NOTE:
FOR THE CHARACTER AND LOCATIONS OF MONUMENTS WITHIN THIS TRACT SEE DOCUMENT NO. 000807 RECORDED JANUARY 5, 1982 IN OFFICIAL RECORDS.

80 MR 32

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2668, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, that they do hereby offer to dedicate for public use the right-of-way for all streets and highways shown on this map and also dedicate to the County of Ventura the easements for landscape, public service and storm drainage purposes shown on this map and all uses incident thereto, and also hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the northerly line of lots 1 through 10, inclusive, and 101 through 109 inclusive abutting Campus Park Drive and over and across the westerly line of lots 10 through 21, inclusive, abutting College View Avenue, in order that the owners of said lots shall have no rights of access whatsoever to said Campus Park Drive and College View Avenue except the general right-of-travel which belongs to the whole public and that they also grant to the County of Ventura in fee simple Lot 110 for local public park purposes, they also grant to Ventura County Water Work District No1 all sewer easements delineated and designated on the map.

GRIFFIN DEVELOPMENT CO., a California corporation as OWNER

By Paul E. Griffin Jr. By Mary Rosen

State of California
County of LOS ANGELES } s.s.

On this 27th day of NOVEMBER, 1978, before me, THE UNDERSIGNED a Notary Public in and for said State, personally appeared PAUL E. GRIFFIN JR., known to me to be the PRESIDENT and MARY ROSEN known to me to be the SECRETARY of GRIFFIN DEVELOPMENT CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that said corporation executed the same.

OFFICIAL SEAL
WILMA M. REX
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 1, 1982

Wilma M. Rex
Notary Public in and for said state

CALIFORNIA LAND TITLE COMPANY, a California corporation, as TRUSTEE under deed of trust recorded July 5, 1977, in Book 4888, Page 82 of Official Records.

Mike Bossard
Ass't Vice President

State of California
County of VENTURA } s.s.

On this 9th day of OCTOBER, 1978, before me, J. STILES a Notary Public in and for said State, personally appeared MIKE BOSSARD, known to me to be the Ass't Vice President and ———, known to me to be the ——— of CALIFORNIA LAND TITLE COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that said corporation executed the same.

J. Stiles
Notary Public in and for said state

OFFICIAL SEAL
J. STILES
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires DEC 19, 1981

I, Eddie P. Ramseyer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in February, 1978, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JULY 27, 1978

Eddie P. Ramseyer R.C.E. 26362

REGISTERED PROFESSIONAL ENGINEER EDDIE P. RAMSEYER No. 26362 STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2668, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date: 10-19-78

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Engelman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2668, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: January 10 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Luckey
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2668, have been complied with.

Date: January 16 1979

Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura
By ———
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2668:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
10-14-76	Soils Investigation Tract 2668	Gorian and Associates	Gerald Gorian	14698

This map entitled TRACT NO. 2668, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 16th day of January, 1979, for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and does hereby accept all rights of ingress and egress and the easements for landscape and public service as offered hereon, and does hereby accept Lot 110 in fee simple for local public park purpose, provided however, that the offer of the storm drainage easements is hereby rejected.

In witness whereof said board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 16th day of January, 1979

Attest:

Board of Supervisors
County of Ventura
State of California

Robert L. Hamm
Clerk of said Board

J. Elmer Donald
Chairman of said Board

The Ventura County Waterworks District No1 hereby accepts for public use all sanitary sewer easements delineated and designated on the map, when said map is approved and recorded.

Attest: Ventura County Waterwork District No1

16 January 1979

Robert L. Hamm
Clerk of said Board Date

James Dougherty
Chairman of said Board Date

7050

Recorded at the request of the owner, JANUARY 19, 1979, at 2:40 P.M. in Book 80 of Miscellaneous Records (Maps) at Pages 32-37, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By S.E. Durham
Chief Deputy County Recorder

TRACT NO. 2668

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

JUNE, 1978

VENTURA COUNTY, CALIFORNIA

WOODYARD AND ASSOCIATES · 864 E. SANTA CLARA STREET · VENTURA · CALIFORNIA

NOTE:
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80 MR 33

The signatures of the following owners of easements indicated have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act.

