WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2501-3, SHOWN ON THIS MAP, CONSISTING OF THREE SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE BLUE BORDERLINE, AND THAT WE DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND PARCEL "A", AS SHOWN ON THE MAP AND ALL USES INCIDENT THERETO. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP.

MICHAEL TOWBES CONSTRUCTION & DEVELOPMENT, INC.
A CALIFORNIA CORPORATION
(OWNER)

BY: Michael Towbes
PRESIDENT

BY: Susan Sheller West
SECRETARY

STATE OF CALIFORNIA }
COUNTY OF Santa Barbara } S.S.
ON THIS 18th DAY OF January, 1978 BEFORE ME, Sandra J. Miller, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Michael Towbes KNOWN TO ME TO BE THE (~~VICE~~) PRESIDENT AND Susan Sheller West KNOWN TO ME TO BE THE (~~ASSISTANT~~) SECRETARY OF MICHAEL TOWBES CONSTRUCTION & DEVELOPMENT, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

Sandra J. Miller

SANDRA J. MILLER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Nov. 22, 1981

ALVIN LESSER
(BENEFICIARY)

Under a Deed of Trust recorded in Book 4839, Page 68 Official Records.

State of California }
County of Los Angeles } S.S.
on this 19th day of January, 1978, before me, JACK E. STEINBERG, a Notary Public in and for said State personally appeared Alvin Lesser known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as beneficiary.

OFFICIAL SEAL
JACK E. STEINBERG
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Oct. 22, 1981

DOCUMENT NUMBER: 74142
RECORDED AT THE REQUEST OF THE OWNER, July 17th, 1978, AT 2:30 P.M.,
IN BOOK 77 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE (S) 100-101-102 RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Power
ASSISTANT COUNTY RECORDER

I, JACK E. WAGNER, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER, 1977, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: 12-19-77

Jack E. Wagner
REGISTERED CIVIL ENGINEER NO. 11288

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2501-3, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATE: 7/13/78

ROBERT G. BRANCH
TREASURER – TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Ringelmann

I CERTIFY THAT ALL THE PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 2501-3, HAVE BEEN COMPLIED WITH.

DATE: July 14, 1978

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY: Joann C. Daniels

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2501-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: July 12, 1978

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

BY: J. Louis Scherer

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 2501-3, HAVE BEEN COMPLIED WITH.

DATE: JULY 13, 1978

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAD OAKS

BY: Velma S. Quinn

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 11TH. DAY OF JULY, 1978, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, AND FOR PUBLIC USE, ALL STREETS, PUBLIC SERVICE, AND STORM DRAIN EASEMENTS. THE OFFER OF A PUBLIC ROAD EASEMENT OVER PARCEL "A" WAS REJECTED.

DATE: JULY, 13, 1978

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

BY: Velma S. Quinn

THE SIGNATURE OF CALIFORNIA-AMERICAN WATER COMPANY, PRESENT OWNER OF AN EASEMENT FOR INSTALLING, OPERATING, MAINTAINING, REPLACING AND REPAIRING WATER MAINS AND SERVICE PIPES PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 511G, PAGE 597 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2501-3:

DATE OF REPORT: MARCH 20, 1973
TITLE OF REPORT: PRELIMINARY SOIL INVESTIGATION
FIRM NAME: BUENA ENGINEERS, INC.
ENGINEER: N. G. HALLIN
ENGINEER'S REGISTRATION NO.: C.E. 7370

TRACT NO. 2501-3

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T 1 N, R 19 W, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

