NOTE:
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.

83 MR 78

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3070-1, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND ALSO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. WE ALSO GRANT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE SEWER AND WATER LINE EASEMENTS AS SHOWN ON THE MAP.

LAND INVESTORS, LTD., A CALIFORNIA LIMITED PARTNERSHIP

Al Dick GEN. PART.

LAWYERS TITLE INSURANCE CORPORATION, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5027, PAGE 318 OF OFFICIAL RECORDS.

Larri E Jones
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 15th DAY OF MAY, 1979, BEFORE ME CHERI PETTY, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED AL DICK KNOWN TO ME TO BE THE GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
CHERI PETTY
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires December 20, 1981

Cheri Petty

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 12th DAY OF July, 1979, BEFORE me, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRI E. JONES _____ KNOWN TO ME TO BE THE ____ PRESIDENT AND _____ KNOWN TO ME TO BE THE Asst SECRETARY OF LAWYERS TITLE INSURANCE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
WANDA J. OWEN
NOTARY PUBLIC-CALIFORNIA
COUNTY OF VENTURA
My Commission Expires May 26, 1980

Wanda J Owen

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in JANUARY, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JULY 3 1979

Joqin Arguelles Jr.

LICENSED LAND SURVEYOR
JOAQUIN ARGUELLES, JR.
No. 4499
STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3070-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 27th 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Travis E. Partridge
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 14th 1979

Robert L. Hamm

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#90021

Recorded at the request of the owner, AUGUST 17th, 1979, at 3:55 P.M in Book 83 of Miscellaneous Records (Maps) at Pages 78 thru 84, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, Asst.
Deputy County Recorder

The following soil reports relating to TRACT NO. 3070-1 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
MAY 17, 1979	GEOTECHNICAL INVESTIGATION	FOUNDATION ENGINEERING CO.	THOMAS J. HOWSER	R.C.E. 18582
MAY 10, 1979	ENGINEERING GEOLOGIC REPORT	JOHN D. MERRILL-CONSULTING ENGINEERING GEOLOGISTS	JOHN D. MERRILL	REG. GEOLOGIST NO. 83

This map entitled TRACT NO. 3070-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 14th day of August, 1979, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AND ALSO REJECTS ON BEHALF OF THE COUNTY OF VENTURA, THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP. THE REJECTION OF THE STORM DRAINAGE EASEMENTS IS BECAUSE THERE ARE NO FINANCIAL MECHANISMS AVAILABLE AT THIS TIME FOR MAINTENANCE OF LOCAL STORM DRAINS.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 14th DAY OF AUGUST, 1979.

ATTEST:
Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
Irene Donald
CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

VENTURA COUNTY WATERWORKS DISTRICT NO. 1 HEREBY ACCEPTS FOR PUBLIC USE THE SEWER AND WATER LINE EASEMENTS DELINEATED AND DESIGNATED UPON THE MAP WHEN SAID MAP IS APPROVED AND RECORDED.

VENTURA COUNTY WATERWORKS DISTRICT NO. 1

DATE: August 14, 1979

Attest:
Robert L. Hamm
Clerk of Said Board

Irene R. Donald
CHAIRMAN OF SAID DISTRICT

TRACT NO. 3070-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

NOTE=
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.

83 MR 79

SIGNATURE OMISSION:

THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, PRESENT OWNER OF ALL COAL, LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM; ALSO THE FULL, FREE AND PERPETUAL RIGHT OF INGRESS TO AND EGRESS FROM AND RIGHT OF WAY UPON AND OVER SAID LANDS PROPER AND NECESSARY FOR THE EXERCISE OF SAID RIGHTS SO RESERVED, INCLUDING AS WELL RIGHT OF WAY FOR ROADS AS FOR DITCHES AND PIPE LINES FOR THE CONVEYANCE OF WATER NECESSARY FOR SAID WORKS, AND OF OIL, PETROLEUM AND OTHER KINDRED LIQUID SUBSTANCES AND GASES; ALSO, ALL NECESSARY RIGHTS OF LOCATION IN AND ON SAID LANDS FOR MINES, TUNNELS, SHAFTS, WELLS, DERRICKS, HOISTING WORKS, TANKS, DUMPS, ENGINES, PUMPS AND ALL OTHER NECESSARY MACHINERY; ALSO FOR ALL HOUSES, BUILDINGS AND STRUCTURES OF EVERY KIND NECESSARY OR PROPER FOR THE SUCESSFUL EXERCISE OF SAID RIGHTS. ALSO, RESERVING THE RIGHT TO TAKE AND USE AND DEVELOP FOR USE ANY AND ALL WATERS NOW FLOWING, OR THAT MAY HEREAFTER FLOW OR THAT NOW EXIST OR MAY HEREAFTER EXIST IN, ON OR UPON SAID LANDS SO FAR AS SAID WATERS MAY BE NECESSARY FOR THE CARRYING ON OF ANY OR ALL OF THE ABOVE MENTIONED WORKS, AND THE FULL ENJOYMENT OF THE RIGHTS THEREIN SET FORTH, AS RESERVED BY SIMI LAND AND WATER COMPANY, IN DEED RECORDED NOVEMBER 16, 1889, IN BOOK 29 PAGE 314 OF DEEDS; WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE A DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "DRILLING ISLANDS 1 THROUGH 5" AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1965 AS DOCUMENT NO. 84809 IN BOOK 2902 PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED IN BOOK 3038 PAGE 282 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA)
ss
COUNTY OF LOS ANGELES)

