NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.

The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3070-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND ALSO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY ALSO GRANT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE SANITARY SEWER AND WATER LINE EASEMENTS AS DELINEATED AND DESIGNATED UPON THE MAP.

U.S. CONDOMINIUM CORPORATION, A CALIFORNIA CORPORATION

A. O'Dick
PRESIDENT

LAWYERS TITLE INSURANCE CORPORATION, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5021, PAGE 378 OF OFFICIAL RECORDS.

Larri E. Jones
Asst. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16th DAY OF AUGUST, 1979, BEFORE ME CHERI PETTY, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ALYMDICK, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
CHERI PETTY
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires December 20, 1981

Cheri Petty
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 12th DAY OF July, 1979, BEFORE me, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRI E. JONES KNOWN TO ME TO BE THE ASST. SECRETARY OF LAWYERS TITLE INSURANCE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
WANDA J. OWEN
NOTARY PUBLIC-CALIFORNIA
COUNTY OF VENTURA
My Commission Expires May 26, 1980

Wanda J. Owen

LAWYERS TITLE COMPANY OF VENTURA, A CORPORATION, IS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5604 PAGE 745 OF OFFICIAL RECORDS.

PRESIDENT

Asst SECRETARY

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in JANUARY 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements to the county road system.

Date: JULY 12 1979

JOAQUIN ARGUELLES, JR. L.S. 4499

LICENSED LAND SURVEYOR
JOAQUIN ARGUELLES, JR.
No. 4499
STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3070-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: October 31 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura
By
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: April 14th 1981

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By
Deputy County Clerk

34864

Recorded at the request of the owner, APRIL 15th, 1981, at 1:25 PM in Book 90 of Miscellaneous Records (Maps) at Pages 91 thru 96, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Davis
Deputy County Recorder

The following soil reports relating to TRACT NO. 3070-2 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 14, 1979	GEOTECHNICAL INVESTIGATION	FOUNDATION ENGINEERING CO.	THOMAS J. HOWSER	R.C.E. 18582
JUNE 5, 1979	ENGINEERING GEOLOGIC REPORT	JOHN D. MERRILL-CONSULTING ENGINEERING GEOLOGISTS	JOHN D. MERRILL	REG. GEOLOGIST NO. 83

This map entitled TRACT NO. 3070-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 14th day of April, 1981, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND DOES HEREBY ACCEPT THE OFFER OF EASEMENT FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 14th DAY OF April, 1979 1981

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

James R. [illegible]
CHAIRMAN OF SAID BOARD

THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1 HEREBY ACCEPTS FOR PUBLIC USE THE WATER LINE AND SANITARY SEWER EASEMENTS AS DELINEATED AND DESIGNATED UPON THE MAP. WHEN SAID MAP IS APPROVED AND RECORDED.

DATE:
April 7th, 1981

VENTURA COUNTY WATERWORKS DISTRICT NO. 1

Ed. Jones
CHAIRMAN OF SAID DISTRICT

TRACT NO. 3070-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JBA - A DIVISION OF TAIT AND ASSOCIATES
1987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.

SIGNATURE OMISSION:

THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, PRESENT OWNER OF ALL THE COAL, LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM; ALSO THE FULL, FREE AND PERPETUAL RIGHT OF INGRESS TO AND EGRESS FROM AND RIGHT OF WAY UPON AND OVER SAID LANDS PROPER AND NECESSARY FOR THE EXERCISE OF SAID RIGHTS SO RESERVED, INCLUDING AS WELL RIGHT OF WAY FOR ROADS AS FOR DITCHES AND PIPE LINES FOR THE CONVEYANCE OF WATER NECESSARY FOR SAID WORKS, AND OF OIL, PETROLEUM AND OTHER KINDRED LIQUID SUBSTANCES AND GASES; ALSO, ALL NECESSARY RIGHTS OF LOCATION IN AND ON SAID LANDS FOR MINES, TUNNELS, SHAFTS, WELLS, DERRICKS, HOISTING WORKS, TANKS, DUMPS, ENGINES, PUMPS AND ALL OTHER NECESSARY MACHINERY; ALSO FOR ALL HOUSES, BUILDINGS AND STRUCTURES OF EVERY KIND NECESSARY OR PROPER FOR THE SUCESSFUL EXERCISE OF SAID RIGHTS. ALSO, RESERVING THE RIGHT TO TAKE AND USE AND DEVELOP FOR USE ANY AND ALL WATERS NOW FLOWING, OR THAT MAY HEREAFTER FLOW OR THAT NOW EXIST OR MAY HEREAFTER EXIST IN, ON OR UPON SAID LANDS SO FAR AS SAID WATERS MAY BE NECESSARY FOR THE CARRYING ON OF ANY OR ALL OF THE ABOVE MENTIONED WORKS, AND THE FULL ENJOYMENT OF THE RIGHTS THEREIN SET FORTH, AS RESERVED BY SIMI LAND AND WATER COMPANY, IN DEED RECORDED NOVEMBER 16, 1889, IN BOOK 29 PAGE 314 OF DEEDS; WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE A DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "DRILLING ISLANDS 1 THROUGH 5" AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1965 AS DOCUMENT NO. 84809 IN BOOK 2902 PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED IN BOOK 3038 PAGE 282 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF THE SUBDIVISION MAP ACT.

THE UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUBJECT TO ALL RIGHTS HELD BY IT AS DESCRIBED IN DEED RECORDED IN BOOK 102 AT PAGE 231 OF DEEDS, AS MODIFIED IN LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 2902 AT PAGE 450 OF OFFICIAL RECORDS, AS AMENDED BY AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 3038 AT PAGE 282 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY SECOND AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 4699 AT PAGE 578 OF OFFICIAL RECORDS, AND AS FURTHER AMENDED BY THIRD AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 5425 AT PAGE 343 OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE COUNTY RECORDER, VENTURA COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND RECORDING OF THE SUBDIVISION AND ALSO CONSENTS TO THE DEDICATION TO THE PUBLIC USE OF THE STREETS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES ON THE MAP. NOTWITHSTANDING THE FOREGOING, SAID UNION OIL COMPANY OF CALIFORNIA DOES HEREBY SUBORDINATE ITS INTEREST AND ESTATE IN THE ABOVE REFERENCED RIGHTS TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA AS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA AFFECTS THE PUBLIC STREETS AND HIGHWAYS SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT NO. 3070-2. SAID UNION OIL COMPANY OF CALIFORNIA AGREES TO HOLD ITS INTEREST AND ESTATE SUBJECT AND INFERIOR TO SUCH INTEREST AND ESTATE OF THE COUNTY OF VENTURA, BUT SUBJECT AND INFERIOR ONLY TO SUCH INTEREST AND ESTATE OF SAID COUNTY, AND IN ALL OTHER RESPECTS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA SHALL REMAIN IN THE SAME FULL FORCE AND AS IF THIS AGREEMENT HAD NOT BEEN MADE.

IN WITNESS WHEREOF, UNION OIL COMPANY OF CALIFORNIA HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 26TH DAY OF JUNE, 1979.

UNION OIL COMPANY OF CALIFORNIA

BY Fred M. Anderson — FRED M. ANDERSON, PRESIDENT, UNION REAL ESTATE DIVISION

BY J.R. Courtney — ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 26TH DAY OF JUNE, 1979, BEFORE ME JEAN L. TACKELS A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRED M. ANDERSON (UNION REAL ESTATE DIVISION) KNOWN TO ME TO BE THE ? PRESIDENT AND J.R. COURTNEY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE UNION OIL COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. TACKELS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 24, 1982

