OWNERS CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT 1 ABUTTING CAMPUS PARK DRIVE IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CAMPUS PARK DRIVE EXCEPT FOR THE DRIVEWAY AS SHOWN ON THE MAP AND THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA AN ACCESS EASEMENT OVER THE PRIVATE DRIVEWAY TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1 A WATER PIPELINE EASEMENT OVER THE PRIVATE DRIVEWAY AND ALSO OFFER TO DEDICATE TO SAID WATERWORKS DISTRICT NO. 1 THE SANITARY SEWER EASEMENT SHOWN ON THE MAP AND THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR ACCESS AND MAINTENANCE PURPOSES SHOWN ON THE MAP AND ALL USES INCIDENT THERETO.

Alvin Dick

Roberta Dick

FIRST INTERSTATE BANK OF CALIFORNIA, a California corporation, as beneficiary under deed of trust Recorded March 29, 1982 as Document No 29510 of Official Records.

VICE - PRESIDENT

ASSN'T. SECRETARY

I, DAVID T. BARTLETT, do hereby certify that I am a REG. CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MARCH, 1981, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: September 4th 1981

R.C.E. 12460

I certify that I have examined the final map entitled TRACT NO. 3583-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: JUNE 15 1983

ARTHUR E. GOULET
County Surveyor
County of Ventura
By
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: JUNE 21 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By
~~Deputy~~ County Clerk

#66775

Recorded at the request of the owner, JUNE 23, 1983, at 3:01 P.M in Book 95 of Miscellaneous Records (Maps) at Pages 94-96, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By
~~Deputy~~ ASST County Recorder

The following soil reports relating to TRACT NO. 3583-2 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
February 11, 1981	Soils Engr. Report for Proposed Condo Complex Tent. Tr. No 3583	Foundation Engnrng.	T.J. Howser	R.C.E. 18582

This map entitled TRACT NO. 3583-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 21st day of JUNE, 1983, for approval; said Board hereby approves said map, and does hereby accept all rights of ingress and egress as offered hereon and also hereby accepts the access easement over the private driveway on behalf of all governmental agencies providing for the public health, safety and welfare.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 21st day of JUNE 1983

Board of Supervisors
County of Ventura
State of California

Attest:

Clerk of said Board

Chairman of said Board

Ventura County Waterworks District No. 1 hereby accepts the water pipeline and sanitary sewer easements as offered on this map.

Dated: JUNE 21, 1983

Chairman Ventura County
Waterworks District No. 1
PRO TEMPORE

Attest:

Clerk of the Board

The Ventura County Flood Control District hereby accepts the access and maintenance easement as offered.

Dated: JUNE 21, 1983

Chairman of the Board
Ventura County Flood Control District

Attest:

Clerk of the Board

TRACT NO. 3583-2

IN UNINCORPORATED TERRITORY

COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

VENTURA COUNTY, CALIFORNIA

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH, 1981

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

ON THIS 5th DAY OF August, IN THE YEAR 1981,
BEFORE ME Lois A. Kennedy, A NOTARY PUBLIC IN
AND FOR SAID STATE PERSONALLY APPEARED ALVIN DICK and ROBERTA DICK,
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

SEAL

OFFICIAL SEAL
LOIS A KENNEDY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 25, 1983

Lois A. Kennedy
NOTARY PUBLIC

STATE OF CALIFORNIA)SS.
COUNTY OF Los Angeles)

ON THIS 24th DAY OF MARCH, IN THE YEAR 1983, BEFORE
ME RUBY H. CONDRON, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED B.L. POETZ
AND MAXINE MELIN, PERSONALLY KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS
Vice President AND Asst. Secretary
ON BEHALF OF THE CORPORATION THEREIN NAMED AND
ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

