NOTE: For changes to Monuments within this map see document No. 103303 recorded in Official Records on Sept. 14, 1984.

99 MR 44

The undersigned hereby certify/certifies that THEY ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3892, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

FIRST CITY HOLDINGS (California) Inc., a California corporation, owner

By _____ and _____
Vice President Asst Secretary

State of California)
County of Los Angeles) ss.

On this 21 day of FEBRUARY, in the year 1984, before me JULIANA LEWIS a notary public in and for said state, personally appeared GEORGE G. DAWLEY and JOHN C. CRUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the Corporation executed it.

Juliana Lewis
Notary Public

OFFICIAL SEAL
JULIANA LEWIS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 31, 1986

SECURITY PACIFIC NATIONAL BANK, a national banking association, as Beneficiary under a deed of trust recorded January 12, 1983 as Instrument No. 2261 of Official Records.

By _____
Vice President

State of California)
County of LOS ANGELES) ss.

On this 21st day of Feb, in the year 1984, before me MARY E. DEARIE, a notary public in and for said state, personally appeared P. J. BLUMBERG and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as BENEFICIARY.

Mary E. Dearie
Notary Public

OFFICIAL SEAL
MARY E. DEARIE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 7, 1987

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR that this map correctly represents a survey made under my direction in NOVEMBER, 1983, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: February 22, 1984.

Gerald P. Broms
L.S. 2836

I hereby certify that I have examined the final map entitled TRACT NO. 3892, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MARCH 16, 1984

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: April 10, 1984

RICHARD D. DEAN
County Clerk
County of Ventura
By _____
~~Deputy~~ County Clerk

#39942

Recorded at the request of the owner, APRIL 13, 1984, at 8:00 A. M. in Book 99 of Miscellaneous Records (Maps) at Pages 44-46, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
~~Deputy~~ County Recorder
Asst

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3892 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
February 1979	Preliminary Soil Mechanics & Engineering Geology Investigation for Parcels 7C,9C,10C & 11C in Oak Park Area	Buena Engineers	Norman G. Hallen	C.E. 7370

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 3892, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 10th day of April, 1984, for approval; said Board hereby approves said map.

In Witness Whereof said Board has caused this certification signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 10th of April, 1984.

Attest:
Richard Allan
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
Susan K. Lacey
Chairman of the Board

The signatures of Southern California Gas Company, a corporation, as the present owner of an easement for pipelines and access road recorded August 19, 1944, in Book 699 Page 365 of Official Records and recorded April 25, 1952 in Book 1063, Page 59 of Official Records, and Calleguas Municipal Water District, a present owner of an easement for water conduits and for ingress and egress recorded November 24, 1969 in Book 3583 Page 322 of Official Records and recorded December 15, 1969 in Book 3592 Page 480 of Official Records, have been omitted in accordance with Section 66436 (c) (1) of the subdivision Map Act as such easements cannot ripen into a fee.

The signatures of Dana Latham: Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in Book 3095, Page 274, of Official Records; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2., Fred S. Albertson Trust No. 3 , Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Peck Jr., Robert M. Sutton and James W.Z. Taylor, trustees under the Trusts I through VII under the will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in Book 4322, Page 385, of Official Records, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c)(3) of the Subdivision Map Act.

TRACT NO. 3892

IN UNINCORPORATED TERRITORY

BEING A DIVISION OF A PORTION OF PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60

