Map amended by affidavit certificate of correction recorded
April 11, 1988 as instrument numbers 88-047564 and 88-047565.

102 MR 1

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3985-1, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and also hereby offer to dedicate to the County of Ventura, the easement for public service purposes shown on this map and all uses incident thereto.

WARMINGTON OAK PARK, A General Partnership

By: Warmington - Mathis Corp., A California Corporation, General Partner

By: Michael W. McClellan
Michael W. McClellan
Sr. Vice President

By: William S. Kreisle
William S. Kreisle
Secretary

State of California)
County of Orange) SS

On this 30th day of October, in the year 1984, before me, Saundra Rantz, a Notary Public, in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

FIRST CITY HOLDINGS (CORPORATION), INC., a California Corporation, as Beneficiary under deed of trust recorded June 29, 1984 as Document No. 72519 of Official Records.

By: Keenan Behrle
Keenan Behrle
Assistant Secretary

By: William Belzberg
William Belzberg
Vice President

State of California)
County of Los Angeles) SS

On this 9th day of November, in the year 1984, before me Susan Newell, a notary public in and for said state, personally appeared William Belzberg and Keenan Behrle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

By: Susan Newell
Notary Public

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in June, 1984, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Oct. 26, 1984, 19____.

Ray E. Widmer
R.C.E. NO. 11758

I hereby certify that I have examined the final map entitled TRACT NO. 3985-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: March 18, 1985

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Vann
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: March 22 19 85

RICHARD D. DEAN
County Clerk
County of Ventura
By Faye Hillard
Deputy County Clerk

28908
Recorded at the request of the owner, MARCH 22, 19 85, at 4:30 P M in Book 102 of Miscellaneous Records (Maps) at Pages 1-4, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By
Assistant County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3985-1 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallen	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallen	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 3985-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 19th day of March, 1985, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways, as shown on this map and also hereby accepts the easement for public service purposes as shown on this map.

In witness whereof said board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said board to be affixed hereto this 19th day of March, 1985

Attest:
Richard Dean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
Ed Jones
Chairman of said Board

The signatures of Albertson Company, a corporation, owner of an undivided 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as reserved in the deed recorded in book 1194, page 551 and book 1774, page 440 all of official records, have been omitted in accordance with section 66436(c)(3) of the subdivision map act.

SEARS SAVINGS BANK, a California corporation, as beneficiary under a Deed of Trust recorded October 19, 1984 as Document No. 117946 of Official Records.

By: D. Fry
Vice President

By: Margaret J. Foster
Asst. Secretary ~~Secretary~~ VICE PRESIDENT

State of California } SS
County of Los Angeles }

On this 5th day of March, in the year 1985, before me Valerie Metz a notary public in and for said state, personally appeared Robert C. Fryling and Margaret J. Foster, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant ~~Secretary~~ Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
VALERIE METZ
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 17, 1989

By Valerie Metz
Notary Public

ILLEGIBLE NOTARY SEAL DECLARATION
Government Code 27361.7
I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:
Name of Notary SUSAN NEWELL
Date Commission Expires MAY 3, 1988
Place of Execution of this Declaration VENTURA, CALIFORNIA
Date March 5, 1985

Thomas C. Hoffington
for WIDMER AND ASSOCIATES

TRACT NO. 3985-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44/46

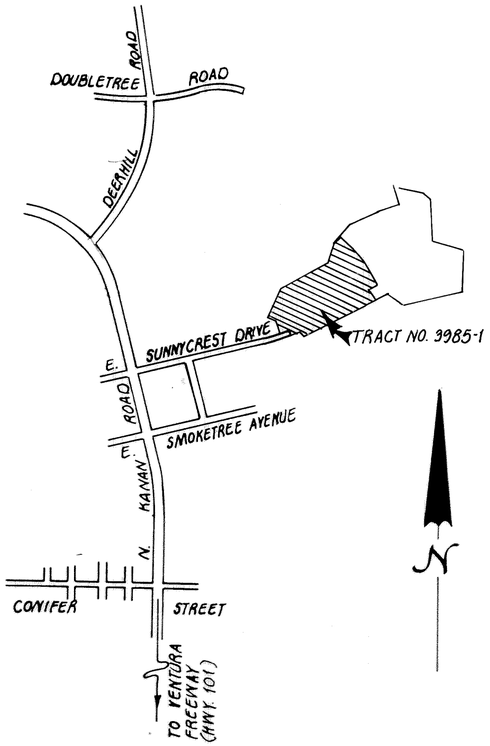
VENTURA COUNTY, CALIFORNIA
JUNE, 1984

GROSS AREA = 14.27 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 1 OF 4 SHEETS

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument numbers 88-047564 and 88-047565.