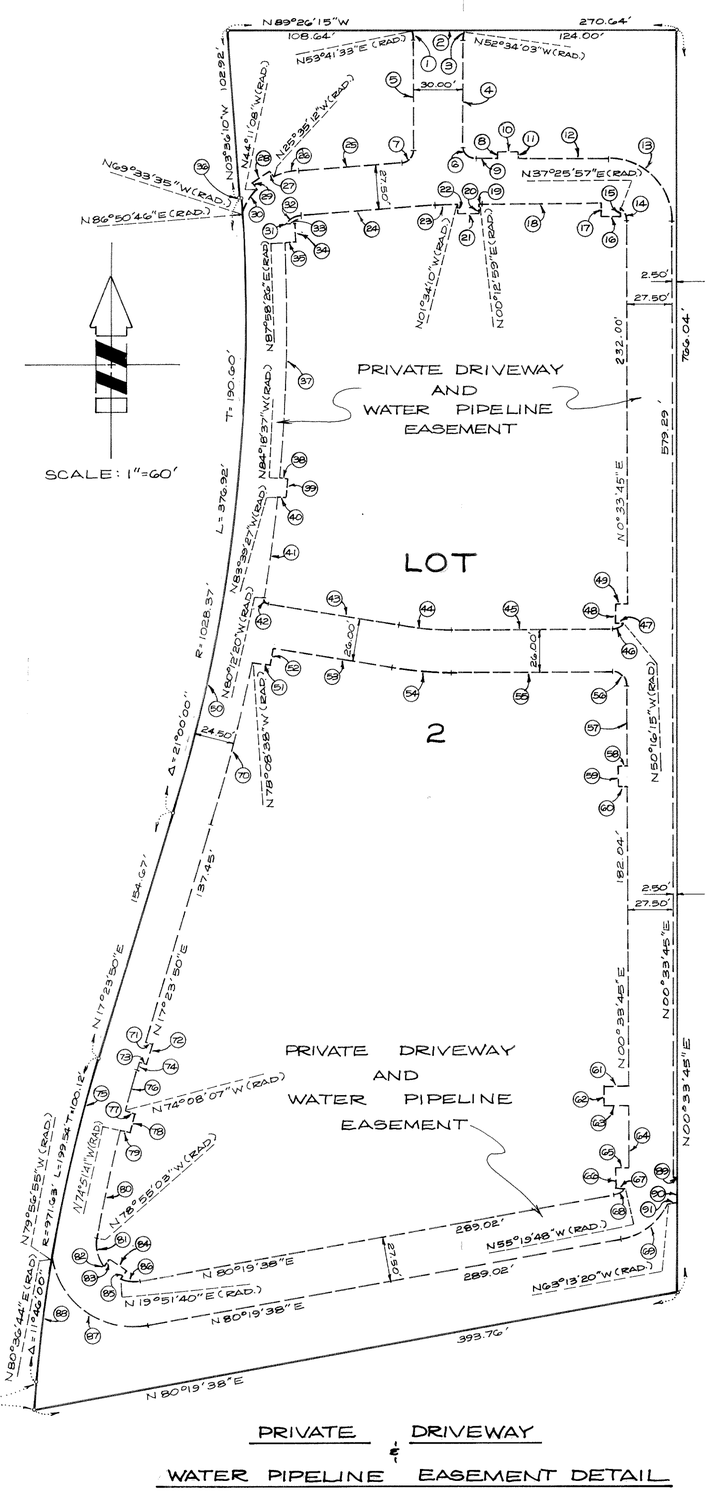
OFFICIAL SEAL
RUBY H CONDRON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984

9401 Wilshire Blvd., Beverly Hills, CA 90212

Ruby H. Condron
NOTARY PUBLIC

CURVE & COURSE DATA
CONTINUED

76) Δ=01°31'57" R=947.13'	L=25.33' T=12.67'
77) N74°23'54"W	6.98'
78) N15°30'06"E	12.00'
79) N74°29'54"W	6.98'
80) Δ=04°03'22" R=947.13'	L=67.05' T=33.54'
81) Δ=50°17'21" R=22.50'	L=19.75' T=10.56'
82) N50°47'36"E	RAD.
83) N35°19'38"E	6.19'
84) N54°40'22"W	12.00'
85) N35°19'38"E	6.19'
86) Δ=29°32'02" R=22.50'	L=11.60' T=5.93'
87) Δ=90°17'06" R=50.00'	L=78.79' T=50.25'
88) Δ=04°25'15" R=971.63'	L=74.97' T=37.50'
89) N89°26'15"W	2.50'
90) N00°33'45"E	15.71'
91) N80°19'38"E	6.53'