ON THIS 26TH DAY OF JUNE, 1979, BEFORE ME JEAN L. TACKELS A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRED M. ANDERSON KNOWN TO ME TO BE THE UNION REAL ESTATE DIVISION PRESIDENT AND J.R. COURTNEY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE UNION OIL COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. TACKELS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 24, 1982

Jean L Tackels

THE UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUBJECT TO ALL RIGHTS HELD BY IT AS DESCRIBED IN DEED RECORDED IN BOOK 102 AT PAGE 231 OF DEEDS, AS MODIFIED IN LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 3902 AT PAGE 450 OF OFFICIAL RECORDS, AS AMENDED BY AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 3038 AT PAGE 282 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY SECOND AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTY RECORDED IN BOOK 4699 AT PAGE 578 OF OFFICIAL RECORDS, AND AS FURTHER AMENDED BY THIRD AMENDMENT OF LIMITED QUIT-CLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 5425 AT PAGE 343 OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE COUNTY RECORDER, VENTURA COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND RECORDING OF THE SUBDIVISION AND ALSO CONSENTS TO THE DEDICATION TO THE PUBLIC USE OF THE STREETS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES ON THE MAP. NOTWITHSTANDING THE FOREGOING, SAID UNION OIL COMPANY OF CALIFORNIA DOES HEREBY SUBORDINATE ITS INTEREST AND ESTATE IN THE ABOVE REFERENCED RIGHTS TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA AS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA AFFECTS THE PUBLIC STREETS AND HIGHWAYS SHOWN ON THE FINAL SUBDIVISION MAP TRACT NO. 3070-1. SAID UNION OIL COMPANY OF CALIFORNIA AGREES TO HOLD ITS INTEREST AND ESTATE SUBJECT AND INFERIOR TO SUCH INTEREST AND ESTATE OF THE COUNTY OF VENTURA, BUT SUBJECT AND INFERIOR ONLY TO SUCH INTEREST AND ESTATE OF SAID COUNTY, AND IN ALL OTHER RESPECTS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA SHALL REMAIN IN THE SAME FULL FORCE AND AS IF THIS AGREEMENT HAD NOT BEEN MADE.

IN WITNESS WHEREOF, UNION OIL COMPANY OF CALIFORNIA HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 26TH DAY OF JUNE, 1979

UNION OIL COMPANY OF CALIFORNIA

BY Fred M. Anderson — FRED M. ANDERSON, PRESIDENT
UNION REAL ESTATE DIVISION

BY J.R. Courtney — ASSISTANT SECRETARY

TRACT NO. 3070-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

83 MR 80

NOTE:
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.

BASIS OF BEARINGS
N89°24'43"W 1317.17'(M) (1317.46' R-1 & R-2)

CURVE DATA (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	7°09'12"	1592.04' M (R-10)	198.76'	99.51'
2	0°21'23" M (R-10)	1592.04'	9.90' M (R-10)	4.95'
3	7°30'35"	1592.04'	208.67'	104.48'
3(R-10)	7°30'42" (R-12)	1592.04' M (R-10)	208.72' (R-10)	104.51' (R-10)
4	12°29'55" M (R-5)	1028.31'	224.31'	112.60'

MONUMENT LEGEND:
- • INDICATES MONUMENT FOUND AS NOTED
- o INDICATES SET 1"/2" I.P. W/TAG L.S. 4499 UNLESS OTHERWISE NOTED

