NOTE:
For changes to monuments within this map see Document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 11

The undersigned hereby certifies that They are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3157-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

That they do hereby offer to dedicate for public use the right of way for Deerhill Road and Doubletree Road shown on this map. And they do hereby offer to dedicate to the County of Ventura, access easements over all private streets shown on this map to provide access for all government agencies oroviding for public safety, health and welfare

They do also grant to the Triunfo County Sanitation District, the Sanitary Sewer easements shown on the map, including but not limited to all the areas within the private streets as shown upon said map.

METROPOLITAN DEVELOPMENT CORPORATION
(A Delaware Corporation) Owner

Vice President

~~Assistant~~ Secretary

UNITED CALIFORNIA BANK, as Trustee of Trust No. 1-41-149-0 as beneficiary or UNITED CALIFORNIA BANK, A California Corporation, as Trustee under deed of trust recorded December 31, 1975 in Book 4518, Page 160 of Official Records

Trust Officer

Assistant Trust Officer

State of California
County of ~~Ventura~~ Los Angeles } s.s

On this 20th day of August, 1980 before me Sheilah D. Morris, a Notary Public in and for said State, personally appeared Harold S. Bauck, known to me to be the Trust Officer and Robert G. Rezin, known to me to be the Assistant Trust Officer of UNITED CALIFORNIA BANK, The corporation that executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

OFFICIAL SEAL
SHEILAH D. MORRIS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 30, 1982

Sheilah D. Morris

State of California
County of Los Angeles } s.s

On this 13th day of August, 1980 before me Julie Legate, a Notary Public in and for said State, personally appeared George S. Dawley, known to me to be the Vice President and Sheldon Lazar, known to me to be the ~~Asst.~~ Secretary of METROPOLITAN DEVELOPMENT CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same

OFFICIAL SEAL
JULIE LEGATE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 22, 1983

Julie Legate

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: August 7 1980

Gerald P. Broms
L.S. NO. 2886

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 3157-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: November 20 1980

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 3157-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Dec. 4 1980

Arthur E. Goulet
County Surveyor
County of Ventura

By:
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 3157-2, have been complied with.

Date: December 9th 1980

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 3157-2:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
April, 1979	Preliminary Soil Mechanics and Engineering Geology Investigation for Parcels 5D and 6D	Buena Engineers, Inc.	Norman G. Hallin	CE 7370

This map entitled TRACT NO. 3157-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 9th day of December, 1980, for approval; said Board hereby approves said map

And does hereby accept for Public use the right of way for Deerhill Road and Doubletree Road shown on this map and does hereby accept all access easements over all private streets as offered hereon.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 9th of December, 1980

Attest:
Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
Thomas Lubbacher
Chairman of the Board

The Triunfo County Sanitation District hereby accepts for public use, the sanitary sewer easements delineated and designated upon the map.

Date Oct 27, 1980

Attest:
Sherrill Smith

Triunfo County Sanitation District
Thomas C. Lubbacher
Chairman of the Board

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in Book 3095, Page 274 of Official Records; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Reck, Jr., Robert M. Sutton and James W.Z. Taylor, trustees under Trusts I through VII under the Will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in Book 4322, Page 385 of Official Records, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to the depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

#120938

Recorded at the request of the owner, DECEMBER 12, 1980, at 9:25 A.M. in Book 90 of Miscellaneous Records (Maps) at Pages 11-17, records of Ventura County.

ROBERT L HAMM
County Recorder
County of Ventura
By Myrtle C. Weybourne
Deputy County Recorder

TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER BOOK 3, PAGE 7, M.R.