PRIVATE DRIVEWAY & WATER PIPELINE EASEMENT DETAIL

CURVE & COURSE DATA

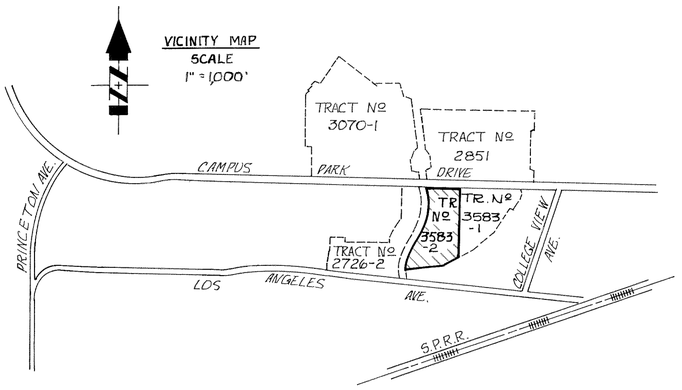
1) Δ=36°52'12"	R=20.00'
L=12.87'	T=12.65'
2) N89°26'15"W	38.00'
3) Δ=36°52'12"	R=20.00'
L=12.87'	T=12.65'
4) N00°33'45"E	59.67'
5) N00°33'45"E	62.62'
6) Δ=90°00'00"	R=7.50'
L=11.78'	T=7.50'
7) Δ=85°50'05"	R=6.87'
L=10.29'	T=6.39'
8) N00°33'45"E	5.00'
9) N89°26'15"W	12.50'
10) N89°26'15"W	12.00'
11) N00°33'45"E	5.00'
12) N89°26'15"W	56.00'
13) Δ=90°00'00"	R=37.50'
L=58.91'	T=37.50'
14) Δ=37°59'42"	R=10.00'
L=6.63'	T=3.44'
15) N00°33'45"E	5.00'
16) N89°26'15"W	12.00'
17) N00°33'45"E	7.00'
18) N89°26'15"W	71.85'
19) Δ=00°46'44"	R=384.99'
20) N00°40'36"W	4.95'
21) N89°19'24"E	12.00'
22) N00°40'36"W	4.95'
23) Δ=02°02'00"	R=384.99'
L=13.66'	T=6.83'
24) N86°23'50"E	81.60'
25) N86°23'50"E	64.99'
26) Δ=25°22'27"	R=37.13'
L=16.44'	T=8.36'
27) N34°53'10"W	7.49'
28) N55°06'50"E	12.00'
29) N34°53'10"W	7.49'
30) Δ=21°59'02"	R=37.13'
L=14.25'	T=7.21'
31) N53°47'48"W	RAD.
32) Δ=50°11'38"	R=9.63'
L=8.44'	T=4.51'
33) N87°38'51"E	4.90'
34) N02°21'09"W	12.00'
35) N87°38'51"E	7.02'
36) N86°23'50"E	120' RAD.
37) Δ=07°42'57"	R=1052.87
L=141.79'	T=71.00'
38) N83°59'02"W	7.02'
39) N00°00'58"E	12.00'
40) N83°59'02"W	7.02'
41) Δ=03°27'07"	R=1052.87'
L=63.43'	T=31.73'
42) Δ=89°53'40"	R=2.00'
L=3.14'	T=2.00'
43) N80°06'00"W	80.64'
44) Δ=09°20'15"	R=198.25'
L=32.31'	T=16.19'
45) N89°26'15"W	95.50'
46) Δ=53°50'00"	R=9.50'
L=8.43'	T=4.51'
47) N89°26'15"W	4.87'
48) N00°33'45"E	12.00'
49) N89°26'15"W	7.00'
50) Δ=20°33'04"	R=1028.37'
L=368.86'	T=186.43'
51) N78°28'13"W	7.02'
52) N11°31'47"E	10.88'
53) N80°06'00"W	75.95'
54) Δ=09°20'15"	R=224.25'
L=36.55'	T=18.31'
55) N89°26'15"W	97.00'
56) Δ=90°00'00"	R=8.00'
L=12.57'	T=8.00'
57) N00°33'45"E	49.00'
58) N89°26'15"W	15.00'
59) N00°33'45"E	12.00'
60) N89°26'15"W	5.00'
61) N89°26'15"W	15.00'
62) N00°33'45"E	12.00'
63) N89°26'15"W	15.00'
64) N00°33'45"E	36.75'
65) N89°26'15"W	7.00'
66) N00°33'45"E	12.00'
67) N89°26'15"W	5.16'
68) Δ=45°39'26"	R=10.70'
L=8.53'	T=4.50'
69) Δ=53°32'58"	R=38.20'
L=35.70'	T=19.28'
70) Δ=05°32'28"	R=1025.87
L=101.82'	T=50.95'
71) N72°36'10"W	5.00'
72) N17°23'50"E	12.00'
73) N72°36'10"W	5.00'
74) N17°23'50"E	5.22'
75) Δ=07°20'45"	R=971.63'
L=124.57'	T=62.37'

OMISSION OF SIGNATURES

THE SIGNATURE OF **UNION OIL COMPANY OF CALIFORNIA**, A CORPORATION, PRESENT OWNER OF ALL THE LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, COAL AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE, AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM; ALSO THE FULL, FREE AND PERPETUAL RIGHT OF INGRESS TO AND EGRESS FROM AND RIGHT OF WAY UPON AND OVER SAID LANDS PROPER AND NECESSARY FOR THE EXCERCISE OF SAID RIGHTS SO RESERVED, INCLUDING AS WELL, RIGHT OF WAY FOR ROADS AS FOR DITCHES AND PIPELINES FOR THE CONVEYANCE OF WATER NECESSARY FOR SAID WORKS, AND OF OIL, PETROLEUM AND OTHER KINDRED LIQUID SUBSTANCES AND GASES; ALSO, ALL NECESSARY RIGHTS OF LOCATION IN AND ON SAID LAND FOR MINES, TUNNELS, SHAFTS, WELLS, DERRICKS, HOISTING WORKS, TANKS, DUMPS, PUMPS, ENGINES, AND ALL OTHER NECESSARY MACHINERY; ALSO FOR ALL HOUSES, BUILDINGS, AND STRUCTURES OF EVERY KIND NECESSARY OR PROPER FOR THE SUCCESSFUL EXCERCISE OF SAID RIGHTS.

ALSO RESERVING THE RIGHT TO TAKE AND USE AND DEVELOP FOR USE ANY AND ALL WATERS NOW FLOWING, OR THAT MAY HEREAFTER FLOW OR THAT NOW EXIST OR MAY HEREAFTER EXIST IN, ON OR UPON SAID LANDS SO FAR AS SAID WATERS MAY BE NECESSARY FOR THE CARRYING ON OF ANY OR ALL OF THE ABOVE MENTIONED WORKS, AND THE FULL ENJOYMENT OF THE RIGHTS THEREIN SET FORTH, AS RESERVED BY SIMI LAND AND WATER COMPANY, IN DEED RECORDED NOVEMBER 16, 1889 IN BOOK 20 PAGE 314 OF DEEDS; WITHOUT HOWEVER THE RIGHT TO ENTER UPON AND USE SAID LAND ABOVE A DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "**DRILLING ISLANDS 1 THROUGH 5**" AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1965 AS DOCUMENT NO. 84809 IN BOOK 2902 PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY INSTRUMENTS RECORDED IN BOOK 3038 PAGE 282 OF OFFICIAL RECORDS AND IN BOOK 5425 PAGE 343 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE.

THE SIGNATURE OF **THE STATE OF CALIFORNIA**, PRESENT OWNER OF AN EASEMENT FOR HIGHWAY SLOPE DRAINAGE AND TEMPORARY GRADING AS DISCLOSED BY DEED RECORDED IN BOOK 4552 PAGE 593, OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE "SUBDIVISION MAP ACT", THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.



