SUBDIVIDER'S CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3741-4 SHOWN ON THIS MAP, CONSISTING OF 5 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THIS LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE DO HEREBY OFFER TO DEDICATE FOR CITY USE, RIGHT OF WAY EASEMENTS OVER THOSE PRIVATE STREETS AND DRIVES AS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR STORM DRAIN AND WASTEWATER PURPOSES OVER LOTS 43,44,46,48 AND 53 AND ALL USES INCIDENTAL THERETO OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR MAINTENANCE PURPOSES OVER ALL PRIVATE STREETS, DRIVEWAYS, WALKWAYS, PARKING AREAS, LANDSCAPING AREAS OR OTHER "COMMON OWNERSHIP" AREAS LOCATED WITHIN THE TRACT BOUNDARY. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS DEVELOPMENT RIGHTS OVER LOTS 51 AND 52.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION (OWNER).

BY: _____ Craig E. Hobson, Vice-President

BY: _____ NORMAN A. CHERNIN, ASSISTANT SECRETARY

GRIFFIN HOMES, A CALIFORNIA CORPORATION, FORMERLY KNOWN AS AND WHO ACQUIRED THIS INTEREST AS GRIFFIN DEVELOPMENT CO., A CALIFORNIA CORPORATION (CURRENT OPTIONEE) UNDER AN OPTION TO PURCHASE DATED SEPTEMBER 27, 1983 AND RECORDED OCTOBER 20, 1983 IN BOOK 1983 PAGE 119710 OF OFFICIAL RECORDS.

BY: _____ DONALD N. TROTTER, EXECUTIVE VICE PRESIDENT

BY: _____ DIANE FOSTER, SECRETARY

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA) S.S.
LOS ANGELES COUNTY )

ON THIS 4TH DAY OF OCTOBER, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Craig E. Hobson PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE-PRESIDENT AND Norman A. Chernin PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
KAREN GENE SCHLICKENMYER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 10, 1987

NOTARY PUBLIC
MY COMMISSION EXPIRES Oct 10 1987

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA) S.S.
LOS ANGELES COUNTY )

ON THIS 8th DAY OF October, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Donald N. Trotter PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Exec. Vice PRESIDENT AND Diane Foster PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
JEANETTA LINCOLN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 5, 1987

NOTARY PUBLIC
MY COMMISSION EXPIRES 10-5-87

ENGINEER'S CERTIFICATE:

I, KENT S. GANNFORS, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: OCTOBER 5TH, 1984 BY: _____ KENT S. GANNFORS, R.C.E. 31680

COUNTY TAX COLLECTORS CERTIFICATE:

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THAT THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3741-4 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: 10/18/84 BY _____ DEPUTY TAX COLLECTOR

COUNTY CLERK CERTIFICATE:

I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 3741-4, HAVE BEEN COMPLIED WITH AND THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: Oct 18, 1984 BY: _____ COUNTY CLERK

CITY ENGINEER'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3741-4 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: Oct 17, 1984 BY: _____

CITY CLERK CERTIFICATE:

I, NANCY DILLON CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3741-4 HAVE BEEN COMPLIED WITH.

NANCY DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Oct 17, 1984 BY: _____

SIGNATURE OMISSIONS:

THE SIGNATURES OF STORER CABLE T.V. INC., PRESENT OWNERS OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE BUENA TIERRA DEVELOPMENT COMPANY, A DELAWARE CORPORATION, PRESENT OWNER OF ALL THE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING WITHIN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR INTO THAT PORTION OF THE SUBSURFACE HEREOF LYING ABOVE A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM SAID SURFACE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF THE SUBDIVISION MAP ACT.

