Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047567.

105 MR 4

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3985-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and also hereby offer to dedicate to the County of Ventura, the easements for public service purposes shown on this map and all uses incident thereto. They do hereby also offer to dedicate to the Triunfo County Sanitation District, the Sanitary Sewer easements as shown upon said map.

WARMINGTON OAK PARK, A California Limited Partnership

By: Warmington - Mathis Corp., A California Corporation, General Partner

Michael W. McClellan
Senior Vice President

William S. Kreisle
Secretary

First City Holdings (California), Inc., a California Corporation, Owner

By: J. C. Griffith
Vice President

By: _____
~~Asst.~~ Secretary

State of California)
County of Orange) SS

On this 12th day of December, in the year 1985, before me, Saundra Rantz, a Notary Public in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

State of California)
County of Los Angeles) SS

On this 10th day of FEBRUARY in the year 1986, before me Susan Newell, a notary public in and for said state, personally appeared James C. Griffith and John Crum, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and ~~Assistant~~ Secretary on behalf of the corporation therein named and acknowledged to me that the corporation ~~executed~~ it.

SUSAN NEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 3, 1988

Susan Newell
Notary Public

Gibraltar Management of Properties, Inc., a California Corporation, as Beneficiary under deed of trust recorded Dec. 31, 1985, as Document No. 150365 of Official Records.

By: Richard M. Post
Richard M. Post
Vice President

By: James R. Boyle
James R. Boyle
Vice President

Golden State Sanwa Bank, a California corporation, as Beneficiary under a Deed of Trust recorded December 31, 1985, as Document No. 150357 of Official Records.

By: _____
J. D. Vanik
Senior Vice President

By: P. Leung
P. Leung
Assistant ~~Secretary~~ Vice President

The signature of Albertson Company, owner of 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as recorded in Book 1194, page 551 and 1774, page 440, all of Official Records, and the signatures of Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under Will of Fred S. Albertson, deceased, owners of remaining interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land recorded in Book 3095, page 74 and Book 4322, page 385, all of Official Records, have been omitted in accordance with Section 66436 (C) (3) of the Subdivision Map Act.

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in February, 1985, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 10-24-85, 19____.

R.C.E. NO. 11758

I hereby certify that I have examined the final map entitled TRACT NO. 3985-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MARCH 4TH, 1986

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Chief Deputy County Surveyor

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: March 19, 1986

SUSAN NEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 3, 1988

CATHERINE E. JOHNSTON
County Tax Collector
County of Ventura
By _____
Deputy County Tax Collector

86-33242
Recorded at the request of the owner, MARCH 21, 1986, at 8:00 A M in Book 105 of Miscellaneous Records (Maps) at Pages 4-6, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
Assistant County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3985-3 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallen	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallen	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 3985-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 18th day of March, 1986, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways, as shown on this map and also hereby accepts the easements for public service purposes as shown on this map.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 18th day of March, 1986.

Attest: RICHARD D. DEAN

By Shirley Weeks
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

James R. Dougherty
Chairman of said Board

State of California)
County of Los Angeles) SS

On this 13th day of JANUARY, in the year 1986, before me Bette Stinson, a notary public in and for said state, personally appeared Richard M. Post and James R. Boyle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and ~~Assistant~~ Vice President ~~Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
BETTE STINSON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 30, 1987

By: Bette Stinson
Notary Public

State of California)
County of Los Angeles) SS

On this 13th day of January, in the year 1986, before me Arlette Leon, a notary public in and for said state, personally appeared J. D. Vanik and P. Leung, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant ~~Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
ARLETTE LEON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Dec 16, 1988

By: Arlette Leon
Notary Public

The signatures of Metropolitan Development, owner of an easement for storm drain, public utilties, slopes, access, and incidental purposes per document recorded in Book 4597, page 465 of Official Records, and the signatures of the County of Ventura, owner of an easement and right-of-way for public road and related purposes per deed recorded March 22, 1985, as Instrument No. 028909 of Official Records have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act as such signatures are not required by the local agency.

TRACT NO. 3985-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44, PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60 AND A PORTION OF TRACT "P," RANCHO SIMI PER 3 M.R. 7

VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1985

GROSS AREA = 11.07 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 1 OF 3 SHEETS

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047567.

Security Pacific National Bank, a National Banking Association, as Beneficiary under deed of trust recorded January 12, 1982, as Document No. 002661 of Official Records.

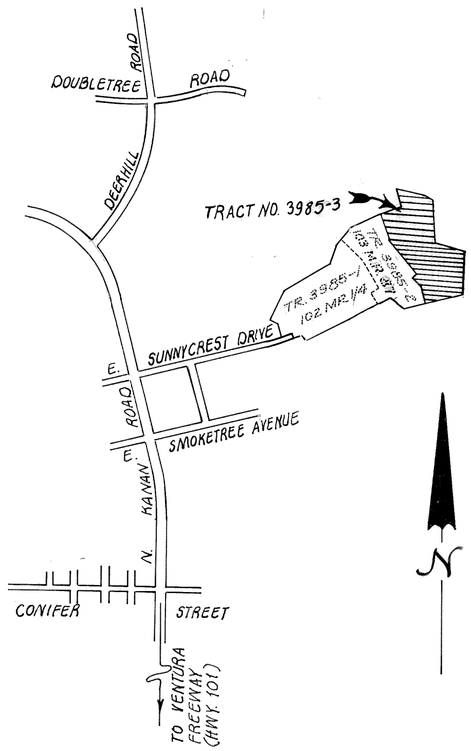
By: Philip J. Blumberg
Vice President

State of California)
County of Los Angeles) ss

On this 11 day of February, in the year 1986, before me Catherine L. Sabatino, a notary public in and for said state, personally appeared Philip J. Blumberg and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President ~~and Assistant Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
CATHERINE L. SABATINO
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Nov. 5, 1986

Catherine L. Sabatino
Notary Public



Vicinity Map

Scale: 1"=1000'

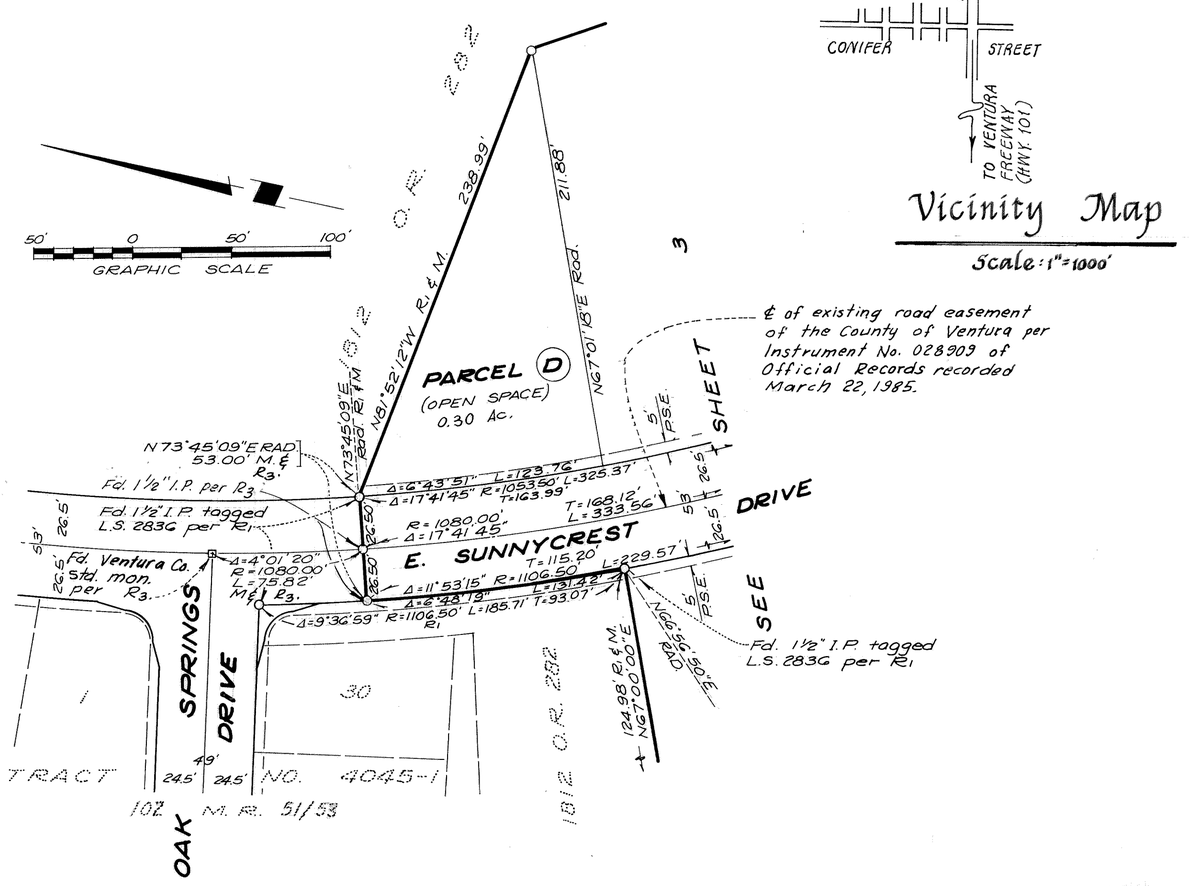
Basis of Bearings:

The bearing N 59°02'03" E on the centerline of E. Sunnycrest Drive as shown on the map of Tract No. 3985-1, 102 M.R.1, was used as the Basis of Bearings on this map.

Legend and Monument Notes:

- ○ Found monuments as shown hereon.
- ● Set 1½" I.P. tag R.C.E. 11758 as shown hereon.
  1. Set 1½" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
  2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line produced.
  3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Engineer of the County of Ventura.
  4. Set 3/4" I.P. w/tag R.C.E. 11758 at all rear lot corners
- ■ Set Ventura County Standard Monument per standard design 90-3.
- ◑ Found 1½" I.P. tagged R.C.E. 11758 per R2

Fd. = Found
M = Measured
R = Record
I.P. = Iron Pipe
Rad. = Radial
P.S.E. = Public Service Easement
R1 = Tract No. 3892 (99 M.R. 44)
R2 = Tract No. 3985-2 (103 M.R. 87)
R3 = Tract No. 4045-1 (102 M.R. 51)



The Triunfo County Sanitation District hereby accepts the Sanitary Sewer Easements as offered.

Date 2-24-86

Attest:
Sherrill Smith
Clerk of said Board

Triunfo County Sanitation District
Ronald H. Stark
Chairman of the Board

TRACT Nº 3985-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TRACT NO. 3892, 99 M.R. 44, PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60, AND A PORTION OF TRACT "P," RANCHO SIMI PER 3 M.R. 7

VENTURA COUNTY, CALIFORNIA
FEBRUARY, 1985

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047567.

105 MR 6

(1) — N62°17'08"E 14.43'

(2) — Δ=86°08'09" R=15.00' L=22.55' T=14.02'

(3) — N59°24'06"W 14.43'

(4) — N32°24'01"W 14.43'

(5) — Δ=80°21'20" R=15.00' L=21.04' T=12.67'

(6) — N17°26'11"E 14.43'

(7) — Δ=19°40'00" R=60.00' L=20.60' T=10.40'

(8) — Δ=87°43'46" R=28.50' L=43.64' T=27.39'

(9) — Δ=87°48'34" R=15.00' L=22.99' T=14.44'

(10) — Δ=15°35'16" R=35.50' L=9.66' T=4.86'

(11) — N14°27'37"W 14.43'

(X) — 20' proposed storm drainage easement to Homeowners Assoc. per separate document.

(Y) — 10' sanitary sewer easement to Triunfo Sanitation District.

(Z) — 12' water line easement to Metropolitan Water Co. per separate document.

(12) — Δ=2°50'33" R=300.00' L=14.88' T=7.44'

(13) — Δ=6°50'07" R=326.50' L=38.95' T=19.50'

(14) — Δ=2°14'25" R=324.50' L=12.69' T=6.34'

1812 O.R. 282

Exist. easement of Metropolitan Development Corp. for storm drains, public utilities, slopes, and access purposes per 4597 O.R. 465.

Fd. 1½" I.P. L.S. 2836 per R1

N3°15'11"E

N3°15'11"E C.F.R. & M. R1

Fd. 1½" I.P. tagged L.S. 2836 per R1

471.04'

409.34'

5.14'

56.56'

N3°15'11"E C.F.R. & M. 1812 O.R. 282

315.10'

N79°45'11"E 117.50'

N79°45'11"E

210.80'

328.30'

123.54'

N36°01'33"W 71.68'

℄ of proposed storm drainage easement to Homeowners Assoc.

N70°53'42"W 64.02'

N44°54'09"W 63.64'

N12°02'29"E 132.74'

N61°55'10"W RAD. 91.53'

Δ=61°34'42" L=49.98'

N0°23'28"W RAD. 11.66'

Δ=96°50'59" L=198.31'

L=178.60'

N12°21'29"W RAD. P.R.C.

Δ=46°35'08" L=226.00'

Δ=346°35'08" L=168.29'

N36°46'21"W 203.00'

51.00'

N36°46'21"W 50.00'

N36°46'21"W 190.38'

63.00'

68.29'

N36°46'21"W 258.67'

N36°46'21"W 368.89'

65.62'

55.00'

N10°14'49"W R2 120.62'

N36°46'21"W 58.89'

N36°46'21"W 46.50'

N36°46'21"W 55.00'

N36°46'21"W 51.00'

N36°46'21"W 24.30'

N36°46'21"W 94.30'

N36°46'21"W 55.00'

N36°46'21"W 88.00'

N36°46'21"W 109.16'

N36°46'21"W 24.50'

N36°46'21"W 26.50'

N36°46'21"W 26.50'

N36°46'21"W 26