GROSS AREA = 71.48 ACRES

VENTURA COUNTY, CALIFORNIA

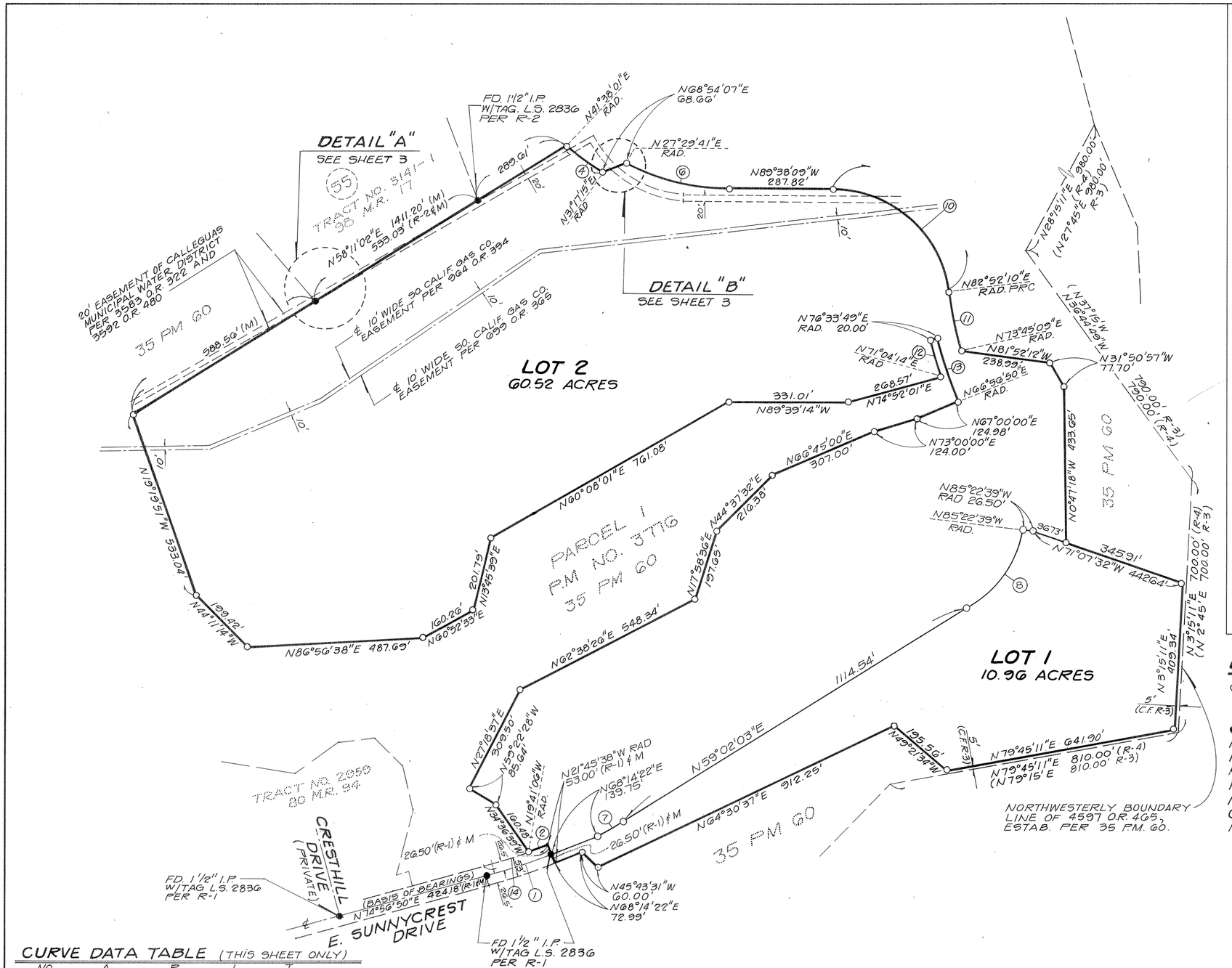
NOVEMBER, 1983

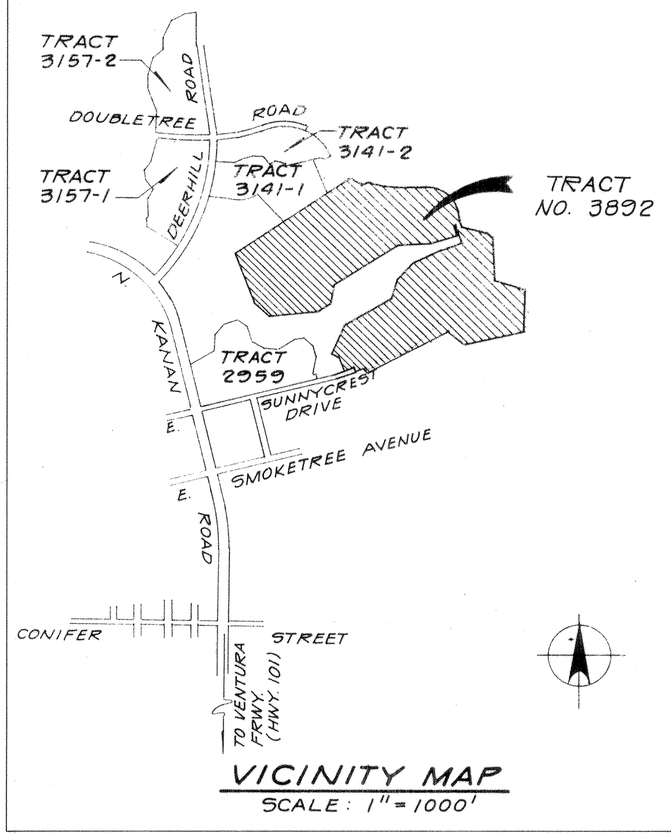
ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 3 SHEETS

NOTE: For changes to Monuments within this map see document No. 103303 recorded in Official Records on Sept. 14, 1984.

