94 MR 6

CERTIFICATE OF OWNER

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP.

MAJESTIC HOUSING, A CALIFORNIA CORPORATION

Hubert F. Laughorn III — PRESIDENT

William M. Slater — SECRETARY

REDWOOD BANK, CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 1981 AS INST. Nº 073754 OF OFFICIAL RECORDS.

PRESIDENT

W J Waksuik — SECRETARY

WARMINGTON-EMBERTON, IV A GENERAL PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 1981, AS INSTR. Nº 073753 OF OFFICIAL RECORDS.

BY: Jack L. Emberton — PARTNER

BY: Roger D. Darnell — PARTNER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 15TH DAY OF MARCH 1982 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED HUBERT F. LAUGHARN, III KNOWN TO ME TO BE THE PRESIDENT AND WILLIAM M. SLATER KNOWN TO ME TO BE THE SECRETARY OF MAJESTIC HOUSING, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREON NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LINDA J LA RUE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 15 1985

Linda J. La Rue
LINDA J. LA RUE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 22nd DAY OF MARCH 1982 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AN FOR SAID STATE PERSONALLY APPEARED M. L. GREENBERG KNOWN TO ME TO BE THE PRESIDENT AND WIL J. WAKSUIK KNOWN TO ME TO BE THE SECRETARY OF REDWOOD BANK, A CALIFORNIA CORPORATION THAT EXCECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXCECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREON NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXCECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
CHARLES HARVEY THOMAS
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires July 29, 1983

Charles Harvey Thomas

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 16th DAY OF MARCH 1982 BEFORE ME KERRY K. HOFFMAN A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JACK L. EMBERTON AND ROGER D. DARNELL KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXCECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXCECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
KERRY K. HOFFMAN
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Commission Expires Oct. 25, 1983

Kerry K. Hoffman
KERRY K. HOFFMAN

CERTIFICATE OF SURVEYOR

I ROBERT M. ROURKE DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

4/5/82
DATE

Robert M. Rourke
ROBERT M. ROURKE R.C.E. Nº 29650

CERTIFICATE OF CITY ENGINEER

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TR. Nº 3610-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

May 24, 1982
DATE

Ronald C. Coons
RONALD C. COONS R.C.E. 23789
CITY ENGINEER
CITY OF SIMI VALLEY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED;

THE SIGNATURES OF THE CURTIS MARSHALL ATWELL JR. FAMILY TRUST AS THE PRESENT OWNER OF AN EASEMENT FOR ROAD PURPOSES RECORDED DECEMBER 13, 1952, IN BOOK 1107, PAGE 304 OF OFFICIAL RECORDS; SOUTHERN COUNTIES GAS COMPANY AS PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED JULY 22, 1957, IN BOOK 1535, PAGE 514 OF OFFICIAL RECORDS; G. DOUGLAS LINCOLN AND ANN B. LINCOLN, AS PRESENT OWNER OF AN EASEMENT FOR ROAD AND UTILITY PURPOSES RECORDED MAY 6, 1958, IN BOOK 1813, PAGE 506 OF OFFICIAL RECORDS; SIMI COUNTY A LIMITED PARTNERSHIP, AS PRESENT OWNER OF AN EASEMENT FOR ROAD, INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES RECORDED OCTOBER 26, 1959, IN BOOK 1790, PAGE 250 OF OFFICIAL RECORDS AND RECORDED SEPTEMBER 15, 1972, IN BOOK 4009, PAGE 721 OF OFFICIAL RECORDS; SANITATION INC., A NEVADA CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER PIPELINE, INGRESS AND EGRESS, LAYING AND RELAYING, REPAIRING, RELOCATION, OPERATING AND MAINTAINING, RECORDED AUGUST 17, 1964, IN BOOK 2606, PAGE 139 OF OFFICIAL RECORDS; OCTOBER 20, 1964, IN BOOK 2653 PAGE 480 OF OFFICIAL RECORDS; AND RECORDED NOVEMBER 24, 1967, IN BOOK 3227, PAGE 308 OF OFFICIAL RECORDS; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES, RECORDED OCTOBER 28, 1970, IN BOOK 3740, PAGE 592 OF OFFICIAL RECORDS; SOUTHERN CALIFORNIA EDISON COMPANY AS PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MAY 3, 1973, IN BOOK 4108, PAGE 811 OF OFFICIAL RECORDS; AND RECORDED DECEMBER 18, 1981, AS INSTRUMENT Nº 119176 OF OFFICIAL RECORDS; SIMI VALLEY COUNTY SANITATION DISTRICT AS PRESENT OWNER OF AN EASEMENT FOR CONSTRUCTION MAINTAINENCE AND OPERATION OF SANITARY SEWER PIPELINES AND INCIDENTAL PURPOSES RECORDED OCTOBER 1, 1981, AS INSTRUMENT Nº 093186 OF OFFICIAL RECORDS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF MABEL A. GEORG, AS THE PRESENT OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER A PORTION OF SAID LAND AS RESERVED IN THE DEED RECORDED AUGUST 23, 1950, IN BOOK 1437, PAGE 22 OF OFFICIAL RECORDS AND AS THE PRESENT OWNER OF ONE-HALF OF ALL OILS, GAS, MINERALS AND HYDROCARBON SUBSTANCES IN AND UNDER A PORTION OF SAID LAND, WITHOUT, THE RIGHT HOWEVER OF SURFACE ENTRY UPON SAID PORTION FOR THE DEVELOPMENT OF SAID OILS AND MINERALS AS RESERVED IN THE DEED RECORDED AUGUST 15, 1960, IN BOOK 1898, PAGE 503 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

CERTIFICATE OF ACCEPTANCE

THIS MAP ENTITLED TRACT Nº 3610-2 CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 24TH DAY OF May 1982 FOR APPROVAL; SAID CITY COUNCIL HEREBY APPROVES SAID MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 25TH DAY OF May 1982

ATTEST:

Elaine Paquette — CLERK AND THE EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elton Gallegly — MAYOR OF THE CITY OF SIMI VALLEY

CERTIFICATE OF SIMI VALLEY COUNTY SANITATION DISTRICT

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION Nº SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

5/24/82
DATE

John J. Johnson
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

CERTIFICATE OF COUNTY CLERK

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

June 1st, 1982
DATE

BY: Robert L. Hamm
~~DEPUTY~~ COUNTY CLERK

CERTIFICATE OF COUNTY RECORDER #52183

RECORDED AT THE REQUEST OF THE OWNER ,ON 6-4-82 AT 11:16 AM IN BOOK 94 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 6-7 ,RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY Shirley Hudiburg
DEPUTY COUNTY RECORDER

SOILS REPORT

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT Nº 3610-2
DATE OF REPORT: FEBRUARY 29, 1980
TITLE OF REPORT: PRELIMINARY SOILS INVESTIGATION
FIRM NAME: ACTION ENGINEERING CONSULTANTS W 0250601
ENGINEER: BRUCE PACKARD
ENGINEERS REGISTRATION Nº R.C.E. 13801

TRACT Nº 3610-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT "L" IN THE SOUTHEAST QUARTER OF SECTION 8 AND A PORTION OF LOT "F" IN THE SOUTHWEST QUARTER SECTION 9 ALL IN TOWNSHIP 2 NORTH RANGE 17 WEST, SUBDIVISION Nº 3 SIMI LAND AND WATER COMPANY, RANCHO SIMI, PER MAP RECORDED IN BOOK 5 PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

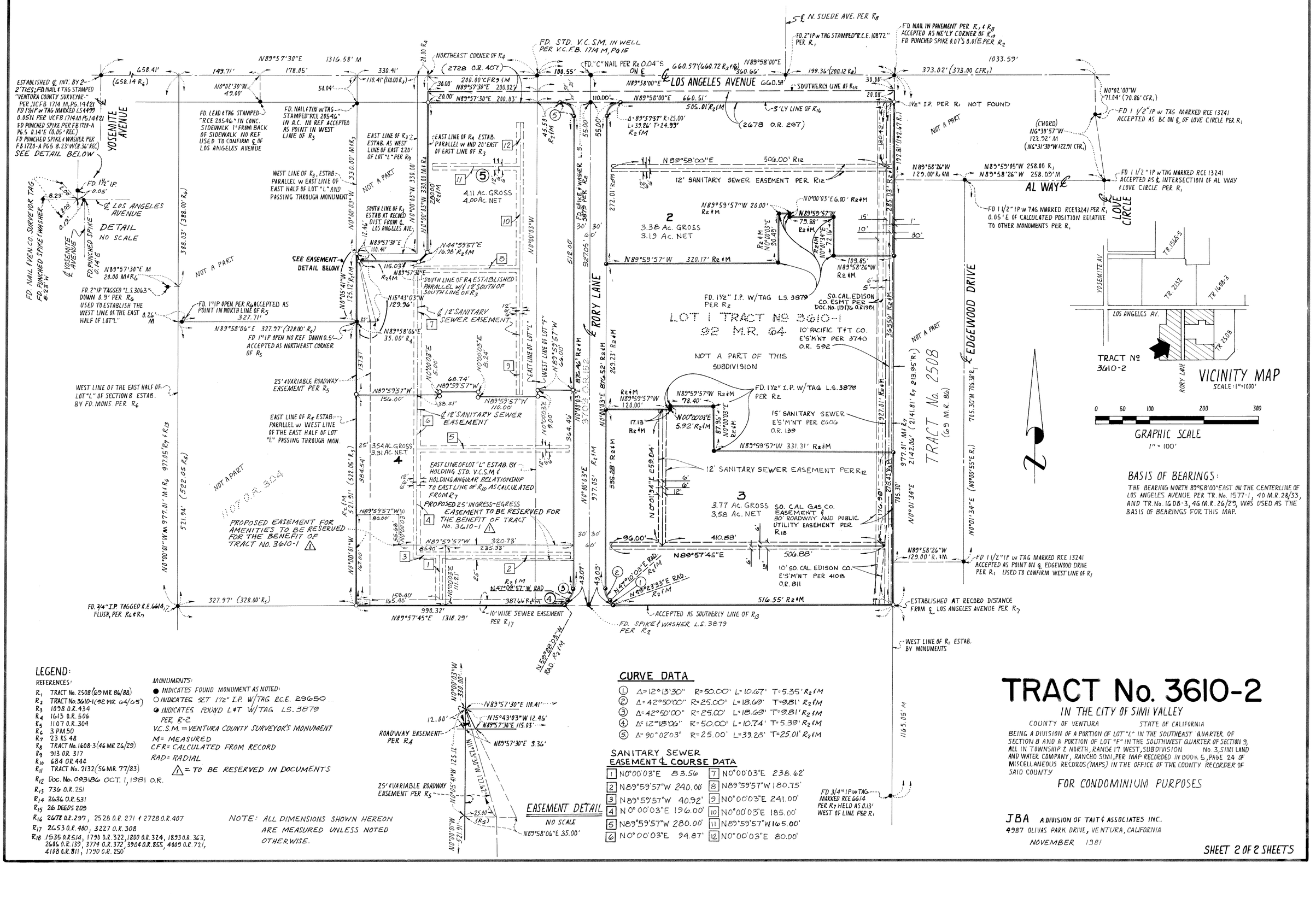
FOR CONDOMINIUM PURPOSES

jba A DIVISION OF TAIT & ASSOCIATES
4987 OLIVAS PARK DRIVE
VENTURA, CALIFORNIA

GROSS AREA: 14.80 ACRES

NOVEMBER, 1981

SHEET 1 OF 2 SHEETS



BASIS OF BEARINGS:

THE BEARING NORTH 89°58'00" EAST ON THE CENTERLINE OF LOS ANGELES AVENUE PER TR. No. 1577-1, 40 M.R. 28/33, AND TR. No. 1608-3, 46 M.R. 26/29, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND:

REFERENCES:

- R_1 TRACT No. 2508 (69 MR 86/88)
- R_2 TRACT No. 3610-1 (92 MR 64/65)
- R_3 1098 O.R. 434
- R_4 1613 O.R. 506
- R_5 1107 O.R. 304
- R_6 3 PM 50
- R_7 23 RS 48
- R_8 TRACT No. 1608-3 (46 MR 26/29)
- R_9 913 OR 317
- R_{10} 684 OR 444
- R_{11} TRACT No. 2132 (56 MR 77/83)
- R_{12} Doc. No. 093186 OCT. 1, 1981 O.R.
- R_{13} 736 O.R. 251
- R_{14} 2634 O.R. 531
- R_{15} 26 DEEDS 209
- R_{16} 2678 O.R. 297, 2528 O.R. 271 & 2728 O.R. 407
- R_{17} 2653 O.R. 480, 3227 O.R. 308
- R_{18} 1535 O.R. 514, 1798 O.R. 322, 1800 O.R. 324, 1893 O.R. 363, 2686 O.R. 139, 3774 O.R. 372, 3904 O.R. 855, 4009 O.R. 721, 4108 O.R. 811, 1790 O.R. 250

MONUMENTS:

- ● INDICATES FOUND MONUMENT AS NOTED:
- ○ INDICATES SET 1½" I.P. W/TAG R.C.E. 29650
- ◉ INDICATES FOUND L&T W/TAG L.S. 3879 PER R-2.

V.C.S.M. = VENTURA COUNTY SURVEYOR'S MONUMENT
M = MEASURED
CFR = CALCULATED FROM RECORD
RAD = RADIAL
⚠ = TO BE RESERVED IN DOCUMENTS

NOTE: ALL DIMENSIONS SHOWN HEREON ARE MEASURED UNLESS NOTED OTHERWISE.

CURVE DATA

①	Δ=12°13'30"	R=50.00'	L=10.67'	T=5.35' R2 ℄M
②	Δ=42°50'00"	R=25.00'	L=18.69'	T=9.81' R2 ℄M
③	Δ=42°50'00"	R=25.00'	L=18.69'	T=9.81' R2 ℄M
④	Δ=12°18'06"	R=50.00'	L=10.74'	T=5.39' R2 ℄M
⑤	Δ=90°02'03"	R=25.00'	L=39.28'	T=25.01' R2 ℄M

SANITARY SEWER EASEMENT & COURSE DATA

1	N0°00'03"E 83.56'	7	N0°00'03"E 238.62'
2	N89°59'57"W 240.00'	8	N89°59'57"W 180.75'
3	N89°59'57"W 40.92'	9	N0°00'03"E 241.00'
4	N 0°00'03"E 196.00'	10	N0°00'03"E 185.00'
5	N89°59'57"W 280.00'	11	N89°59'57"W 165.00'
6	N0°00'03"E 94.87'	12	N0°00'03"E 80.00'

TRACT No. 3610-2

IN THE CITY OF SIMI VALLEY

COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT "L" IN THE SOUTHEAST QUARTER OF SECTION 8 AND A PORTION OF LOT "F" IN THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, SUBDIVISION No. 3, SIMI LAND AND WATER COMPANY, RANCHO SIMI, PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

JBA A DIVISION OF TAIT & ASSOCIATES INC.
4987 OLIVAS PARK DRIVE, VENTURA, CALIFORNIA

NOVEMBER 1981