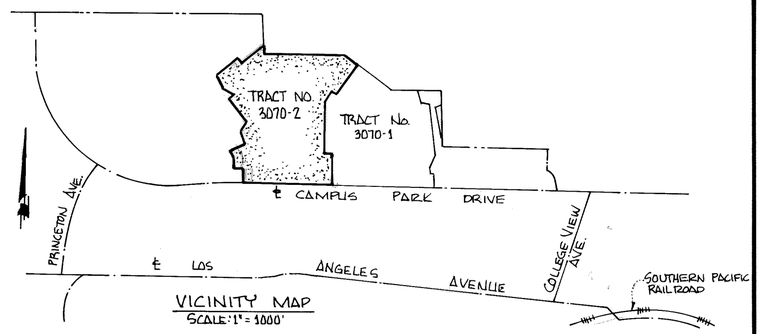
Jean L. Tackels

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 4th DAY OF March, 1981, BEFORE ME Durella Lane A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VINCENT L. PASION KNOWN TO ME TO BE THE PRESIDENT, AND C. Stanley Thom, KNOWN TO ME TO BE THE Ass't SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DURELLA LANE
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires NOV 1, 1983

Durella Lane
NOTARY PUBLIC



VICINITY MAP
SCALE: 1" = 1000'

TRACT NO. 3070-2

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE · VENTURA, CALIFORNIA

JANUARY, 1979

NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.

90 MR 93

MONUMENT LEGEND:

- ● INDICATES MONUMENT AS NOTED
- ○ INDICATES SET 1½" I.P. TAGGED L.S.4499

NOTES:

1. FOR BASIS OF BEARINGS, SEE SHEET 5 OF 6 SHEET.
2. ALL LOT LINES ARE PARALLEL WITH AND PERPENDICULAR TO EACH OTHER UNLESS OTHERWISE NOTED.

R= RECORD PER TRACT No. 3070-1 83 M.R. 78

SEE SHEET 4 OF 5 SHEETS

REEDLEY STREET

CAMPUS PARK DRIVE

INDEX MAP
SCALE: 1"=500'

213
1.33 ACRES

214

215

216
1.49 ACRES

212

171

170

169

168

167

166

165

164

217

20' WIDE COUNTY EASEMENT FOR STORM DRAINAGE PURPOSES - SEE SHEET 6

4' 12' WIDE SANITARY SEWER EASEMENT - SEE SHEET 6

4' 12' WIDE WATER LINE EASEMENT SEE SHEET 6

3781 OR 144

TRACT NO. 1987-3
(59 MR 60)

TRACT NO. 3070-1
83 MR 78

DETAIL
NO SCALE

CURVE DATA LEGEND (THIS SHEET ONLY)									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
1.	74°34'09"	25.00'	32.54'	19.03'	15.	173°39'48"	5.00'	15.16'	90.35'
2.	74°34'09"	50.00'	65.07'	38.07'	16.	79°01'59"	3.60'	4.97'	2.91'
3.	33°14'38"	65.00'	31.71'	19.40'	17.	152°30'00"	2.50'	6.65'	10.22'
4.	62°42'53"	40.00'	43.78'	24.38'	18.	39°31'24"	50.00'	34.58'	18.01'
5.	52°10'29"	15.00'	13.66'	7.34'	19.	95°51'24"	5.00'	8.37'	5.54'
6.	98°21'16"	5.00'	8.58'	5.79'	20.	110°00'00"	15.00'	28.80'	21.42'
7.	90°00'00"	5.00'	7.85'	5.00'	21.	7°55'24"	540.00'	74.68'	37.40'
8.	117°30'00"	15.00'	30.76'	24.72'	22.	3°11'32"	540.00'	31.03'	15.52'
9.	74°58'58"	5.00'	6.54'	3.84'	23.	8°26'53"	540.00'	79.62'	39.88'
10.	21°58'16"	100.00'	38.34'	19.41'	24.	90°00'00"	15.00	23.56'	15.00'
11.	3°19'59"	480.00'	25.01'	12.51'	25.	23°34'41"	5.00'	2.06'	1.04'
12.	32°41'24"	72.00'	41.08'	21.12'	26.	8°12'48"	350'	0.50'	0.25'
13.	94°16'48"	5.00'	8.23'	5.39'	27.				
14.	39°39'59"	96.00'	66.46'	34.63'	28.				