REFERENCE DATA
R-1 - 39 R.S. 1
R-2 - TRACT NO. 2453-5 (71 M.R. 15)
R-3 - 19 P.M.S.
R-4 - 34 R.S. 18
R-5 - 3037 O.R. 247
R-6 - TRACT NO. 2453-4 (70 M.R. 82)
R-7 - TRACT NO. 2453-3 (70 M.R. 42)
R-8 - TRACT NO. 2453-2 (69 M.R. 82)
R-9 - TRACT NO. 1987-2 (59 M.R. 58)
R-10 - TRACT NO. 1987-3 (59 M.R. 60)
R-11 - TRACT NO. 2726-1 (77 M.R. 82)
R-12 - 5139 O.R. 881
R-13 - 3037 O.R. 260
R-14 - 3836 O.R. 232
R-15 - 4511 O.R. 202
R-16 - TRACT NO. 1987-1 (59 M.R. 55)
R-17 - TRACT NO. 2453-1 (69 M.R. 24)
R-18 - TRACT NO. 1985 (50 M.R. 95)
R-19 - TRACT NO. 1986 (50 M.R. 97)
R-20 - 30 R.S. 61
R-21 - 3939 O.R. 670
R-22 - 24 P.M. 57
R-23 - 5425 O.R. 343

NOT A PART OF THIS SUBDIVISION (6781 O.R. 144)

TRACT NO. 3070-1
AREA: 25.138 ACRES

TRACT NO. 3070-1
IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4981 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

SCALE: 1" = 200'

SHEET 3 OF 7 SHEETS

VICINITY MAP
SCALE: 1" = 1000'

BASIS OF BEARINGS:
THE BEARING OF NORTH 89°24'43" WEST SHOWN ON THE NORTH LINE OF TRACT NO. 2453-5 ON MAP RECORDED IN 71 M.R. 15, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE:
0 40 80 150 300 500
20 60 100 200 400 600
SCALE: 1" = 200'

NOTE:
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.

83 MR 81

CURVE DATA LEGEND (THIS SHEET ONLY)									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'	25.00'	11	7°05'51"	220.00'	27.25'	13.64'
2	81°13'33"	15.00'	21.26'	12.86'	12	30°47'52"	220.00'	118.25'	60.59'
3	13°22'32"	280.00'	65.36'	32.83'	13	90°00'00"	5.00'	7.85'	5.00'
4	22°08'59"	250.00'	96.65	48.93'	14	90°00'00"	3.00'	4.71'	3.00'
5	19°34'57"	280.00'	95.70'	48.32'	15	90°00'00"	25.00'	39.27'	25.00'
6	12°34'02"	280.00	61.41'	30.83'	16	74°00'00"	5.00'	6.46'	3.77'
7	30°16'21"	280.00'	147.45'	75.48'	17	106°00'00"	5.00'	9.25'	6.64'
8	18°54'13"	280.00'	92.38'	46.61'	18	118°25'14"	5.00'	10.33'	8.39'
9	18°36'49"	220.00'	71.47'	36.05'	19	46°25'19"	5.00'	5.80'	3.27'
10	26°57'58"	220.00'	103.54'	52.75'	20	81°47'12"	3.50'	5.00	3.03'

MONUMENT LEGEND:
- ● INDICATES MONUMENTS AS NOTED
- ○ INDICATES - SET 1½" I.P. W/TAG L.S. 4499 UNLESS OTHERWISE NOTED.

TRACT NO. 3070-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

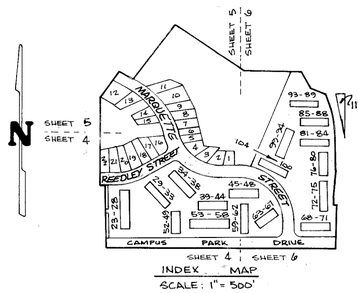
BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