TRACT Nº 3583-2

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

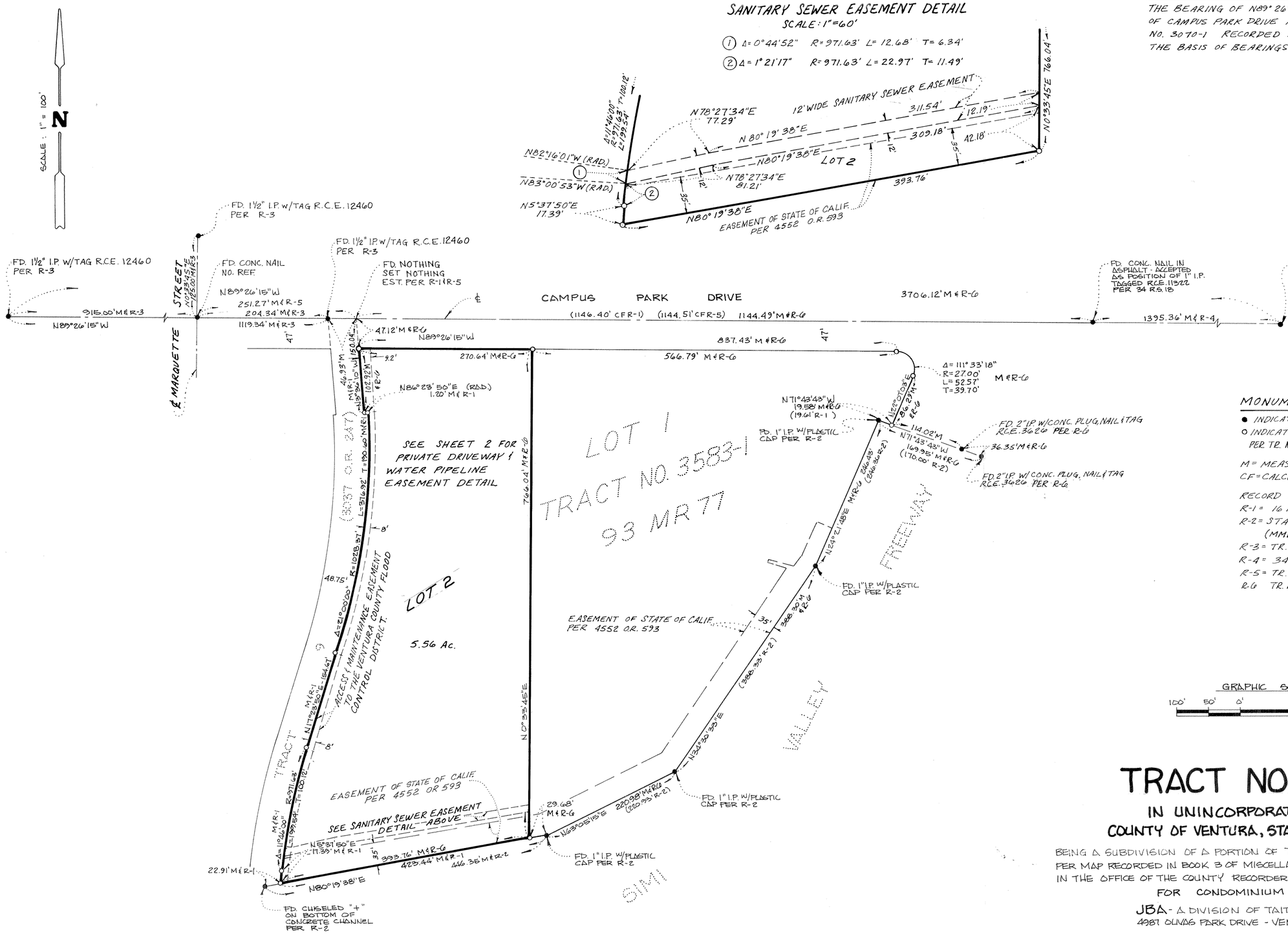
FOR CONDOMINIUM PURPOSES

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE VENTURA, CALIFORNIA

JUNE, 1981

BASIS OF BEARINGS

THE BEARING OF N89°26'15"W ALONG THE CENTERLINE OF CAMPUS PARK DRIVE AS SHOWN ON MAP OF TRACT NO. 3070-1 RECORDED IN 83 M.R. 78 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



MONUMENT NOTES & LEGEND

- ● INDICATES MONUMENT AS NOTED
- ○ INDICATES FOUND 1½" I.P. W/TAG R.C.E. 12460 PER TR. NO. 3583-1 (R-6)

M = MEASURED
CF = CALCULATED FROM

RECORD DATA REFERENCES:
- R-1 = 16 P.M. 28
- R-2 = STATE HIGHWAY MAP NO. VEN 118 M 20.0 (MMF 118 M 20.0)
- R-3 = TR. NO. 3070-1 (83 M.R. 78)
- R-4 = 34 R.S. 18
- R-5 = TR. NO. 2851 (89 M.R. 43)
- R-6 TR. NO. 3583-1 (93 M.R. 77)

GRAPHIC SCALE
100' 50' 0' 100' 200'

TRACT NO. 3583-2

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

JBA - A DIVISION OF TAIT AND ASSOCIATES
4981 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH, 1981

SCALE: 1" = 100'