The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3070-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, PARCEL "A" AS SHOWN HEREON FOR ROADWAY PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE 15' WIDE STORM DRAINAGE EASEMENT SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTH-WESTERLY LINE OF LOT 398 ABUTTING CAMPUS PARK DRIVE IN ORDER THAT THE OWNER OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CAMPUS PARK DRIVE, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

U.S. CONDOMINIUM CORPORATION, A CALIFORNIA CORPORATION

BY: Alvin Dick
PRESIDENT

FIRST INTERSTATE BANK OF CALIFORNIA, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 4, 1982, AS DOCUMENT NO. 091415 OF OFFICIAL RECORDS.

B.L. Poetz
VICE PRESIDENT

Maxine Melin
ASSNT. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 4th DAY OF NOVEMBER, 1980, BEFORE ME CHERI PETTY, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ALVIN DICK, KNOWN TO ME TO BE THE (VICE) PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Cheri Petty

OFFICIAL SEAL
CHERI PETTY
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires December 20, 1981

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

ON THIS 24th DAY OF MARCH, IN THE YEAR 1983, BEFORE ME RUBY H. CONDRON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED B.L. POETZ AND MAXINE MELIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASS'T SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
RUBY H CONDRON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984
5150 Wilshire Blvd., Beverly Hills, CA 90212

Ruby H Condron

LAWYERS TITLE COMPANY OF VENTURA, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5604, PAGE 745 OF OFFICIAL RECORDS.

Donald S. Rasin
PRESIDENT

C. Stanley Tsan
Ass't SECRETARY

I, HAROLD D. MC CLARD, do hereby certify that I am a LICENSED LAND SURVEYOR that this map correctly represents a survey made under my direction in JUNE, 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after RECORDATION OF THIS tract map) , and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the CITY ENGINEER prior to acceptance of the improvements into the CITY STREET system.

Date: October 24 1983

HAROLD D. MC CLARD L.S. 3879

LICENSED LAND SURVEYOR HAROLD D. McCLARD NO. 3879 STATE OF CALIFORNIA

I HEREBY certify that I have examined the final map entitled TRACT NO. 3070-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: November 9, 1983

CITY ENGINEER
CITY OF MOORPARK
ARTHUR E. GOULET

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 18 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By Joann C. Daneli
Deputy County Clerk

#137000

Recorded at the request of the owner, U.S. CONDOMINIUM, ON DECEMBER 2 1983 AT 2:10 P.M. in Book 98 of Miscellaneous Records (Maps) at Pages 35-40, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Meyten C. Wyborny
Deputy County Recorder

The following soil reports relating to TRACT NO. 3070-4 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
JUNE 14, 1979	GEOTECHNICAL INVESTIGATION	FOUNDATION ENGINEERING CO.	THOMAS J. HOWSER	R.C.E. 18582
JUNE 5, 1979	ENGINEERING GEOLOGIC REPORT	JOHN D. MERRILL-CONSULTING	JOHN D. MERRILL	REG. GEOLOGIST No. 83

THIS MAP, ENTITLED TRACT NO. 3070-4, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16 DAY OF November 1983, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP,

. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND DOES HEREBY REJECT THE OFFER OF DEDICATION OF PARCEL "A" FOR ROADWAY PURPOSES AND DOES HEREBY ACCEPT THE 15' WIDE STORM DRAINAGE EASEMENT AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 16th DAY OF November, 1983.

ATTEST:

Doris D. Bankus
CITY CLERK OF THE CITY
OF MOORPARK

Peter Haywood Hudson
MAYOR OF THE CITY
OF MOORPARK

MOORPARK CALIFORNIA INCORPORATED JULY 1, 1983

TRACT NO. 3070-4

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

TAIT AND ASSOCIATES, INC.