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1"=50'

TRACT NO. 3070-2

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA- A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

JANUARY, 1979

SCALE: 1"=50'

SHEET 3 OF 6 SHEETS

NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.

90 MR 94

SEE SHEET 5 OF 6 SHEETS

MONUMENT LEGEND:
- ● INDICATES MONUMENT AS NOTED
- ○ INDICATES SET 1½" I.P. TAGGED L.S. 4499

MARQUETTE STREET

Δ=60°55'12" R=250.00' L=265.81' T=141.03' N89°23'55"W 133.36'
Δ=23°00'00" R=500.00' L=200.71' T=101.73' N66°23'55"W 206.26'
Δ=7°30'00" L=98.18' R=750.00' T=49.16' N73°53'55"W 35.15'
FD. 1½" I.P. TAGGED L.S. 4499 PER R
N73°53'55"W 70.36' R&M
N16°06'05"E 350.00'
FD. 1½" I.P. TAGGED L.S. 4499 PER R
Δ=60°55'12" R=280.00' L=297.71' T=164.67' N89°23'55"W 133.36'
Δ=23°00'00" R=470.00' L=188.67' T=95.62' N66°23'55"W 206.26'
Δ=7°30'00" L=102.10' R=780.00' T=51.12' N73°53'55"W 35.15'
Δ=0°49'36" L=11.25' T=5.63' N16°55'41"E (RAD)
160.00' R&M
FD. 1½" I.P. TAGGED L.S. 4499 PER R
N0°33'45"E 293.89'
N43°15'00"W 113.37'
N58°30'00"W 118.22'
N71°54'23"W 127.78'
N89°23'55"W 110.66'
N87°10'46"W 40.03'
N86°11'55"W 41.25'
N79°11'20"W 35.00'
N66°23'55"W 72.83'
N66°23'55"W 80.00'
N66°23'55"W 44.02'
N89°01'38"W 54.51'
N73°53'55"W 53.37'
N16°42'43"E (RAD) 127.65'
N18°01'32"E (RAD) 132.74'
N23°36'05"E 134.00'
N23°36'05"E 131.00'
N23°36'05"E 137.00'
N23°36'05"E 131.00'
N18°59'10"E (RAD) 125.00'
N16°06'05"E 122.98'
N16°06'05"E 23.77'
N43°28'46"W 340.00'
N46°31'14"E 120.35'
N15°28'46"W 102.91'
N29°29'25"E 129.29' (RAD)
Δ=2°25'51" R=340.00' L=14.43' T=7.22'
Δ=55°54'07" R=340.00' L=319.86' T=172.87'
Δ=54°20'04" R=310.00' L=294.30' T=159.06'
Δ=54°20'04" R=310.00' L=304.80' T=165.99'
N65°26'15"W 69.99'
N65°26'15"W 173.99'
Δ=24°00'00" R=400.00 L=167.56' T=85.02'
N89°26'15"W 154.99' T=78.65'
N89°26'15"W 121.63'
N89°26'15"W 25.00' R&M
N65°26'15"W 59.00'
N75°18'59"W 45.68'
115.35'
N89°26'15"W 35.00'
156.63'
440.30' R&M
Δ=7°13'54" L=46.76' T=23.38'
Δ=6°59'12" L=45.12' T=22.59' R=370.00'
Δ=9°46'54" L=63.17' T=31.66'
Δ=24°00'00"

| | | |

NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.

90 MR 95

MONUMENT LEGEND:
- ● INDICATES MONUMENT AS NOTED
- o SET 1½" I.P. W/TAG L.S. 4499 UNLESS OTHERWISE NOTED.

19 PM 5

3781 OR 144

FD 1½" I.P. W/WOOD PLUG & TAG RE 4825 PER R-

FD 2" I.P. W/WOOD PLUG & TAG RE 4825 PER R

FD 1½" I.P. TAGGED L.S. 4499 PER R

FD 1½" I.P. W/ WOOD PLUG, NAIL & TAG RE 4825 PER R-

N 55°19'37" W M — 138.84' R&M — 341.14' R&M — N 29°40'23" E — 817.94' R&M

N 89°23'55" W (M)

BASIS OF BEARINGS

211
3.48 ACRES

N 0°24'11" E R&M — 396.22' — 396.83' R&M — 33.01' — 181.85' — 72.41'

N 61°31'17" E — 109.44' — N 32°32'42" W 63.91' — 34.24' — 29.65' — N 68°16'50" W 59.88' — 31.35' — 28.53' — N 89°23'55" W — 31.90' — 41.00' — 40.00' — 43.64' — 162.53' — N 88°08'32" W — 53.68' — 49.50' — 59.74' — 162.92' — N 73°25'31" W — 50.38'

N 28°28'43" W 27.27'

N 28°28'43" W 63.76'

N 24°42'03" W 52.44'

N 43°15'00" W 54.59'

N 58°30'00" W 113.37'

N 47°29'25" E 102.91'

N 71°54'23" W 113.22'

N 61°10'46" W 127.78'

N 89°23'55" W 110.65'

N 78°11'20" W 35.00'

N 11°42'43" E 32.00'

N 23°36'05" E 72.83'

N 66°23'55" W 40.00'

N 66°23'55" W 80.00'

N 21°55'31" E 54.51'

N 66°23'55" W 44.02'

N 73°55'56" W 53.37'

N 0°03'45" E 23.57'

N 16°06'05" E 160.00' R&M

N 73°53'55" W 89.54'

N 73°53'55" W 49.00'

N 73°53'55" W 36.75'

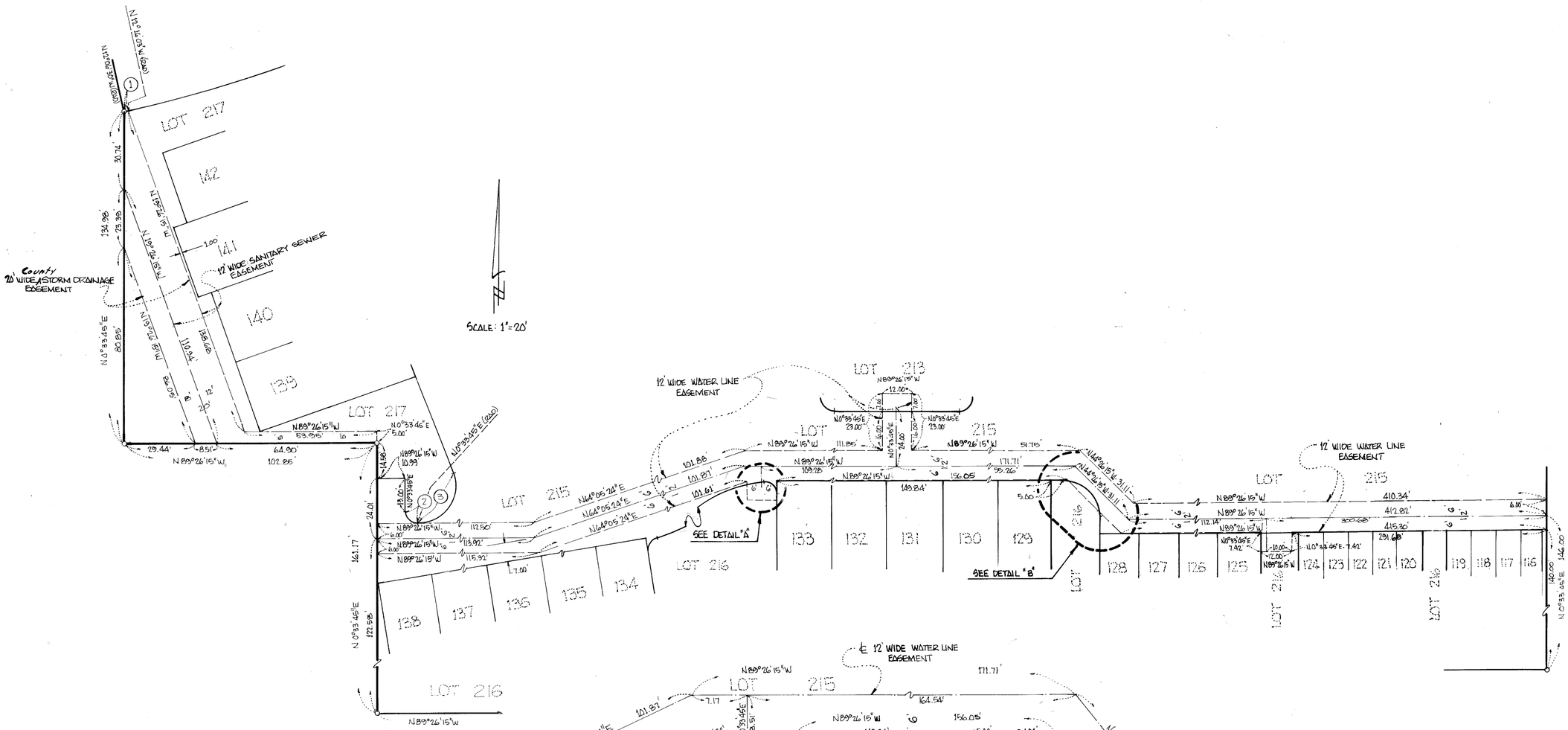
N 73°53'55" W 35.75'

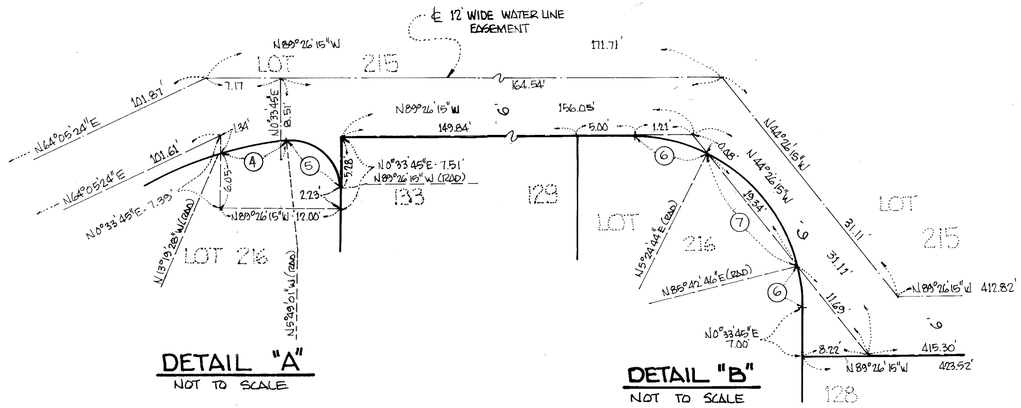
N 0°50'05" E 131.00'

N 0°50'05" E 131.00'

N 0°50'05" E 131.00

NOTE:
FOR TYPE AND LOCATIONS OF MONUMENTS WITHIN TRACT NO. 3070-2, SEE DOCUMENT NO. 10194 RECORDED FEBRUARY 4, 1982 IN OFFICIAL RECORDS.





DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

CURVE DATA LEGEND				
NO	DELTA	RADIUS	LENGTH	TANGENT
1	0°09'33"	540.00'	1.50'	.75'
2	90°00'00"	5.00'	7.85'	5.00'
3	110°00'00"	15.00'	28.80'	21.42'
4	7°30'27"	50.00'	6.55'	3.28'
5	96°22'46"	5.00	8.41'	5.58'
6	4°50'59"	15.00'	1.27'	.64'
7	80°18'02"	15.00'	21.02'	12.65'

EASEMENT DETAIL SHEET

TRACT NO. 3070-2

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA- A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE-VENTURA, CALIFORNIA

JANUARY, 1979

SHEET 6 OF 6 SHEETS