The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3070-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE STORM DRAIN EASEMENT SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT No. 1 THE WATER PIPE LINE AND SANITARY SEWER EASEMENTS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 288, 289, 290, 294, AND 298 ABUTTING CAMPUS PARK DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CAMPUS PARK DRIVE, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

U.S. CONDOMINIUM CORPORATION, A CALIFOIRNIA CORPORATION

A. Dick
PRESIDENT

FIRST INTERSTATE BANK OF CALIFORNIA, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED MAY 22, 1981 DOCUMENT No. 47274 OF OFFICAL RECORDS

BY: B.L. Poetz
VICE-PRESIDENT

BY: Maxine Melin
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 30 DAY OF July, 1981, BEFORE ME Lois A. Kennedy A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ALVIN DICK, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LOIS A. KENNEDY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 25, 1983

Lois A. Kennedy
NOTARY PUBLIC

OFFICIAL SEAL
LOIS A. KENNEDY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 25, 1983

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 22nd DAY OF JUNE, IN THE YEAR 1983, BEFORE ME RUBY H CONDRON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED B.L. POETZ AND MAXINE MELIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASS'T SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
RUBY H CONDRON
NOTARY PUBLIC
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984
9601 Wilshire Blvd., Beverly Hills, CA 90212

Ruby H Condron
NOTARY PUBLIC

LAWYERS TITLE COMPANY OF VENTURA, A CORPORATION, SUCCESSOR BY SUBSTITUTION TO LAWYERS TITLE INSURANCE CORPORTION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5604 PAGE 745 OF OFFICIAL RECORDS.

Dennis W. Paseen
PRESIDENT

C. Stanley Thom
ASS'T SECRETARY

I, HAROLD D. MC CLARD, do hereby certify that I am a LICENSED LAND SURVEYOR that this map correctly represents a survey made under my direction in JUNE, 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after RECORDATION of this tract map) , and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the CITY ENGINEER prior to acceptance of the improvements into the CITY STREET system.

Date: October 24 1983

HAROLD D. MC CLARD L.S. 3879

LICENSED LAND SURVEYOR
HAROLD D. McCLARD
No. 3879
STATE OF CALIFORNIA

I HEREBY certify that I have examined the final map entitled TRACT NO. 3070-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: November 9, 1983

CITY ENGINEER
CITY OF MOORPARK

ARTHUR E. GOULET

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 18 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By Jana C. Dench
Deputy County Clerk

136999

Recorded at the request of the owner, U.S. CONDOMINIUM, ON DECEMBER 2 1983, AT 2:10 P.M. in Book 98 of Miscellaneous Records (Maps) at Pages 29-34, records of Ventura County.

OFFICIAL SEAL
RUBY H CONDRON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984
9601 Wilshire Blvd., Beverly Hills, CA 90212

RICHARD D. DEAN
County Recorder
County of Ventura
By Myrtle C. Wyborny
Deputy County Recorder

The following soil reports relating to TRACT NO. 3070-3 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer.	Reg.No.
JUNE 14, 1979	GEOTECHNICAL INVEST.	FOUNDATION ENG. CO.	THOMAS J. HOWSER	R.C.E. 18582
JUNE 5, 1978	ENGINEERING GEOLOGIC REPORT	JOHN D. MERRILL - CONSULTING ENG. GEOLOGISTS	JOHN D. MERRILL	REG. GEOLOGIST NO. 83

THIS MAP, ENTITLED TRACT NO. 3070-3, CONSISTING OF 6 SHEETS, IS PRESENTED TO TO CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16 DAY OF November, 1983, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND DOES HEREBY ACCEPT THE STORM DRAINAGE EASEMENT SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 16th DAY OF November 1983.

ATTEST:

Doris D Bankus
CITY CLERK OF THE CITY OF MOORPARK

Leta Fenney Sutton
MAYOR OF THE CITY OF MOORPARK

THIS IS TO CERTIFY THAT THE WATER PIPELINE EASEMENT AND SANITARY SEWER EASEMENT OFFERED HEREON TO THE VENTURA COUNTY WATER WORKS DISTRICT #1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED Nov 9, 1983

ARTHUR E GOULET
DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Ron Brazill
DEPUTY DIRECTOR OF PUBLIC WORKS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE MAP TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY LOIS A. KENNEDY

DATE COMMISSION EXPIRES FEB. 25, 1983

PLACE OF EXECUTION OF THIS STATEMENT VENTURA, CA.