OWNER	DESCRIPTION	RECORDING REFERENCE
Boy's Club of Hollywood & Boy's Club of Hollywood Camp	Collection and distribution of the waters of Rancho Simi	(Blanket in nature) 29 Dds. 314
Ventura County Water Works District Nº 1	Water Pipelines and conveyance of electrical energy	3115 O.R. 561
County of Ventura	Road and/or incidental purposes	4874 O.R. 34
Union Oil Co. of Calif.	Roadways, pipelines, pole lines and appurtenances	4168 O.R. 560
State of California	Pole lines, overhead and underground conduits and structures for transmission of electrical energy and state highway purposes.	4552 O.R. 593
Ventura County Water Works District Nº 1	Construction, maintenance and repair of a water line	4761 O.R. 817
Sanitation Inc.	Public or private roadway, private and public utilities and sewer purposes	4875 O.R. 427
Moreland Investment Company	Public or private roadway, private and public utilities and sewer purposes.	4875 O.R. 433 & 438

UNION OIL COMPANY OF CALIFORNIA, a corporation subject to all rights held by it as described in deed recorded in Book 102 at page 231 of Deeds, as modified in Limited Quitclaim of rights of Entry recorded in Book 2902 at page 450 of Official Records, as amended by Amendment of Limited Quitclaim of Rights of Entry recorded in Book 3038 at page 282 of Official Records, and further amended by second Amendment of Limited Quitclaim of Rights of Entry recorded in Book 4699 at page 578 of Official Records, all in the office of the County Recorder, Ventura County, California, hereby consents to the making and recording of the annexed map and subdivision and also consents to the dedication to the public use of the streets shown within the border lines on the map. Notwithstanding the foregoing, said Union Oil Company of California does hereby subordinate its interest and estate in the above referenced rights to the interest and the estate of the County of Ventura as said interest and estate of Union Oil Company of California affects the public streets and highways shown on the final subdivision map of Tract 2668. Said Union Oil Company of California agrees to hold its interest and estate subject and inferior to such interest and estate of the County of Ventura, but subject and inferior only to such interest and estate of said County, and in all other respects said interest and estate of Union Oil Company of California shall remain in the same full force and effect as if this agreement had not been made.

IN WITNESS WHEREOF, Union Oil Company of California has caused this instrument to be duly signed this 30th day of October, 1978.

K.J. Robertson
DISTRICT LAND MANAGER

State of California } s.s.
County of VENTURA }

On this 30TH day of OCTOBER, 1978, before me, D.E. HOFFMAN a Notary Public in and for said State, personally appeared K.J. ROBERTSON, known to me to be the DISTRICT Land MANAGER of UNION OIL COMPANY OF CALIFORNIA, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that said corporation executed the same.

OFFICIAL SEAL
D.E. HOFFMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov 6, 1981

