CERTIFICATE OF OWNER:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUB-DIVISION FOR CONDOMINIUM PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE THE RIGHTS OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP.

MAJESTIC HOUSING, INC., A CALIFORNIA CORPORATION

Hubert F Laugharn III — PRESIDENT

William M Slater — SECRETARY

REDWOOD BANK, A CALIFORNIA BANKING CORPORATION, BENIFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 1981 AS INST. NO. 073754 O.R.

PRESIDENT

W J Waksvik — SECRETARY

OFFICIAL SEAL
LINDA L DILLON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1983

STATE OF CALIFORNIA)
SS
COUNTY OF LOS ANGELES)

ON THIS 17th DAY OF August 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Hubert F. Laugharn III KNOWN TO ME TO BE THE PRESIDENT AND William M. Slater KNOWN TO ME TO BE THE SECRETARY OF MAJESTIC HOUSING, INC., A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREON NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

OFFICIAL SEAL
BONNIE J. DRAHEIM
NOTARY PUBLIC - CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO
My Commission Expires October 10, 1983

Linda L. Dillon
Linda L. Dillon

STATE OF CALIFORNIA)
SS
COUNTY OF ~~LOS ANGELES~~ SAN FRANCISCO)

ON THIS 19TH DAY OF AUGUST 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED M.L. GREENBERG KNOWN TO ME TO BE THE PRESIDENT AND W.J. WAKSVIK KNOWN TO ME TO BE THE SECRETARY OF REDWOOD BANK, A CALIFORNIA BANKING CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREON NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS BENIFICIARY.

Bonnie J. Draheim

SIGNATURE OMMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436(C)(1). OF THE SUBDIVISION MAP ACT. THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

SIMI COUNTRY, A LIMITED PARTNERSHIP, HOLDER OF AN EASEMENT FOR ROAD AND UTILITY PURPOSES PER 1790 O.R. 250, AND AN EASEMENT FOR INGRESS-EGRESS AND PUBLIC UTILITY PURPOSES PER 4009 O.R. 721
SOUTHERN CALIF. GAS CO., PRESENT OWNER OF AN EASEMENT FOR CONVEYING GAS PER 1535 O.R. 514
SANITATION INC., A NEVADA CORPORATION, PRESENT OWNERS OF AN EASEMENT FOR SANITARY SEWERS PER 2606 O.R. 139
PACIFIC TELEPHONE AND TELEGRAPH CO., OWNER OF AN EASEMENT FOR UNDERGROUND COMMUNICATIONS STRUCTURES PER 3740 O.R. 592

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(3) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

MABEL A. GEORG, PRESENT OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS PER 1437 O.R. 22 AND PRESENT OWNER OF ONE-HALF OF ALL OILS, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, WITHOUT THE RIGHT OF SURFACE ENTRY, PER 1898 O.R. 503.

CERTIFICATE OF SURVEYOR

I, HAROLD D. McCLARD, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY, 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP
AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

20 AUGUST 1981
DATE

HAROLD D. McCLARD - L.S. 3879

LICENSED LAND SURVEYOR
HAROLD D. McCLARD
NO. 3879
STATE OF CALIFORNIA

CERTIFICATE OF CITY ENGINEER

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO 3610-1 . THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

9-14-81
DATE

Ronald C. Coons
RONALD C. COONS - R.C.E. 23789
CITY ENGINEER
SIMI VALLEY

CERTIFICATE OF COUNTY CLERK:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

ROBERT L HAMM
COUNTY CLERK
COUNTY OF VENTURA

DATE: Oct. 1, 1981

BY: Joann C. Dench
DEPUTY COUNTY CLERK

SOILS REPORT

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO 3610-1
DATE OF REPORT: 29 FEBRUARY 1980
TITLE OF REPORT: PRELIMINARY SOILS INVESTIGATION
FIRM NAME: ACTION ENGINEERING CONSULTANTS W.025060i
ENGINEER: BRUCE PACKARD
ENGINEERS REGISTRATION NO. RCE 13801

CERTIFICATE OF ACCEPTANCE

THIS MAP ENTITLED TRACT NO. 3610-1 CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA AT THE REGULAR MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF September 1981, FOR APPROVAL; SAID CITY COUNCIL HEREBY APPROVES SAID MAP AND DOES ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY COUNCIL, AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 15th DAY OF September 1981

ATTEST

Jeneine Ramirez
CLERK AND THE EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elton W. Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

CERTIFICATE OF SIMI VALLEY COUNTY SANITATION DISTRICT

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

Sept. 14, 1981
DATE

John J. Johnson
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

CERTIFICATE OF COUNTY RECORDER #093185

RECORDED AT THE REQUEST OF THE OWNER. October 1st ON. ____ AT 11:49 A.M. IN BOOK 92 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 64-65 RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Power, Asst.
COUNTY RECORDER

TRACT No. 3610-1

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

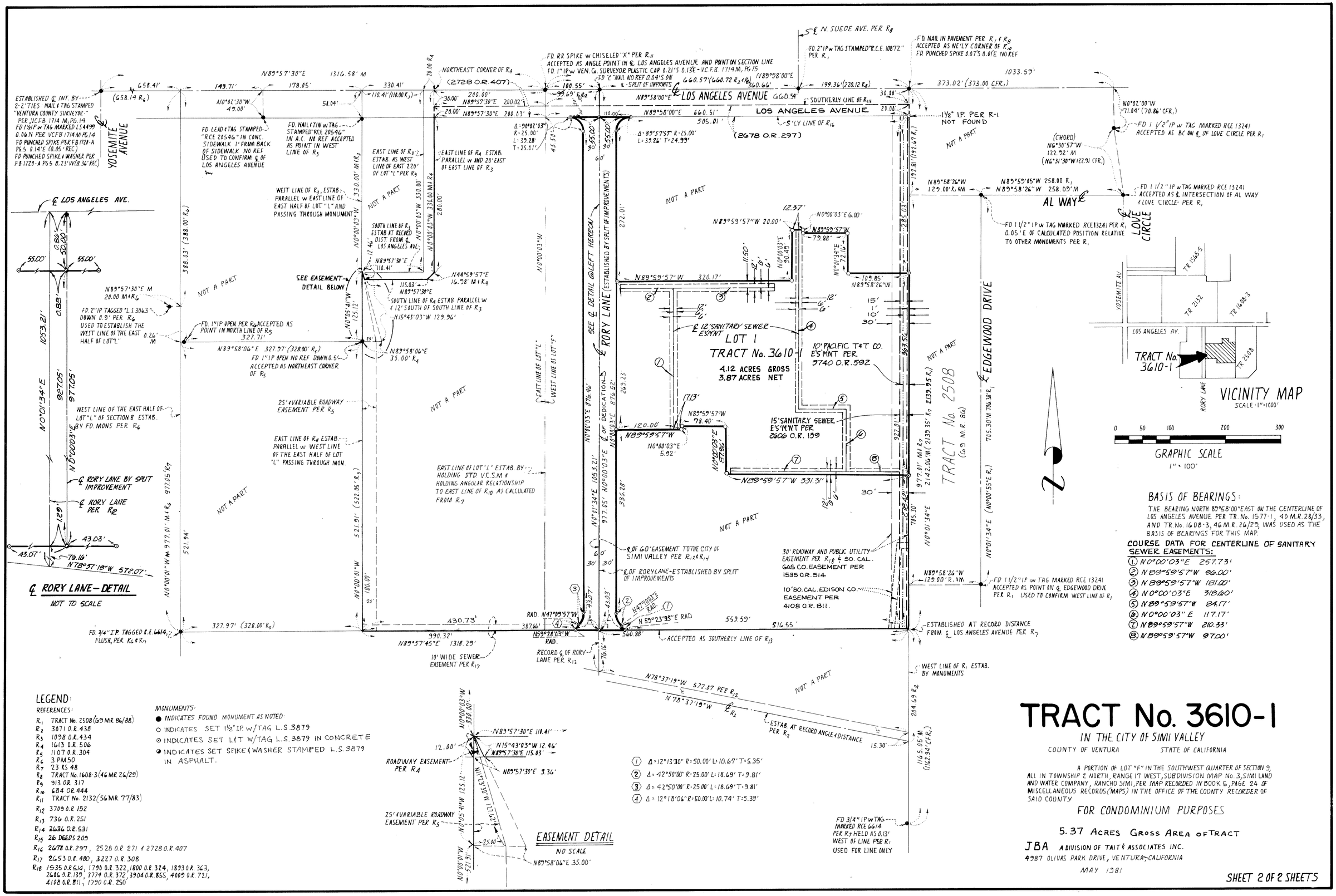
A PORTION OF LOT "F" IN THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, SUBDIVISION MAP NO. 3, SIMI LAND AND WATER COMPANY, RANCHO SIMI, PER MAP RECORDED IN BOOK 5 PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

JBA - A DIVISION OF TAIT & ASSOCIATES
4987 OLIVAS PARK DRIVE, VENTURA, CALIFORNIA

MAY 1981

SHEET 1 OF 2 SHEETS



BASIS OF BEARINGS:

THE BEARING NORTH 89°58'00" EAST ON THE CENTERLINE OF LOS ANGELES AVENUE PER TR No. 1577-1, 40 M.R. 28/33, AND TR No. 1608-3, 46 M.R. 26/29, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

COURSE DATA FOR CENTERLINE OF SANITARY SEWER EASEMENTS:

1. N 0°00'03" E 257.73'
2. N 89°59'57" W 96.00'
3. N 89°59'57" W 181.00'
4. N 0°00'03" E 318.00'
5. N 89°59'57" W 84.17'
6. N 0°00'03" E 117.17'
7. N 89°59'57" W 210.33'
8. N 89°59'57" W 97.00'

LEGEND:

REFERENCES:

- R_1 TRACT No. 2508 (69 MR 86/88)
- R_2 3071 O.R. 438
- R_3 1098 O.R. 434
- R_4 1613 O.R. 506
- R_5 1107 O.R. 304
- R_6 3 PM 50
- R_7 23 RS 48
- R_8 TRACT No. 1608-3 (46 MR 26/29)
- R_9 913 OR 317
- R_{10} 684 OR 444
- R_{11} TRACT No. 2132 (56 MR 77/83)
- R_{12} 3709 O.R. 152
- R_{13} 736 O.R. 251
- R_{14} 2636 O.R. 531
- R_{15} 26 DEEDS 209
- R_{16} 2678 O.R. 297, 2528 O.R. 271 & 2728 O.R. 407
- R_{17} 2653 O.R. 480, 3227 O.R. 308
- R_{18} 1535 O.R. 514, 1790 O.R. 322, 1800 O.R. 324, 1893 O.R. 363, 2606 O.R. 139, 3774 O.R. 372, 3904 O.R. 855, 4009 O.R. 721, 4108 O.R. 811, 1790 O.R. 250

MONUMENTS:

- ● INDICATES FOUND MONUMENT AS NOTED
- ○ INDICATES SET 1½" I.P. w/TAG L.S. 3879
- ⊙ INDICATES SET L/T w/TAG L.S. 3879 IN CONCRETE
- ◕ INDICATES SET SPIKE & WASHER STAMPED L.S. 3879 IN ASPHALT.

TRACT No. 3610-1

IN THE CITY OF SIMI VALLEY

COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF LOT "F" IN THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, SUBDIVISION MAP No. 3, SIMI LAND AND WATER COMPANY, RANCHO SIMI, PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

5.37 ACRES GROSS AREA OF TRACT

JBA A DIVISION OF TAIT & ASSOCIATES INC.
4987 OLIVAS PARK DRIVE, VENTURA, CALIFORNIA

MAY 1981