Vicinity Map

Scale: 1"=1000'

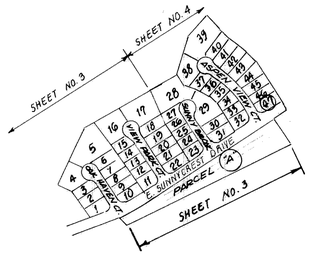
Basis of Bearings:

The bearing N 74°56'50"E on the centerline of E. Sunnycrest Drive as shown on the map of Tract No. 2959, 80 M.R. 94, was used as the Basis of Bearings for this map.

Legend and Monument Notes:

- ○ Found monuments as shown hereon.
- ● Set 1½" I.P. tag R.C.E. 11758 as shown hereon.
  1. Set 1½" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
  2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line produced and radially from E.C.'s and B.C.'s along street sidelines, 0.25' off C.F.
  3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Surveyor of the County of Ventura.
  4. Set ¾" I.P. w/tag R.C.E. 11758 at all rear lot corners
- ■ Set Ventura County Standard Monument per standard design 90-3.

C.F. = Curb face
Fd. = Found
M = Measured
R = Record
I.P. = Iron Pipe
Rad. = Radial
P.S.E. = Public Service Easement
R-1 = 80 M.R. 94
R-2 = 99 M.R. 44



Key Map

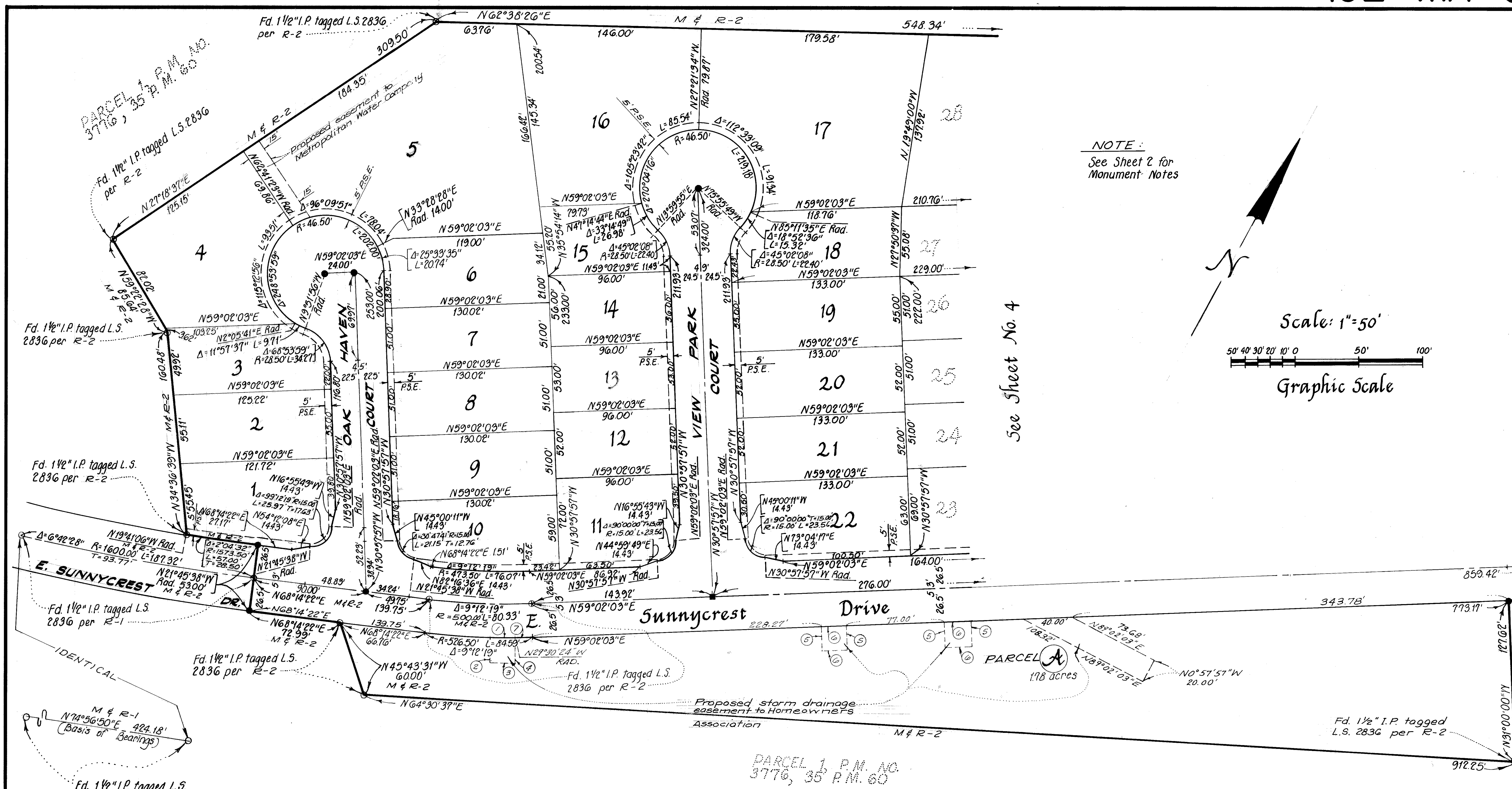
Scale: 1"=500'

TRACT Nº 3985-1

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44/46
VENTURA COUNTY, CALIFORNIA
JUNE, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument numbers 88-047564 and 88-047565.