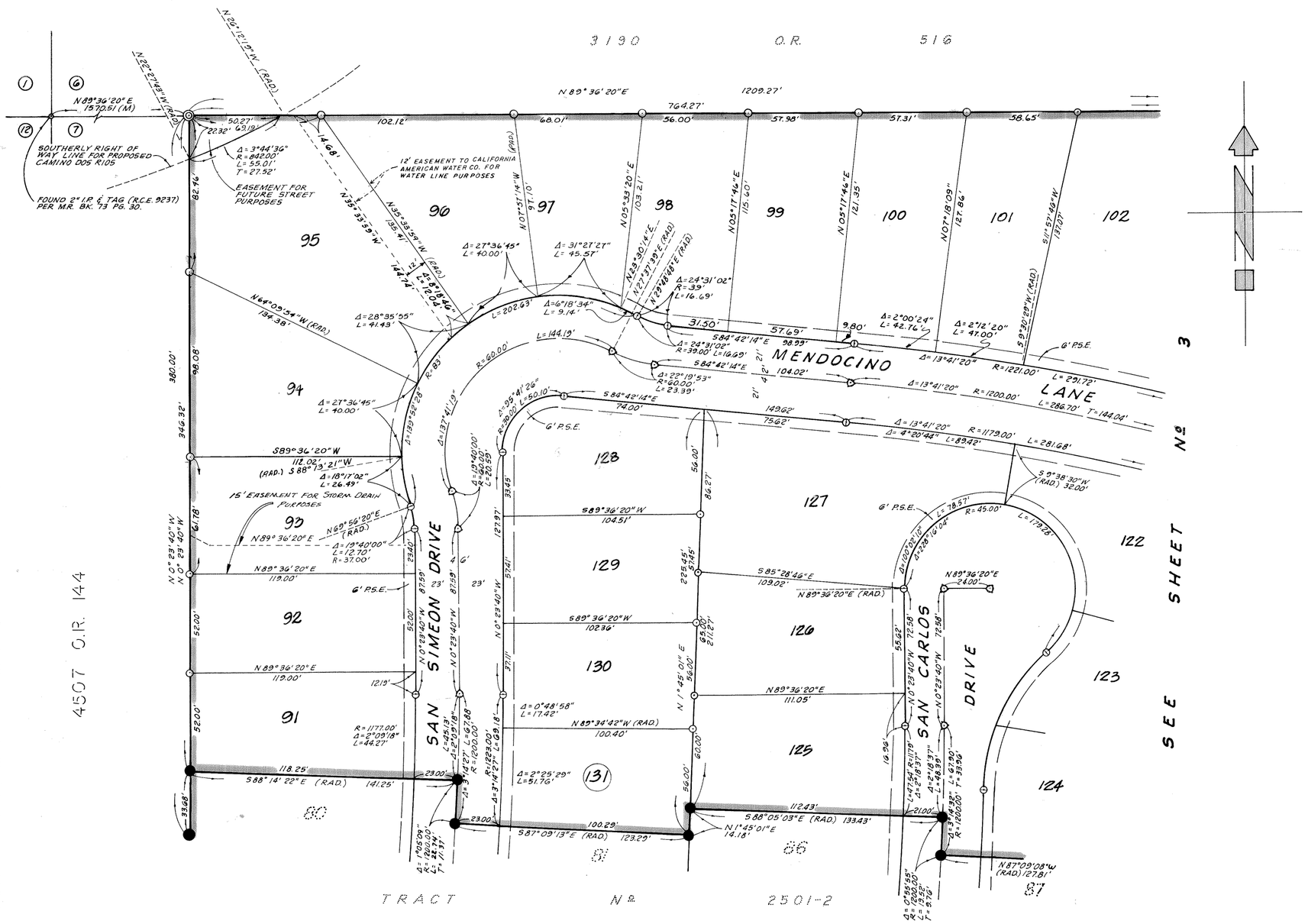
SEPTEMBER, 1977

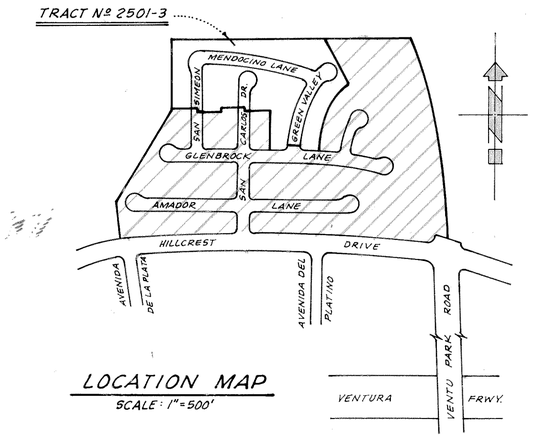
PREPARED BY:
COOPER-SHERMAN ENGINEERING CO.
365 ESPLANADE DRIVE, SUITE 203
OXNARD, CALIFORNIA 93030
(805) 485-8864

SHEET 1 OF 3 SHEETS

W.O. 8302-0301

77 MR 101





LOCATION MAP
SCALE: 1" = 500'

MONUMENT NOTES AND LEGEND

- ⊙ FOUND 1½" I.P. & TAG (R.C.E. 8332) Per Tr. 2501-1, 73 MR 27
- ● FOUND ½" I.P. & TAG (R.C.E. 8332)
- ◉ FOUND 1½" I.P. & TAG (R.C.E. 11288) Per Tr. 2501-2, MR
- ◐ FOUND ½" I.P. & TAG (R.C.E. 11288)
- ◎ SET 1½" I.P. & TAG (R.C.E. 11288) AT ALL TRACT CORNERS SET STANDARD CITY SURVEY MONUMENT PER PLATE F-2
- ■ SET ½" I.P. & TAG (R.C.E. 11288) AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES.
- I. "X" TO BE CUT ON CURB AT ALL LOT LINES PRODUCED.
- △ SET 1½" I.P. & TAG AT ALL STREET INTERSECTIONS, B.C.'S, E.C.'S & CENTER OF CUL DE SACS.
- ⊖ DENOTES B.C., E.C., & P.R.C. POINTS ON STREET R/W, NOTHING SET

P.S.E.-PUBLIC SERVICE EASEMENT
(RAD)-RADIAL
(M.)-MEASURED

BASIS OF BEARINGS

THE BEARING OF N 89° 36' 20" E ALONG THE NORTH LINE OF TRACT 2501-1 73 MR 27 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

0 10' 20' 30' 40' 60' 80' 120'
0 1" 2" 3"

GRAPHIC SCALE
1" = 40'

TRACT Nº 2501-3

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T. 1 N., R. 19 W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

SEPTEMBER 1977

PREPARED BY:
COOPER-SHERMAN ENGINEERING
365 ESPLANADE DRIVE, SUITE 203
OXNARD, CALIFORNIA 93030
(805)-485-8864

TRACT Nº 2501-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T. 1 N., R. 19 W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY.

SEPTEMBER 1977

PREPARED BY:
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(805) - 485-8804

GRAPHIC SCALE
1" = 40'

See sht. 2 for Basis of Bearing & Monument Notes

EASEMENT TO CITY OF THOUSAND OAKS FOR FUTURE STREET PURPOSES - SEE DETAIL AT RIGHT

SHEET Nº 2

SEE SHEET Nº 3

TRACT Nº 2501-2

TRACT Nº 2501-1

TRACT 73 M.R. 2