GROSS AREA = 26.21 ACRES

JUNE, 1980

SIGNATURE OMISSION:

THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, PRESENT OWNER OF ALL THE COAL, LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM; ALSO THE FULL, FREE AND PERPETUAL RIGHT OF INGRESS TO AND EGRESS FROM AND RIGHT OF WAY UPON AND OVER SAID LANDS PROPER AND NECESSARY FOR THE EXERCISE OF SAID RIGHTS SO RESERVED, INCLUDING AS WELL RIGHT OF WAY FOR ROADS AS FOR DITCHES AND PIPE LINES FOR THE CONVEYANCE OF WATER NECESSARY FOR SAID WORKS, AND OF OIL, PETROLEUM AND OTHER KINDRED LIQUID SUBSTANCES AND GASES; ALSO, ALL NECESSARY RIGHTS OF LOCATION IN AND ON SAID LANDS FOR MINES, TUNNELS, SHAFTS, WELLS, DERRICKS, HOISTING WORKS, TANKS, DUMPS, ENGINES, PUMPS AND ALL OTHER NECESSARY MACHINERY; ALSO FOR ALL HOUSES, BUILDINGS AND STRUCTURES OF EVERY KIND NECESSARY OR PROPER FOR THE SUCCESSFUL EXERCISE OF SAID RIGHTS. ALSO, RESERVING THE RIGHT TO TAKE AND USE AND DEVELOP FOR USE ANY AND ALL WATERS NOW FLOWING, OR THAT MAY HEREAFTER FLOW OR THAT NOW EXIST OR MAY HEREAFTER EXIST IN, ON OR UPON SAID LANDS SO FAR AS SAID WATERS MAY BE NECESSARY FOR THE CARRYING ON OF ANY OR ALL OF THE ABOVE MENTIONED WORKS, AND THE FULL ENJOYMENT OF THE RIGHTS THEREIN SET FORTH, AS RESERVED BY SIMI LAND AND WATER COMPANY, IN DEED RECORDED NOVEMBER 16, 1889, IN BOOK 29 PAGE 314 OF DEEDS; WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE A DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "DRILLING ISLANDS 1 THROUGH 5" AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1965 AS DOCUMENT NO. 84809 IN BOOK 2902 PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED IN BOOK 3038 PAGE 282 OF OFFICIAL RECORDS, AND IN BOOK 5425 PAGE 343 OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(3) OF THE SUBDIVISION MAP ACT.

THE UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUBJECT TO ALL RIGHTS HELD BY IT AS DESCRIBED IN DEED RECORDED IN BOOK 102 AT PAGE 231 OF DEEDS AS MODIFIED IN LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 2902 AT PAGE 450 OF OFFICIAL RECORDS, AS AMENDED BY AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 3038 AT PAGE 282 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY SECOND AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 4699 AT PAGE 578 OF OFFICIAL RECORDS, AND AS FURTHER AMENDED BY THE THIRD AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED IN BOOK 5425 AT PAGE 343 OF OFFICIAL RECORDS, ALL IN THE OFFICE THE COUNTY RECORDER OF, VENTURA COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND RECORDING OF THE SUBDIVISION AND ALSO CONSENTS TO THE DEDICATION TO THE PUBLIC USE OF THE STREETS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES ON THE MAP. NOTWITHSTANDING THE FOREGOING, SAID UNION OIL COMPANY OF CALIFORNIA DOES HEREBY SUBORDINATE ITS' INTEREST AND ESTATE IN THE ABOVE REFERENCED RIGHT TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA AS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA AFFECTS THE PUBLIC STREETS AND HIGHWAYS SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT No. 3070-4. SAID UNION OIL COMPANY OF CALIFORNIA AGREES TO HOLD ITS INTEREST AND ESTATE SUBJECT AND INFERIOR TO SUCH INTEREST AND ESTATE OF THE COUNTY OF VENTURA, BUT SUBJECT AND INFERIOR ONLY TO SUCH INTEREST AND ESTATE OF SAID COUNTY AND IN ALL OTHER RESPECTS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA SHALL REMAIN IN THE SAME FULL FORCE AND EFFECT, AS IF THIS AGREEMENT HAD NOT BEEN MADE.

