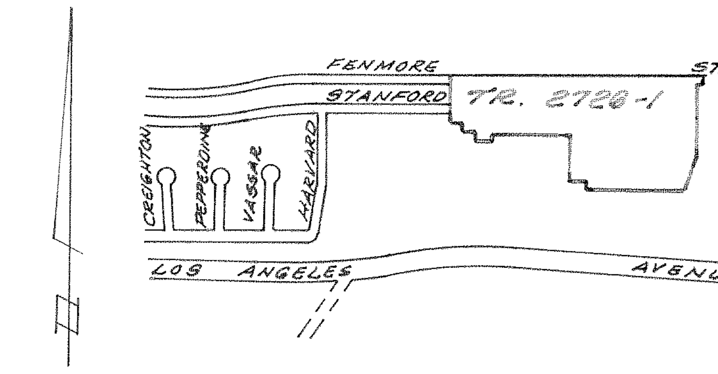
Prepared By:
Jensen Engineering
1147 E. Main St.
Ventura, California

SHEET 1 OF 3 SHEETS

NOTE:
For amended map, see
Book 85 Pages 30-31 M.R.

①	5.00'	N0°01'39"E
②	28.67'	N89°58'21"W
③	21.00'	N0°01'39"E
④	1.33'	N89°58'21"W
⑤	15.67'	N89°58'21"W
⑥	14.83'	N89°58'21"W
⑦	37.83'	N0°01'39"E
⑧	43.34'	N89°58'21"W
⑨	18.00'	N0°01'39"E
⑩	24.34'	N0°01'39"E
⑪	5.00'	N89°58'21"W
⑫	24.00'	N0°01'39"E
⑬	5.00'	N3°23'06"E
⑭	5.00'	N86°36'54"W
⑮	24.34'	N3°23'06"E
⑯	18.00'	N3°23'06"E
⑰	43.34'	N86°36'54"W
⑱	24.00'	N86°36'54"W
⑲	15.67'	N86°36'54"W
⑳	Δ=2°57'41" R=745.00' L=38.51'	
㉑	Δ=3°48'20" R=745.00' L=49.48'	
㉒	Δ=8°41'12" R=745.00' L=112.95'	
㉓	N15°28'52"E (Rad.)	
㉔	Δ=9°16'11" R=720.00' L=66.22'	





VICINITY MAP
1" = 1000'

LEGEND

○ FOUND MONUMENT AS NOTED

● SET 2" I.P. w/ tag R.C.E. 10276

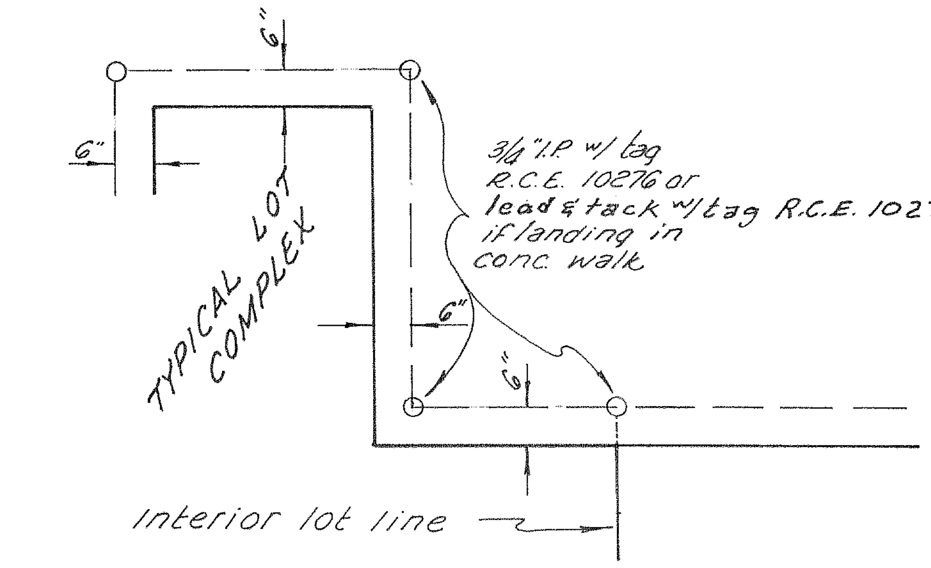
(M) MEASURED

(RAD) = RADIAL

□ SET VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN NO. 90-3 W/ TAG R.C.E. 10276

R1 = RECORD PER 59 M.R. 62

R2 = 5139 O.R. 881



TYPICAL MONUMENTATION
N.T.S.

