OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY AN ACCESS EASEMENT FOR PUBLIC SAFETY, HEALTH AND WELFARE OVER THE PRIVATE STREET SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENT SHOWN ON THE MAP, AND THAT THEY TO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENT SHOWN ON THIS MAP.

Franklin Z. Greenspan
FRANKLIN Z. GREENSPAN

STATE OF CALIFORNIA)
COUTNY OF VENTURA)SS.

ON THIS 18th DAY OF DECEMBER, IN THE YEAR, 1984, BEFORE ME DEL V. BITTENBENDER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANKLIN Z. GREENSPAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL
DEL V BITTENBENDER
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires JUL 11, 1986

Del V Bittenbender
NOTARY PUBLIC

FIRST STATE BANK OF THE OAKS, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 27, 1985, AS INSTRUMENT NO. 019418, OF OFFICIAL RECORDS.

Jim Bramlage AND Sharon L Hale
VICE PRESIDENT ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

ON THIS 8th DAY OF APRIL, IN THE YEAR 1985, BEFORE ME IRENE HULTINE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN C. OKEN SCHLAGER AND SHARON L. HALE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
RENE HULTINE
Notary Public-California
VENTURA COUNTY
My Comm. Exp. June 15, 1987

Rene' Hultine
NOTARY PUBLIC

TERRY PETTO, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 27, 1985, AS INSTRUMENT NO. 019419 OF OFFICIAL RECORDS.

Terry Petto
TERRY PETTO

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

ON THIS 9th DAY OF April, IN THE YEAR 1985, BEFORE ME MARVAJEANNE TAGG A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TERRY PETTO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT AS BENEFICIARY

OFFICIAL SEAL
MARVAJEANNE TAGG
Notary Public-California
Principal Office In
Ventura County
My Comm. Exp. Apr. 29, 1988

Marvajeanne Tagg
NOTARY PUBLIC

ENGINEER'S CERTIFICATE

I, ALVIN J. HOTZ, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: Dec 11, 1984.

R.C.E. 13696

REGISTERED PROFESSIONAL ENGINEER
ALVIN J. HOTZ, JR.
No. 13,696
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4008, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: July 22, 1985.

Joseph R. Lopez
CITY ENGINEER
CITY OF SIMI VALLY

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: August 6, 1985.

RICHARD D. DEAN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY Faye Willard
DEPUTY COUNTY CLERK

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4008 HAVE BEEN PREPARED:

DATE OF REPORT: APRIL 2, 1984

TITLE OF REPORT: GEOTECHNICAL INVESTIGATION

FIRM NAME: GORIAN & ASSOCIATES, INC.

ENGINEER: RUDY PACAL

REGISTRATION NO. R.C.E. 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY PUBLIC WORKS DEPT.

THE SIGNATURES OF JEANNETTE B. GORDON, BERNICE B. CROSBY, MILDRED B. TIFFANY AND MABEL B. CRADDOCK, EACH TO AN UNDIVIDED ONE-FOURTH INTEREST IN AND TO AN UNDIVIDED 50 PERCENT OF ALL OIL, GAS, HYDROCARBON SUBSTANCES AND MINERALS LYING IN, ON AND UNDER SAID LAND, WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE PRESENT SURFACE FOR THE PURPOSE OF EXPLORING FOR, PRODUCING OR EXTRACTING SAID SUBSTANCES AS RESERVED IN DEED RECORDED IN BOOK 1944, PAGE 413 OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(3) OF THE SUBDIVISION MAP ACT.

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4008, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF July, 1985 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO ACCEPTS FOR PUBLIC SAFETY, HEALTH AND WELFARE PURPOSES, THE ACCESS EASEMENT OVER THE PRIVATE STREET AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 23rd DAY OF July, 1985.

ATTEST:

Bonnie Turrito
CITY CLERK OF THE CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: July 18, 1985

Ronald L. Coons
DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: July 18, 1985

Ronald L. Coons
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

85841

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER FRANKLIN Z. GREENSPAN, ON August 9, 19 85, AT 8:00 AM IN BOOK 102 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 98 & 99, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY [illegible]
~~DEPUTY~~ Asst COUNTY RECORDER

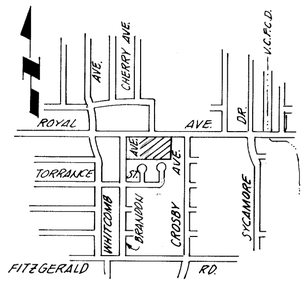
TRACT NO. 4008

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE N.E. 1/4 OF SECTION 15, T2N, R18W, RANCHO SIMI (3MR7). AND ALSO PARCELS A AND B OF 2 PM 81.

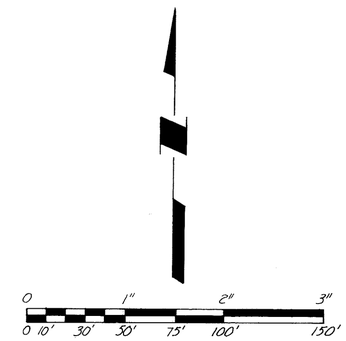
VENTURA COUNTY, CALIFORNIA
FOR CONDOMINIUM PURPOSES
JUNE 1984

SHEET 1 OF 2 SHEETS



VICINITY MAP
SCALE: 1"=1000'

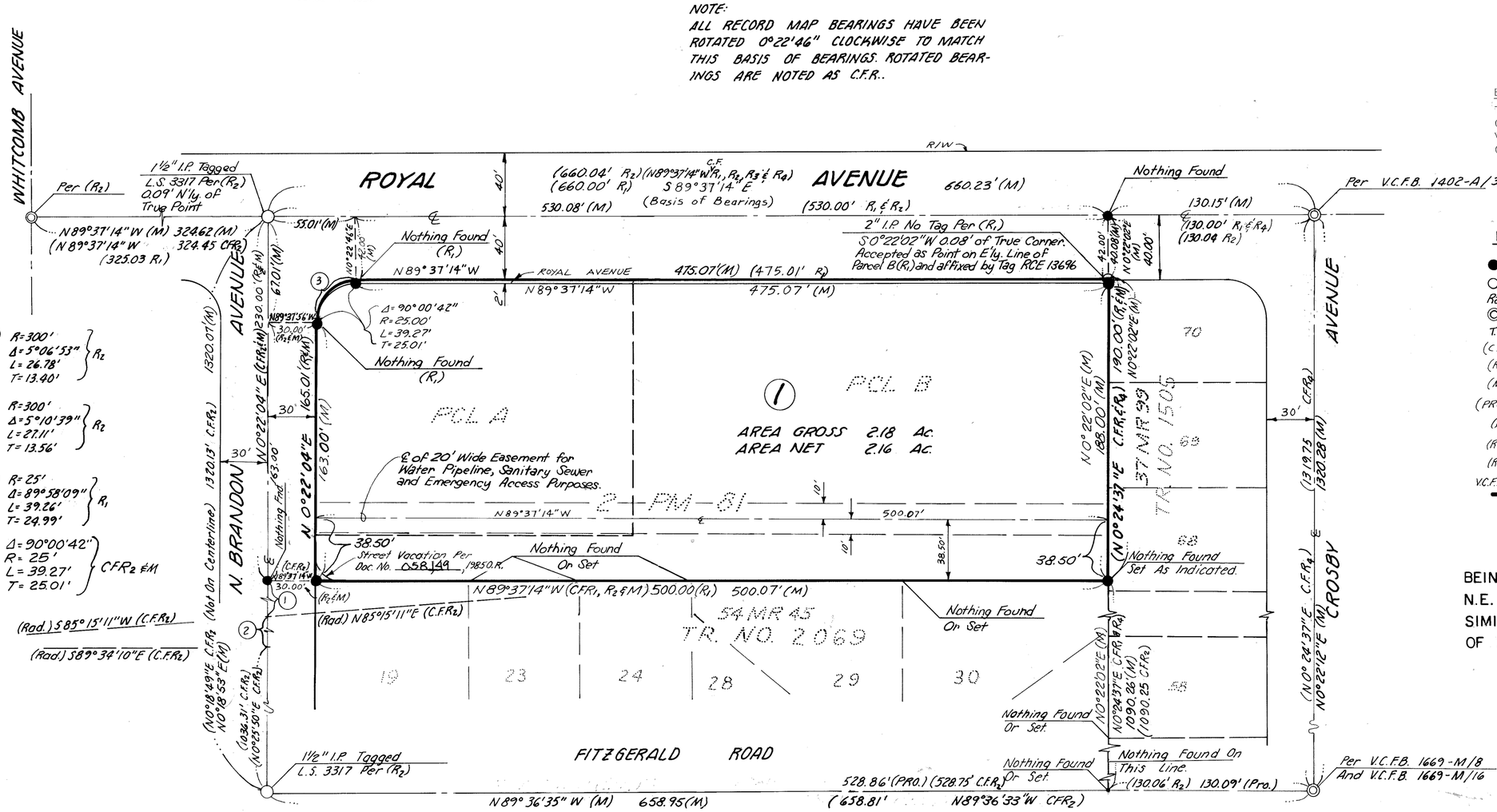
NOTE:
ALL RECORD MAP BEARINGS HAVE BEEN ROTATED 0°22'46" CLOCKWISE TO MATCH THIS BASIS OF BEARINGS. ROTATED BEARINGS ARE NOTED AS C.F.R..



GRAPHIC SCALE
1"=50'

BASIS OF BEARINGS

THE ASSUMED BEARING OF S 89° 37' 14" E FOR THE CENTERLINE OF ROYAL AVENUE AS PROVIDED BY THE VENTURA COUNTY SURVEYOR WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



LEGEND

- ● = SET 1 1/2" I.P. TAGGED R.C.E. 13696
- ○ = FOUND I.P. AS NOTED
- Rad. = RADIAL BEARING
- ◎ = FOUND STD. SURVEY MONUMENT
- T.N. = TRACT NUMBER
- (C.F.) = CALCULATED FROM
- (R1) = RECORD PER 2 P.M. 81
- (M) = MEASURED
- (PRO) = PRORATED
- (R2) = T.N. 2069 (54 M.R. 45)
- (R3) = T.N. 1557 (38 M.R. 11)
- (R4) = T.N. 1505 (37 M.R. 99)
- V.C.F.B. = VENTURA COUNTY FIELD BOOK

TRACT NO. 4008

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE N.E. 1/4 OF SECTION 15, T2N, R18W, RANCHO SIMI (3MR7)., AND ALSO PARCELS A AND B OF 2 PM 81.

VENTURA COUNTY, CALIFORNIA
FOR CONDOMINIUM PURPOSES
JUNE 1984

SHEET 2 OF 2 SHEETS