DATE DEC. 1, 1983

John Bossard, LAWYERS TITLE CO.
SIGNATURE

TRACT NO. 3070-3

IN THE CITY OF MOORPARK,

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

TAIT AND ASSOCIATES, INC.
GROSS AREA = 21.62 ACRES

JUNE, 1980

SIGNATURE OMISSION:

THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, PRESENT OWNER OF ALL THE COAL, LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM; ALSO THE FULL, FREE AND PERPETUAL RIGHT OF INGRESS TO AND EGRESS FROM AND RIGHT OF WAY UPON AND OVER SAID LANDS PROPER AND NECESSARY FOR THE EXERCISE OF SAID RIGHTS SO RESERVED, INCLUDING AS WELL RIGHT OF WAY FOR ROADS AS FOR DITCHES AND PIPE LINES FOR THE CONVEYANCE OF WATER NECESSARY FOR SAID WORKS, AND OF OIL, PETROLEUM AND OTHER KINDRED LIQUID SUBSTANCES AND GASES; ALSO, ALL NECESSARY RIGHTS OF LOCATION IN AND ON SAID LANDS FOR MINES, TUNNELS, SHAFTS, WELLS, DERRICKS, HOISTING WORKS, TANKS, DUMPS, ENGINES, PUMPS AND ALL OTHER NECESSARY MACHINERY; ALSO FOR ALL HOUSES, BUILDINGS AND STRUCTURES OF EVERY KIND NECESSARY OR PROPER FOR THE SUCESSFUL EXERCISE OF SAID RIGHTS. ALSO, RESERVING THE RIGHT TO TAKE AND USE AND DEVELOP FOR USE ANY AND ALL WATERS NOW FLOWING, OR THAT MAY HEREAFTER FLOW OR THAT NOW EXIST OR MAY HEREAFTER EXIST IN, ON OR UPON SAID LANDS SO FAR AS SAID WATERS MAY BE NECESSARY FOR THE CARRYING ON OF ANY OR ALL OF THE ABOVE MENTIONED WORKS, AND THE FULL ENJOYMENT OF THE RIGHTS THEREIN SET FORTH, AS RESERVED BY SIMI LAND AND WATER COMPANY, IN DEED RECORDED NOVEMBER 16, 1889, IN BOOK 29 PAGE 314 OF DEEDS; WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE A DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "DRILLING ISLANDS 1 THROUGH 5" AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1965 AS DOCUMENT NO. 84809 IN BOOK 2902 PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED IN BOOK 3038 PAGE 282 OF OFFICIAL RECORDS, AND IN BOOK 5425 PAGE 343 OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(3) OF THE SUBDIVISION MAP ACT.

THE UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUBJECT TO ALL RIGHTS HELD BY IT AS DESCRIBED IN DEED RECORDED IN BOOK 102 AT PAGE 231 OF DEEDS, AS MODIFIED IN LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 2902 AT PAGE 450 OF OFFICIAL RECORDS, AS AMENDED BY AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 3038 AT PAGE 282 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY SECOND AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 4699 AT PAGE 578 OF OFFICIAL RECORDS, AND AS FURTHER AMENDED BY THIRD AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 5425 AT PAGE 343 OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE COUNTY RECORDER, VENTURA COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND RECORDING OF THE SUBDIVISION AND ALSO CONSENTS TO THE DEDICATION TO THE PUBLIC USE OF THE STREETS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES ON THE MAP. NOTWITHSTANDING THE FOREGOING, SAID UNION OIL COMPANY OF CALIFORNIA DOES HEREBY SUBORDINATE ITS INTEREST AND ESTATE IN THE ABOVE REFERENCED RIGHT TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA AS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA AFFECTS THE PUBLIC STREETS AND HIGHWAYS SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT NO. 3070-3. SAID UNION OIL COMPANY OF CALIFORNIA AGREES TO HOLD ITS INTEREST AND ESTATE SUBJECT AND INFERIOR TO SUCH INTEREST AND ESTATE OF THE COUNTY OF VENTURA, BUT SUBJECT AND INFERIOR ONLY TO SUCH INTEREST AND ESTATE OF SAID COUNTY, AND IN ALL OTHER RESPECTS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA SHALL REMAIN IN THE SAME FULL FORCE AND EFFECT, AS IF THIS AGREEMENT HAD NOT BEEN MADE.