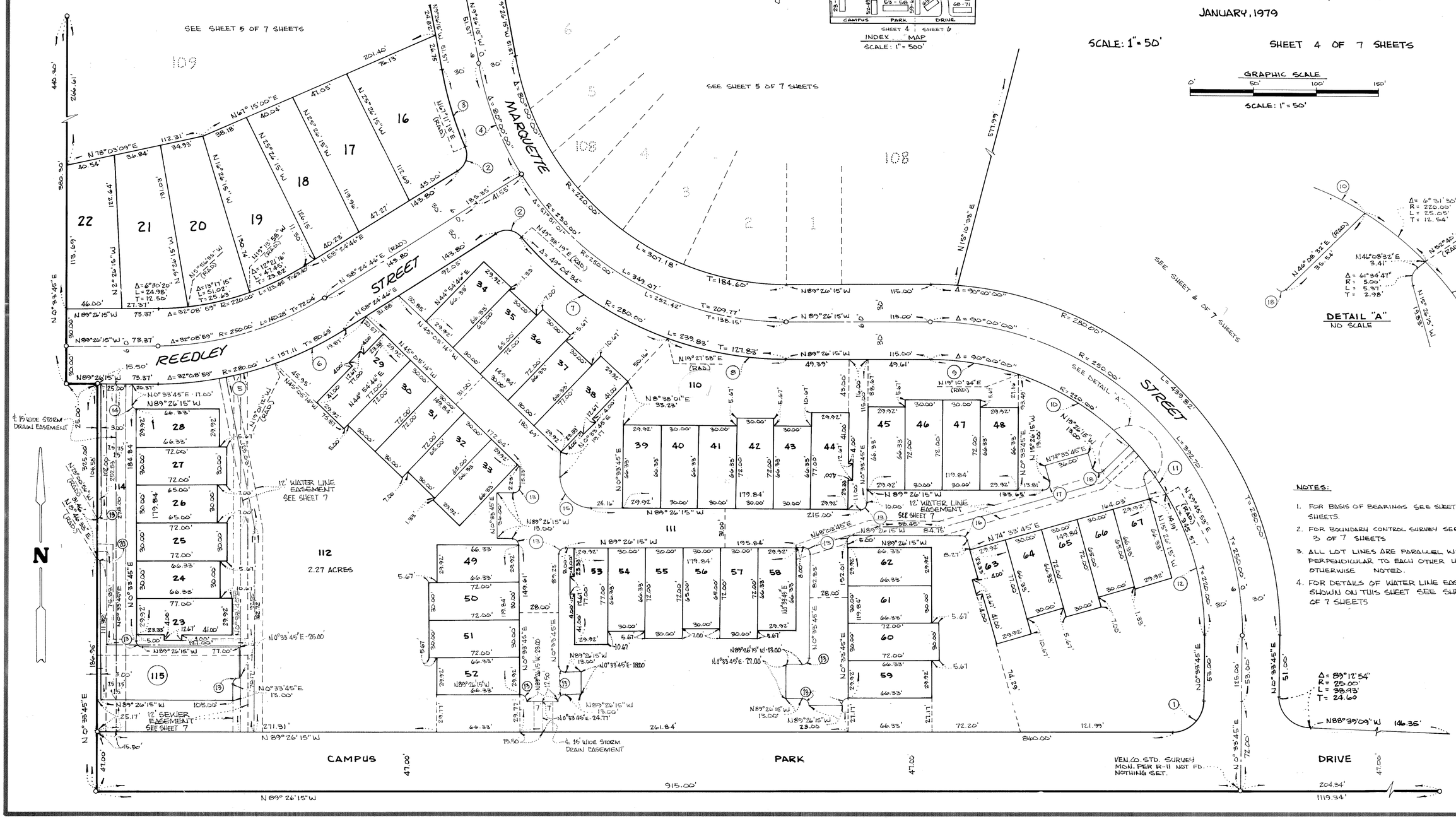
SCALE: 1" = 50'

SHEET 4 OF 7 SHEETS



INDEX MAP
SCALE: 1" = 500'

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'



DETAIL "A"
NO SCALE

NOTES:

1. FOR BASIS OF BEARINGS SEE SHEET 3 OF 7 SHEETS.
2. FOR BOUNDARY CONTROL SURVEY SEE SHEET 3 OF 7 SHEETS
3. ALL LOT LINES ARE PARALLEL WITH AND PERPENDICULAR TO EACH OTHER UNLESS OTHERWISE NOTED.
4. FOR DETAILS OF WATER LINE EASEMENT SHOWN ON THIS SHEET SEE SHEET 7 OF 7 SHEETS

NOTE=
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.

83 MR 82

19 PM 5

CURVE DATA LEGEND (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	81°13'33"	15.00'	21.26'	12.68'
2	13°22'32"	280.00'	65.36'	32.83'
3	22°08'59"	250.00'	96.65'	48.93'
4	4°17'03"	280.00'	20.96'	10.47'
5	4°27'47"	333.00'	25.94	12.98'
6	9°06'55	220.00'	35.00'	17.54'
7	90°00'00"	280.00'	439.82'	280.00'

FD. 2" I.P. W/ WOOD PLUG, NAIL & TAG RE. 4825 PER R-4

N 55° 19' 37" W 138.84'

N 55° 19' 37" W M

N 55° 19' 37" W

552.30' M

552.54' (R-4)

182.49' M & R-23

413.46'

FD. 2" I.P. W/TAG RE 4825 PER R-4

N 89° 19' 27" W 228.20'

287.27'

59.57'

N 73° 27' 42" W 100.57'

341.14'

517.99'

EASEMENT FOR DRILLING PURPOSES
UNION OIL COMPANY
(5425 O.R. 343)
EASEMENT AREA = 3.813 ACRES

108
5.79 ACRES

N 10° 41' 14" E 683.82'

N 10° 41' 14" E

463.71' M & R-23

N 11° 49' 19" E (RAD.)

N 29° 45' 28" E

Δ = 1°48'14"
R = 333.00'
L = 10.00'
T = 5.00'

N 73° 53' 55" W 70.36'

Δ = 14° 40' 34"
L = 85.30'
T = 42.88'

Δ = 64° 27' 40"

R = 333.00'

MARQUETTE

N 73° 53' 55" W 70.36'

Δ = 64° 27' 40"

30.00'

160.00'

30.00'

N 16° 06' 05" E 100.00'

N 73° 53' 55" W 70.36'

Δ = 8° 40' 44"
L = 41.35'
T = 20.72'

Δ = 9° 11' 39"
L = 44.28'
T = 22.19'

N 25° 29' 44" E (RAD) 146.75'

142.13'

N 38° 24' 28" E (RAD)

Δ = 10° 43' 26"
L = 51.10'
T = 25.62'

R = 273.00'

118.08'

N 44° 21' 54" E (RAD)

Δ = 16° 34' 44"
L = 78.96'
T = 39.78'

L = 340.89'

T = 191.04'

T = 172.12'

N 49° 00' 00" E

N 49° 00' 00" E

N 49° 00' 00" E

N 67° 15' 00" E

N 67° 15' 00" E

N 60° 22' 38" E (RAD) 131.40'

Δ = 8° 23' 42"
L = 29.30'
T = 14.69'

132.51'

N 69° 46' 13" E (RAD)

Δ = 16° 41' 25"
L = 58.14'
T = 29.18'

339.35'

N 22° 45' 00" W

339.35'

79.30'

23.76'

28.65'

N 66° 04' 13" W 71.71'

43.06'

24.82'

N 39° 26' 15" W 51.51'

201.45'

109
1.07 ACRES

S 23° 55' 45" E 242.85'

N 67° 15' 00" E 112.31'

N 78° 03' 09" E

N 11° 49' 19" E (RAD.)

N 29° 45' 28" E

N 60° 13' 12" W 61.52'

N 43° 27' 20" W 82.86'

N 10° 41' 14" E 56.15'

119.13'

N 13° 29' 53" E (RAD.)

N 56° 28' 28" E

127.87'

N 42° 30' 55" E (RAD.)

N 56° 28' 28" E

131.59'

N 51° 04' 56" E (RAD.)

N 70° 00' 00" E

Δ = 10° 00' 52"
L = 58.20'
T = 29.18'

Δ = 18° 36' 11"
T = 29.05'

Δ = 6° 52' 51"
T = 20.02'

R = 333.00'

R = 274.64'

N 77° 53' 59" E M & R-23 178.16'

N 77° 53' 59" E (RAD.)

N 77° 53' 59" E M & R-23 134.25'

N 12° 06' 01" W M & R-23

N 63° 15' 01" E (RAD.)

N 77° 53' 59" E 130.60'

N 21° 05' 14" E 39.97' M & R-23

N 74° 05' 58" E (RAD.)

N 77° 53' 59" E

N 38° 35' 06" W 64.36'

N 13° 17' 38" E 34.61' M & R-23

N 77° 53' 59" E 108.86'

N 69° 15' 41" E (RAD.)

N 51° 24' 54" E

N 58° 28' 18" E (RAD.)

N 42° 46' 07" E

N 69° 41' 45" E (RAD.)

N 42° 46' 07" E

N 36° 52' 42" E (RAD.)

N 25° 44' 21" E

N 22° 26' 08" E (RAD.)

N 53° 27' 18" W 67.75'

M & R-23

N 77° 32' 20" W 76.19'

N 89° 26' 15" W

120.75' M & R-23

N 15° 10' 35" E

Δ = 80° 00' 00"

Δ = 12° 49' 01"
T = 49.71'
L = 24.71'

R = 220.00'

Δ = 14° 24' 34"
L = 55.33'
T = 27.81'

Δ = 21° 54' 23"
L = 84.12'
T = 42.58'

L = 307.18'

T = 184.60'

R = 250.00'

Δ = 51° 51' 01"

L = 349.07'

T = 209.77'

L = 252.42'

T = 138.15'

Δ = 49° 04' 34"

R = 280.00'

L = 239.83'

T = 127.83'

N 89° 26' 15" W 115.00'

N 89° 26' 15" W 115.00'

N 89° 26' 15" W

N 58° 24' 46" E (RAD) 185.35'

N 58° 24' 46" E 143.80'

N 58° 24' 46" E 143.80'

N 49° 38' 19" E (RAD)

REEDLEY STREET

STREET

30'

T = 41.58'

N 67° 11' 15" E (RAD)

44.36'

44.97'

31.22'

31.35'

30.40'

44.00'

44.00'

44.00'

27.00'

114.28'

109.80'

109.80'

109.07'

125.77'

121.13'

125.93'

145.12'

136.33'

108.86'

7.26'

44.36'

30.00'

30.00'

30.00

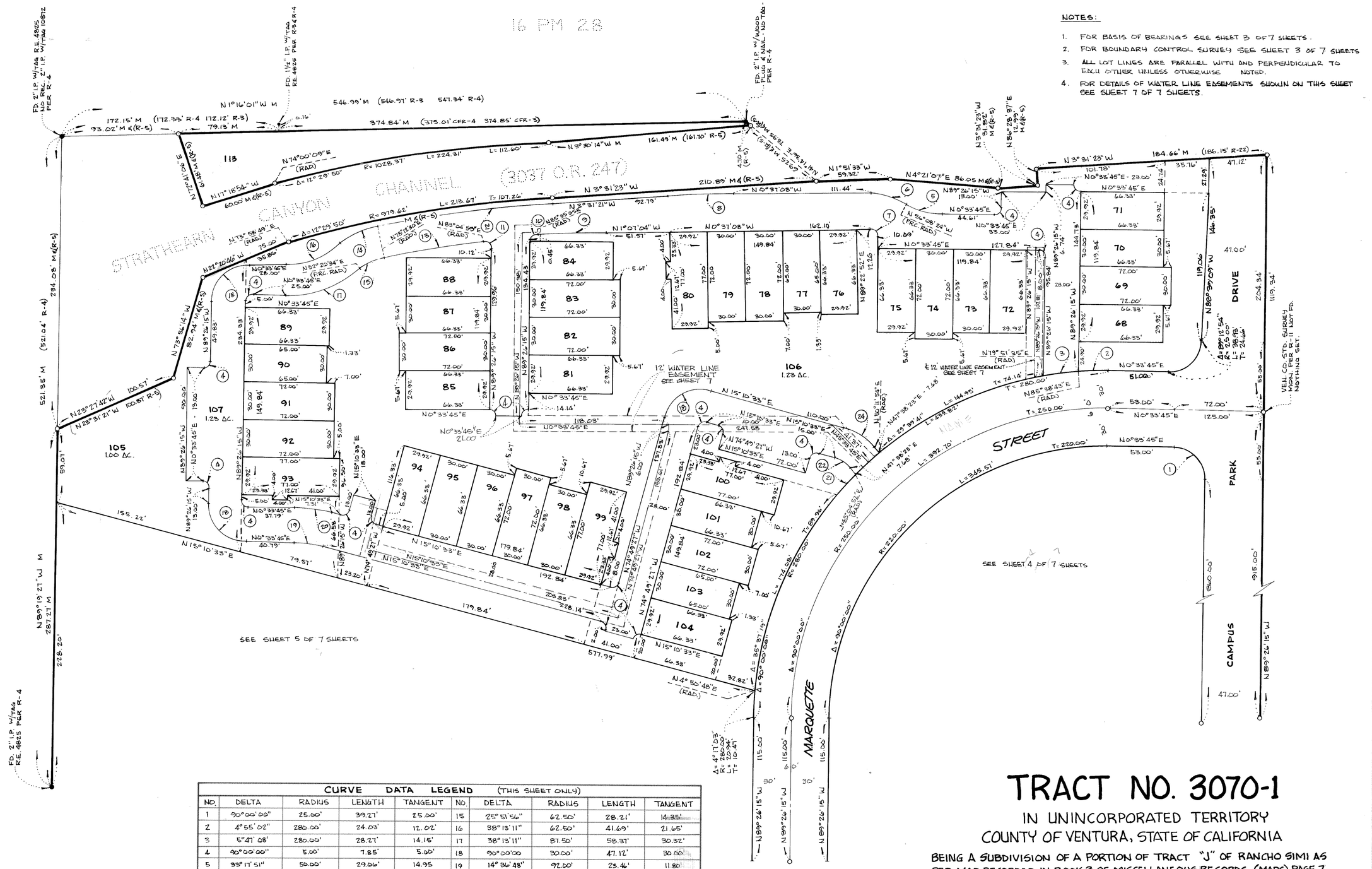
NOTE=
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981

83 MR 83

16 PM 28

NOTES:

1. FOR BASIS OF BEARINGS SEE SHEET 3 OF 7 SHEETS.
2. FOR BOUNDARY CONTROL SURVEY SEE SHEET 3 OF 7 SHEETS
3. ALL LOT LINES ARE PARALLEL WITH AND PERPENDICULAR TO EACH OTHER UNLESS OTHERWISE NOTED.
4. FOR DETAILS OF WATER LINE EASEMENTS SHOWN ON THIS SHEET SEE SHEET 7 OF 7 SHEETS.