IN WITNESS WHEREOF UNION OIL COMPANY OF CALIFORNIA HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 29TH DAY OF SEPTEMBER, 1981

UNION OIL COMPANY OF CALIFORNIA

BY: J.A. Gordon
PRESIDENT
UNION REAL ESTATE DIVISION

BY: R.P. VanZandt
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 4th DAY OF March 1981 BEFORE ME Durella Lane
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VINCENT L. PASION
KNOWN TO ME TO BE THE PRESIDENT, AND C. Stanley Trom KNOWN
TO ME TO BE THE Ass't SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

OFFICIAL SEAL
DURELLA LANE
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires NOV 1, 1983

Durella Lane
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 8TH DAY OF OCTOBER 1981 BEFORE ME JEAN L. TACKELS
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED J.A. GORDON
KNOWN TO ME TO BE THE UNION REAL ESTATE DIVISION
PRESIDENT AND R.P. VAN ZANDT KNOWN TO ME TO BE THE ASSISTANT SECRETARY
OF THE UNION OIL COMPANY OF CALIFORNIA THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. TACKELS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 24, 1982

Jean L. Tackels
NOTARY PUBLIC

TRACT NO. 3070-4

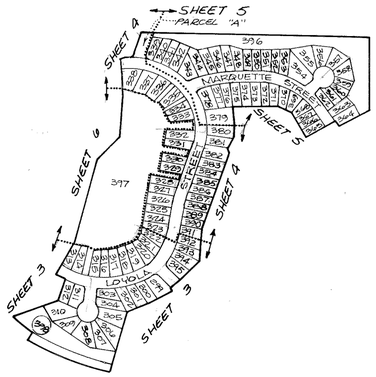
IN THE CITY OF MOORPARK

COUNTY OF VENTURA, STATE OF CALIFORNIA

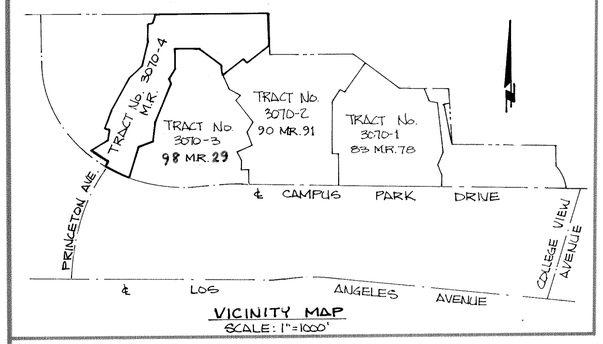
BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