IN WITNESS WHEREOF, UNION OIL COMPANY OF CALIFORNIA HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 12TH DAY OF February, 1981.

UNION OIL COMPANY OF CALIFORNIA

BY: Fred M. Anderson
PRESIDENT
UNION REAL ESTATE DIVISION

BY: R.P. VanZandt
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 25 DAY OF FEB, 1981, BEFORE ME Jean L. TACKELS A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Fred M. Anderson KNOWN TO ME TO BE THE UNION REAL ESTATE DIVISION PRESIDENT AND R.P. VanZandt KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE UNION OIL COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. TACKELS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 24, 1982

Jean L. Tackels
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

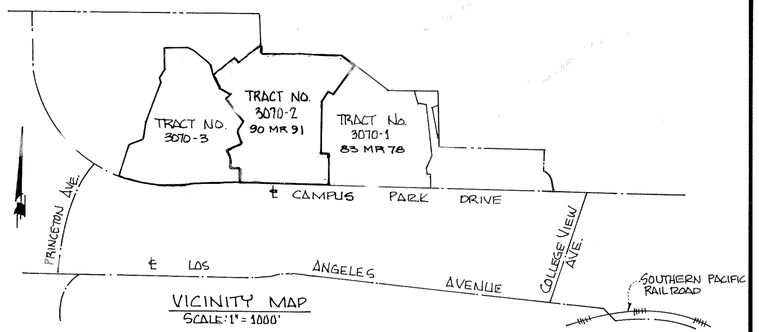
ON THIS 26th DAY OF March 1981 BEFORE ME Durella Lane A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Vincent L. Pasion KNOWN TO ME TO BE THE PRESIDENT, AND E. Stanley Shaw KNOWN TO ME TO BE THE Asst SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DURELLA LANE
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires NOV 1, 1983

Durella Lane
NOTARY PUBLIC

SIGNATURE OMISSIONS CONTINUED:

THE SIGNATURE OF THE COUNTY OF VENTURA, AS THE PRESENT OWNER OF AN EASEMENT FOR PUBLIC ROAD AND RELATED PURPOSES RECORDED APRIL 15, 1981 AS DOCUMENT NO. 34865 OF OFFICIAL RECORDS, AN EASEMENT FOR ALL THE PURPOSES OF A STORM DRAIN AND/OR WATER CHANNEL RECORDED APRIL 15, 1981 AS DOCUMENT NO. 34866 OF OFFICIAL RECORDS, AND AN EASEMENT FOR SUBSURFACE SEWER PIPELINES AND RELATED PURPOSES RECORDED APRIL 15, 1981 AS DOCUMENT NO. 34867 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENTS CANNOT RIPEN INTO A FEE TITLE.



VICINITY MAP
SCALE: 1" = 1000'

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE MAP TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY JEAN L. TACKELS

DATE COMMISSION EXPIRES OCT. 24, 1982

PLACE OF EXECUTION OF THIS STATEMENT VENTURA, CA.

DATE DEC. 1, 1983

John Bossard LAWYERS TITLE CO.
SIGNATURE

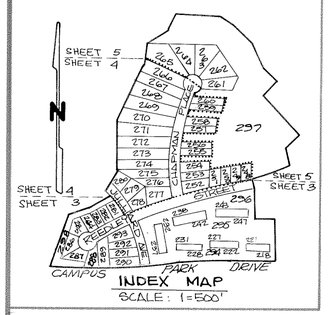
TRACT NO. 3070-3

IN THE CITY OF MOORPARK
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

JUNE, 1980



INDEX MAP
SCALE: 1=500'

MONUMENT LEGEND

- ● INDICATES MONUMENT AS NOTED
- o INDICATES SET 1½" I.P. TAGGED L.S. 3879
- R-1 TRACT NO. 3070-1 (83 M.R. 78)
- R-2 TRACT NO. 3070-2 (90 M.R. 91)
- R-3 TRACT NO. 1987-3 (59 M.R. 60)
- R-4 3885 O.R. 232
- ■ INDICATES SET STANDARD MONUMENT PER STD. DESIGN 90-3, STAMPED L.S. 3879

NOTES:

1. ALL LOT LINES ARE PARALLEL WITH AND PERPENDICULAR TO EACH OTHER UNLESS OTHERWISE AS NOTED.
2. SET LEAD & TACK W/TAG L.S. 3879 IN CURB ALONG LOT LINE PRODUCED 9.75' FROM FRONT LOT CORNERS.
3. SET ¾" I.P. TAGGED L.S. 3879 AT REAR LOT CORNERS, EXCEPT LOTS 218 THROUGH 247: NOTHING SET.

CURVE DATA LEGEND (THIS SHEET ONLY)

NO	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
1	3°09'59"	2047.00'	113.13'	56.58'	21	0°34'34"	1970.00'	19.81'	9.90'
2	0°12'56"	2047.00'	7.70'	3.85'	22	0°44'09"	1970.00'	25.30'	12.65'
3	3°21'25"	2047.00'	119.94'	59.99'	23	5°45'01"	410.00'	41.15'	20.59'
4	0°37'40"	2047.00'	22.42'	11.21'	24	90°14'59"	15.00'	23.20'	16.73'
5	0°08'42"	2047.00'	5.18'	2.59'	25	21°51'05"	25.00'	10.89'	5.53'
6	92°58'33"	15.00'	24.32'	15.78'	26	21°54'12"	50.00'	19.11'	9.68'
7	4°00'22"	300.00'	20.98'	10.49'	27	59°33'29"	25.00'	25.99'	14.31'
8	5°08'40"	1090.00'	96.28'	48.17'	28	15°28'51"	25.00'	6.76'	3.40'
9	1°18'52"	1090.00'	25.01'	12.50'	29	44°04'32"	25.00'	19.23'	10.12'
10	5°14'19"	1090.00'	99.66'	49.87'	30	59°15'21"	50.00'	51.71'	28.44'
11	6°18'01"	540.00'	59.38'	29.72'	31	1°50'23"	1253.00'	40.23'	20.12'
12	3°22'15"	540.00'	31.77'	15.89'	32	90°14'59"	15.00'	23.20'	16.73'
13	9°40'16"	540.00'	91.15'	45.68'	33	8°31'13"	410.00'	61.69'	30.90'
14	9°40'16"	510.00'	86.08'	43.14'	34	6°59'16"	410.00'	50.00'	25.03'
15	9°40'16"	480.00'	81.02'	40.61'	35	0°08'32"	410.00'	1.02'	0.51'
16	2°57'40"	1150.00'	59.43'	29.72'	36	2°11'44"	1090.00'	43.67'	21.84'
17	87°58'05"	15.00'	23.01'	14.47'	37	90°00'00"	5.00'	7.85'	5.00'
18	6°48'05"	1150.00'	134.84'	67.50'	38	81°30'00"	4.60'	7.03'	4.40'
19	5°59'50"	360.00'	37.68'	18.86'	39	95°30'00"	5.00'	8.33'	5.51'
20	12°36'08"	330.00'	72.58'	36.44'	40	69°36'12"	5.00'	6.07'	3.48'

NO	DELTA	RADIUS	LENGTH	TANGENT
41	95°27'29"	5.00'	8.33'	5.50'
42	28°04'00"	67.50'	33.07'	16.87'
43	31°01'29"	95.50'	51.71'	26.51'
44	81°30'00"	5.00'	7.11'	4.31'
45	99°00'00"	10.00'	17.28'	11.71'
46	84°00'00"	10.00'	14.66'	9.00'
47	1°18'43"	1970.00'	45.11'	22.56'
48	0°17'46"	1970.00'	10.18'	5.09'
49	15°45'01"	410.00'	112.71'	56.71'
50	N 11°26'15" W 20.00'			
51	N 11°26'15" W 25.71'			
52	12°00'00"	440.00'	92.15'	46.26'
53	N3°03'45"E 2.09'			
54	N78°33'45"E 2.00'			
55	19°39'49"	510.00'	175.03'	88.38' R2&M

BASIS OF BEARINGS

THE BEARING OF NORTH 89°26'15" WEST SHOWN AS THE CENTERLINE OF CAMPUS PARK DRIVE ON THE MAP RECORDED IN 83 M.R. 78 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