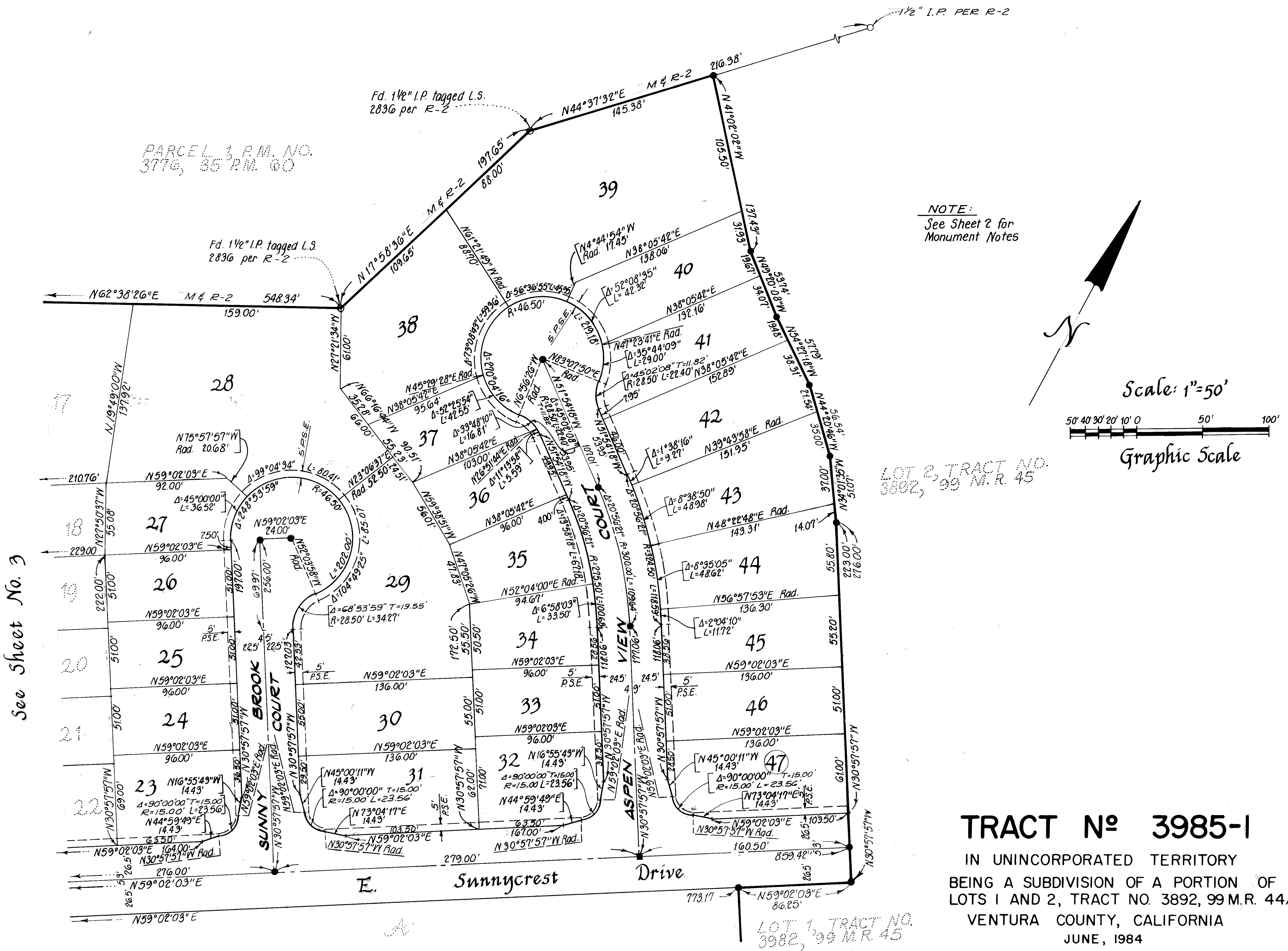
①	Δ=2°10'37" R=526.50' L=20.00' T=10.00'
②	N27°19'47"W Rad. 20.00'
③	N62°40'13"E 20.00'
④	N27°19'47"W 20.38'
⑤	N30°57'57"W 20.00'
⑥	N59°02'03"E 20.00'
⑦	Δ=1°27'33" R=526.50' L=13.41' T=6.70'

TRACT Nº 3985-1

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44/46
VENTURA COUNTY, CALIFORNIA
JUNE, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument numbers 88-047564 and 88-047565.



TRACT Nº 3985-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44/46

VENTURA COUNTY, CALIFORNIA

JUNE, 1984

ENGINEER:

WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361