D.E. Hoffman
NOTARY PUBLIC IN AND FOR SAID STATE

TRACT NO. 2668

IN UNINCORPORATED TERRITORY

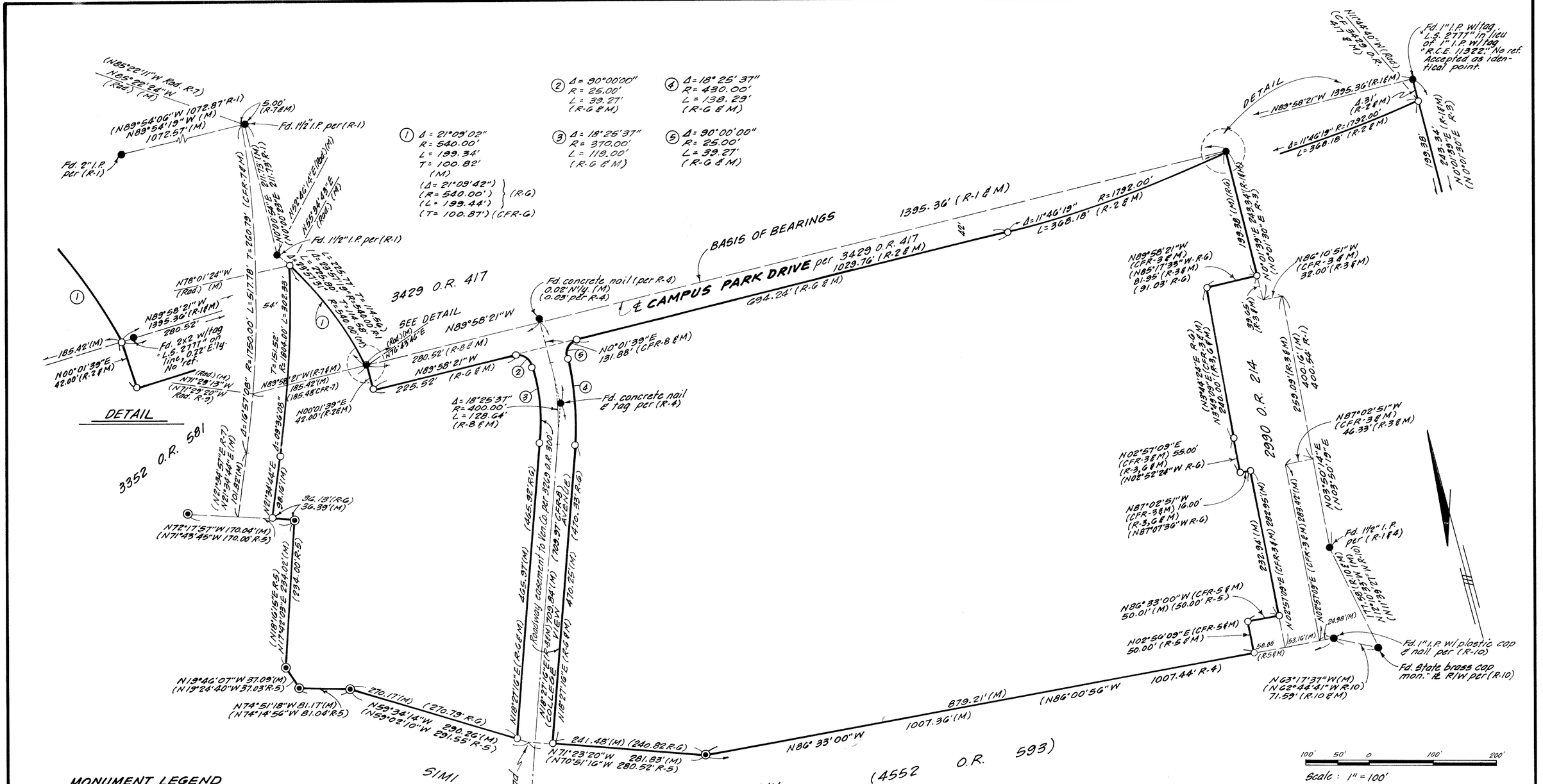
BEING A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

COUNTY OF VENTURA CALIFORNIA

WOODYARD AND ASSOCIATES · 864 E. SANTA CLARA STREET · VENTURA · CALIFORNIA

JUNE, 1978

NOTE:
FOR THE CHARACTER AND LOCATION OF MONUMENTS WITHIN THIS TRACT SEE DOCUMENT NO. 000807 RECORDED JANUARY 5, 1982 IN OFFICIAL RECORDS.



MONUMENT LEGEND

- ● Fd. monument as noted
- ○ Set 1½" I.P. w/tag "R.C.E. 26362" in concrete
- ◉ Fd. 1" I.P. w/plastic cap per (R-4)

RECORD REFERENCE

R-1	34 R.S. 18	R-5	4552 O.R. 593
R-2	3261 O.R. 180	R-6	4888 O.R. 77
R-3	2990 O.R. 214	R-7	3352 O.R. 581
R-4	State Hwy. Map VEN 118 M 20.0	R-8	3269 O.R. 300
		R-9	16 P.M. 28
		R-10	State Hwy. Map VEN 118 M 20.5

