OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE THE RIGHT OF WAY FOR KATHERINE DRIVE, KUEHNER DRIVE AND SANDLEWOOD DRIVE SHOWN ON THIS MAP AND THAT THEY HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ADJOINING PROPERTIES.

ALL VALLEY FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

Vice President

Asst. Secretary

VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, BENEFICIARY, UNDER A DEED OF TRUST RECORDED APRIL 27, 1983, AS INSTRUMENT NO. 042298 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY

Irma A. Tapia
IRMA A. TAPIA Asst. Vice PRESIDENT

KAREN CARTER ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 18th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Howard W. Sorber AND Jo Ann Myers PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice PRESIDENT AND Asst SECRETARY OF ALL VALLEY FINANCIAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL JEAN A. FISHER NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp Oct 31, 1986

NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON THIS 19th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Irma A Tapia, AND Karen Carter PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. Vice PRESIDENT AND Asst. SECRETARY OF VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL BARBARA R. KAPLAN NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. expires MAY 22, 1987

NOTARY PUBLIC

THE SIGNATURES OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, OWNER OF AN EASEMENT FOR AERIAL AND UNDERGROUND TELEPHONE, TELEGRAPH AND COMMUNICATION STRUCTURES, AS DISCLOSED BY DOCUMENT RECORDED JULY 21, 1960, IN BOOK 1890, PAGE 576 OF OFFICIAL RECORDS, AND OF SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR AN ELECTRIC LINE AS DISCLOSED BY DOCUMENT RECORDED APRIL 23, 1962, IN BOOK 2140, PAGE 64 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

UNION BANK, A CALIFORNIA CORPORATION, BENEFICIARY, UNDER A DEED OF TRUST RECORDED AUGUST 12, 1983, AS INSTRUMENT NO. 088250 OF OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY

MERRICK L. STERLING, VICE-PRESIDENT

BRADLEY J. RIDHAGEN, ASSISTANT VICE-PRESIDENT

ENGINEER'S CERTIFICATE:

I, TOM STEMNOCK, do hereby certify that I am a Registered Civil Engineer of the State of California, that this map correctly represents a survey made under my direction in January, 1982, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: July 22, 1983

TOM STEMNOCK R.C.E. 18662
ENGINEERING TECHNOLOGY INC.

CERTIFICATE OF CITY ENGINEER:

I hereby certify that I have examined the final map entitled TRACT NO. 3807, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

DATE: December 5, 1983

RONALD C. COONS
City Engineer
City of Simi Valley

COUNTY CLERK'S CERTIFICATE:

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: December 7, 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura

BY: Joann C. Danch
Deputy County Clerk

THE FOLLOWING SOILS REPORT(S) HAVE BEEN PREPARED ON TRACT NO. 3807

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 10, 1982	SOILS ENGINEERING INVESTIGATION	KOVACS-BYER-BROWER	G.S. KOVACS	R.C.E. 13503
APRIL 11, 1983	"	"	"	"

THE SIGNATURES OF L. GRAY BUCKNER AND LOIS A. BUCKNER, OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, BUT WITHOUT RIGHT OF SURFACE ENTRY AS RESERVED IN DEED RECORDED MARCH 7, 1952, IN BOOK 1053, PAGE 205 OF OFFICIAL RECORDS, AND OF RAYMOND BORDEN AND RUTH O. BORDEN, OWNERS OF THE REMAINING OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, BUT WITHOUT RIGHT OF SURFACE ENTRY AS EXCEPTED IN DOCUMENT RECORDED FEBRUARY 10, 1959, IN BOOK 1701, PAGE 336 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

TOTAL GROSS AREA = 11.25 ACS.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON THIS 2ND DAY OF SEPTEMBER, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MERRICK L. STERLING, AND BRADLEY J. RIDHAGEN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE-PRESIDENT AND ASSISTANT VICE-PRESIDENT OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL ETHEL M. WITTS NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires May 14, 1984

NOTARY PUBLIC

This map, entitled TRACT NO. 3807, consisting of 2 Sheets, is presented to the City Council of the City of Simi Valley, Ventura County, California at a regular meeting of said Council held on the 5th day of DECEMBER, 1983, for approval. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR KATHERINE DRIVE, KUEHNER DRIVE AND SANDLEWOOD DRIVE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF THE SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 5th DAY OF DECEMBER, 1983.

Suzanne Harris
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

#139081

COUNTY RECORDER'S CERTIFICATE:

Recorded at the request of the owner, All Valley Financial Corporation, on December 8, 1983, at 11:05 AM in Book 98 of Miscellaneous Records (Maps) at Pages 47 & 48, Records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura

By: S E Dunham
Deputy County Recorder
Asst

SIMI VALLEY COUNTY SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11/16/83

John J. Johnson
DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

TRACT NO. 3807

FOR CONDOMINIUM PURPOSES

BEING A RESUBDIVISION OF LOTS 1 THROUGH 26, PORTION OF SANDALWOOD DRIVE & GATEWAY DRIVE, TRACT NO. 1133, PER MAP RECORDED IN BOOK 28, PAGE 66 OF MAPS, RECORDS OF VENTURA COUNTY.

IN THE CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA
JANUARY 1983

ENGINEERING TECHNOLOGY INC.
CIVIL ENGINEERING • SURVEYING • PLANNING
15335 MORRISON ST. SUITE 350
SHERMAN OAKS, CA. 91403
(213) 981-9850

SHEET 1 OF 2 SHEETS

TRACT No. 3807

FOR CONDOMINIUM PURPOSES

BEING A RESUBDIVISION OF LOTS 1 THROUGH 26, PORTION OF SANDALWOOD DRIVE & GATEWAY DRIVE, TRACT NO. 1133, PER MAP RECORDED IN BOOK 28, PAGE 66 OF MAPS, RECORDS OF VENTURA COUNTY.

IN THE CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA
JANUARY 1983

SCALE: 1" = 60'

TRACT NO. 2740
(79 M.R. 42)

TRACT NO. 1134
(28 M.R. 4)

1 — 207,157 SQ. FT. (4.76 ACRES)

2 — 114,657 SQ. FT. (2.63 ACRES)

3 — 159,327 SQ. FT. (3.66 ACRES)

SANDALWOOD DRIVE

GATEWAY DRIVE

TWIN CIRCLE LANE (IN NAME ONLY) PROPOSED PHYSICAL LOCATION (APPROXIMATE ONLY)

STONEY VIEW LANE (IN NAME ONLY) PROPOSED PHYSICAL LOCATION (APPROXIMATE ONLY)

KUEHNER DRIVE (LOS ANGELES AVE.)

KATHERINE AVENUE

DOROTHY AVE.

CHRISTINE AVE.

N'LY & S'LY LINES OF A 12' WIDE EASEMENT FOR PUBLIC UTILITIES PER TR. 1133, 28 M.R.66, ALSO PER DEED RECORDED APRIL 23, 1962 IN BOOK 2140-64, O.R. TO SOUTHERN CALIFORNIA EDISON CO.

N'LY & S'LY LINES OF A 10' WIDE EASEMENT FOR PUBLIC UTILITY & INCIDENTAL PURPOSES PER DEED RECORDED JULY 21, 1960 IN BOOK 1890-576, O.R., TO PACIFIC TELEPHONE & TELEGRAPH CO.

℄ OF GATEWAY DRIVE PER R1, ABANDONED PER RESOLUTION NO. 83-112, RECORDED AUG 8, 1983 IN DOC. NO. 86259 OF OFFICIAL RECORDS

BASIS OF BEARINGS:

THE BEARING N 89° 59' 30" E OF THE CENTERLINE OF SANDALWOOD DRIVE AS SHOWN ON MAP OF TRACT NO. 1133, 28 M.R. 66, RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

(C) CENTERLINE OF A 12' WIDE EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES

(D) CENTERLINE OF A 15' WIDE EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES

(E) E'LY LINE OF A 6' WIDE EASEMENT FOR PUBLIC UTILITIES PER TR. 1133, 28 M.R. 66, ALSO PER DEED RECORDED APRIL 23, 1962 IN BOOK 2140-64, O.R., TO SO. CALIF. EDISON CO.

(F) E'LY LINE OF A 5' WIDE EASEMENT FOR PUBLIC UTILITIES & INCIDENTAL PURPOSES TO PACIFIC TELEPHONE & TELEGRAPH CO. PER DEED RECORDED JULY 21, 1960 IN BOOK 1890-576, O.R.

LOTS 1, 2, & 3 COMBINED ARE THE HORIZONTAL LIMITS OF THE COMMON AREA OF THE SINGLE CONDOMINIUM PROJECT SHOWN

CF CALCULATED FROM PRORATED
FND ● INDICATES 2" I.P. (R.C.E. 18682) TO BE SET
○ INDICATES SET SPIKE & WASHER (R.C.E. 18682)
M MEASURED DISTANCE
R1 PER TR. NO. 1133, 28 M.R. 66
R2 PER TR. NO. 1134, 28 M.R. 4
R3 PER TR. NO. 2740, 79 M.R. 42
R4 V.C.F.B. 1714M PG.18