CURVE DATA LEGEND (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'	25.00'	15	25°51'56"	62.50'	28.21'	14.35'
2	4°55'02"	280.00'	24.03'	12.02'	16	38°13'11"	62.50'	41.69'	21.65'
3	5°47'08"	280.00'	28.27'	14.15'	17	38°13'11"	87.50'	58.37'	30.32'
4	90°00'00"	5.00'	7.85'	5.00'	18	90°00'00	30.00'	47.12'	30.00'
5	33°17'51"	50.00'	29.06'	14.95	19	14°36'48"	92.00'	23.46'	11.80'
6	34°26'44"	50.00'	30.09'	15.52'	20	14°36'48	120.00'	30.61'	15.39'
7	91°10'53"	5.00'	7.95'	5.10'	21	4°36'45"	280.00'	22.54'	11.28'
8	2°54'13"	1000.00'	50.68'	25.34'	22	32°27'50"	25.00'	14.16'	7.28'
9	3°17'51"	949.62'	54.65'	27.34'	23	5°01'02"	280.00'	25.01'	12.51'
10	85°01'20"	5.00'	7.42'	4.58'	24	32°27'50"	50.00'	28.33'	14.56'
11	97°28'46"	5.00'	8.51	5.70'					
12	8°16'09"	974.62'	140.66'	70.45'					
13	4°52'28"	949.62'	80.79'	40.42'					
14	25°51'56"	87.50'	39.50'	20.09'					

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

MONUMENT LEGEND:
- ● INDICATES MONUMENT AS NOTED.
- ○ INDICATES - SET 1½" I.P. W/TAG L.S. 4499 UNLESS OTHERWISE NOTED.

TRACT NO. 3070-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

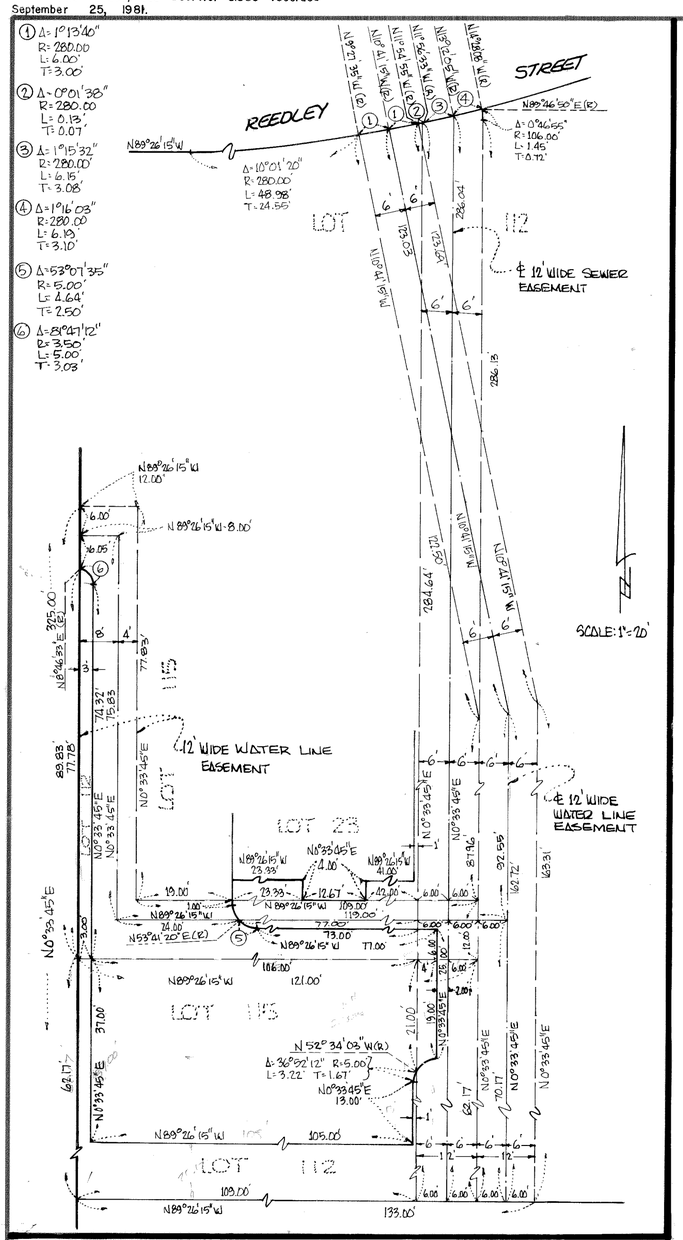
JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