SCALE 1" = 50'

50' 25' 0' 50' 100'

NOTE
Lots 90 and 98 shown hereon are proposed easements for private driveway purposes

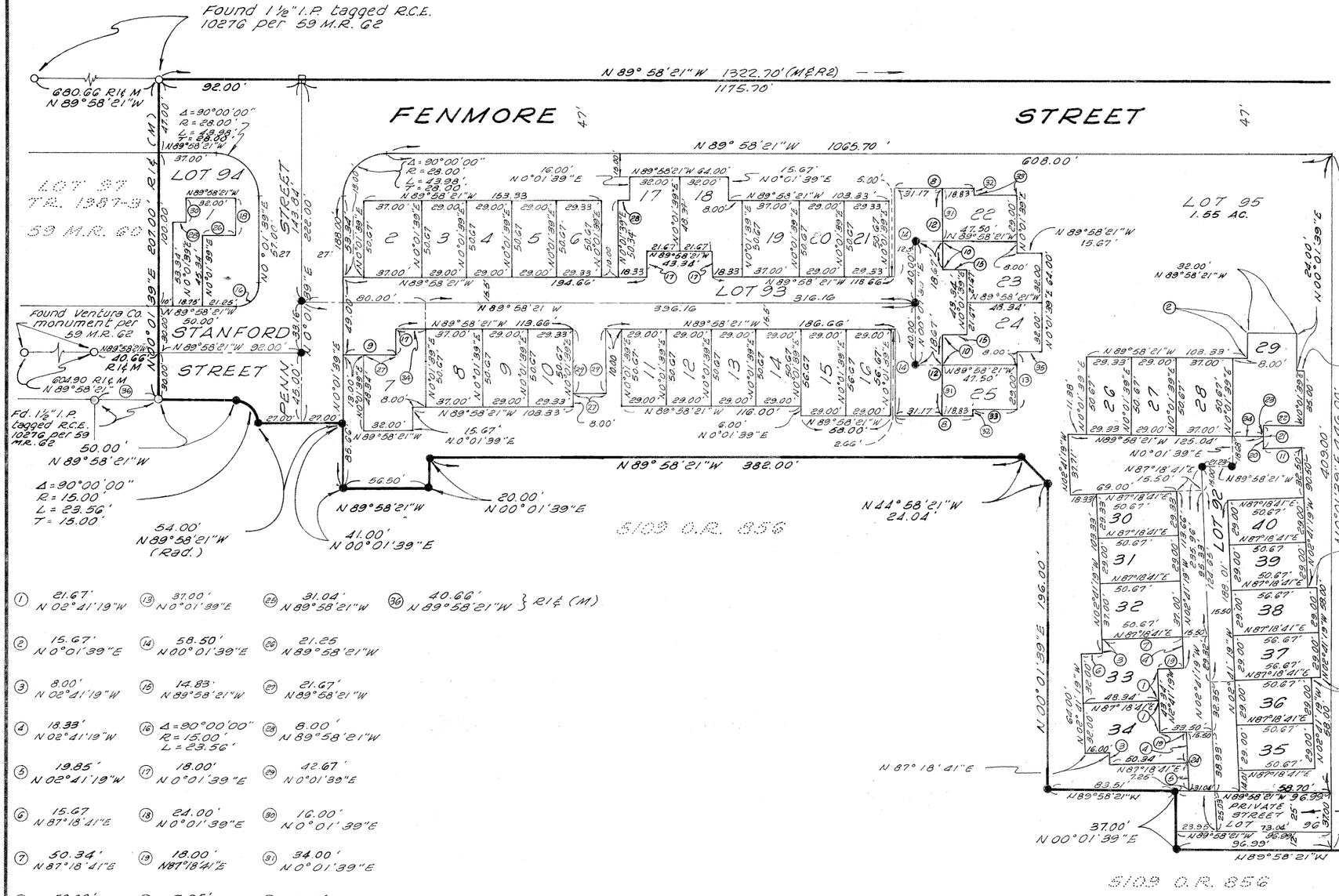
TRACT No 2726-1
IN UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "J" OF THE RANCHO SIMI
PER 3 M.R. 7 ALSO BEING A PORTION OF PARCEL
MAP NO. 2857 (24 P.M. 56).
VENTURA COUNTY, CALIFORNIA
NOVEMBER, 1977