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 16TH DAY OF OCTOBER, 1984 APPROVED THE ATTACHED MAP AND ACCEPTED THE OFFER FOR CITY USE OF RIGHT OF WAY EASEMENTS OVER PRIVATE STREETS AND DRIVES. THE OFFER OF STORM DRAIN AND WASTEWATER EASEMENTS AND ALL USES INCIDENTAL THERETO WAS ACCEPTED. THE OFFER OF MAINTENANCE EASEMENT OVER ALL PRIVATE STREETS, DRIVEWAYS, WALKWAYS, PARKING AREAS, LANDSCAPING AREAS OR OTHER "COMMON OWNERSHIP" AREAS WAS REJECTED. THE OFFER OF DEVELOPMENT RIGHTS OVER LOTS 51 AND 52 WAS ACCEPTED.

NANCY DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Oct 17, 1984 _____

CONDITIONAL APPROVAL NOTE:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 83-253.

COUNTY RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE OWNER, _____

OCTOBER 18, 1984, AT 2:30 PM IN BOOK 101 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 30-34, RECORDS OF VENTURA COUNTY.
COUNTY.

DOCUMENT NO. 118355

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____ DEPUTY COUNTY RECORDER
ASST

SOILS REPORTS:

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT NO. 3741-4 AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER:

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| DECEMBER 31, 1981 | GEOTECHNICAL INVESTIGATION TRACT NO. 3741-4 | GORIAN & ASSOCIATES | RUDY M. PACAL | R.C.E. 21278 |

_____ 10/9/84
BY: RUDY M. PACAL, R.C.E. 21278 DATE

# TRACT NO. 3741-4

## IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

**FOR CONDOMINIUM PURPOSES**

**BEING A SUBDIVISION OF A PORTION OF PARCEL 3 MAP LD-500 PER 38 PM 88 AND 89.**

MARCH 1984

PREPARED BY:

**GANNFORS & ASSOC., INC.**
3133 VIA COLINAS, STE 104
WESTLAKE VILLAGE, CA. 91362

## LEGEND AND MONUMENTING NOTES :

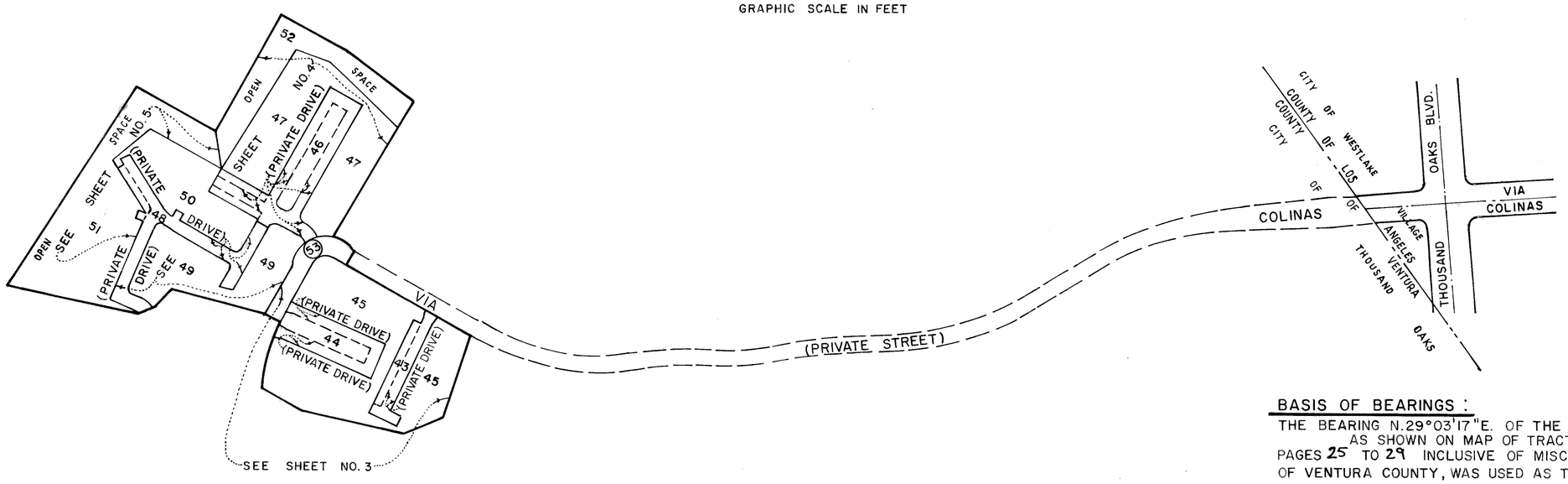
O - FOUND 1½" I.P. AND TAG R.C.E. 31680 PER PARCEL MAP LD-500, 38 P.M. 88 & 89.
I) - SET ½" I.P. AND TAG R.C.E. 31680, OR L.&T. AT ALL LOT CORNERS AND LOT LINE ANGLE POINTS.
□ - FOUND 1½" I.P. AND TAG R.C.E. 31680 PER TRACT NO. 3741-3, 101 M.R. 25 to 29 inc.

## RECORD DATA :

R-1 - PARCEL MAP LD-500, 38 P.M. 88 & 89.
R-2 - TRACT NO. 3741-3, 101 M.R. 25 to 29 inc.

SCALE : 1" = 200'

0 100 200 400 600
GRAPHIC SCALE IN FEET




VICINITY & SHEET INDEX MAP

## BASIS OF BEARINGS :

THE BEARING N.29°03'17"E. OF THE TRACT BOUNDARY LINE AS SHOWN ON MAP OF TRACT NO. 3741-3, RECORDED IN BOOK 101, PAGES 25 TO 29 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

## ABBREVIATIONS :

FD. - FOUND
M. - MEASURED
R. - RECORD
RAD. - RADIAL
F.B. - FIELD BOOK
M.R. - MISCELLANEOUS RECORDS
O.R. - OFFICIAL RECORDS.
P.M. - PARCEL MAP

# TRACT NO. 3741-4

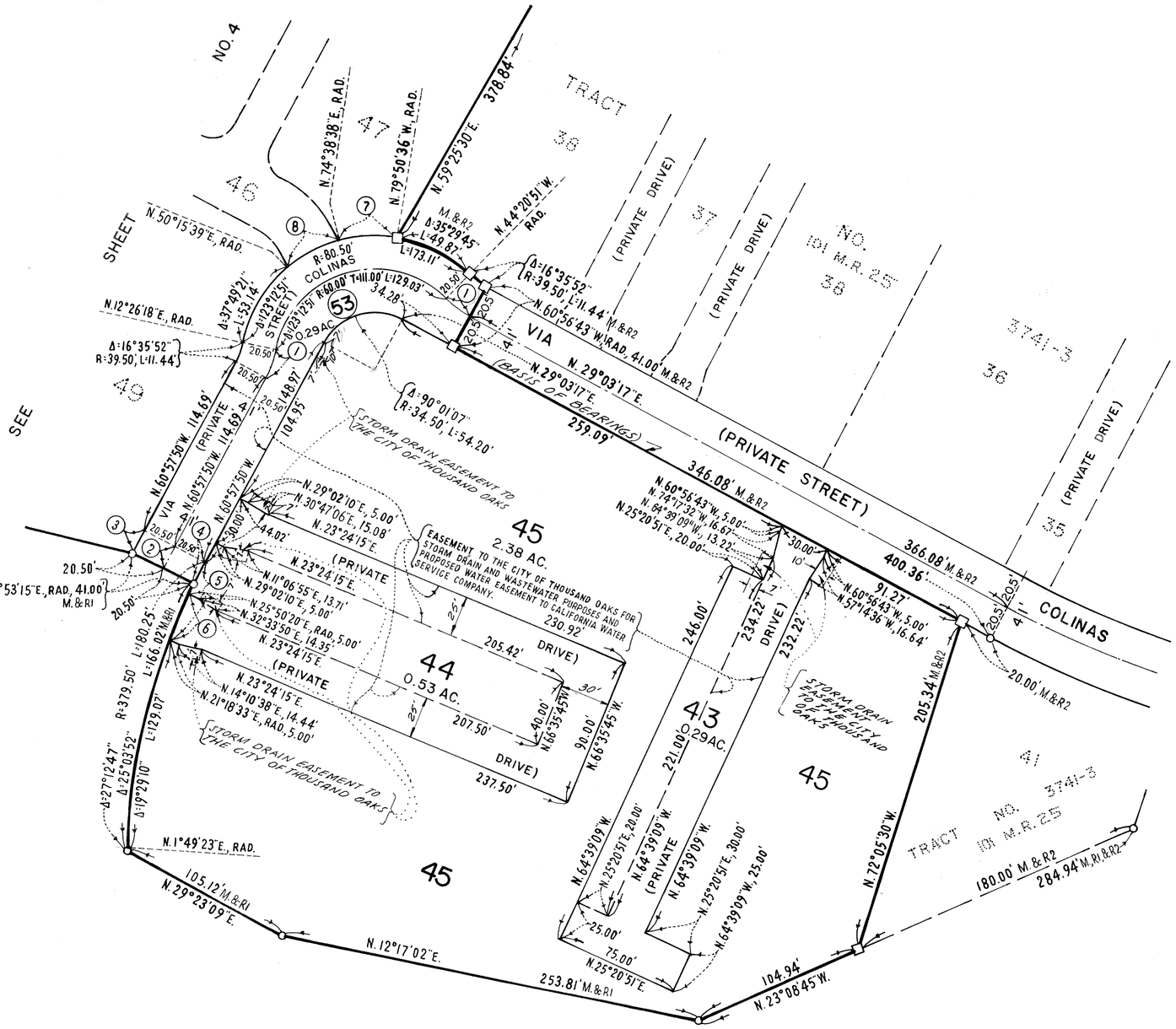
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

**FOR CONDOMINIUM PURPOSES**

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-500 PER 38 P.M. 88 & 89.

SEPTEMBER, 1984

PREPARED BY:
GANNFORS & ASSOC., INC.
31133 VIA COLINAS, STE. 104
WESTLAKE VILLAGE
CALIFORNIA 91362




PAR. 4
38 P.M. 88

NOTE :

SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

SEE SHEET 5 FOR CURVE DATA TABLE.

# TRACT NO. 3741-4

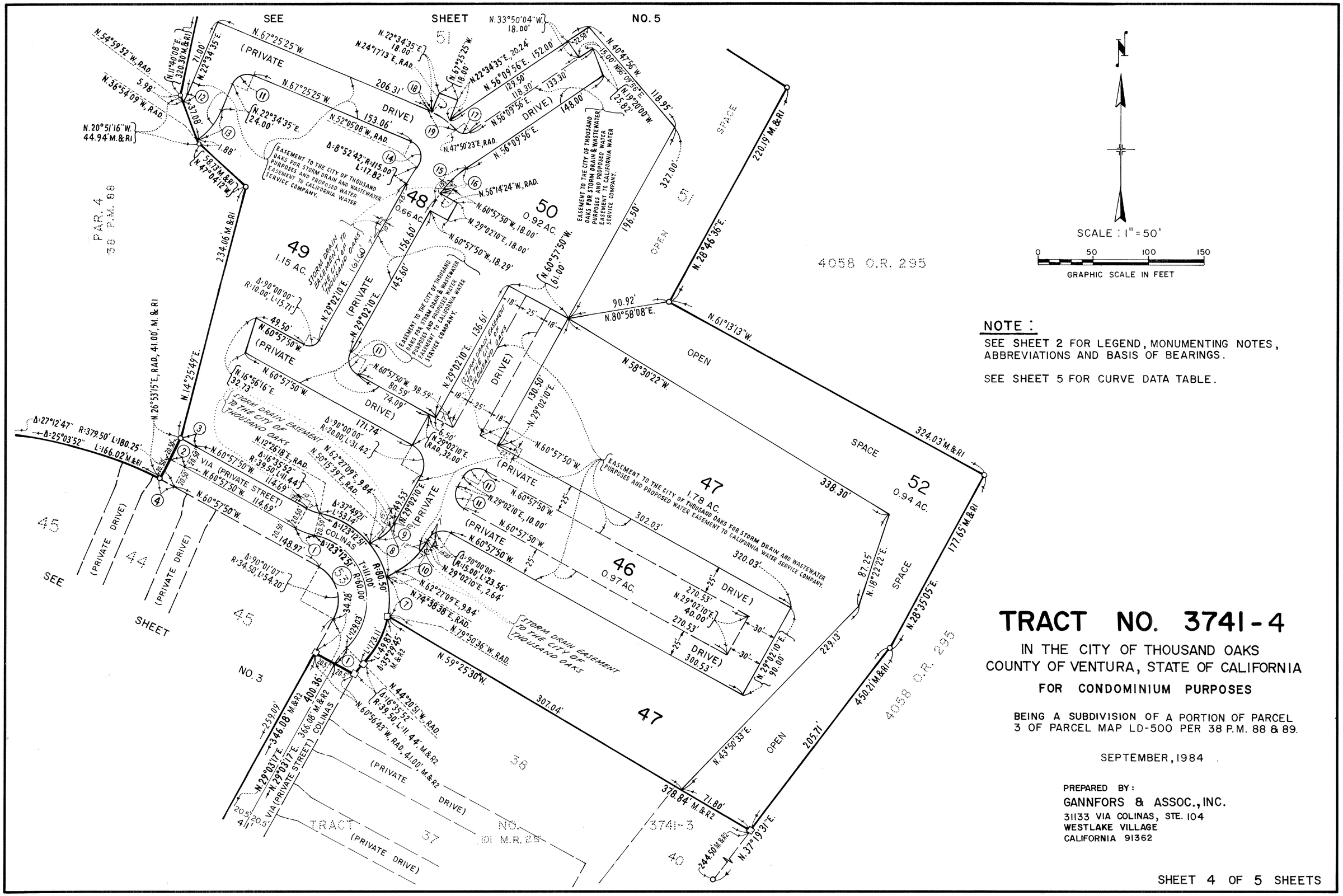
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

**FOR CONDOMINIUM PURPOSES**

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-500 PER 38 P.M. 88 & 89.

SEPTEMBER, 1984

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31133 VIA COLINAS, STE. 104
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**NOTE :**

SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

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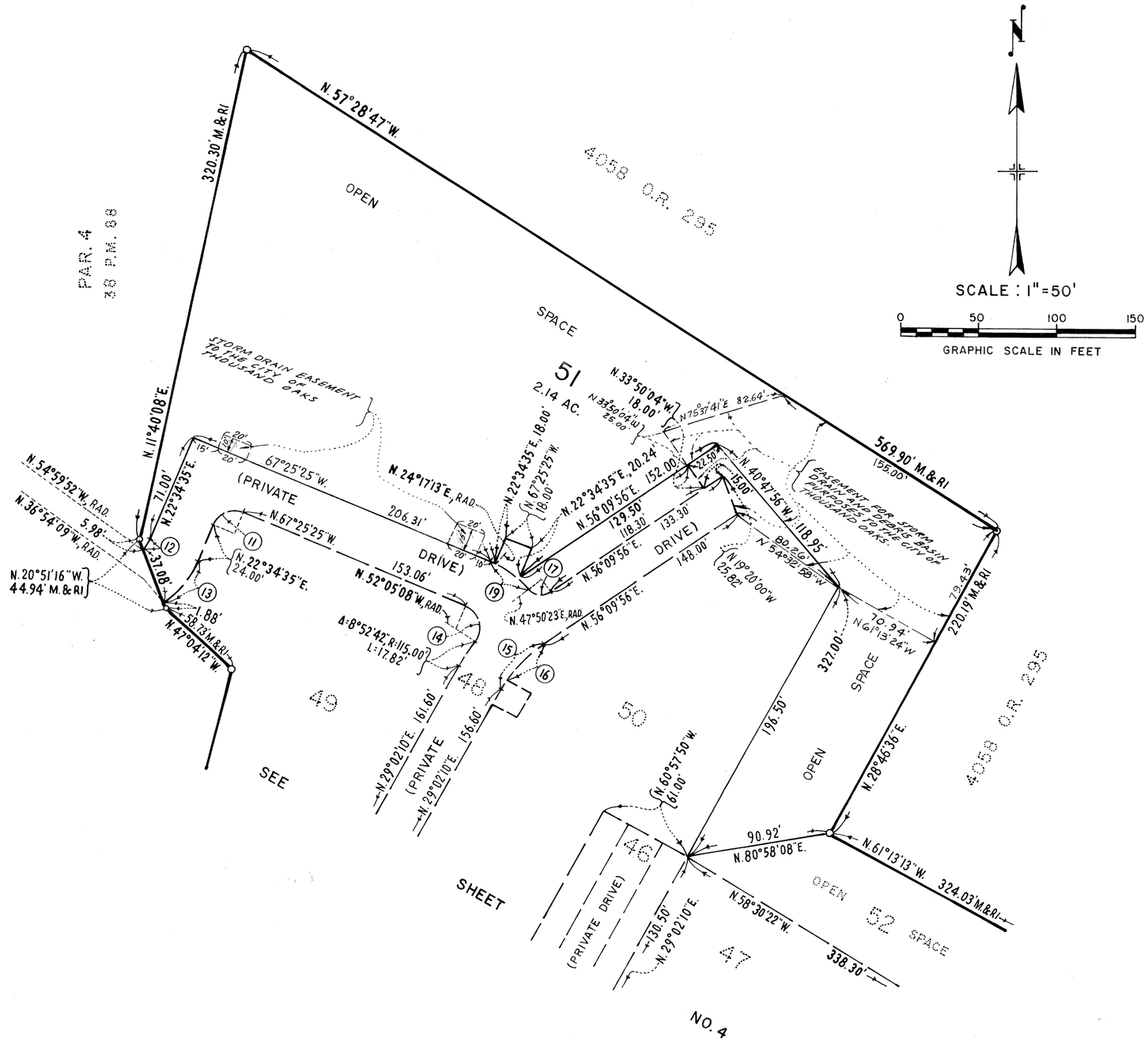
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

**FOR CONDOMINIUM PURPOSES**

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-500 PER 38 P.M. 88 & 89.

SEPTEMBER, 1984

PREPARED BY:
GANNFORS & ASSOC., INC.
31133 VIA COLINAS, STE. 104
WESTLAKE VILLAGE
CALIFORNIA 91362







| CURVE DATA TABLE | | | | |
|---|---|---|---|---|
| NO. | DELTA | RADIUS | LENGTH | TANGENT |
| (1) | 16°35'52" | 60.00' | 17.38' | 8.75' |
| (2) | 2°08'55" | 400.00' | 15.00' | |
| (3) | 2°08'55" | 420.50' | 15.77' | |
| (4) | 2°08'55" | 379.50' | 14.23' | |
| (5) | 7°43'37" | 379.50' | 51.18' | |
| (6) | 4°31'47" | 379.50' | 30.00' | |
| (7) | 25°30'46" | 80.50' | 35.84' | |
| (8) | 24°22'59" | 80.50' | 34.26' | |
| (9) | 33°24'59" | 33.00' | 19.25' | |
| (10) | 33°24'59" | 67.00' | 39.08' | |
| (11) | 90°00'00" | 15.00' | 23.56' | |
| (12) | 12°25'33" | 33.00' | 7.16' | |
| (13) | 30°31'16" | 67.00' | 35.69' | |
| (14) | 105°20'17" | 15.00' | 27.58' | |
| (15) | 27°07'46" | 85.00' | 40.25' | |
| (16) | 22°24'20" | 85.00' | 33.24' | |
| (17) | 81°40'27" | 10.00' | 14.25' | |
| (18) | 1°42'38" | 67.00' | 2.00' | |
| (19) | 25°15'48" | 67.00' | 29.54' | |
| | | | | |

NOTE :

SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

# TRACT NO. 3741-4

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

**FOR CONDOMINIUM PURPOSES**

**BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-500 PER 38 P.M. 88 & 89.**

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