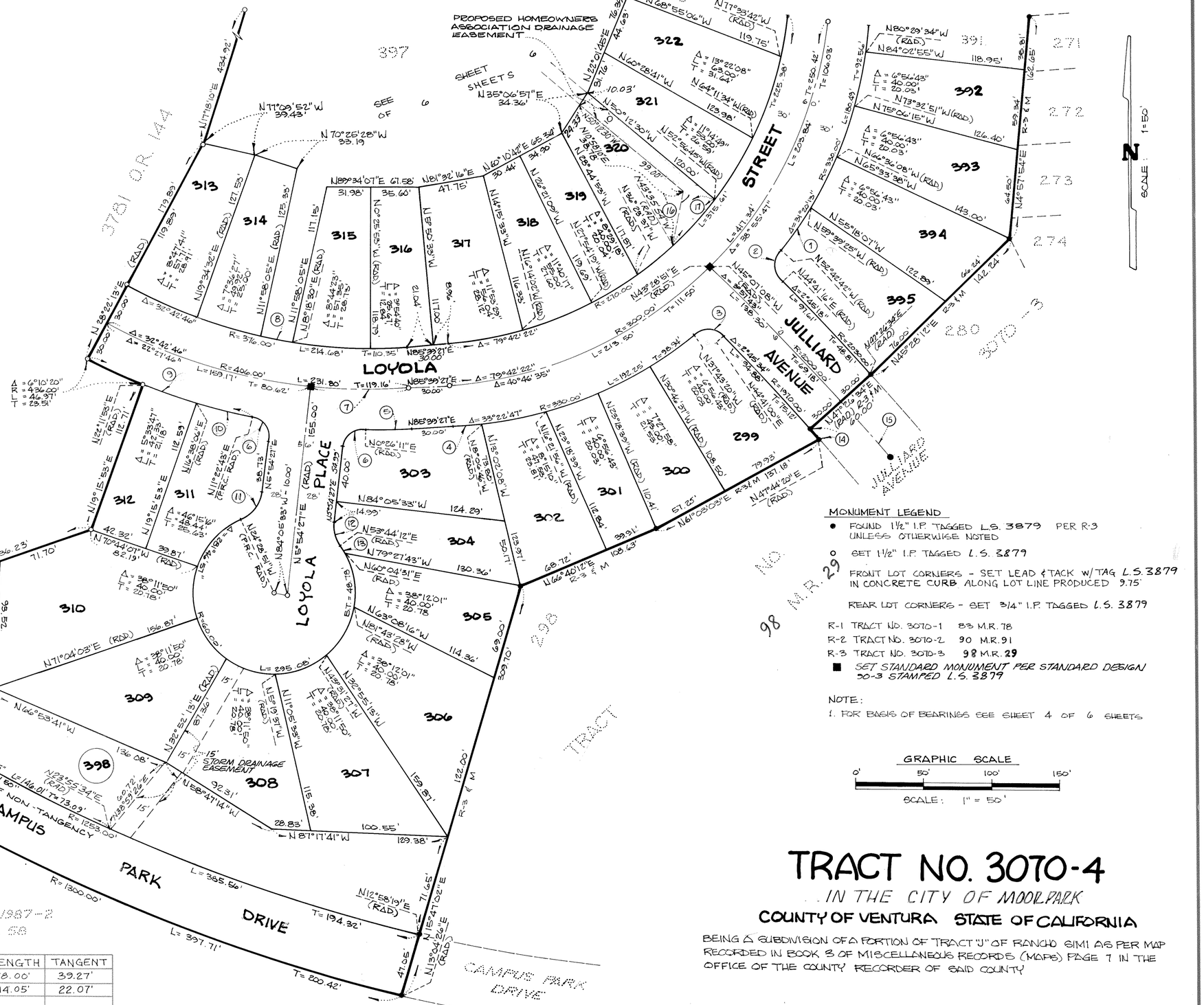
JUNE, 1980



INDEX MAP
SCALE: 1 = 500'



VICINITY MAP
SCALE: 1"=1000'



MONUMENT LEGEND

- ● FOUND 1½" I.P. TAGGED L.S. 3879 PER R-3 UNLESS OTHERWISE NOTED
- ○ SET 1½" I.P. TAGGED L.S. 3879
- FRONT LOT CORNERS - SET LEAD & TACK W/TAG L.S. 3879 IN CONCRETE CURB ALONG LOT LINE PRODUCED 9.75'
- REAR LOT CORNERS - SET 3/4" I.P. TAGGED L.S. 3879
- R-1 TRACT NO. 3070-1 83 M.R. 78
- R-2 TRACT NO. 3070-2 90 M.R. 91
- R-3 TRACT NO. 3070-3 98 M.R. 29
- ■ SET STANDARD MONUMENT PER STANDARD DESIGN 30-3 STAMPED L.S. 3879

NOTE:
1. FOR BASIS OF BEARINGS SEE SHEET 4 OF 6 SHEETS

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

TRACT № 2453-2
69 M.R. 42

1½" I.P. W/TAG R.C.E. 102.76 per Tract No. 1987-2 (59 M.R. 58), Not found.

TRACT № 1987-2
59 M.R. 58

CURVE DATA LEGEND (THIS SHEET ONLY)

NO	DELTA	RADIUS	LENGTH	TANGENT
1	6°56'43"	330.00'	40.00'	20.03'
2	97°23'58"	15.00'	25.50'	17.07'
3	82°24'20"	15.00'	21.57'	13.18'
4	3°46'13"	330.00'	21.71'	10.86'
5	4°46'44"	436.00'	36.37'	18.19'
6	84°31'44"	15.00'	22.13'	13.63'
7	10°15'00"	406.00'	72.63'	36.41'
8	3°39'35"	376.00'	24.02'	12.01'
9	16°59'30"	436.00	129.30'	65.13'
10	5°15'23"	436.00'	40.00'	20.01'
11	59°36'42"	25.00'	26.01'	14.32'
12	42°10'15"	25.00'	18.40'	9.64'
13	6°20'19"	60.00'	6.64'	3.32'
14	0°17'46"	1970.00'	10.18'	5.09' R-3M
15	1°36'29"	2000.00'	56.13'	28.07' R-3M
16	16°33'08"	270.00'	78.00'	39.27'
17	9°20'51"	270.00'	44.05'	22.07'

TRACT NO. 3070-4

IN THE CITY OF MOORPARK

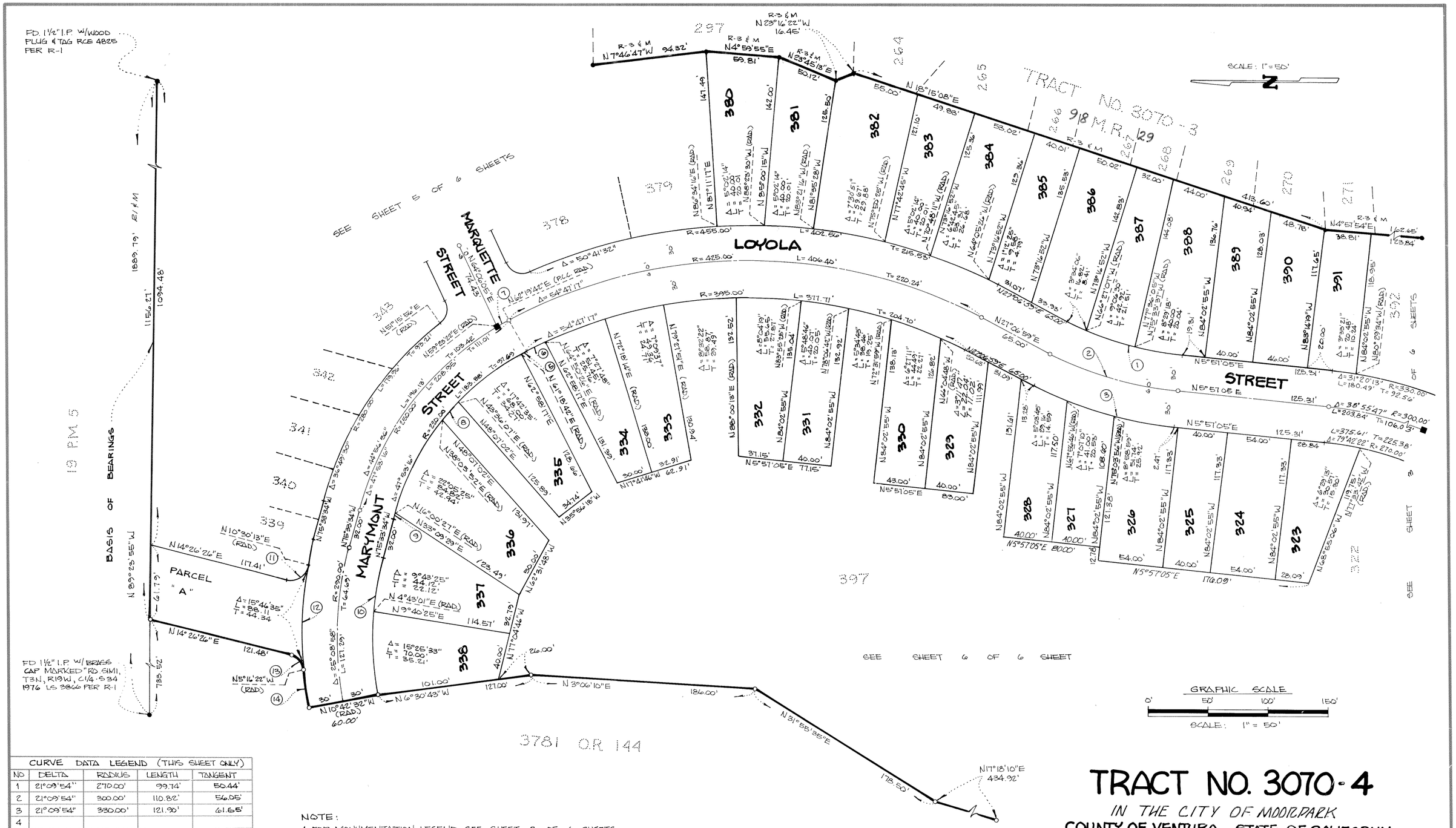
COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