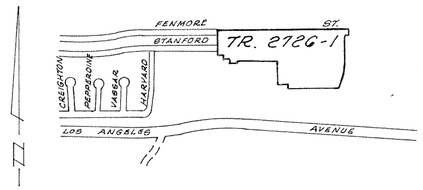
PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST
VENTURA, CALIFORNIA

NOTE:
For amended map, see
Book 85 Pages 30-31 M.R.

77 MR 84

NOTE:
Lots 92 and 93 shown hereon are proposed easements for private driveway purposes.





VICINITY MAP
1" = 1000'

LEGEND
- ○ Found monument as noted.
- ● Set 2" I.P. w/ tag R.C.E. 10276
- □ Set Ventura County Survey monument per Standard Design Nº 90-3 with tag R.C.E. 10276.

(M) Measured
(Rad) = Radial
R.1 = RECORD PER 59 M.R. 62
R2 = 5139 O.R. 881

NOTE
For typical monumentation of lot corners see sheet 2

(1) 21.67' N 02°41'19"W	(13) 37.00' N 0°01'39"E	(25) 31.04' N 89°58'21"W	(36) 40.66' N 89°58'21"W } R1¢ (M)
(2) 15.67' N 0°01'39"E	(14) 58.50' N 00°01'39"E	(26) 21.25 N 89°58'21"W	
(3) 8.00' N 02°41'19"W	(15) 14.83' N 89°58'21"W	(27) 21.67' N 89°58'21"W	
(4) 18.33' N 02°41'19"W	(16) Δ = 90°00'00" R = 15.00' L = 23.56'	(28) 8.00' N 89°58'21"W	
(5) 19.85' N 02°41'19"W	(17) 18.00' N 0°01'39"E	(29) 42.67' N 0°01'39"E	
(6) 15.67 N 87°18'41"E	(18) 21.00' N 0°01'39"E	(30) 16.00' N 0°01'39"E	
(7) 50.34' N 87°18'41"E	(19) 18.00' N87°18'41"E	(31) 34.00' N 0°01'39"E	
(8) 50.00' N 89°58'21"W	(20) 7.95' N 0°01'39"E	(32) 5.00' N 0°01'39"E	
(9) 34.67' N 89°58'21"W	(21) 15.29' N 0°01'39"E	(33) 28.67' N 89°58'21"W	
(10) 18.33' N 0°01'39"E	(22) 26.67' N 89°58'21"W	(34) 18.33' N 89°58'21"W	
(11) 26.15' N 87°18'41"E	(23) 7.34' N 0°01'39"E	(35) 15.67' N 89°58'21"W	
(12) 52.33' N 0°01'39"E	(24) 38.18' N 02°41'19"W		

BASIS OF BEARINGS
The bearing of N 00°01'39"E on the easterly line of Lot 97 of Tract Nº 1987-3, Book 59, Page 60 of Miscellaneous records, was used as the Basis of Bearings for this map.

TRACT Nº 2726-1
IN
UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "J" OF THE RANCHO SIMI
ALSO BEING A PORTION OF PARCEL MAP Nº 2857 (24 P.M. 56)
VENTURA COUNTY, CALIFORNIA
NOVEMBER 1977

PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIFORNIA