THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATER WORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENTS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP. AND THAT THEY DO HERBEY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE STORM DRAINAGE EASEMENTS SHOWN ON THIS MAP.

CALMARK ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

BY: CALMARK DEVELOPMENT CORPORATION, A DELAWARE CORPORATION (PARTNER)

BY: L. B. Kaufmann PRESIDENT AND: Edward R. Herzog SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 5TH DAY OF NOVEMBER, IN THE YEAR 1980, BEFORE ME ANTONETTE BROWN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED L. BILL KAUFMANN KNOWN TO ME TO BE THE PRESIDENT AND EDWARD R. HERZOG, KNOWN TO ME TO BE THE SECRETARY OF CALMARK DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF CALMARK ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
ANTONETTE BROWN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 25, 1983

Antonette Brown
NOTARY PUBLIC

BY: CHAMPION EQUITY CORPORATION, AN OHIO CORPORATION (PARTNER)

BY: A. Kartalis PRESIDENT AND: Kenneth R. Yantek SECRETARY

STATE OF OHIO } SS
COUNTY OF CUYAHOGA }

ON THIS 13th DAY OF NOVEMBER, IN THE YEAR 1980, BEFORE ME MARYANN LOY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A. KARTALIS KNOWN TO ME TO BE THE PRESIDENT AND KENNETH R. YANTEK, KNOWN TO ME TO BE THE SECRETARY OF CHAMPION EQUITY CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF CALMARK ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Maryann Loy
NOTARY PUBLIC

83

JONATHAN REALTY INC., A CALIFORNIA CORPORATION

AS BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 5667 PAGE 507 OF OFFICIAL RECORDS.

BY: Helen Thompson PRESIDENT AND: Eleanor Wilson SECRETARY

F A F PROPERTIES, A LIMITED PARTNERSHIP

AS BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 5667 PAGE 507 OF OFFICIAL RECORDS.

BY: D. F. Thompson
D.F. THOMPSON, A GENERAL PARTNER

I, JOEL C. SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1980, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: OCTOBER 10, 1980

Joel C. Silverman
JOEL C. SILVERMAN R.C.E. 16844

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: December 16, 1980

Robert L. Hamm
ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3187-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: December 8, 1980

Ronald C. Coons
RONALD C. COONS, CITY ENGINEER
CITY OF SIMI VALLEY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 12th DAY OF NOVEMBER, IN THE YEAR 1980, BEFORE ME Brenda A. Aronson, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D.F. THOMPSON, KNOWN TO ME TO BE THE PARTNER OF F A F PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
BRENDA A. ARONSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Feb. 6, 1981

NOTARY PUBLIC

THE SIGNATURES OF RAY W. JOHNSON AND LILLIAN E. JOHNSON, HUSBAND AND WIFE AS THE PRESENT OWNERS OF ONE-HALF OF THE OIL AND GAS RIGHTS BELOW 500 FEET OF THE SURFACE AND WITHOUT THE RIGHT OF SURFACE ENTRY AS DISCLOSED BY DEED RECORDED IN BOOK 2584 PAGE 537 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 14TH DAY OF NOVEMBER, IN THE YEAR 1980, BEFORE ME, KARI O. BENKO, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HELEN THOMPSON KNOWN TO ME TO BE THE _____ PRESIDENT AND ELEANOR WILSON, KNOWN TO ME TO BE THE _____ SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
KARI O. BENKO
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires December 23, 1982

Kari O. Benko
NOTARY PUBLIC

THIS MAP, ENTITLED TRACT NO. 3187-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 8 DAY OF DECEMBER, 1980 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 8 DAY OF DECEMBER, 1980.

ATTEST:

Louise A. Kendall
CLERK AND EX OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY.

Elton W. Talley Jr.
MAYOR OF THE CITY OF SIMI VALLEY.

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 12/8/80

Felix F. Wartzy
DISTRICT ENGINEER, VENTURA COUNTY WATERWORKS DISTRICT NO. 8

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 12/8/80

Felix F. Wartzy
DISTRICT ENGINEER, SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOIL REPORT RELATING TO TRACT NO. 3187-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
JULY 6, 1979	PRELIMINARY SOIL ENG. INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	R.C.E. 21278

#122895
RECORDED AT THE REQUEST OF THE OWNER, DECEMBER 17, 1980, AT 4:00 P.M. IN BOOK 90 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 27-29, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY Myrtle C. Wyborny
DEPUTY COUNTY RECORDER

TRACT NO. 3187-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 2, OF MAPS MISCELLANEOUS RECORDS OF VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

AUGUST, 1980

TOTAL GROSS ACREAGE: 6.91 ACRES

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R2 SEE SHEET NO. 3

N89°58'54"W 917.87' M & R2

ARCANE STREET

916.87' M & CF R2

FND. 1½" I.P. TAGGED R.C.E 13845 PER R2

N0°03'40"E 1300.00' M R1 R5

1 2 3 4 5 6

BASIS OF BEARINGS

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R2. ℄ INTERSECTION ARCANE STREET & WALTHAM RD. OTHER MONUMENTATION ON ARCANE STREET NOT FOUND.

N89°58'54"W 403.00' M & CF R1 R5

349.00' M & R1 R2
350.00' M & R5

FND 1½ I.P. TAGGED R.C.E. 13845 PER R2 N89°58'54"E 0.13' FROM TRUE POINT

18 19 20 21

TRACT 2005-1
66 M.R. 14/16

416.00' M R2 R3 R5

N0°01'06"E 356.00' M

TRACT 3187-1
SEE SHEET NO. 3

1½"I.P. PER R2 & R3 AT TRACT CORNER NOT FND.

69 70 71 72 73

TRACT 2005-2
66 M.R. 50/52

FND 1½ I.P. TAGGED R.C.E. 13845 PER R3

CATLIN STREET

30' 30'

N89°58'54"W 284.00' M & R3

FND. 1½" I.P. TAGGED RCE 13845 PER R3

N89°58'54"W 156.00' M R2 R3 R5

FND. CHISLED "X" IN SIDEWALK PER R3

1½" I.P. PER R2 NOT FND.

68 67 66 65 64 63 62 61

430.00' M R3 R5
431.00' M & CF R3

CATLIN CT.

N0°01'06"E

TRACT 2005-2
66 M.R. 50/52

53 52 46 54

N89°57'05"W 209.70' M & R3 & R5

N63°00'00"E 369.92' M & R3 R5

FND 1½" I.P. TAGGED R.C.E. 13845 PER R3 S23°21'23"E 0.17' FROM TRUE POINT

WALTHAM RD.

79' M & R3

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R3 S36°35'26"E 0.17' FROM TRUE POINT

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R3 S12°54'30"E 0.18 FROM TRUE POINT.

N89°58'54"W 89.31' M & R3, R5

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R3

510.27' M 510.31' R3 R5

N0°02'55"E M, R3 R5 510.27' M

2584 OR 545

FND. 2" I.P. TAGGED R.E. 4825 PER R2 & R3

N0°03'52"W 1266.61' M
N0°02'55"E 1266.41' R2 & R3
N0°31'06"E 1266.88' R4

FIRST STREET

927.03' M & CF R1
927.01' M & CF R1
781.01' M

54'

4832 OR 73

797.03'

N0°03'40"E

N0°26'51"E R1

N0°03'40"E M

54'

N11°16'56"E R4
N19°54'11"E M & CF R1
419.91' M & CF R1

4°16'50"37" R=1200.00' L=352.77'
T=177.67' M & R1

36.44' M & R4

N16°54'11"E 31.50'

4°16'50"37" R=1254.00' L=368.65'

NOT A PART OF THIS SUBDIVISION

SOUTH LINE SW¼ NW¼ SECTION 16

32.92' M 32.96' R4

1160.67' M
EAST M, R2, R3
N89°34'54"W R4

1160.19' R3

1161.47' CF R5
1321.08' M.
1319.95' R4

1320.19' R2, R3

160.00' R2, R3, R5
160.41' M

FND. 1½" I.P. NO TAG S41°10'10"E 0.16' FROM TRUE POINT

EAST 89.36' M & CF R1
N89°35'38"W 89.39 R4

FND 3"x4" R.W. POST DOWN 2.5' PER R2, R3, R4 & 6 R5 93
W'LY ¼ COR SEC. 16

FND. 1½" I.P. TAGGED R.C.E. 13845 PEP R2, R3

TRACT 2783 LOT 228
86 MR 1

GRAPHIC SCALE

0' 50' 100' 200' 300'

SCALE: 1"=100'

LOCATION MAP
SCALE 1" = 1000'

NEWMAN ST. · GANTLIN AVE. · PRIDE ST. · ARCANE ST. · FIRST STREET · HUDSON CT. · TR 3187-1 · RD. · WALTHAM · CATLIN · CATLIN CT. · CATLIN CIR

LEGEND:

R1 4832 OR 73
R2 66 MR 14/16 TR 2005-1
R3 66 MR 50/52 TR 2005-2
R4 86 MR 1/18 TR 2783
R5 2584 O.R. 545

MONUMENT NOTES

- ● FOUND MONUMENT AS DESCRIBED
- o SET 1½" I.P. TAGGED R.C.E. 16488

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS MAP IS N89°58'54"W BEING THE CENTERLINE OF ARCANE STREET BETWEEN FOUND MONUMENTS AS SHOWN ON THE MAP OF TRACT NO. 2005-1, RECORDED IN 66 M.R. 54

TRACT NO. 3187-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 2, OF MAPS MISCELLANEOUS RECORDS OF VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

SEPTEMBER, 1980

BOUNDARY SURVEY

CURVE TABLE

NO.	Δ	R	L	T
1.	80°31'37"	25.00'	35.14'	21.17'
2.	102°19'42"	25.00'	44.65'	31.05'
3.	48°00'31"	50.00'	41.90'	22.27'
4.	31°58'18"	127.50'	71.15'	36.53'
5.	10°36'16"	395.00'	73.11'	36.66'
6.	5°25'31"	430.00'	40.73'	20.38'
7.	10°19'09"	55.00'	61.50'	38.74'
8.	90°00'00"	45.00'	70.68'	45.00'
9.	30°13'07"	70.00'	36.92'	18.90'
10.	11°36'21"	150.00'	46.09'	23.23'
11.	82°52'38"	45.00'	65.09'	39.73'
12.	20°15'16"	200.00'	70.70'	35.72'
13.	2°18'18"	200.00'	8.05'	4.02'
14.	27°55'59"	200.00'	97.50'	49.74'

TRACT 2005-1
66 M.R. 14/16

TRACT 2005-2
66 M.R. 50/52

TRACT 2005-2
66 M.R. 50/52

LOT 1
2.50 AC.

LOT 2
0.95 AC.

LOT 3
2.95 AC.

STREET

ARCANE STREET

CATLIN STREET

FIRST STREET

FND. 1½" I.P. TAGGED R.C.E. 13845 PER R2, ℄ INTERSECTION ARCANE STREET & WALTHAM ROAD. OTHER MONUMENTATION ON ARCANE STREET NOT FOUND.

FND. 1½" I.P. PER R2 NOT FOUND

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES.

DETAIL
NO SCALE

GRAPHIC SCALE
0 10 20 30 40 50 100 150
SCALE: 1"=50'

TRACT NO. 3187-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 2, OF MAPS MISCELLANEOUS RECORDS OF VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE • SHERMAN OAKS • CALIFORNIA • 91423

SEPTEMBER, 1980