BOUNDARY SURVEY MAP

Scale 1"=100'

BASIS OF BEARINGS

The bearing of N 89°58' 21" W of the northerly line of the property as shown on map filed in Book 34, page 18 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

TRACT NO. 2668

IN UNINCORPORATED TERRITORY

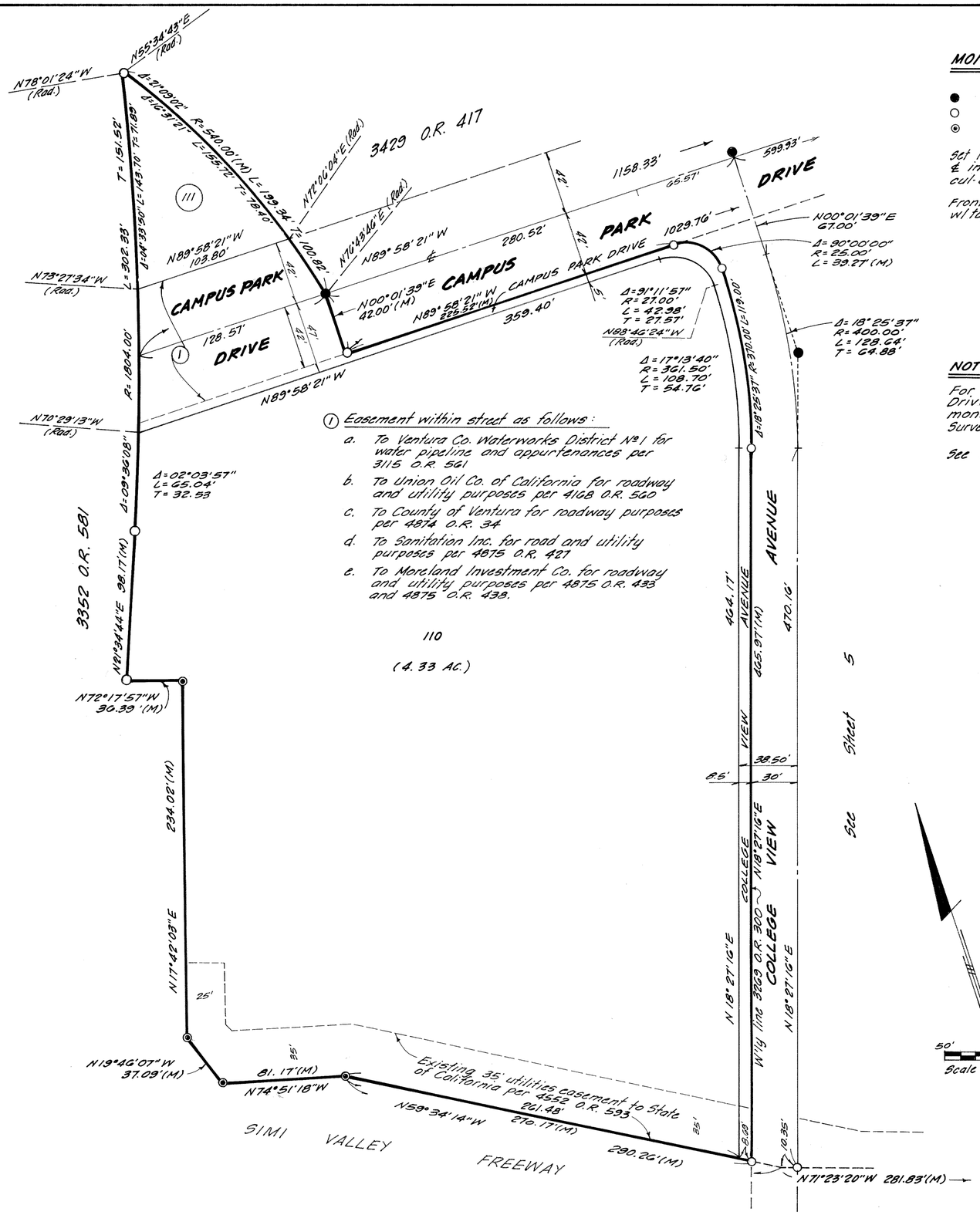
BEING A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

COUNTY OF VENTURA CALIFORNIA

WOODYARD AND ASSOCIATES · 864 E. SANTA CLARA STREET · VENTURA · CALIFORNIA

JUNE, 1978

NOTE:
FOR THE CHARACTER AND LOCATION OF MONUMENTS WITHIN THIS TRACT SEE DOCUMENT NO. 000897 RECORDED JANUARY 5, 1982 IN OFFICIAL RECORDS.



① Easement within street as follows:

a. To Ventura Co. Waterworks District No. 1 for water pipeline and appurtenances per 3115 O.R. 561
b. To Union Oil Co. of California for roadway and utility purposes per 4168 O.R. 560
c. To County of Ventura for roadway purposes per 4874 O.R. 34
d. To Sanitation Inc. for road and utility purposes per 4875 O.R. 427
e. To Moreland Investment Co. for roadway and utility purposes per 4875 O.R. 433 and 4875 O.R. 438.

110

(4.33 AC.)

MONUMENT LEGEND

- ● Fd. mon. as noted (See sheet 3)
- ○ Set 1½" I.P. w/tag "R.C.E. 26362 in concrete
- ◉ Fd. 1" I.P. w/plastic cap per R-4

Set 1½" I.P. w/tag "R.C.E. 26362" at all street & intersections, B.C.'s, E.C.'s, angle points and cul-de-sac radius points.

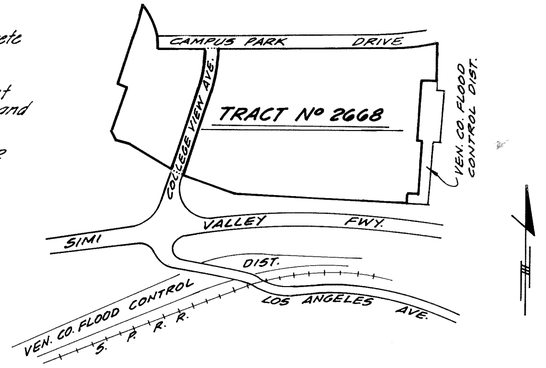
Front lot corners - Lot 110 set ¾" I.P. w/tag R.C.E. 26362

NOTE

For boundary data and & Campus Park Drive and College View Avenue monumentation data see Boundary Survey Map on sheet 3

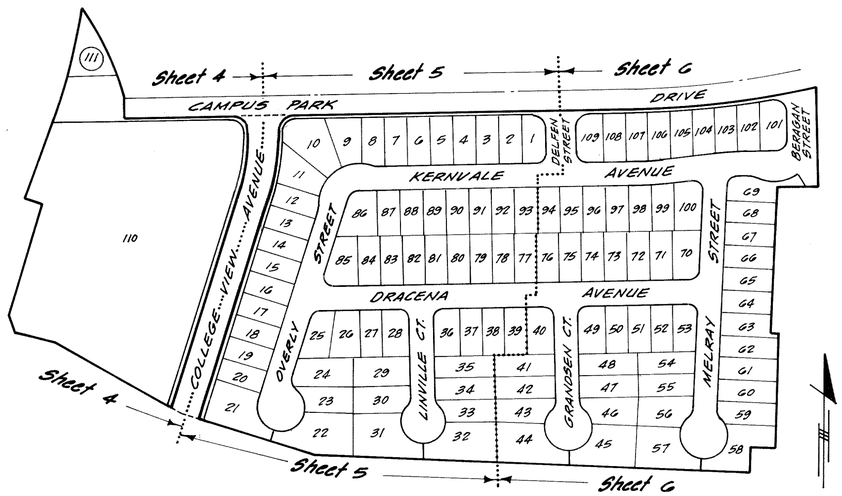
See sheet 3 for BASIS OF BEARINGS.

MOORPARK COLLEGE



VICINITY MAP

Scale 1"=500'



SHEET INDEX MAP

Scale 1"=200'

TRACT NO. 2668

IN UNINCORPORATED TERRITORY

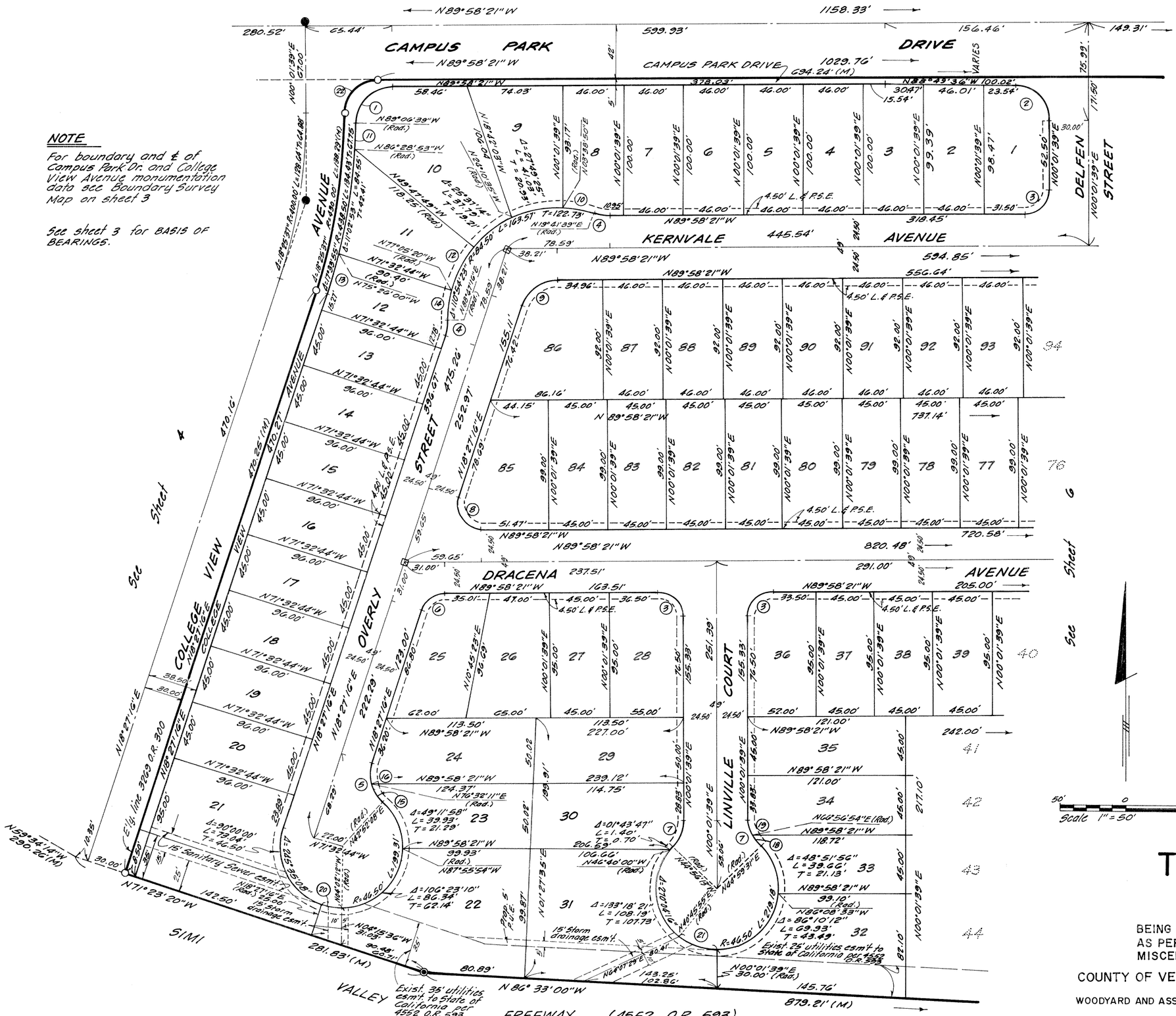
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COUNTY OF VENTURA CALIFORNIA

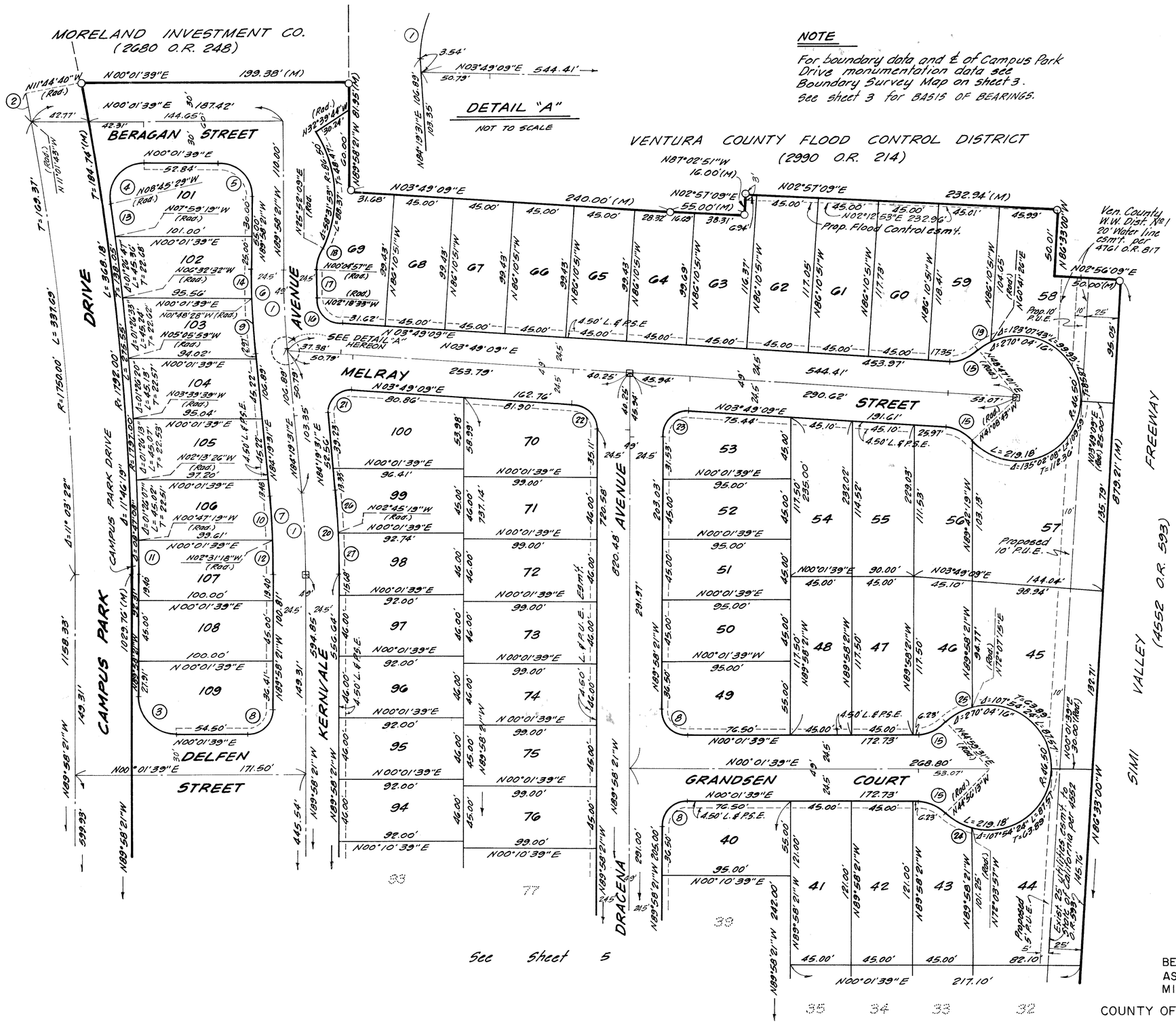
WOODYARD AND ASSOCIATES · 864 E. SANTA CLARA STREET · VENTURA · CALIFORNIA

JUNE, 1978

NOTE:
FOR THE CHARACTER AND LOCATION OF MONUMENTS WITHIN THIS TRACT SEE DOCUMENT NO. 000807 RECORDED JANUARY 5, 1982 IN OFFICIAL RECORDS.


