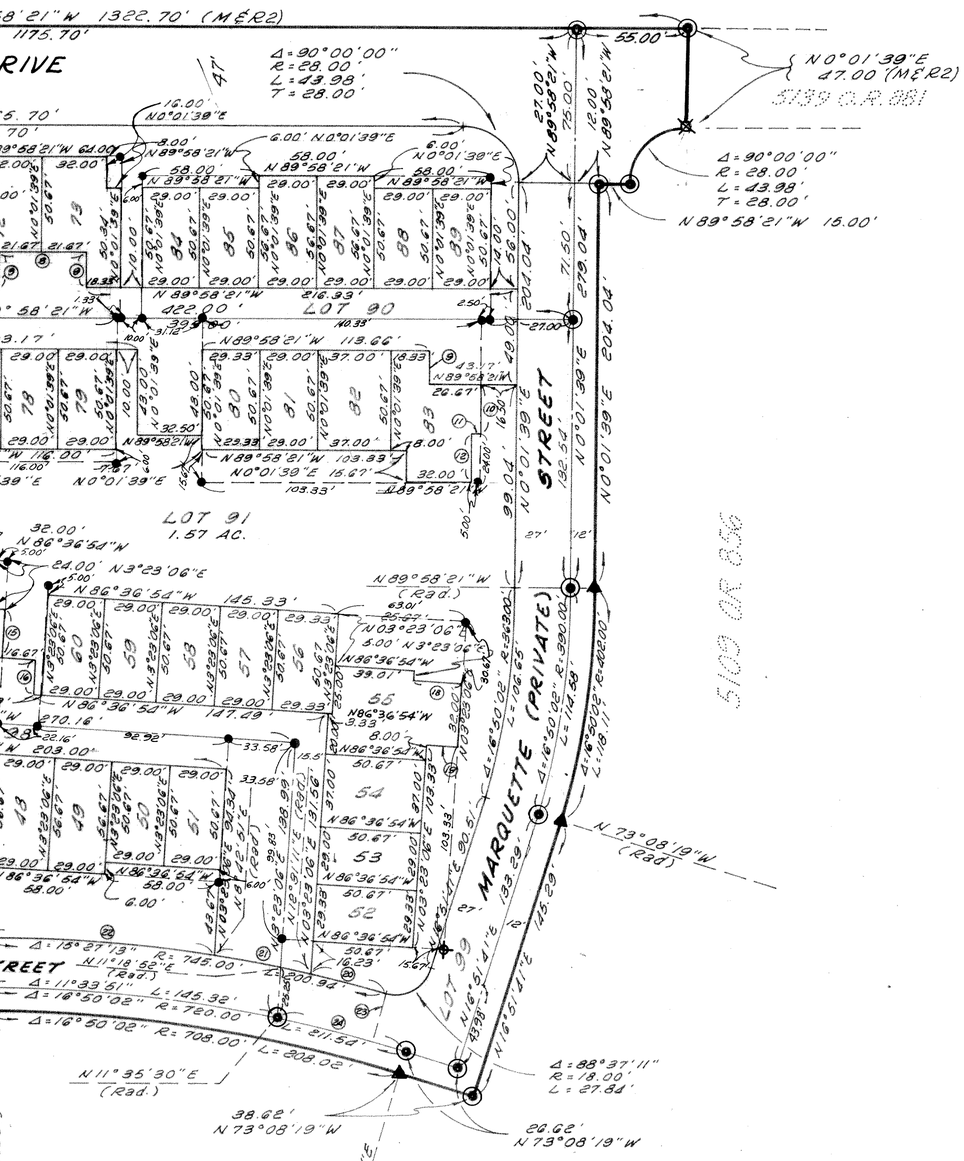
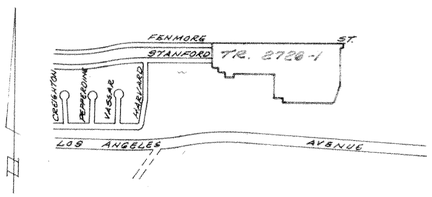
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ① 5.00' N0°01'39"E | ② 28.67' N89°58'21"W | ③ 21.00' N0°01'39"E | ④ 1.33' N89°58'21"W | ⑤ 15.67' N89°58'21"W | ⑥ 14.83' N89°58'21"W | ⑦ 37.83' N0°01'39"E | ⑧ 43.34' N89°58'21"W | ⑨ 18.00' N0°01'39"E |
| ⑩ 24.34' N0°01'39"E | ⑪ 5.00' N89°58'21"W | ⑫ 24.00' N0°01'39"E | ⑬ 5.00' N3°23'06"E | ⑭ 5.00' N86°36'54"W | ⑮ 24.34' N3°23'06"E | ⑯ 18.00' N3°23'06"E | ⑰ 43.34' N86°36'54"W | ⑱ 24.00' N86°36'54"W |
| ⑲ 15.67' N86°36'54"W | ⑳ Δ=2°57'41" R=745.00' L=38.51' | ㉑ Δ=3°48'20" R=745.00' L=49.48' | ㉒ Δ=8°41'12" R=745.00' L=112.95' | ㉓ N15°28'52"E (Rad.) | ㉔ Δ=9°16'11" R=720.00' L=66.22' | | | |




## VICINITY MAP

1" = 1000'

## LEGEND

- ○ FOUND MONUMENT AS NOTED
- ◉ SET 2" I.P. W/TAG R.C.E. 10276
- (M) MEASURED
- (RAD) = RADIAL
- ⊗ SET TAG R.C.E. 10276 IN LEAD IN SIDEWALK
- ▲ SET NAIL W/TAG R.C.E. 10276
- ⊸● SET ½" I.P. W/TAG R.C.E 10276

(M) MEASURED
(Rad) RADIAL

R1 = RECORD PER 59 M.R. 62
R2 = 5139 O.R. 881

### *AMMENDED MAP NOTE

This map has been ammended to show changes to that certain map of Tr. 2726-1 recorded in Book 77 Pages 83 & 84. Said changes consist of the location and types of monuments set due to field conditions.

by: William L. Jensen 11-19-79
William L. Jensen R.C.E. 10276 Date

REGISTERED PROFESSIONAL ENGINEER WILLIAM L. JENSEN No. 10276 CIVIL STATE OF CALIFORNIA

For certificates of County Surveyor & the County Recorder see Sheet Nº 2.

### NOTE

Lots 90 and 98 shown hereon are proposed easements for private driveway purposes

SCALE 1"=50'

50' 25' 0' 50' 100'

# *AMENDED MAP OF TRACT Nº 2726-1

IN UNINCORPORATED TERRITORY
BEING A PORTION OF

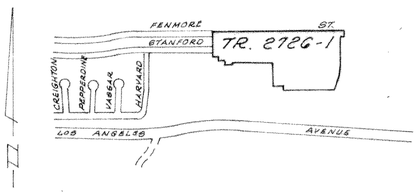
TRACT "J" OF THE RANCHO SIMI PER 3 M.R. 7 ALSO BEING A PORTION OF PARCEL MAP NO. 2857 (24 P.M. 56).
VENTURA COUNTY CALIFORNIA
NOVEMBER, 1977

PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST
VENTURA, CALIFORNIA

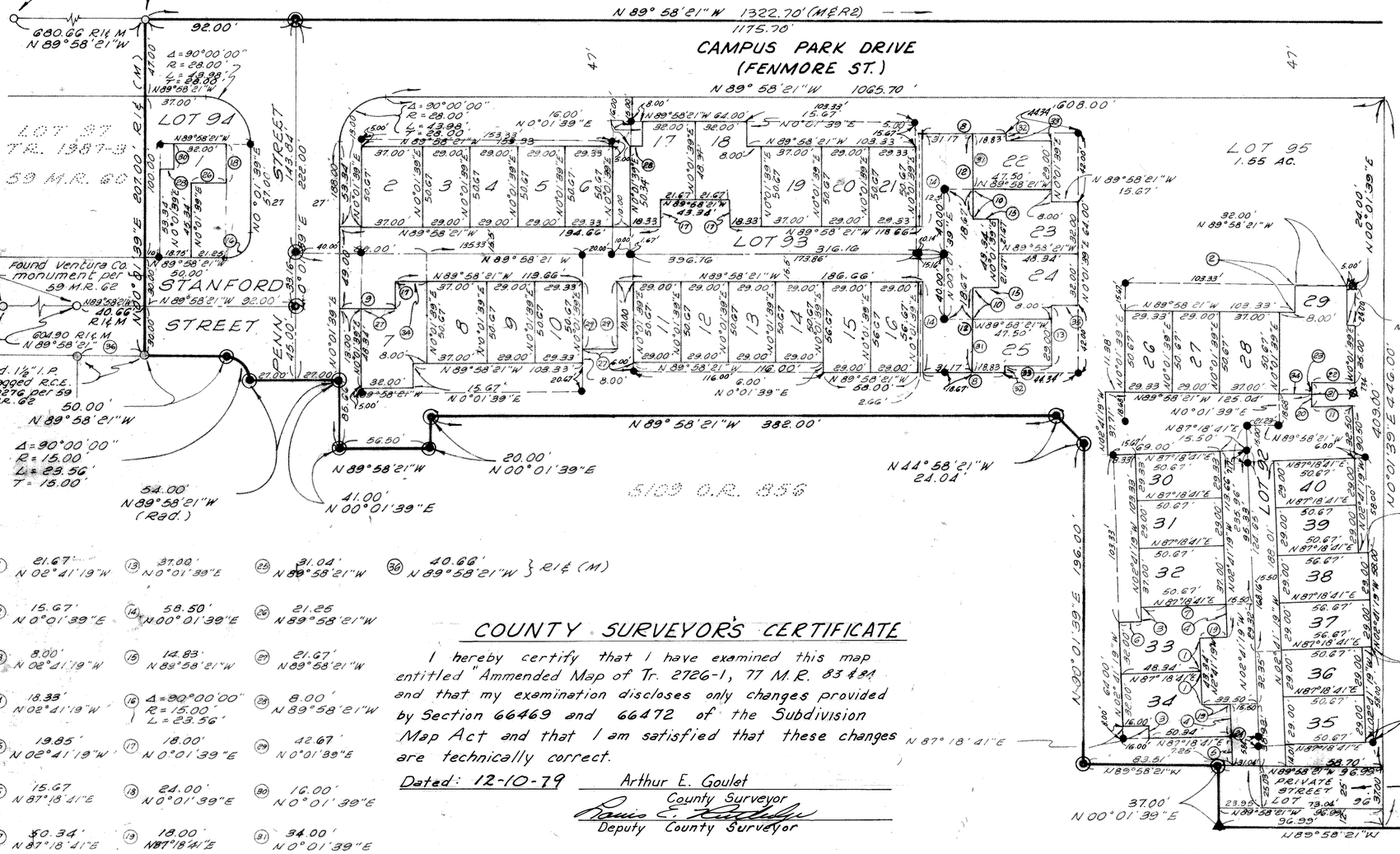
SHT. 1 OF 2

JN 76-52

NOTE
Lots 92 and 93 shown hereon are proposed easements for private driveway purposes.




VICINITY MAP
1" = 1000'




| | | | |
|---|---|---|---|
| (1) 21.67' N 02° 41' 19" W | (13) 37.00' N 0° 01' 39" E | (25) 31.04' N 89° 58' 21" W | (36) 40.66' N 89° 58' 21" W } R1¢ (M) |
| (2) 15.67' N 0° 01' 39" E | (14) 58.50' N 00° 01' 39" E | (26) 21.25 N 89° 58' 21" W | |
| (3) 8.00' N 02° 41' 19" W | (15) 14.83' N 89° 58' 21" W | (27) 21.67' N 89° 58' 21" W | |
| (4) 18.33' N 02° 41' 19" W | (16) Δ = 90° 00' 00" R = 15.00' L = 23.56' | (28) 8.00' N 89° 58' 21" W | |
| (5) 19.85' N 02° 41' 19" W | (17) 18.00' N 0° 01' 39" E | (29) 42.67' N 0° 01' 39" E | |
| (6) 15.67' N 87° 18' 41" E | (18) 24.00' N 0° 01' 39" E | (30) 16.00' N 0° 01' 39" E | |
| (7) 50.34' N 87° 18' 41" E | (19) 18.00' N 87° 18' 41" E | (31) 34.00' N 0° 01' 39" E | |
| (8) 50.00' N 89° 58' 21" W | (20) 7.95' N 0° 01' 39" E | (32) 5.00' N 0° 01' 39" E | |
| (9) 34.67' N 89° 58' 21" W | (21) 15.29' N 0° 01' 39" E | (33) 28.67' N 89° 58' 21" W | |
| (10) 18.33' N 0° 01' 39" E | (22) 26.67' N 89° 58' 21" W | (34) 18.33' N 89° 58' 21" W | |
| (11) 26.15' N 87° 18' 41" E | (23) 7.34' N 0° 01' 39" E | (35) 15.67' N 89° 58' 21" W | |
| (12) 52.33' N 0° 01' 39" E | (24) 38.18' N 02° 41' 19" W | | |

## COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map entitled "Ammended Map of Tr. 2726-1, 77 M.R. 83 & 84 and that my examination discloses only changes provided by Section 66469 and 66472 of the Subdivision Map Act and that I am satisfied that these changes are technically correct.

Dated: 12-10-79 Arthur E. Goulet
County Surveyor
Deputy County Surveyor

## COUNTY RECORDER'S CERTIFICATE

Recorded at the request of William L. Jensen
Document No. 137916 DECEMBER 10, 1979
at 4:00 P. m. In Book 85 of Miscellaneous Records (maps) at Pages 30 & 31 Records of Ventura County.

Robert L Hamm
County Recorder
County of Ventura
by William Dorf, Jr.
Deputy County Recorder

## BASIS OF BEARINGS

The bearing of N 00° 01' 39" E on the easterly line of Lot 97 of Tract No. 1987-3, Book 59, Page 60 of Miscellaneous records was used as the Basis of Bearings for this map.

* SEE AMMENDED MAP NOTE SHT No. 1

## LEGEND

- o Found monument as noted
- ◉ Set 2" I.P. w/tag R.C.E. 10276
- ▲ Set nail w/tag R.C.E. 10276
- —● Set ½" I.P. w/tag R.C.E. 10276
- Set tag R.C.E. 10276 in lead in sidewalk

(M) Measured
(Rad) Radial
R1 = Record per 59 M.R. 62
R2 = Record per 5139 O.R. 881

# *AMENDED MAP OF TRACT No 2726-1

IN
UNINCORPORATED TERRITORY
BEING A PORTION OF
TRACT "J" OF THE RANCHO SIMI
ALSO BEING A PORTION OF PARCEL MAP No 2857 (24 P.M. 58)
VENTURA COUNTY, CALIFORNIA
NOVEMBER 1977

PREPARED BY:
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIFORNIA

SHT. 2 OF 2

JN 76-52