99 MR 45





VICINITY MAP
SCALE : 1" = 1000'

CURVE DATA TABLE (THIS SHEET ONLY)

NO.	Δ	R	L	T	
1	6°42'28"	1600.00'	187.32'	93.77'	(R-1 & M)
2	2°04'32"	1573.50'	57.00'	28.50'	
4	10°20'46"	686.50'	123.96'	62.15'	
6	27°07'50"	633.50'	299.97'	152.85'	
7	9°12'19"	500.00'	80.33'	40.25'	
8	54°24'42"	300.00'	284.90'	154.22'	
10	82°30'19"	326.50'	470.16'	286.36'	
11	9°07'01"	1053.50'	167.63'	83.99'	
12	5°29'35"	1126.50'	108.00'	54.04'	
13	9°36'59"	1106.50'	185.71'	93.07'	
14	6°42'28"	1573.50'	184.21'	92.21'	(R-1)

LEGEND AND MONUMENT NOTES:

- ○ SET 1 1/2" I.P. TAGGED L.S. 2836 UNLESS OTHERWISE SHOWN.
- ● FOUND MONUMENT AS NOTED.
- RAD RADIAL BEARING
- R-1 RECORD PER TRACT NO. 2959, 80 MR 94.
- R-2 RECORD PER TRACT NO. 3141-1 98 MR 17
- R-3 RECORD PER 4597 O.R. 465.
- R-4 RECORD PER 35 P.M. 60
- C.F. CALCULATED FROM
- M MEASURED

BASIS OF BEARINGS:

THE BEARING N74°50'50"E ON THE CENTERLINE OF E. SUNNYCREST DRIVE AS SHOWN ON THE MAP OF TRACT NO. 2959, 80 MR 94, WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

GROSS AREA = 71.48 ACRES

TRACT NO. 3892

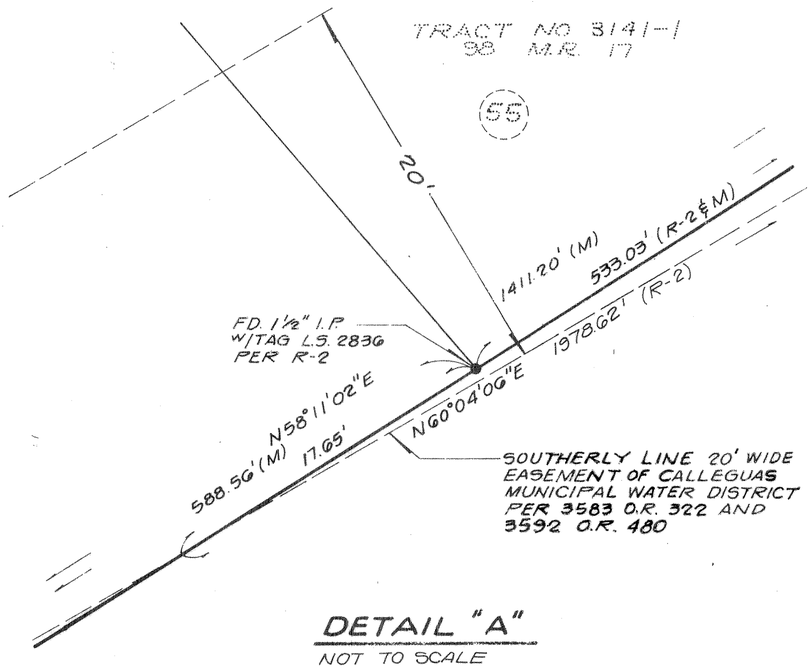
IN UNINCORPORATED TERRITORY
BEING A DIVISION OF A PORTION OF PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60
VENTURA COUNTY, CALIFORNIA

NOVEMBER, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

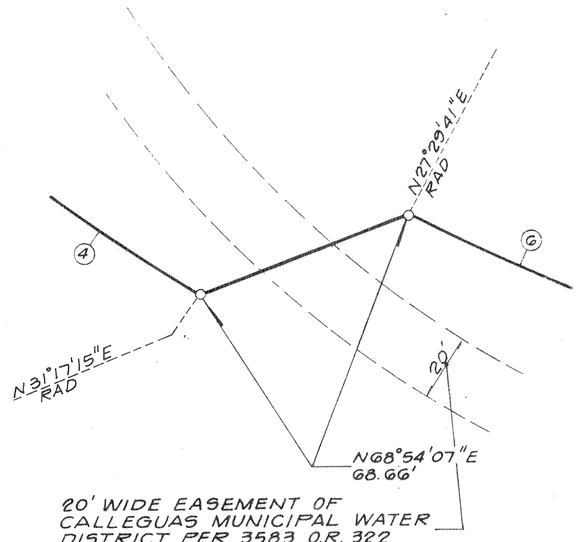
NOTE:
For changes to Monuments within this map see document No. 103303 recorded in Official Records on Sept. 14, 1984.

99 MR 46



DETAIL "A"
NOT TO SCALE

NOTE: SEE SHEET 2 FOR CURVE DATA



DETAIL "B"
NOT TO SCALE

TRACT NO. 3892

IN UNINCORPORATED TERRITORY
BEING A DIVISION OF A PORTION OF PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60
VENTURA COUNTY, CALIFORNIA

NOVEMBER, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA