The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2726-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line. That they do hereby offer to dedicate for public use the right of way for Los Angeles Avenue as shown on this map. And also offer to dedicate to the County of Ventura the easement for storm drainage purposes shown on this map. That they do hereby grant to Ventura County Waterworks District No 1, the easements for water pipeline and sanitary sewerline purposes over all of lots 281, 282, 283, 284, 285, 286, 287, and 288. And that they also grant to all governmental agencies providing for the public health, safety and welfare, an access easement over all of lots 281, 282, 283, 284, 285, 286, 287, and 288.

U.S. CONDOMINIUM CORPORATION, A CALIFORNIA CORPORATION

BY Al Dick PRESIDENT AND Lois A. Kennedy (ASST.) SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 8th day of JANUARY, 1979, before me CHERI PETTY, a Notary Public in and for said state personally appeared AL DICK, known to me to be the President and LOIS A. KENNEDY, known to me to be the (Assistant) Secretary of U.S. Condominium Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Cheri Petty
NOTARY PUBLIC

United California Bank, a corporation, as trustee under deed of trust recorded May 5, 1978, in Book 5109, Page 869 of Official Records

B. L. Poetz VICE PRESIDENT

Ellen S. Kirtley ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 8th day of JANUARY, 1979, before me RUBY H CONDRON, a Notary Public in and for said state personally appeared B. L. POETZ, known to me to be the (Vice) President and ELLEN S. KIRTLEY, known to me to be the (Assistant) Secretary of United California Bank, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Ruby H Condron
NOTARY PUBLIC

OFFICIAL SEAL
RUBY H. CONDRON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1980
9601 Wilshire Blvd., Beverly Hills, California

Lawyers Title Insurance Corporation, a corporation, as trustee under deed of trust recorded December 30, 1977, in Book 5027 Page 347 of Official Records.

Larri Jones
ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

On this 8th day of January 1979, before me Wanda J. Owen, a Notary Public in and for said state personally appeared Larri E. Jones, known to me to be the Assistant Secretary of Lawyers Title Insurance Corporation the corporation that executed the within instrument and known to me to be the person who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same

Wanda J. Owen
NOTARY PUBLIC

OFFICIAL SEAL
WANDA J. OWEN
NOTARY PUBLIC-CALIFORNIA
COUNTY OF VENTURA
My Commission Expires May 26, 1980

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in AUGUST 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements in the county road system.

Date: Sept. 7 19 78

William L Jensen
R.C.E. 10267

REGISTERED PROFESSIONAL ENGINEER WILLIAM L. JENSEN No. 10276 CIVIL STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2726-3, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date: Jan. 8 19 79

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Catherine E. Johnston
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2726-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Feb. 1 19 79

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA

BY C. Art Varon
DEPUTY COUNTY SURVEYOR

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2726-3, have been complied with.

Date: February 6th 19 79

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

COUNTY CLERK VENTURA COUNTY CALIFORNIA

The following soil reports have been prepared on TRACT NO. 2726-3:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
Sept. 29, 1977	Soils Engineering report	Foundation Engineering Co., Inc.	Thomas J. Howser	18582

The signature of Southern California Edison Company, successor in interest of an easement for pole lines and incidental purposes thereto granted to the Pacific Light and Power Corporation per document recorded November 24, 1914 in Book 144, Page 438 of Deeds has been omitted under the provisions of Section 66436, Subsection (c)(1) of the Subdivision Map Act.

This map entitled TRACT NO 2726-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 6th day of February, 1979, for approval; said Board hereby approves said map. And does hereby accept for public use the right of way for Los Angeles Avenue. And accepts on behalf of all governmental agencies providing for the public health safety and welfare, the access easements over all of lots 281, 282, 283, 284, 285, 286, 287, and 288, and also accept on behalf of the County of Ventura the easement for storm drainage purposes as shown on this map. In witness whereof said board has caused this certificate to be signed by its chairman, and attested to by its clerk, and the official seal of said Board to be affixed hereto this 6th day of February 1979

ATTEST

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Mac Donald
CHAIRMAN OF SAID BOARD

Ventura County Waterworks District No 1, hereby accepts the easements for water pipeline and sanitary sewerline purposes over all of lots 281, 282, 283, 284, 285, 286, 287 and 288 as granted hereon.

ATTEST

By Robert L. Hamm CLERK OF THE BOARD

By _____ CHAIRMAN OF THE BOARD

The State of California, owner of an easement for pole lines and underground conduits per 4552 O.R. 593 and an easement for slope and slope drainage purposes per an action in the Superior Court commencing October 29, 1970 has been omitted under the provisions of Section 66436, Subsection (c)(1) of the Subdivision Map Act.

Ventura County Waterworks District No 1 is owner of easements for sewer pipelines and incidental purposes thereto per deed recorded February 17, 1969 in book 3445 page 54 of Official Records and per deed recorded January 23, 1979 in Book 5311, Page 527 of Official Records

#13947

Recorded at the request of the owner, FEBRUARY 8, 1979, at 3:30 P.M. in Book 80 of Miscellaneous Records (Maps) at Pages 84, 85, 86 + 87, records of Ventura County.

ROBERT L HAMM
County Recorder
County of Ventura
By Myrtle C. Wisbony
Deputy County Recorder

TRACT NO. 2726-3

IN
UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "U" OF THE RANCHO SIMI
PER 3 M.R. 7
ALSO BEING A PORTION OF PARCEL MAP No 2857 (224 P.M. 56)
VENTURA COUNTY, CALIFORNIA
JUNE, 1978

PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIFORNIA

The signature of Union Oil Company of California, a corporation, present owner of all the coal, lignite, coal oil, petroleum, naptha, asphalt, maltha, brea, natural gas, and all kindred or similar minerals or mineral substances which now exist or at any time hereafter may exist upon, in or under said lands with the full, free, exclusive and perpetual right to explore, dig, mine and bore for and otherwise to extract said substances from the said lands and to sever and remove the same therefrom; also the full, free and perpetual right of ingress to and egress from and right of way upon and over said lands proper and necessary for the exercise of said rights so reserved, including as well, right of way for roads as for ditches and pipe lines for the conveyance of water necessary for said works, and of oil, petroleum and other kindred liquid substances and gases; also, all necessary rights of location in and on said lands for mines, tunnels, shafts, wells, derricks, hoisting works, tanks, dumps, engines, pumps and all other necessary machinery; also for all houses, buildings and structures of every kind necessary or proper for the successful exercise of said rights. Also, reserving the right to take and use and develop for use any and all waters now flowing, or that may hereafter flow or that now exist or may hereafter exist in, on or upon said lands so far as said waters may be necessary for the carrying on of any or all of the above mentioned works, and the full enjoyment of the rights therein set forth, as reserved by Simi Land and Water Company, in deed recorded November 16, 1889, in book 29 page 314 of Deeds; without, however, the right to enter upon, and use said land above a depth of 500 feet as to all of said land other than those portions of said land lying within "Drilling Islands 1 through 5" as said islands are described in that certain document recorded November 26, 1965 as Document No. 84809 in book 2902 page 450 of Official Records, and as amended by an instrument recorded in book 3038 page 282 of Official Records, has been omitted in accordance with Section 66436 (c)(3) of the Subdivision Map Act.

TRACT NO. 2726-3

IN
UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "J" OF THE RANCHO SIMI
PER 3 M.R. 7
ALSO BEING A PORTION OF PARCEL MAP No. 2857 (24 P.M. 56)
VENTURA COUNTY, CALIFORNIA
JUNE, 1978

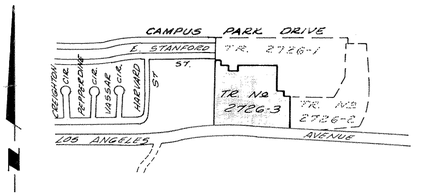
PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIFORNIA

AMENDED MAP NOTE :
FOR AMENDED MAP OF TRACT 2726-3
SEE BOOK 89 PAGES 51 & 52 M.R. (MAPS)

80 MR 86

① 22.00' N0°01'39"E	② 18.33' N89°58'21"W	③ 28.34' N0°01'39"E	④ 8.00' N89°58'21"W	⑤ 16.00' N0°01'39"E	⑥ 32.00' N89°58'21"W
⑦ 36.67' N89°58'21"W	⑧ 32.33' N89°58'21"W	⑨ 32.00' N0°01'39"E	⑩ 21.67' N0°01'39"E	⑪ 18.00' N89°58'21"W	⑫ 8.00' N0°01'39"E
⑬ 16.00' N89°58'21"W	⑭ 24.34' N89°58'21"W	⑮ 5.00' N0°01'39"E	⑯ 15.67' N0°01'39"E	⑰ 37.33' N89°58'21"W	⑱ 37.00' N89°58'21"W
⑲ 18.00' N0°01'39"E	⑳ Δ = 82°04'23" R = 50.00' L = 71.62'	㉑ Δ = 24°33'53" R = 50.00' L = 21.44'			

SEE SHEET Nº 4



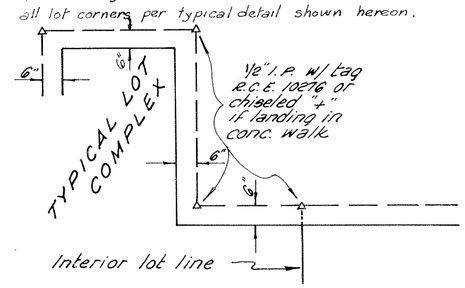
VICINITY MAP
1"=1000'

TRACT Nº 2726-1
77 M.R. 82

LEGEND

- ○ Fd. 2" I.P. w/tag R.C.E. 10276 per R1
- ◉ Found monument as noted
- ● Set 1½" I.P. w/tag R.C.E. 10276
- □ Set Ventura County Survey monument per standard design 90-3 with tag R.C.E. 10276
- (M) Measured
- (Rad) Radial
- (R2) Record per 59 M.R. 62
- (R1) Record per 77 M.R. 82

½" I.P. w/tag R.C.E. 10276 or chiseled "+" in concrete set at all lot corners per typical detail shown hereon.



TYPICAL MONUMENTATION

N.T.S.

BASIS OF BEARINGS

The bearing of N89°58'21"W on the centerline of E. Stanford Street as shown on the map of Tract Nº 1987-3 per 59 M.R. 60 was used as the "Basis of Bearings" for this survey.

SCALE 1"=50'

50 25 0 50 100

TRACT Nº 2726-3

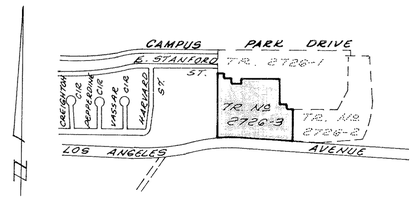
IN
UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "J" OF THE RANCHO SIMI
PER 3 M.R. 7
ALSO BEING A PORTION OF PARCEL MAP Nº 2857 (21 P.M. 56)
VENTURA COUNTY, CALIFORNIA
JUNE 1978

PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIFORNIA

SHT. 3 OF 4

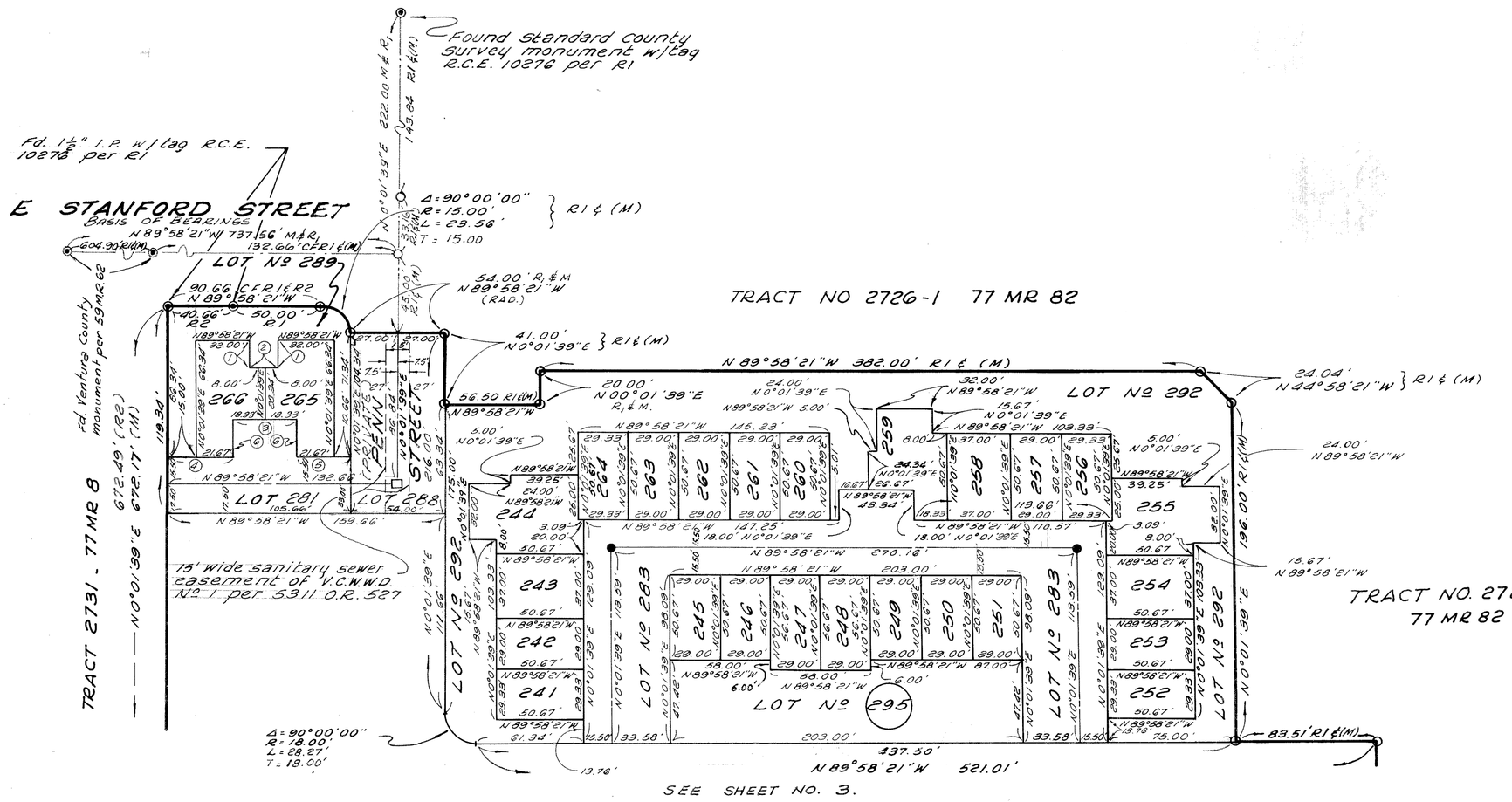
AMENDED MAP NOTICE:
FOR AMENDED MAP OF TRACT 2726-3
SEE BOOK 89 PAGES 51 & 52 M. R. (MAPS)

80 MR 87



VICINITY MAP

1" = 1000'



SEE SHEET NO. 3.

LEGEND

- ○ FOUND 2" I.P. w/tag R.C.E. 10276 per R1.
- ● SET 1½" I.P. W/TAG R.C.E. 10276
- (M) = MEASURED
- (RAD) = RADIAL
- □ SET VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 W/TAG R.C.E. 10276
- R1 = RECORD PER 77 MR 82
- R2 = RECORD PER 59 M.R. 62
- ⊙ Found Monument as noted

SCALE 1" = 50'

50' 25' 0' 50' 100'

① 16.00' N 0°01'39"E
② 16.00' N 89°58'21"W
③ 36.66' N 89°58'21"W
④ 36.67' N 89°58'21"W
⑤ 32.33' N 89°58'21"W
⑥ 22.00' N 0°01'39"E

TRACT Nº 2726-3

IN

UNINCORPORATED TERRITORY
BEING A PORTION OF
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PER 3 M.R. 7
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SHT 4 OF 4