EXTERIOR BOUNDARY CONTAINS 21.62 ACRES GROSS

TRACT NO. 3070-3

IN THE CITY OF MOORPARK

COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

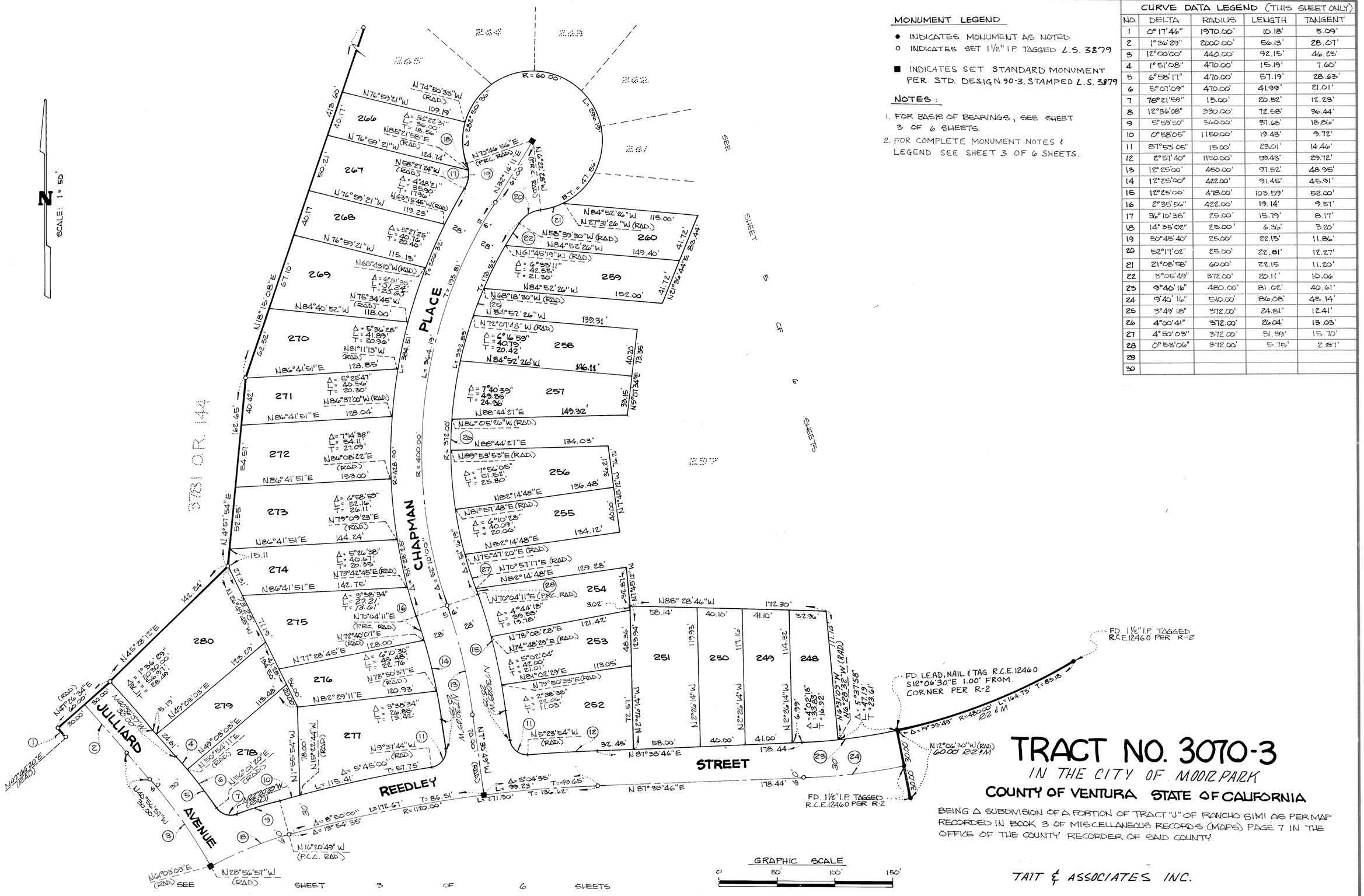
TAIT & ASSOCIATES INC.

JUNE, 1980

SCALE: 1 = 50'

SHEET 3 OF 6 SHEETS

98 MR 32



MONUMENT LEGEND

- ● INDICATES MONUMENT AS NOTED
- o INDICATES SET 1½" I.P. TAGGED L.S. 3879
- ■ INDICATES SET STANDARD MONUMENT PER STD. DESIGN 90-3, STAMPED L.S. 3879

NOTES :

1. FOR BASIS OF BEARINGS, SEE SHEET 3 OF 6 SHEETS.
2. FOR COMPLETE MONUMENT NOTES & LEGEND SEE SHEET 3 OF 6 SHEETS.

CURVE DATA LEGEND (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	0°17'46"	1970.00'	10.18'	5.09'
2	1°36'29"	2000.00'	56.13'	28.07'
3	12°00'00"	440.00'	92.15'	46.25'
4	1°51'08"	470.00'	15.19'	7.60'
5	6°58'17"	470.00'	57.19'	28.63'
6	5°01'09"	470.00'	41.99'	21.01'
7	78°21'59"	15.00'	20.52'	12.23'
8	12°36'08"	330.00'	72.58'	36.44'
9	5°59'50"	360.00'	37.68'	18.86'
10	0°58'05"	1150.00'	19.43'	9.72'
11	81°59'05"	15.00'	23.01'	14.46'
12	2°57'40"	1150.00'	59.43'	29.72'
13	12°25'00"	450.00'	97.52'	48.95'
14	12°25'00"	422.00'	91.45'	45.91'
15	12°25'00"	478.00'	103.59'	52.00'
16	2°35'56"	422.00'	19.14'	9.57'
17	36°10'38"	25.00'	15.79'	8.17'
18	14°35'02"	25.00'	6.36'	3.20'
19	50°45'40"	25.00'	22.15'	11.86'
20	52°17'02"	25.00'	22.81'	12.27'
21	21°08'58"	60.00'	22.15	11.20'
22	3°05'49"	372.00'	20.11'	10.06'
23	9°40'16"	480.00'	81.02'	40.61'
24	9°40'16"	510.00'	86.08'	43.14'
25	3°49'18"	372.00'	24.81'	12.41'
26	4°00'41"	372.00'	26.04'	13.03'
27	4°50'03"	372.00'	31.39'	15.70'
28	0°53'06"	372.00'	5.75'	2.87'
29				
30				

TRACT NO. 3070-3

IN THE CITY OF MOORPARK

COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

JUNE, 1980

SCALE: 1" = 50'

98 MR 33

CURVE DATA LEGEND (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	36°19'57"	60.00'	38.05'	19.69'
2	3°49'18"	372.00'	24.81'	12.41'
3	4°00'41"	372.00'	26.04'	13.03'
4	4°50'08"	372.00'	31.39'	15.70'
5	12°25'00"	450.00'	97.52'	48.95'
6	12°25'00"	478.00'	103.59'	52.00'
7	81°55'05"	15.00'	23.01'	14.46'
8	5°04'35"	1120.00'	99.23'	49.65'
9	2°51'40"	1150.00'	59.43'	29.72'
10	9°40'16"	480.00'	81.02'	40.61'
11	9°40'16"	510.00'	86.08'	43.14'
12	7°27'25"	510.00'	66.38'	33.23'

MONUMENT LEGEND

- ● INDICATES MONUMENT AS NOTED
- o INDICATES SET 1½" I.P. TAGGED L.S. 3879
- ■ INDICATES SET STANDARD MONUMENT PER STD. DESIGN 90-3, STAMPED L.S. 3879

NOTES:

1. FOR BASIS OF BEARINGS, SEE SHEET 3 OF 6 SHEETS.
2. FOR COMPLETE MONUMENT NOTES & LEGEND SEE SHEET 3 OF 6 SHEETS.

TR. NO. 3070-2
90 M.R. 91

297
AREA = 6.52± ACRES
GROSS

EASEMENT FOR DRILLING PURPOSES
UNION OIL COMPANY OF CALIFORNIA
3038 O.R. 282
EASEMENT AREA = 2.50 ACRES

6' EASEMENT UNION OIL COMPANY OF CALIFORNIA 5425 O.R. 345

PROPOSED HOMEOWNERS ASSOCIATION DRAINAGE EASEMENT

3781 O.R. 144

FD. 1½" I.P. TAGGED R.C.E. 12460 PER R-2

FD. LEAD, NAIL & TAG R.C.E. 12460, S 12°06'30" E 1.00' FROM CORNER PER R-2

DETAIL "A" NO SCALE

SEE DETAIL "A"

SEE SHEET 4 OF 6 SHEETS

SEE SHEET 3 OF 6 SHEETS

CHAPMAN PLACE

REEDLEY STREET

SCALE: 1" = 50'

GRAPHIC SCALE
0 50' 100' 150'

TRACT NO. 3070-3

IN THE CITY OF MOORPARK
COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

JUNE, 1980

SCALE: 1 = 50'

