Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047566.

103 MR 87

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3985-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and also hereby offer to dedicate to the County of Ventura, the easements for public service purposes shown on this map and all uses incident thereto.

WARMINGTON OAK PARK, A California Limited Partnership

By: Warmington - Mathis Corp., A California Corporation, General Partner

Michael W. McClellan
Senior Vice President

William S. Kreisle
Secretary

First City Holdings (Corporation), Inc., a California Corporation, Owner.

By: JOHN CRUM
VICE PRESIDENT ~~TREASURER~~ ETC.

By: KEENAN BEHRLE
ASSISTANT SECRETARY

State of California)
County of Orange) SS

On this 31st day of May, in the year 1985, before me, Saundra Rantz, a Notary Public in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

State of California)
County of Los Angeles) SS

On this 27th day of June, in the year 1985, before me Susan Newell, a notary public in and for said state, personally appeared John Crum, known to me to be the ~~Vice President~~ TREASURER, and Keenan Behrle, known to me to be the Assistant Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
SUSAN NEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 1, 1987

Susan Newell
Notary Public

FIRST CITY HOLDINGS (CORPORATION), INC., a California Corporation, as Beneficiary under deed of trust recorded June 29, 1984 as Dcoument No. 72519 of Official Records.

By: JOHN CRUM
Vice President ~~TREASURER~~

By: KEENAN BEHRLE
Assistant Secretary

SEARS SAVINGS BANK, a California corporation, as Beneficiary under a Deed of Trust recorded October 19, 1984 as Document No. 117946 of Official Records.

By: STEVEN C. FIRTH
Vice President

By: Alberta Lopez
Assistant Secretary

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in June, 1984, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MAY 30, 1985.

Ray E. Widmer
R.C.E. NO. 11758

I hereby certify that I have examined the final map entitled TRACT NO. 3985-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: NOVEMBER 5, 1985

ARTHUR E. GOULET
County Surveyor
County of Ventura
By C. Curt Varon
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: Dec. 3, 1985

RICHARD D. DEAN
County Clerk
County of Ventura
By Faye Hilliard
Deputy County Clerk

141152

Recorded at the request of the owner, DECEMBER 10, 1985, at 2:30 P. M in Book 103 of Miscellaneous Records (Maps) at Pages 87 - 89, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Alicia Godinez
~~Assistant~~ DEPUTY County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3985-2 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallen	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallen	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 3985-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 3rd day of December, 1985, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways, as shown on this map and also hereby accepts the easements for public service purposes as shown on this map.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 3rd day of December, 1985.

Board of Supervisors
County of Ventura
State of California

Attest:
RICHARD D. DEAN, County Clerk

By: Faye Hilliard
Clerk of said Board, DEPUTY

James D. Dougherty
Chairman of said Board

State of California)
County of Los Angeles) SS

On this 27th day of June, in the year 1985, before me Susan Newell, a notary public in and for said state, personally appeared John Crum and Keenan Behrle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~Vice President~~ and Assistant ~~Secretary~~ TREASURER on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
SUSAN NEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 1, 1987

By: Susan Newell
Notary Public

State of California)
County of LOS ANGELES) SS

On this 29th day of July, in the year 1985, before me DENISE CHAPPELL, a notary public in and for said state, personally appeared STEVEN C. FIRTH and ALBERTA LOPEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
DENISE CHAPPELL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAY 15, 1987

By: Denise Chappell
Notary Public

TRACT NO. 3985-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44, PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60 AND A PORTION OF TRACT "P", RANCHO SIMI PER 3 M.R. 7

VENTURA COUNTY, CALIFORNIA
JUNE, 1984

GROSS AREA = 7.91 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 1 OF 3 SHEETS

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047566.

The signatures of Albertson Company, a corporation, owner of an undivided 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as reserved in the Deed recorded in Book 1194, page 551 and Book 1774, page 440 all of Official Records, and the signatures of

Metropolitan Development Corporation, owner of all mineral, oil, gas, carbon, asphaltum rights but without the right to enter upon the surface of the property or to remove said substances within 500 feet of the surface, as reserved in Deed recorded in Book 4597, page 465 of Official Records, have all been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act, as such signatures are not required by the local agency.

The signatures of Metropolitan Development, owner of an easement for storm drain, public utilties, slopes, access, and incidental purposes per document recorded in Book 4597, page 465 of Official Records, and the signatures of the County of Ventura, owner of an easement and right-of-way for public road and related purposes per deed recorded March 22, 1985, as Instrument No. 028909 of Official Records have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act as such signatures are not required by the local agency.

ILLEGIBLE NOTARY SEAL DECLARATIONS
Government Code 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: SUSAN NEWELL
Date Commission expires: May 3,1988
Place of Execution of this declaration: Westlake Villiage, California
Date: October 15,1985

Thomas C. Wolfington
Thomas C. Wolfington

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

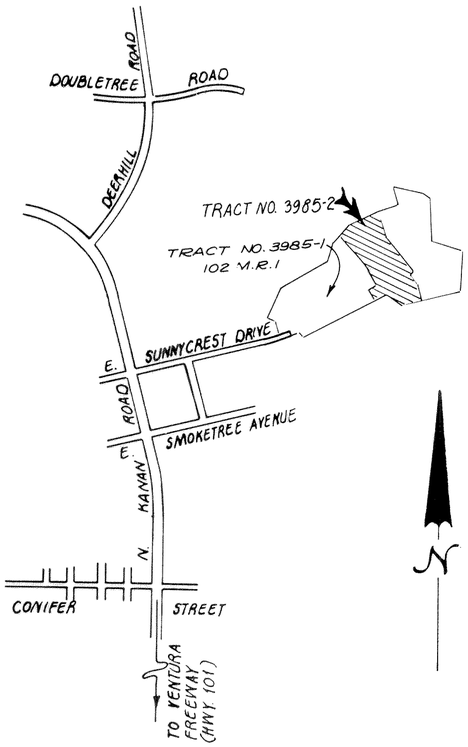
Name of Notary: DENISE CHAPPELL
Date Commission expires: May 15, 1987
Place of Execution of this declaration: Westlake Villiage, California
Date: October 15, 1985

Thomas C. Wolfington
Thomas C. Wolfington

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

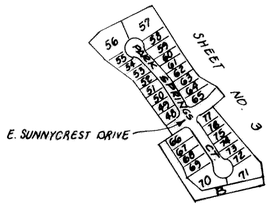
Name of Notary: SUSAN NEWELL
Date Commission expires: May 3, 1988
Place of Execution of this declaration: Westlake Villiage, California
Date: October 15, 1985

Thomas C. Wolfington
Thomas C. Wolfington



Vicinity Map

Scale: 1"=1000'



Key Map

Scale: 1"=500'

Basis of Bearings:

The bearing N 59°02'03" E on the centerline of E. Sunnycrest Drive as shown on the map of Tract No. 3985-1, 102 M.R. 1, was used as the Basis of Bearings on this map.

Legend and Monument Notes:

- ○ Found monuments as shown hereon.
- ● Set 1½" I.P. tag R.C.E. 11758 as shown hereon.
  1. Set 1½" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
  2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line produced, and radially from E.C.'s & B.C.'s along street sidelines
  3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Surveyor of the County of Ventura.
  4. Set ¾" I.P. w/tag R.C.E. 11758 at all rear lot corners
- □ Set Ventura County Standard Monument per standard design 90-3.

Fd = Found
M = Measured
R = Record
I.P = Iron Pipe
Rad = Radial
P.S.E. = Public Service Easement
R-1 = Tract No. 3985-1 (102 M.R. 1-4)
R-2 = Tract No. 3892 (99 M.R.44)

TRACT NO. 3985-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44, PARCEL 1, PARCEL MAP NO. 3776, 35 P. M. 60 AND A PORTION OF TRACT "P," RANCHO SIMI PER 3 M. R. 7

VENTURA COUNTY, CALIFORNIA
JUNE, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047566.

103 MR 89

See Sheet 2 for Monument Notes

Scale: 1"=50'

50' 40' 30' 20' 10' 0 50' 100'

Graphic Scale

LOT 2, TRACT NO. 3892 99 M.R. 45

LOT 1, TRACT NO. 3892 99 M.R. 45

℄ of existing road easement of the County of Ventura per Instrument No. 028909 of Official Records dated March 22, 1985.

PARK SPRINGS COURT

PARK SPRINGS DRIVE

SUNNYCREST

ASPEN VIEW CT

PARCEL B 0.85 AC.

PARCEL 1, P.M. NO. 3776, 35 P.M. 60

PARCEL A, TRACT NO. 3985-1, 102 M.R. 1

TRACT NO. 3985-1, 102 M.R. 1

OPEN SPACE PARCEL TO BE DEDICATED TO HOME OWNERS ASSOCIATION

Exist. easement of Metropolitan Development Corp. for storm drains, public utilities, slopes, and access purposes per 4597 O.R. 465.

Fd. 1 1/2" I.P. tagged L.S. 2836 per 99 MR 45

Fd. 1 1/2" I.P. tagged R.C.E. 11758 per R-1.

Fd. 1 1/2" I.P. tagged L.S. 2836 per R-2.

Fd. Standard Ventura Co. monument per R-1.

TRACT Nº 3985-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44, PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60 AND A PORTION OF TRACT "P", RANCHO SIMI PER 3 M.R. 7

VENTURA COUNTY, CALIFORNIA

JUNE, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 3 OF 3 SHEETS