CAMPUS PARK DRIVE
CAMPUS PARK AVENUE
DELFEN STREET
KERNVALE AVENUE
DRACENA AVENUE
COLLEGE VIEW AVENUE
COLLEGE VIEW OVERLY
LINVILLE COURT
SIMI VALLEY FREEWAY (4552 O.R. 593)
Sheet 4
See Sheet 5
See Sheet 6
N89°58'21"W
1158.33'
599.93'
156.46'
149.31'
1029.76'
694.24' (M)
VARIES
378.03'
318.45'
445.54'
594.85'
555.64'
737.14'
720.58'
820.48'
291.00'
205.00'
282.00'
879.21' (M)
470.16'
470.27'
475.26'
252.97'
222.29'
281.83' (M)
290.26' (M)
142.50'
80.89'
145.76'
N53°24'14"W
N71°23'20"W
N89°06'39"W (Rad.)
N86°28'53"W (Rad.)
N19°41'39"E (Rad.)
N71°05'20"W (Rad.)
N71°32'44"W (Rad.)
N75°20'00"W (Rad.)
N89°58'21"W
N71°32'44"W
N18°27'16"E
N0°18'36"W
N89°55'54"W (Rad.)
N87°55'54"W
N42°52'08"E (Rad.)
N46°40'00"W (Rad.)
N44°59'37"E (Rad.)
N46°45'55"E (Rad.)
N46°01'29"E
N89°58'21"W
N89°49'36"W 100.02'
N0°01'39"E
S0°01'39"W
N0°01'39"E (Rad.)
N19°41'39"E (Rad.)
N16°32'11"E (Rad.)
N18°27'16"E (Rad.)
N89°58'21"W (Rad.)
N89°58'21"W
N89°58'21"W
N89°58'21"W

NOTE:
FOR THE CHARACTER AND LOCATION OF MONUMENTS WITHIN THIS TRACT SEE DOCUMENT NO. 000607 RECORDED JANUARY 5, 1982 IN OFFICIAL RECORDS.


MORELAND INVESTMENT CO.
(2680 O.R. 248)
N11°44'40"W (Rad.)
N00°01'39"E 199.38'(M)
N00°01'39"E 187.42'
144.65'
42.77'
42.31'
BERAGAN STREET
30'
N11°10'43"W (Rad.)
T=184.74'(M)
T=103.37'
R=1750.00' L=397.09'
CAMPUS PARK DRIVE
Δ=11°46'19"
R=1732.00'
L=368.18'
T=184.74'(M)
Δ=11°03'22"
N00°01'39"E
52.84'
N08°45'29"W (Rad.)
101
N07°59'19"W (Rad.)
101.00'
102
N00°32'32"W (Rad.)
95.56'
103
N01°48'28"W (Rad.)
N05°05'59"W (Rad.)
94.02'
104
N03°39'39"W (Rad.)
95.04'
105
N02°13'26"W (Rad.)
97.20'
106
N00°47'19"W (Rad.)
99.61'
107
N02°31'18"W (Rad.)
100.00'
108
100.00'
109
54.50'
DELFEN
STREET
N00°01'39"E 171.50'
N89°58'21"W 599.33'
N89°58'21"W 143.31'
N89°58'21"W 158.33'
N89°58'21"W 149.31'
N89°58'21"W 445.54'
N89°58'21"W 594.85'
N89°58'21"W 550.04'
N89°58'21"W 291.00'
N89°58'21"W 205.00'
N89°58'21"W 242.00'
N89°58'21"W 1023.76'(M)
N89°58'21"W 100.81'
N89°58'21"W 110.00'
N89°58'21"W 100.88'
N89°58'21"W 103.35'
N89°58'21"W 100.88'
N89°58'21"W 106.85'
N89°58'21"W 45.22'
N89°58'21"W 45.22'
N89°58'21"W 45.22