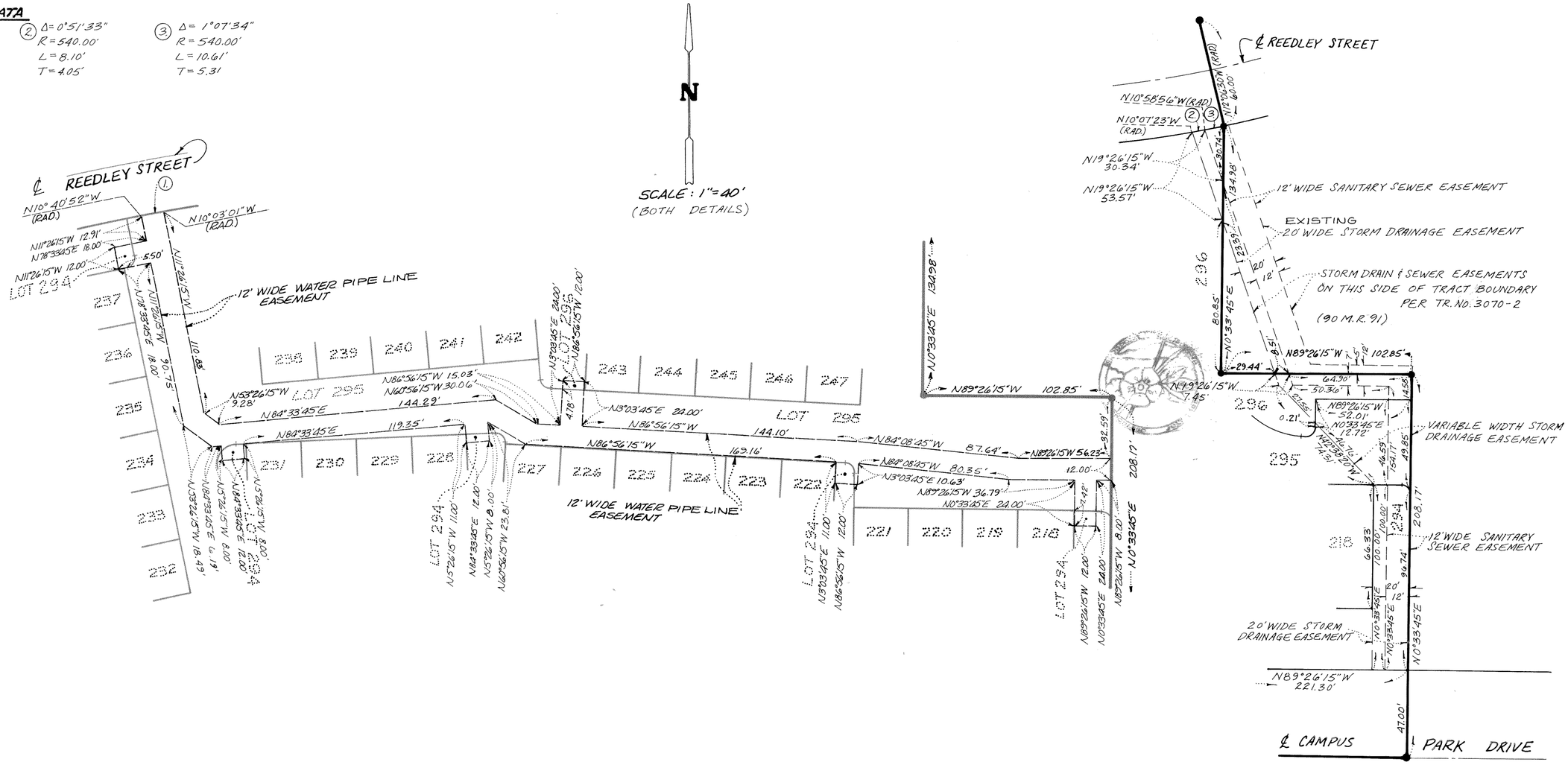
SHEET 5 OF 6 SHEETS

CURVE DATA

① Δ = 0°37'51" R = 1090.00' L = 12.00' T = 6.00'

② Δ = 0°51'33" R = 540.00' L = 8.10' T = 4.05'

③ Δ = 1°07'34" R = 540.00' L = 10.61' T = 5.31



EASEMENT DETAIL SHEET

TRACT Nº 3070-3

IN THE CITY OF MOORPARK

COUNTY OF VENTURA - STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TAIT & ASSOCIATES INC.

JUNE, 1980