SEPTEMBER, 1979

VENTURA COUNTY, CALIFORNIA

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

NOTE:
For changes to monuments within this map see Document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 12

TRACT NO. 3157-2

VICINITY MAP
SCALE 1" = 1000'

INDEX MAP
SCALE 1" = 200'

LEGEND AND MONUMENT NOTES:

- ○ SET 1½" I.P. AND TAG L.S. 2836
- ● FOUND 1½" I.P. AND TAG L.S. 2836 PER TRACT Nº 3157-1, MR
- ⊗ SET 9 & T AND TAG L.S. 2836 ON CENTERLINE AT ALL B.C., E.C. AND STREET INTERSECTIONS OF PRIVATE STREETS.

SET ½" I.P. AND TAG L.S. 2836 AT ALL LOT CORNERS OF RESIDENTIAL LOTS.

RAD - RADIAL BEARING
P.S.E. - PUBLIC SERVICE EASEMENT
M - MEASURED DATA
R - RECORD DATA
R-1 - RECORD PER TRACT Nº 3157-1, MR

BASIS OF BEARINGS:

THE BEARING, N 5°10'15"E, ON THE CENTERLINE CHORD OF DEERHILL ROAD AS SHOWN ON THE MAP OF TRACT NO. 3157-1, MR, WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

CURVE DATA TABLE (THIS SHEET ONLY)

NO.	R	Δ	L	T
1	200'	2°42'55"	9.48'	4.74'
2	25'	78°35'09"	34.29'	20.46'
3	200'	10°58'36"	38.32'	19.22'
4	200'	5°15'18"	18.34'	9.18'
5	25'	85°10'57"	37.17'	22.98'
6	25'	68°00'48"	29.68'	16.87'
7	25'	17°10'09"	7.49'	3.77'
8	164'	9°24'14"	26.92'	13.49'
9	35'	55°51'56"	34.13'	18.56'
10	35'	30°27'25"	18.61'	9.53'
11	35'	25°24'31"	15.52'	7.89'
12	40'	6°21'37"	4.44'	2.22'
13	35'	38°08'07"	23.30'	12.10'
14	35'	17°30'23"	10.69'	5.39'
15	35'	4°40'36"	2.86'	1.43'
16	35'	15°57'08"	9.75'	4.90'
17	200'	0°34'47"	2.02'	1.01'
18	200'	3°23'46"	11.85'	5.93'
19	200'	0°42'44"	2.49'	1.24'
20	25'	36°52'12"	16.09'	8.33'
21	182'	5°17'54"	16.83'	8.42'
22	52.67'	45°36'34"	41.93'	22.15'
23	40'	19°24'25"	13.55'	6.84'
24	200'	2°52'27"	10.03'	5.02'
25	200'	0°51'39"	3.01'	1.50'
26	37.67'	42°05'28"	27.67'	14.49'
27	37.67'	3°31'06"	2.31'	1.16'

GRAPHIC SCALE: 1" = 30'

TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7
VENTURA COUNTY, CALIFORNIA
JUNE, 1979

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

NOTE: For changes to monuments within this map see Document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 13

CURVE DATA TABLE (THIS SHEET ONLY)

NO	R	Δ	L	T
1	25'	36°52'12"	16.09'	8.33'
2	25'	36°52'12"	16.09'	8.33'
3	200'	13°41'31"	47.80'	24.01'
4	164'	5°07'31"	14.67'	7.34'
5	200'	3°21'30"	11.73'	5.87'
6	200'	1°07'13"	3.91'	1.96'
7	200'	1°32'14"	5.37'	2.68'
8	200'	2°42'54"	9.48'	4.74'
9	498'	0°33'57"	4.92'	2.46'
10	498'	0°45'50"	6.64'	3.32'
11	498'	0°41'25"	6.00'	3.00'
12	498'	1°22'30"	11.95'	5.98'
13	25'	95°11'18"	41.53'	27.37'
14	25'	42°58'05"	18.75'	9.84'
15	25'	52°13'13"	22.78'	12.25'
16	35'	39°45'21"	24.29'	12.65'
17	40'	6°25'29"	4.48'	2.25'
18	40'	5°04'13"	3.54'	1.77'
19	35'	49°52'04"	30.46'	16.27'
20	25'	96°06'21"	41.93'	27.82'
21	182'	5°17'54"	16.83'	8.42'
22	200'	5°15'18"	18.34'	9.18'

FOR MONUMENT LEGEND SEE SHEET 2

SEE SHEET 2

SEE SHEET 4

TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
VENTURA COUNTY, CALIFORNIA
JUNE, 1979

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

GRAPHIC SCALE: 1" = 30'

NOTE:
For changes to monuments within this map see Document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 14

SEE SHEET 3

INDIANBROOM COURT

N89°54'16"E 102.87'

R=240' Δ=11°18'26" L=47.36' T=23.76'

N89°29'20"E RAD

(PRIVATE)

N78°36'29"E RAD

LOT 143

SEE SHEET 3

N72°37'03"W 93.38'

N81°22'33"E 37.25'

99

N89°54'16"E 47.11'

38.70'

N49°46'20"E RAD

N1°09'34"W RAD

N51°00'58"W RAD

34.01'

50.64'

N72°37'03"W

46.50'

N17°22'57"E

Δ=151°09'51" L=105.54'

Δ=50°22'33" L=35.17'

Δ=40°51'24" L=34.81'

R=40'

Δ=105°55'54" L=35.56'

11.50'

N85°00'23"E 161.39'

76.57'

84.82'

N85°10'25"E RAD

N3°46'45"W 47.18'

128

N83°47'55"E 39.00'

L=47.23' Δ=54°04'02" R=50.03'

L=62.03' Δ=25°45'02" R=138.00'

L=57.55' Δ=7°08'13" R=462.00'

N70°44'21"E RAD

87.92'

N85°00'23"E

N82°03'58"E

87.14'

8

102

101

100

N1°09'34"W RAD

N2°43'32"E RAD

90.56'

N7°51'12"E 95.06'

N7°51'12"E

66.82'

N7°51'12"E

38.60'

N1°09'34"W 98.66'

N1°09'34"W 98.66'

N7°49'35"W 17.75'

N85°07'31"E 46.50'

52.67'

N82°08'48"W

38.00'

N73°53'34"E

N78°56'30"E RAD

Δ=2°16'57" L=27.84'

N76°39'42"E RAD

Δ=2°14'30" L=27.40'

N78°54'12"E RAD

127

N7°56'02"W 47.17'

18'

30'

18'

90.66'

N82°03'58"E

9

N84°09'55"E 70.54'

N79°41'44"E RAD

N5°50'05"W 47.17'

126

L=47.22' Δ=3°51'19" T=111.25'

N83°33'00"E RAD

81.64'

N84°09'55"E

10

N88°12'21"E 77.93'

N84°32'00"E RAD

125

N1°47'39"W 47.17'

L=47.20' Δ=3°51'09" T=111.25'

N88°23'09"E RAD

79.37'

N88°12'21"E

11

N83°25'43"W 74.99'

N82°41'42"E RAD

124

N6°34'17"E 42.68'

L=47.36' Δ=3°51'54" R=702'

N53°04'29"W 8.88'

N86°26'24"W RAD

71.41'

N83°25'43"W

12

N85°08'43"W RAD

36.00'

LOT 145

123

LOT 145

89.39'

N86°14'20"W

N3°45'40"E 138.33'

48.27'

N0°00'22"E 226.67'

198.65'

M, N7°50'26"W

292 OR 318

LOT 144

3.45 AC.

DRIVE

HEATHERVIEW

L=222.32' Δ=10°44'20" R=1185' T=111.10'

(PRIVATE)

L=134.95' Δ=7°42'46" L=99.34' T=49.75'

N04°22'28"E RAD

L=215.73' T=107.72'

L=94.95' Δ=5°41'25" R=957.00' T=47.51'

L=23.86' T=11.93'

N87°24'02"E RAD

Δ=18°00'35" R=720' L=91.37' T=45.75'

N85°22'05"W RAD

Δ=7°16'15" R=738' L=49.24' Δ=3°49'22" T=24.63'

N1°14'28"E 80.20'

N37°04'05"E RAD

N88°45'32"W 55.67'

103

104

N88°45'32"W 59.33'

84.93'

N1°14'28"E

92.77'

N0°48'52"E 72.24'

N1°14'28"E

80.95'

N1°14'28"E 83.74'

N1°14'28"E 83.93'

N1°14'28"E 83.93'

N1°14'28"E 88.68'

N1°14'28"E 82.77'

N1°14'28"E

9.00'

41.03'

N88°45'32"W

28.00'

78.03'

(PRIVATE)

N88°45'32"W 126.52'

18'

L=64.29' T=33.58' R=90' Δ=40°55'34"

N41°29'13"E RAD

N64°20'40"W RAD

Δ=105°49'53" R=40'

L=73.88'

N85°15'54"W 91.09'

Δ=105°49'53" L=73.88'

R=40'

N64°20'40"W RAD

N41°29'13"E RAD

Δ=12°49'35" L=55.24' T=27.79'

N59°23'24"W RAD 14.13'

105

N85°15'54"W 53.73'

GG.33'

12.60'

55.67'

N1°44'06"E

N8°37'27"W 325.11'

700.48'

N8°37'27"W 778.48'

821.48'

N8°37'27"W 821.48'

1812 OR 283

DEERHILL ROAD

SUMMERHILL COURT

N88°45'32"W 140.87'

41.20'

46.50'

35.17'

L=171.45' Δ=51°14'59" L=35.78'

N28°12'24"W 22.33'

106

N32°13'24"W 15.02'

N32°13'24"W 60.09'

N88°28'14"W 19.97'

36.00'

N57°46'36"E

N1°14'28"E 69.77'

N1°14'28"E 80.20'

N20°08'51"W RAD

N1°14'28"E

52.67'

N88°45'32"W

46.50'

N88°45'32"W

52.67'

N88°45'32"W

N87°30'18"W 9.00'

N54°35'47"E 8.20'

N7°20'33"E 23.72'

N7°50'15"W 40.23'

63.42'

N81°22'33"E

N60°31'52"W 17.54'

N0°56'18"W 10.18'

109

108

107

112

LOT 145

LOT 145

LOT 145

SEE SHEET 5

SEE SHEET 5

33.50'

33.50'

G7'

33.50'

33.50'

G7'

CURVE DATA TABLE (THIS SHEET ONLY)

NO.	R	Δ	L	T
1	25'	96°06'21"	41.93'	27.82'
2	25'	77°47'34"	33.94'	20.17'
3	25'	18°18'47"	7.99'	4.03'
4	35'	40°52'04"	30.46'	16.27'
5	35'	21°49'37"	13.33'	6.75'
6	35'	28°02'27"	17.13'	8.74'
7	498'	1°22'30"	11.95'	5.98'
8	498'	0°47'42"	6.91'	3.46'
9	702'	0°47'32"	9.71'	4.85'
10	702'	0°59'00"	12.05'	6.02'
11	702'	1°18'33"	16.04'	8.02'
12	702'	1°06'41"	13.62'	6.81'
13	25'	83°08'00"	36.27'	22.17'
14	25'	47°18'23"	20.64'	10.95'
15	25'	35°49'37"	15.63'	8.08'
16	35'	65°35'08"	40.06'	22.55'
17	40'	9°22'53"	6.55'	3.28'
18	25'	90°23'33"	39.44'	25.17'
19	25'	27°18'20"	11.91'	6.07'
20	25'	63°05'13"	27.53'	15.35'

FOR MONUMENT LEGEND SEE SHEET 2

0 30 60 90

GRAPHIC SCALE: 1" = 30'

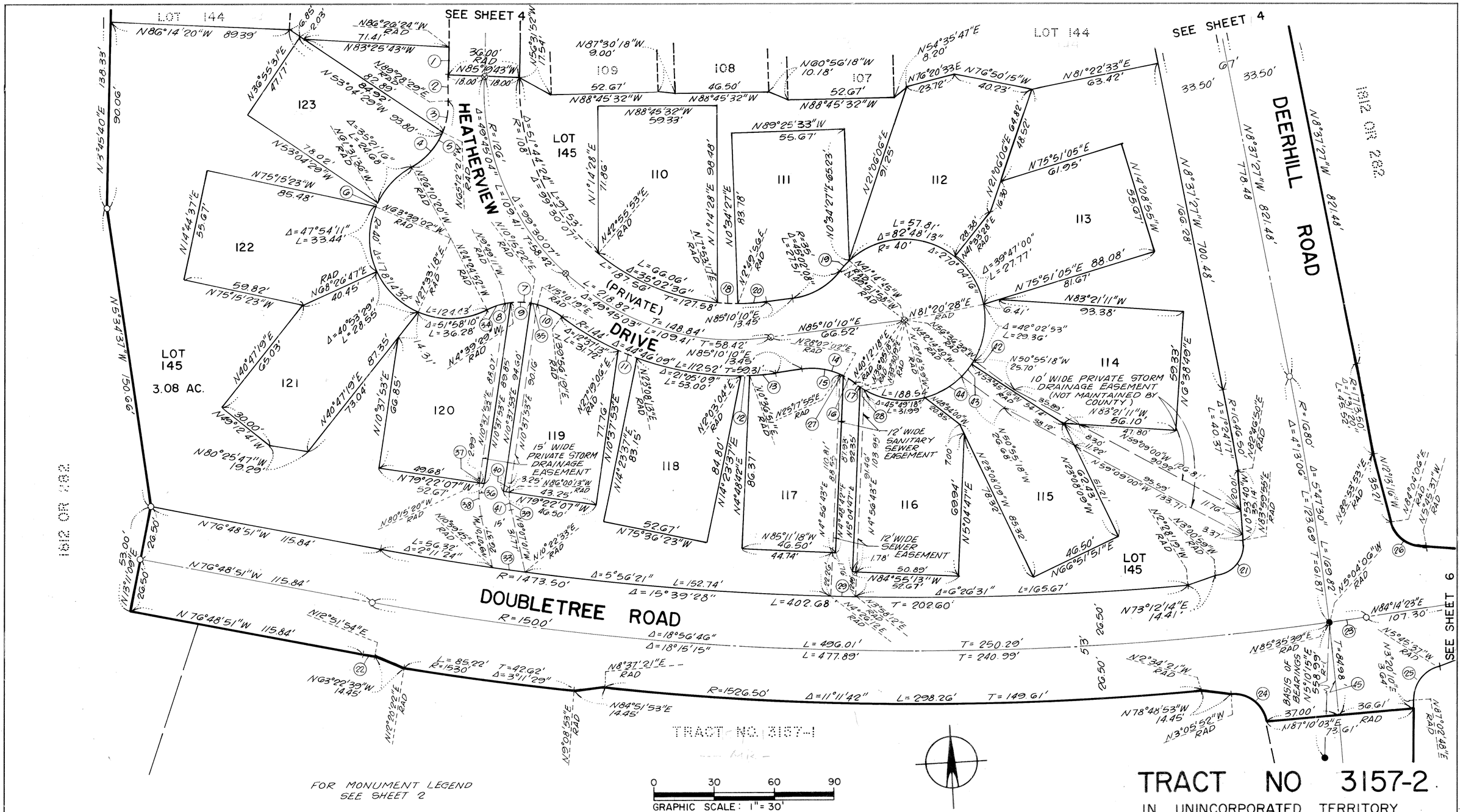
TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
VENTURA COUNTY, CALIFORNIA
JUNE, 1979

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

NOTE:
For changes to monuments within this map see Document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 15



CURVE DATA TABLE (THIS SHEET ONLY)

NO.	R	Δ	L	T
1	702'	1°06'41"	13.62'	6.81'
2	144'	5°11'48"	13.06'	6.53'
3	35'	25°19'10"	15.47'	7.86'
4	35'	39°02'01"	23.84'	12.40'
5	35'	64°21'11"	39.31'	22.02'
6	40'	2°07'26"	1.48'	0.74'
7	35'	64°21'11"	39.31'	22.02'
8	35'	5°09'42"	3.15'	1.58'
9	35'	14°54'51"	9.11'	4.58'
10	35'	24°46'00"	15.13'	7.68'
11	144'	4°10'53"	10.51'	5.26'
12	144'	1°26'13"	3.61'	1.81'
13	144'	5°26'41"	13.68'	6.85'
14	35'	45°02'08"	27.51'	14.51'
15	35'	30°07'45"	18.40'	9.42'
16	35'	12°10'16"	7.43'	3.73'
17	40'	4°07'00"	2.87'	1.44'
18	108'	5°03'21"	9.53'	4.77'
19	40'	8°37'13"	6.02'	3.01'
20	108'	7°39'46"	14.44'	7.23'
21	15'	92°59'06"	24.34'	15.80'
22	1526.50'	0°19'15"	8.55'	4.27'
23	1500'	0°41'31"	18.12'	9.06'
24	15'	90°15'55"	23.63'	15.07'
25	15'	87°11'35"	22.83'	14.28'
26	15'	89°49'43"	23.52'	14.96'
27	38'	2°44'07"	1.67'	0.84'
28	40'	2°34'59"	1.80'	0.90'
29	1473.50'	0°28'00"	12.00'	6.00'
30				
31				
32				
33	1473.50'	0°37'12"	15.95'	7.97'
34	35'	14°35'41"	8.92'	4.48'
35	35'	4°54'57"	3.00'	1.50'
36	52.50'	19°44'54"	18.10'	9.14'
37	52.50'	0°53'13"	0.81'	0.41'
38	52.50'	18°51'41"	17.28'	8.72'
39	37.50'	19°44'54"	12.93'	6.53'
40	37.50'	6°38'06"	4.34'	2.17'
41	37.50'	13°06'48"	8.58'	4.31'
42	40'	2°51'23"	1.99'	1.00'
43	40'	11°30'36"	8.04'	4.03'
44	40'	29°55'41"	20.89'	10.69'
45	1080'	1°34'24"	46.13'	23.07'

TRACT NO 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
VENTURA COUNTY, CALIFORNIA
JUNE, 1979

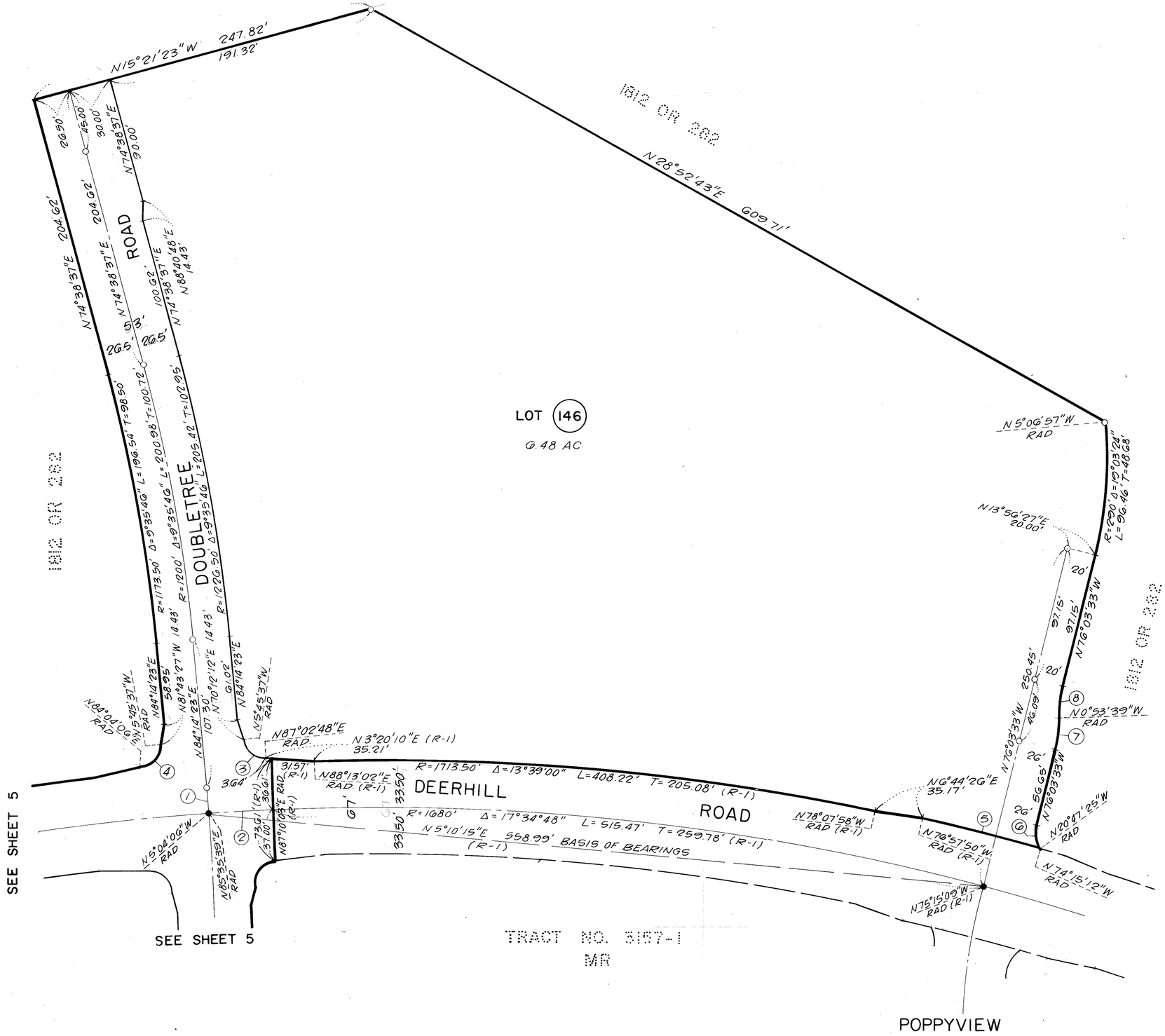
ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

NOTE: For changes to Monuments within this map see document No. 109014 recorded on Oct. 1, 1984 in Official Records.

90 MR 16

CURVE DATA TABLE (THIS SHEET ONLY)

NO.	R	Δ	L	T
1	1500'	0°41'31"	18.12'	9.06'
2	1680'	1°34'24"	46.13'	23.07'
3	15'	87°11'35"	22.83'	14.28'
4	15'	89°49'43"	23.52'	14.96'
5	1717'	2°42'38"	81.23'	40.62'
6	25'	34°43'52"	15.15'	7.82'
7	90'	14°50'06"	23.30'	11.72'
8	90'	14°50'06"	23.30'	11.72'



0 50 100 150

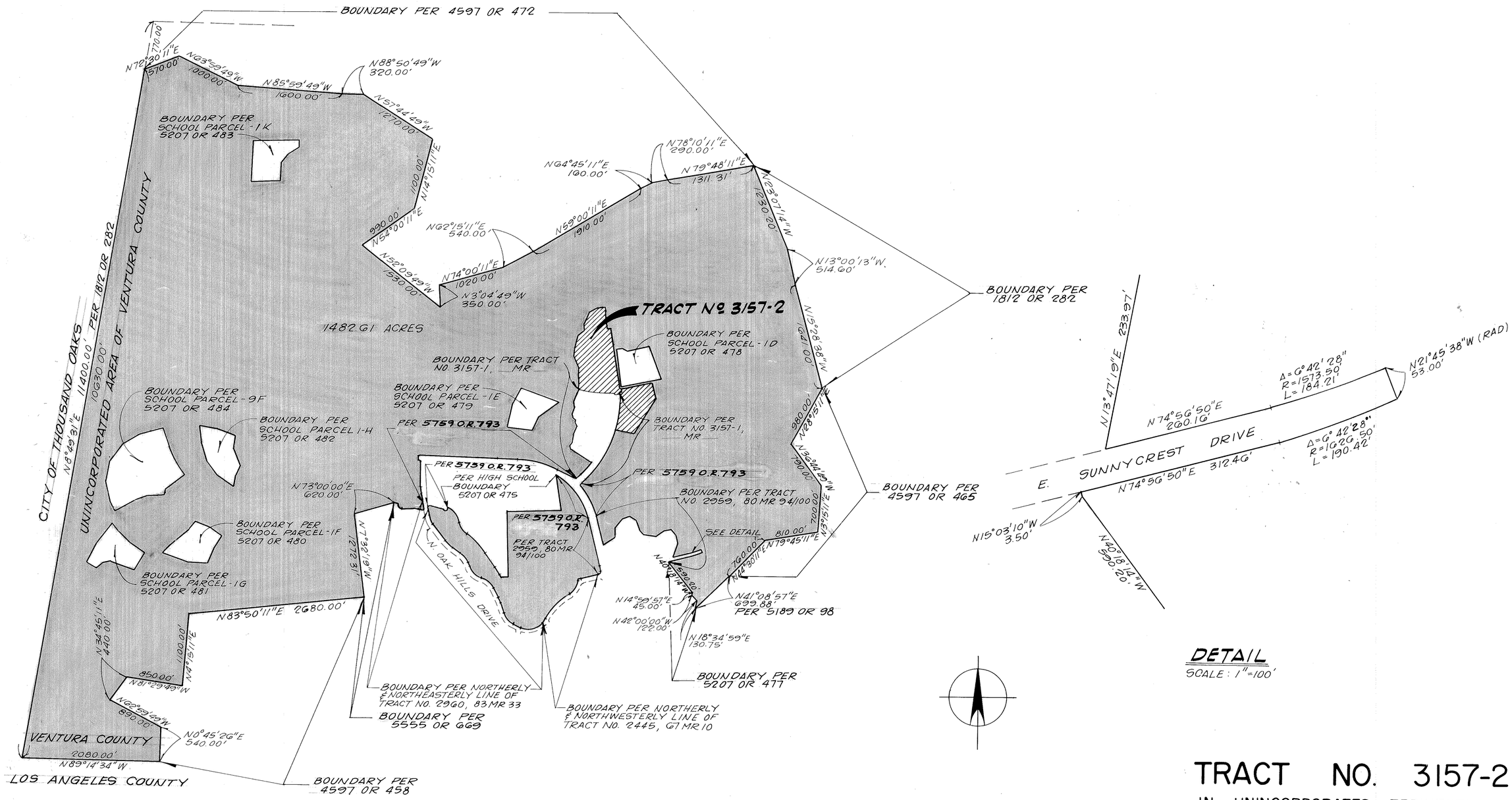
GRAPHIC SCALE: 1" = 50'

TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
VENTURA COUNTY, CALIFORNIA
JUNE, 1979

ENGINEER:
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REMAINDER PARCEL

SCALE : 1" = 1000'

DETAIL

SCALE : 1" = 100'

TRACT NO. 3157-2

IN UNINCORPORATED TERRITORY
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