FOR CHANGES IN THIS TRACT MAP SEE THE DOC. NO.97777
RECORDED ON SEPT. 2, 1983 IN OFFICIAL RECORDS

94 MR 50

The undersigned hereby certifies that he is the owner(s) of, or ~~is~~ are interested in, the land included within this subdivision entitled TRACT NO. 3584, shown on this map, that he is the only person(s) whose consent is necessary to pass title to said land, that he consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. And that he does hereby offer to dedicate to the County of Ventura an access easement over EAST LAS POSAS ROAD and LAS BRISAS DRIVE (PRIVATE STREETS) to provide access for all governmental agencies providing for the public health, safety and welfare.

X LAS BRISAS, LTD., A CALIFORNIA LIMITED PARTNERSHIP
BY: SOLEDAD ENTERPRISES, INC., GENERAL PARTNER

BY: James M. Sambs
PRESIDENT AND SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
ON THIS 16th DAY OF July IN THE YEAR 1982, BEFORE ME BEATRICE M. TAMMARIELLO, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES M. SAMBS, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF SOLEDAD ENTERPRISES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF LAS BRISAS, LTD., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BEATRICE M. TAMMARIELLO
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires May 17, 1985

X Beatrice M. Tammariello
NOTARY PUBLIC.

X LAND TITLE INSURANCE CO. A CALIFORNIA CORPORATION
TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 23, 1982 IN BOOK 1982 PAGE 38659 OF OFFICIAL RECORDS.

Vicki L. Gilbreath
VICE PRESIDENT

Ferne Hays
(ASSIST.) SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

ON THIS 20th DAY OF JULY IN THE YEAR 1982, BEFORE ME JUDI CUNNINGHAM, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VICKI L. GILBREATH, KNOWN TO ME TO BE THE VICE PRESIDENT AND FERNE HAYS, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

X Judi Cunningham
NOTARY PUBLIC

OFFICIAL SEAL
JUDI CUNNINGHAM
Principal Office in San Diego County
NOTARY PUBLIC - CALIFORNIA
My Commission Exp. March 9, 1984

I, FRED W. HAMMAR, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in OCTOBER, 1981, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: FEB. 8 1982

Fred W. Hammar

I certify that I have examined the final map entitled TRACT NO. 3584, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: AUGUST 27 1982

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Hutchings
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 31st 1982

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#82080
Recorded at the request of the owner, SEPTEMBER 2, 1982, at 3:08 P.M in Book 94 of Miscellaneous Records (Maps) at Pages 50 & 51, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Shirley Kudiburg
Deputy County Recorder

The following soil reports relating to TRACT NO. 3584 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JULY 24, 1980	PROPOSED LAND DIVISION - SOUTHWESTERLY CORNER OF LAS POSAS ROAD AND DUVALL ROAD, CAMARILLO.	TIERRA TECH	LEONARD C. HAYES	R.C.E. 21561

REPORT ON FILE WITH TIERRA TECH TESTING LAB
ADDRESS: 388 DAWSON DRIVE
CAMARILLO, CALIFORNIA.

This map entitled TRACT NO. 3584, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 31st day of ~~August~~, 1982, for approval; said Board hereby approves said map, and also hereby accepts the access easement over EAST LAS POSAS ROAD and LAS BRISAS DRIVE (PRIVATE STREETS). on behalf of all government agencies providing for the public safety, health, and welfare
IN WITNESS WHEREOF, said Board has caused this certificate to be signed by its' Chairman and attested to by its' Clerk and the Official Seal of said Board to be affixed hereto this 31st day of AUGUST, 1982.

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Maggie Erickson
CHAIRMAN OF SAID BOARD

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR POLE LINES RECORDED OCTOBER 18, 1954 IN 1236 O.R. 166, AND CAMROSA COUNTY WATER DISTRICT, AS PRESENT OWNER OF AN EASEMENT FOR WATER PIPE LINES RECORDED JANUARY 9, 1968, 3256 OR 442, AND THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR UNDERGROUND AND ABOVE-GROUND ELECTRIC AND COMMUNICATIONS STRUCTURES RECORDED DECEMBER 2, 1970 IN 3959 OR 324, AND SOUTHERN CALIFORNIA GAS COMPANY, AS OWNER OF AN EASEMENT AND RIGHT OF WAY TO LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, RENEW, CHANGE THE SIZE OF AND REMOVE ONE OR MORE PIPELINES, WITH METERING, REGULATING AND OTHER EQUIPMENT FOR THE TRANSPORTATION OF GAS, WITH THE RIGHT OF INGRESS AND EGRESS, RECORDED MAY 4, 1973 3609, OR 989, HAVE BEEN OMITTED UNDER SECTION 66436(c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF PETER GUCCIARDO AND WANDA GUCCIARDO, ET AL., PRESENT OWNER OF AN EASEMENT FOR ANY AND ALL PURPOSES AS GRANTED IN BOOK 141, PAGE 333 OF DEEDS DATED JANUARY 27, 1916 TO MARGARET ANN MIDDLETON HAS BEEN OMITTED UNDER SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.

THE SIGNATURES OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, AS THE PRESENT OWNER OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF A TELEPHONE LINE WITH POLES, RECORDED DECEMBER 10, 1951 IN BOOK 1037, PAGE 386 OF OFFICIAL RECORDS AND SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR THE TRANSPORTATION OF GAS FOR HEAT, LIGHT AND POWER RECORDED FEBRUARY 23, 1954, IN BOOK 1185, PAGE 69 AND OCTOBER 28, 1969, IN BOOK 3570, PAGE 383 BOTH OFFICIAL RECORDS AND SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR CONVEYING ELECTRIC ENERGY TO BE USED FOR LIGHT, HEAT, POWER AND TELEPHONE, RECORDED FEBRUARY 5, 1959, IN BOOK 1700, PAGE 201 OF OFFICIAL RECORDS AND CAMROSA COUNTY WATER DISTRICT, AS THE PRESENT OWNER OF AN EASEMENT AND RIGHT OF WAY FOR ALL THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPELINES RECORDED IN BOOK 3168, PAGE 104, BOOK 3256, PAGE 442 AND IN BOOK 3168, PAGE 181, ALL OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(a)(1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENTS CANNOT RIPEN INTO A

THE SIGNATURES OF JAMES T. HUGHES II, OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL RIGHTS UNDER A PORTION OF SAID LAND AS RESERVED BY ROSS V. MONTGOMERY AND OMIA O. MONTGOMERY IN DEED RECORDED FEBRUARY 9, 1954 IN BOOK 1182 PAGE 380 OFFICIAL RECORDS HAVE BEEN OMITTED UNDER SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3584

IN UNINCORPORATED TERRITORY

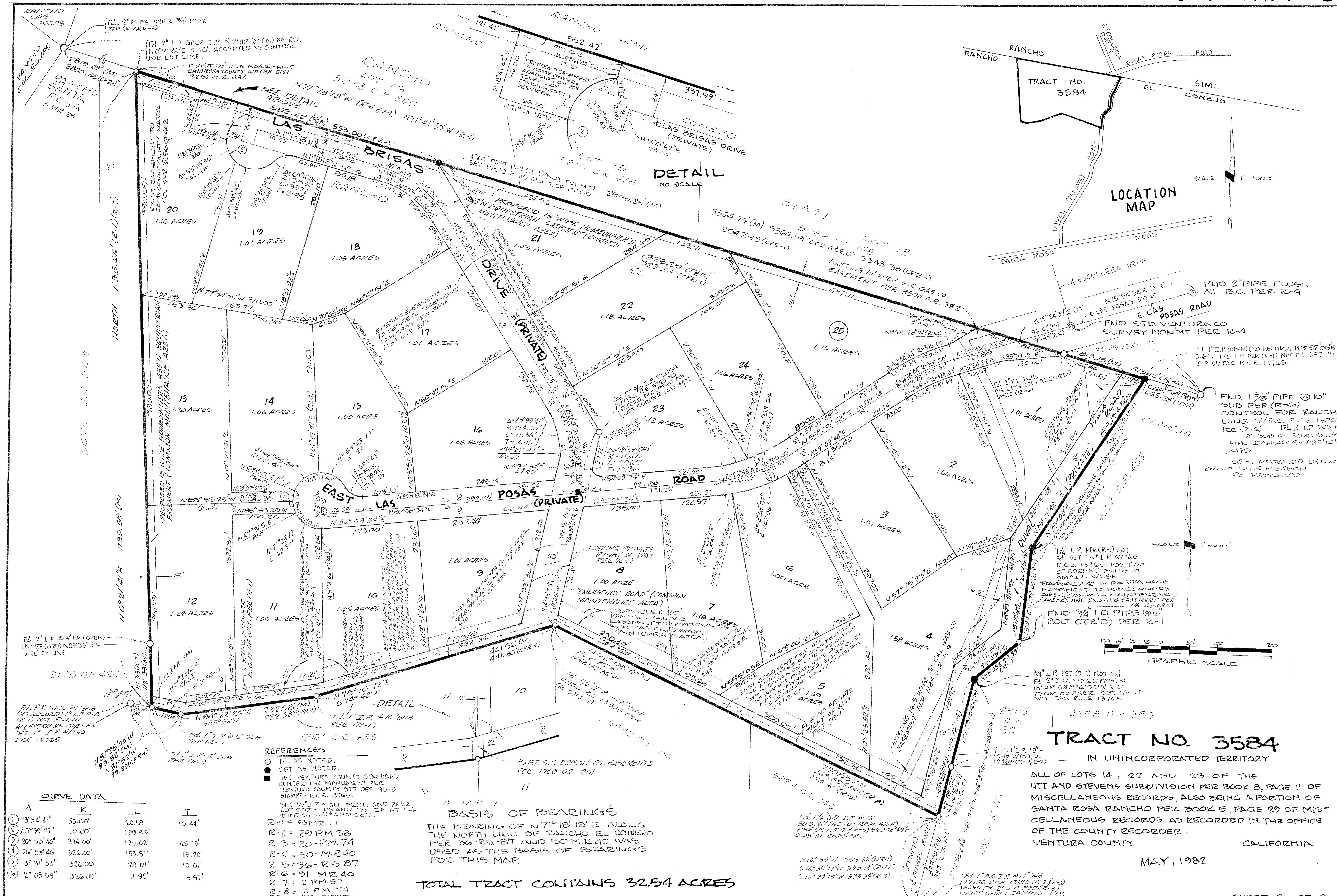
ALL OF LOTS 14, 22 AND 23 OF THE UTT AND STEVENS SUBDIVISION PER BOOK 8, PAGE 11 OF MISCELLANEOUS RECORDS, ALSO BEING A PORTION OF SANTA ROSA RANCHO PER BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER

VENTURA COUNTY, CALIFORNIA

MAY, 1982

TOTAL TRACT CONTAINS 32.54 ACRES

FOR CHANGES IN THIS TRACT MAP SEE THE DOC. NO.97777
RECORDED ON SEPT. 2, 1983 IN OFFICIAL RECORDS



REFERENCES
- ○ Fd. AS NOTED.
- ● SET AS NOTED.
- ■ SET VENTURA COUNTY STANDARD CENTERLINE MONUMENT PER VENTURA COUNTY STD. DES. 90-3. STAMPED R.C.E. 13765.

SET ½" I.P. @ ALL FRONT AND REAR LOT CORNERS AND 1½" I.P. AT ALL ℄ INT.'S, B.C.'S AND E.C.'S.

R-1 = 8 MR 11
R-2 = 29 P.M. 38
R-3 = 20-P.M. 74
R-4 = 50-M.R 40
R-5 = 36-R.S. 87
R-6 = 91 M.R. 40
R-7 = 2 P.M. 57
R-8 = 11 P.M. 74
PRO = PRORATED

CURVE DATA

	Δ	R	L	T
1	23°34'41"	50.00'	20.58'	10.44'
2	217°39'47"	50.00'	189.95'	
3	26°58'46"	274.00'	129.02'	65.73'
4	26°58'46"	326.00'	153.51'	78.20'
5	3°31'03"	326.00'	20.01'	10.01'
6	2°05'59"	326.00'	11.95'	5.97'

BASIS OF BEARINGS

THE BEARING OF N71°18'18"E ALONG THE NORTH LINE OF RANCHO EL CONEJO PER 36-RS.-87 AND 50 M.R.40 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TOTAL TRACT CONTAINS 32.54 ACRES

TRACT NO. 3584

IN UNINCORPORATED TERRITORY

ALL OF LOTS 14, 22 AND 23 OF THE UTT AND STEVENS SUBDIVISION PER BOOK 8, PAGE 11 OF MISCELLANEOUS RECORDS, ALSO BEING A PORTION OF SANTA ROSA RANCHO PER BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER.

VENTURA COUNTY CALIFORNIA

MAY, 1982