JUNE, 1980

SCALE: 1= 50'


FD 1½" I.P. W/WOOD PLUG & TAG RCE 4825 PER R-1
FD 1½" I.P. W/ BRASS CAP MARKED "RD SIMI, T3N, R19W, C1/4 S 34 1976 LS 3866 PER R-1
BASIS OF BEARINGS
N 89°23'55" W 1889.79' R/F&M
1154.27'
1094.48'
SCALE: 1"=50'
SEE SHEET 5 OF 6 SHEETS
SEE SHEET 3 OF 6 SHEETS
SEE SHEET 6 OF 6 SHEET
LOYOLA STREET
MARQUETTE STREET
MARYMONT STREET
PARCEL "A"
TRACT NO. 3070-3
98 M.R. 29
R-3 & M
N 7°46'47" W 94.32'
N 4°59'55" E 59.81'
N 23°45'18" E 50.12'
N 23°16'22" W 16.45'
N 18°15'08" E 55.00'
R=455.00'
L=402.56'
R=425.00'
L=406.40'
T=220.24'
R=395.00'
L=377.71'
T=204.76'
N 27°06'59" E 65.00'
N 5°51'05" E 125.31'
N 14°57'54" E 162.65'
Δ = 50°41'32"
Δ = 54°47'17"
Δ = 31°20'13" R=330.00' L=180.49' T=92.56'
Δ = 38°55'47" R=300.00' L=203.84' T=106.09'
L=375.61' T=225.38' Δ=79°42'22" R=270.00'
N 5°51'05" E 65.00'
N 5°51'05" E 77.15'
N 5°51'05" E 85.00'
N 5°51'05" E 80.00'
N 5°57'05" E 176.09'
N 31°55'35" E 178.50'
N 17°18'10" E 434.92'
N 6°30'43" W 101.00'
N 3°06'10" E 186.00'
N 10°42'32" W (RAD.) 60.00'
N 14°26'26" E 121.48'
N 14°26'26" E 117.41'
N 5°16'22" W (RAD)
R=220.00'
R=250.00'
R=280.00'
R=225.00'
R=64.09'
R=230.00'
R=260.00'
R=320.00'
R=15.00'
R=330.00'
T=95.21'
T=105.42'
T=111.01'
T=97.69'
T=44.34'
T=64.09'
T=121.29'
T=70.00'
T=35.21'
L=121.29'
L=140.46'
L=18.40'
L=30.36'
L=88.11'
L=183.88'
L=119.96'
L=144.13'
L=208.95'
L=44°54'54"
L=41°53'16"
L=47°53'16"
L=25°08'58"
L=55°08'58"
L=15°44'35"
L=78°17'12"
L=5°26'10"
Δ=44°54'54"
Δ=41°53'16"
Δ=47°53'16"
Δ=25°08'58"
Δ=55°08'58"
Δ=15°44'35"
Δ=78°17'12"
Δ=5°26'10"
N 75°39'34" W 32.00'
N 75°39'34" W 32.00'
N 75°39'34" W 32.00'
N 62°31'48" W 30.00'
N 11°04'46" W 40.00'
N 17°41'46" W 62.91'
N 16°00'27" E (RAD) 130.97'
N 33°09'29" E 123.49'
N 9°40'25" E 114.57'
N 4°43'01" E (RAD)
N 9°40'25" E
N 16°00'27" E (RAD)
N 48°01'02" E (RAD)
N 48°01'02" E (RAD)
N 42°34'07" E (RAD) 131.32'
N 42°34'07" E (RAD) 131.52'
N 79°12'15" E (RAD) 130.94'
N 79°12'15" E (RAD) 132.92'
N 72°18'14" E (RAD) 131.32'
N 72°18'14" E (RAD) 132.92'
N 18°30'42" W (RAD) 132.92'
N 71°12'31" E (RAD) 131.91'
N 71°12'31" E (RAD) 131.91'
N 84°02'55" W 131.91'
N 84°02'55" W 131.91'
N 84°02'55" W

19 PM 5

CURVE DATA LEGEND (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGHT	TANGENT
1	18°50'48"	250.00'	82.23'	41.49'
2	16°27'55"	280.00'	51.14'	25.64'
3	51°25'32"	25.00'	22.44'	12.04'
4	3°23'12"	60.00'	3.55'	1.77'
5	81°37'07"	15.00'	21.37'	12.95'
6	33°04'24"	250.00'	144.31'	74.23'
7	24°41'31"	280.00'	120.67'	61.29'
8	4°22'08"	280.00'	21.35'	10.68'
9	9°00'00"	955.00'	150.01'	75.16'
10	0°50'12"	895.00'	13.07'	6.54'
11	9°00'00"	895.00'	140.59'	70.44'
12	3°59'16"	395.00'	27.49'	13.75'
13	87°40'38"	15.00'	22.95'	14.40'
14	2°56'20"	250.00'	12.82'	6.41'
15	77°09'51"	15.00'	20.20'	11.97'
16	0°15'13"	455.00'	2.01	1.01'
17	0°43'16"	395.00'	4.97'	2.47'
18	3°56'13"	320.00'	21.99'	11.00'
19	93°56'13"	15.00'	24.59'	16.07'
20				

NOTES:
1. FOR MONUMENTATION LEGEND SEE SHEET 3 OF 6 SHEET
2. FOR BASIS OF BEARINGS SEE SHEET 4 OF 6 SHEETS

TRACT NO. 3070-4

IN THE CITY OF MOOR PARK
COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.
JUNE, 1980
SCALE: 1=50'

