OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. THAT THEY DO HEREBY OFFER TO DEDICATE TO SIMI VALLEY COUNTY SANITATION DISTRICT AN EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, OWNER

BY: _____ VICE PRESIDENT AND _____ ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON THIS 10th DAY OF AUGUST, IN THE YEAR 1982, BEFORE ME KERRY KELLY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD L. DONALDSON, KNOWN TO ME TO BE THE VICE PRESIDENT, AND MELVA B. OBERHANSLEY, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
KERRY KELLY
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires February 17, 1984

_____ NOTARY PUBLIC

BENEFICIARY'S CERTIFICATE

VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER THE DEED OF TRUST RECORDED IN BOOK 5538, PAGE 55 OF OFFICIAL RECORDS.

BY: _____ VICE PRESIDENT AND _____ ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS

ON THIS 14 DAY OF August, IN THE YEAR 1981, BEFORE ME Kerry Kelly, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Richard L. Donaldson, KNOWN TO ME TO BE THE VICE PRESIDENT, AND Melva B. Oberhansley, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
KERRY KELLY
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires February 17, 1984

Kerry Kelly NOTARY PUBLIC

~~ALBERT GABLEDON, BENEFICIARY UNDER THE DEEDS OF TRUST RECORDED IN BOOK 5805, PAGE 984 OF OFFICIAL RECORDS AND BOOK 1981 AS DOCUMENT NUMBER 064048 OF OFFICIAL RECORDS.~~

~~Albert Gabledon~~
~~ALBERT GABLEDON~~

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3371, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

September 14, 1981 DATE

Ronald C. Coons
RONALD C. COONS
CITY ENGINEER
CITY OF SIMI VALLEY

RCE 21561 8-17-81

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: Aug. 18, 1982

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: Jeanne C. Danesh DEPUTY COUNTY CLERK

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORT RELATING TO TRACT NO. 3371 HAVE BEEN PREPARED:
DATE OF REPORT: NOVEMBER 20, 1978
TITLE OF REPORT: SOILS EXPLORATION
FIRM NAME: TIERRA TECH
ENGINEER (OR GEOLOGIST): LEONARD C. HAYES
REGISTRATION NO. RCE 21561
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS AGENCY

EASEMENT OWNERS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DOCUMENTS RECORDED IN BOOK 1464, PAGE 545 OF OFFICIAL RECORDS, BOOK 5545, PAGE 92 OF OFFICIAL RECORDS AND BOOK 5662, PAGE 693 OF OFFICIAL RECORDS.

(2) THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, EASEMENT HOLDER BY DOCUMENT RECORDED IN BOOK 5669, PAGE 170 OF OFFICIAL RECORDS.

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Aug. 16, 1982

John J. Johnson
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

~~STATE OF CALIFORNIA
COUNTY OF VENTURA } SS~~

~~ON THIS 10TH DAY OF AUGUST, IN THE YEAR 1981, BEFORE ME J.R. BURNETT, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALBERT GABLEDON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS BENEFICIARY.~~

~~J. R. BURNETT
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov. 5, 1984~~

~~NOTARY PUBLIC~~

SURVEYOR'S CERTIFICATE

I, GERALD F. HOVELL DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1980, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

AUGUST 17, 1981 DATE

Gerald F. Hovell
GERALD F. HOVELL L.S. 3875

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 3371, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF September, 1981, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 15th DAY OF September, 1981.

ATTEST:

Jeanine Ramirez CITY CLERK OF THE CITY OF SIMI VALLEY

Elton W. Gallegly MAYOR OF THE CITY OF SIMI VALLEY

COUNTY RECORDER'S CERTIFICATE

#77489

RECORDED AT THE REQUEST OF THE OWNER, VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION ON AUGUST 20, 1982 AT 10:13 A.M. IN BOOK 94 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 48-49, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: Shirley Hardtberg DEPUTY COUNTY RECORDER

TRACT NO. 3371

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOTS G AND H
SEC. 9, T 2 N, R 17 W,
RANCHO SIMI - 5 MR 24

AND A PORTION OF
SEC. 16, T 2 N, R 17 W,
RANCHO SIMI - 3 MR 2

COUNTY OF VENTURA STATE OF CALIFORNIA
AUGUST 1980

LOS ANGELES AVE

Fd Boat Spike Per R1

Fd 1" I.P. Per R5 & R6 On Line

Fd Boat Spike Per R5 On Line

N & T PER R5 NOT FD.

(S 89°58' E R4)
N 89° 56' 42" E

KATHERINE AVENUE

2557.91' M (2557.23' R5)
1809.92' M (1810.00' R5) (1809.72' R4)

Fd Nail & Ven. Co. Tag Per R5 0.14' EAST R1 & M

2360.59' M & CFR1
2637.74' M & R1

399.53' R5 & M

348.46' M (347.70' CFR5)

711.98' M

250.00' M

847.94' M (847.72' CFR4)

30.00'

30'

42.00'

147.48' R2

200.51' R2

N 89°56'42" E 250.00' CFR4, R11 & M

712.00' CFR4, R11 & M

N 89°56'42" E (5504 O.R. 514) 250.00'

12'

121.84'

FD. 1" I.P. RCE 15566
N 13°04'14" E 0.91' NO RECORD.
1" I.P. PER R2 NOT FD.
2" I.P. PER R4 NOT FD.

1/4" ROD PER R2 NOT FD.

1" I.P. PER R2 NOT FD.

(N 0°05' E 327.00' CFR4)
N 0°01'26" W 326.96' CFR11 & M

246.96' M

2363 O.R. 120

(N 0°05' E 327.00' CFR4)
N 0°03'18" W 225.34'

327.03' M

133.34' M

3.50'

225.38'

327.06' M

(N 0°05' E 327.00' CFR4)
N 0°03'18" W CFR10

N 0°03'18" W CFR9

(N 0°05' E 327.00' CFR4)

4765 O.R. 784

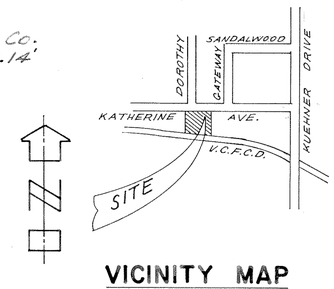
LOT 1
1.40 AC. GROSS

N 87°46'28" W 107.93' M

S 88°43'40" E 101.74' M

S 1°04'22" E

KUEHNER DRIVE
(LOS ANGELES AVENUE)
N 0°01'22" E 277.15' M & R1 (277.00 R4)
BASIS OF BEARINGS



VICINITY MAP
SCALE: 1" = 1000'

BASIS OF BEARINGS:

THE BEARING OF N 0°01'21" E FOR THE CENTERLINE OF KUEHNER DRIVE PER 32 PM 57 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

1158.62' M
379.48' R2
317.00' R2

3/4" I.P. PER R2 NOT FD.

APPROXIMATE WEST LINE OF 117 ODS 218

Fd. 1 1/4" I.P. Per R2 (Bent Over Used Base FOR LINE)

1363.81' R1, R2, R8, CFR6 & M
(1364.44' R1)

35.48' CFR7 & M
(35.46' R7)

50.00' R8 & M

690.80' PER R5 & R22

(712.00' CFR4)
712.16' M

2" I.P. PER R4 NOT FD.

2" I.P. PER R4 R5, R8 & 95 O.R. 200 Not Found
FD. 3/4" I.P. LS 2267 PER R1, S 89°57'04" W 0.63' OF CORNER PER R8.

FD. 2" I.P. PER 39 RS 67

Δ3

Δ4

Δ2

Δ1

PRC

59.69' CFR7 & M

N 89°57'04" E 2968.34' M
(N 89°57'17" E R1)
(5504 O.R. 513)

DOCUMENT No. 063370 JULY 6, 1981

N 89°57'04" E M
(S 89°58' E 1363.81' R4)

250.00' CFR8, R11 & M

1363.81' CFR8, R11 & M

N 89°35'55" E Rad

N 10°28'06" E CFR7 Rad

N 5°10'10" E CFR7 Rad

N 2°13'06" E Rad

20.32' R7 & M

50.00' CFR7

(29.68' R7 & M)

81.82' R7 & M

S'ly Line Sec 9 T2N R17W Rancho Simi 5 MR 24

401.81' R4
401.68' M

445.91' CFR4, R6, R8, R11 & M
R1 & M

Fd 30d Nail with 2" Ven. Co. Ties over Bolt in Conc. Roadway Per R1, R4 & R5

N 0°01'26" W 50.00' CFR8 & R4

2" I.P. Per R4 Not Found

(401.81' R4)
401.65' M

CURVE DATA

(R7) Δ1 = 5°17'56" R = 1565.15' L = 144.75' T = 72.43'

(CFR7 & M) Δ3 = 1°09'11" R = 1576.15' L = 31.17' T = 15.86'

(R7) Δ2 = 0°56'31" R = 1541.15' L = 25.34' T = 12.67'

(CFR7 & M) Δ4 = 8°15'00" R = 1530.15' L = 220.32' T = 110.35'

M Δ2 = 0°56'17" R = 1541.15' L = 24.78'

PREPARED BY
LBH ENGINEERING
1654 LOS ANGELES AVE.
SIMI VALLEY, CA.

LEGEND

R1	=	32 PM 57
R2	=	25 RS 26
R3	=	23 RS 48
R4	=	14 RS 20
R5	=	VCFB 634 Pg 38 & 39
R6	=	3310 O.R. 125
R7	=	5504 O.R. 513
R8	=	582 O.R. 366
R9	=	1122 O.R. 278
R10	=	2363 O.R. 120
R11	=	687 O.R. 74
CF	=	CALCULATED FROM
M	=	Measured
C	=	Calculated
FD	=	FOUND
—○—	=	SET 1½" I.P. LS 3875
—●—	=	MONUMENT AS NOTED

(A) = SANITARY SEWER EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT.
(B) = PACIFIC TELEPHONE & TELEGRAPH EASEMENT PER 5669 O.R. 170.
(C) = SOUTHERN CALIF. EDISON EASEMENT PER 5662 O.R. 693
(D) = SOUTHERN CALIF. EDISON EASEMENT PER 1464 O.R. 545
(E) = SOUTHERN CALIF. EDISON EASEMENT PER 5545 O.R. 92

40' 0 40' 80'
GRAPHIC SCALE
1" = 40'

TRACT NO. 3371

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOTS G AND H
SEC. 9, T 2 N, R 17 W,
RANCHO SIMI - 5 MR 24

AND A PORTION OF
SEC. 16, T 2 N, R 17 W,
RANCHO SIMI - 3 MR 2

COUNTY OF VENTURA STATE OF CALIFORNIA
AUGUST 1980

1072-5