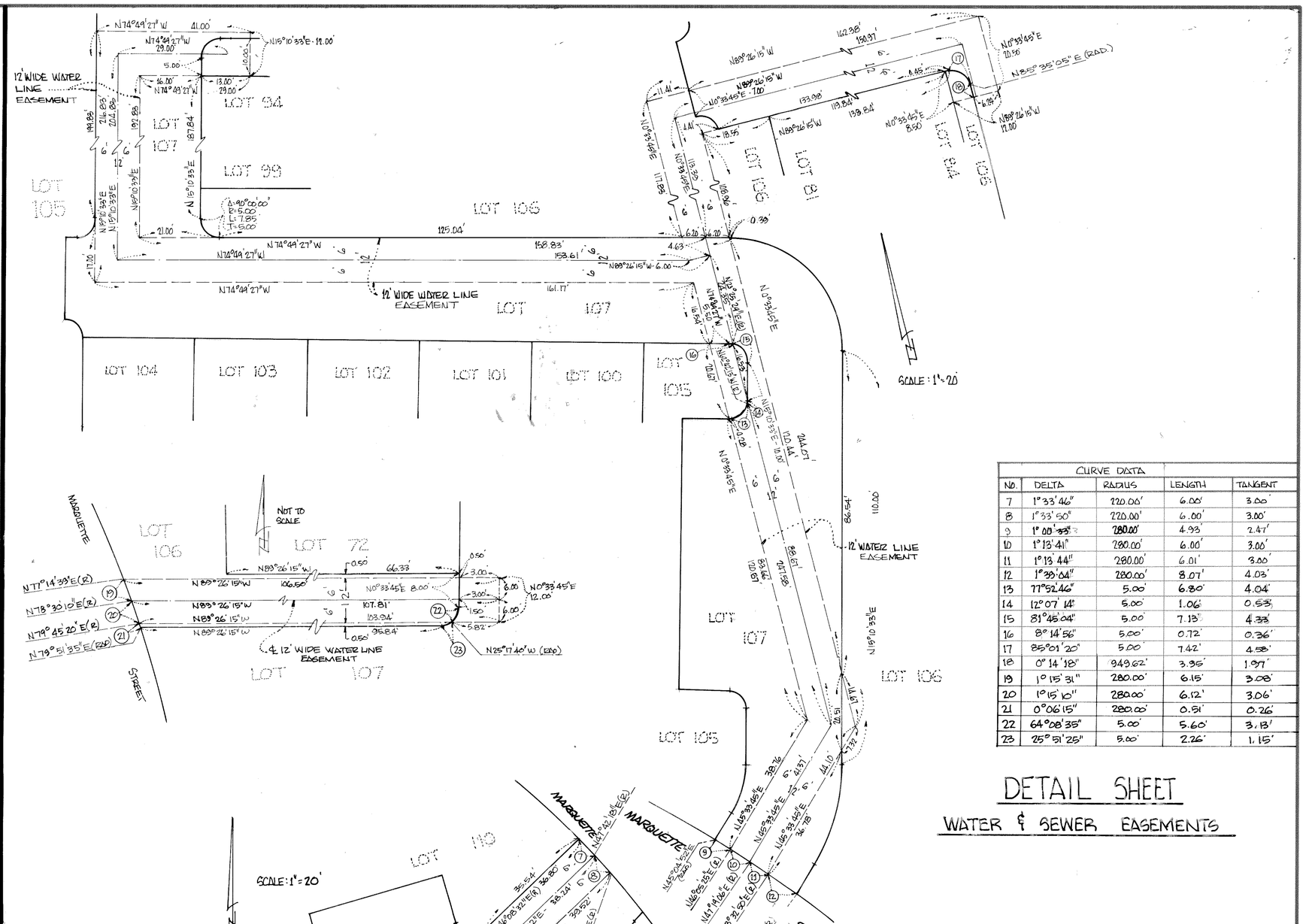
JANUARY, 1979

SCALE: 1" = 50'

SHEET 6 OF 7 SHEETS

NOTE:
For change of type and placement of monuments within this tract, see Doc. No. 91380 recorded September 25, 1981.





CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
7	1°33'46"	220.00'	6.00'	3.00'
8	1°33'50"	220.00'	6.00'	3.00'
9	1°00'33"	280.00'	4.93'	2.47'
10	1°13'41"	280.00'	6.00'	3.00'
11	1°13'44"	280.00'	6.01'	3.00'
12	1°39'04"	280.00'	8.07'	4.03'
13	77°52'46"	5.00'	6.80'	4.04'
14	12°07'14"	5.00'	1.06'	0.53'
15	81°45'04"	5.00'	7.13'	4.33'
16	8°14'56"	5.00'	0.72'	0.36'
17	85°01'20"	5.00'	7.42'	4.58'
18	0°14'18"	949.62'	3.95'	1.97'
19	1°15'31"	280.00'	6.15'	3.08'
20	1°15'10"	280.00'	6.12'	3.06'
21	0°06'15"	280.00'	0.51'	0.26'
22	64°08'35"	5.00'	5.60'	3.13'
23	25°51'25"	5.00'	2.26'	1.15'

DETAIL SHEET
WATER & SEWER EASEMENTS

TRACT NO. 3070-1
IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

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JANUARY, 1979

SHEET 7 OF 7 SHEETS