SHEET 5 OF 6 SHEETS

TRACT NO. 3070-4

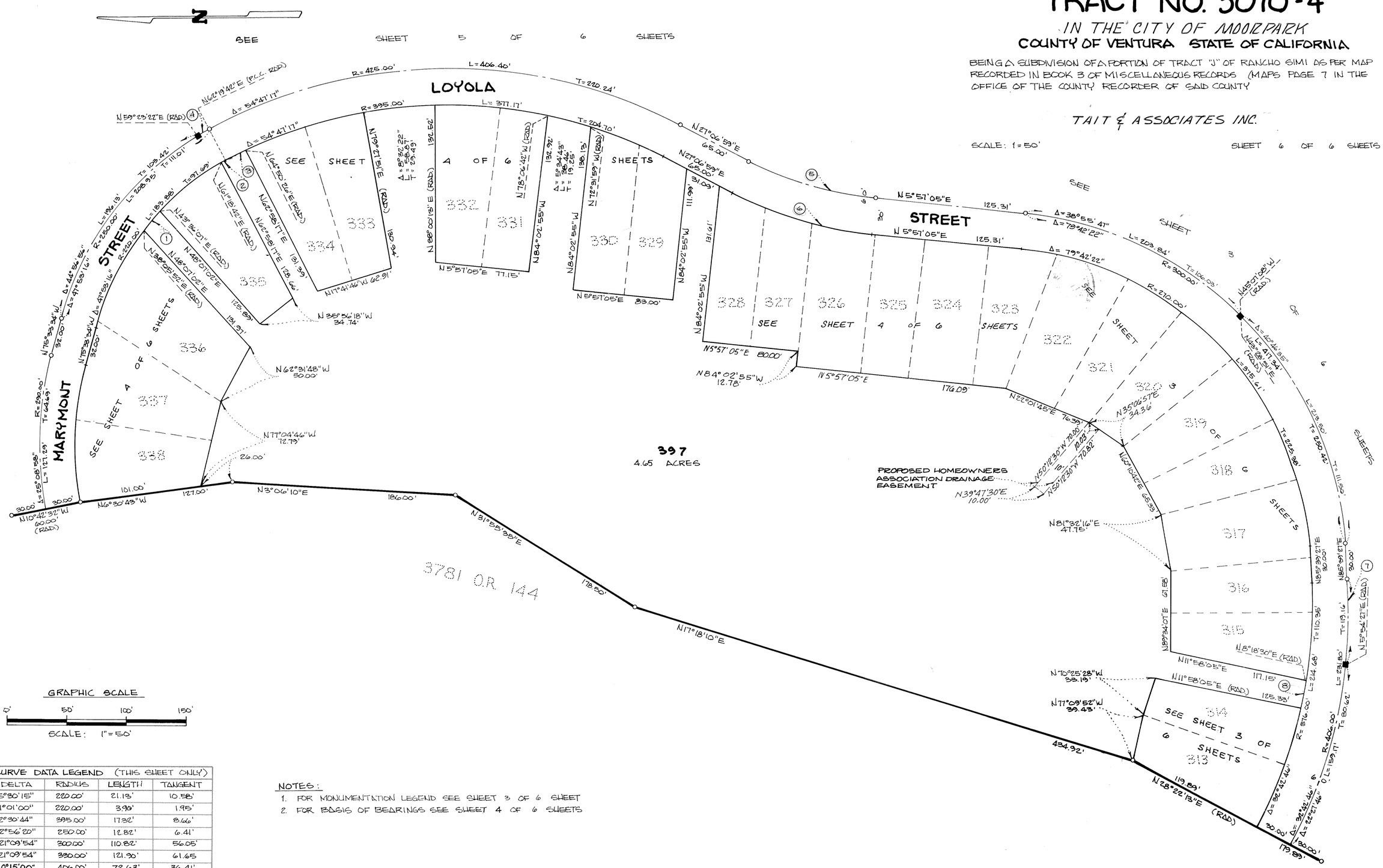
IN THE CITY OF MOORPARK
COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

TAIT & ASSOCIATES INC.

SCALE: 1=50'

SHEET 6 OF 6 SHEETS



GRAPHIC SCALE

0' 50' 100' 150'

SCALE: 1"=50'

CURVE DATA LEGEND (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	5°30'15"	220.00'	21.13'	10.58'
2	1°01'00"	220.00'	3.90'	1.95'
3	2°30'44"	395.00'	17.32'	8.66'
4	2°56'20"	250.00'	12.82'	6.41'
5	21°09'54"	300.00'	110.82'	56.05'
6	21°09'54"	330.00'	121.90'	61.65
7	10°15'00"	406.00'	72.63'	36.41'
8	3°39'35"	376.00'	24.02'	12.01'
9				
10				

NOTES:

1. FOR MONUMENTATION LEGEND SEE SHEET 3 OF 6 SHEET
2. FOR BASIS OF BEARINGS SEE SHEET 4 OF 6 SHEETS