THE STREET NAME SHOWN ON SHEETS 2 AND 4 WITHIN THIS MAP IS INCORRECTLY SHOWN AS "MARYMOUNT STREET" THE CORRECT NAME IS "MARYMONT STREET".SEE DOCUMENT NO. 87-173808 RECORDED ON OCTOBER 28, 1987 IN OFFICIAL RECORDS.

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4170, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS SOUTHWESTERLY LINE OF LOTS 8, 11 AND PARCEL A, ABUTTING CAMPUS PARK DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS AND PARCEL SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CAMPUS PARK DRIVE, EXCEPT GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC

U. S. CONDOMINIUM CORPORATION, A CALIFORNIA CORPORATION (OWNER)

Al Dick
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16TH DAY OF APRIL IN THE YEAR 1986, BEFORE ME HARRIETTE H. KELLER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AL DICK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
HARRIETTE H KELLER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 31, 1989

Harriette H. Keller
NOTARY PUBLIC

TRANS CONTINENTAL TITLE COMPANY, A CALIFORNIA CORPORATION, FORMERLY LAWYERS TITLE INSURANCE COMPANY, TRUSTEE

UNDER DEEDS OF TRUST RECORDED FEBRUARY 29, 1980 IN BOOK 5604, PAGE 754 AND RECORDED NOVEMBER 4, 1983 AS INSTRUMENT NO.126130 BOTH OF OFFICIAL RECORDS.

W B Swisher
VICE PRESIDENT

Sally J Morrison
ASST. SECRETARY

BANK OF A. LEVY, A CALIFORNIA CORPORATION, BENEFICIARY

UNDER DEEDS OF TRUST RECORDED MARCH 25, 1985 AS INSTRUMENT NO. 29177 AND RECORDED FEBRUARY 7, 1986 AS INSTRUMENT NO. 15021, BOTH OF OFFICIAL RECORDS.

Gordon A. Shaw
VICE PRESIDENT

Kari O. Benko
ASST. SECRETARY

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20½ OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF WATER PIPELINE AND SANITARY SEWER EASEMENTS DEDICATED TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1 PER TRACT NO. 3070-5, RECORDED IN BOOK 98, PAGES 41 TO 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) NOT SHOWN ON THIS MAP.

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY, COUNTY OF VENTURA, STATE OF CALIFORNIA

DATE: 8/22/86 BY: Ron Brazill
DEPUTY PUBLIC WORKS DIRECTOR

THIS IS TO CERTIFY THAT ALL RIGHTS OF THE GENERAL PUBLIC IN AND TO ALL STREETS AND HIGHWAYS DEDICATED BY THE MAP OF TRACT NO. 3070-5, RECORDED IN BOOK 98, PAGES 41 TO 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) THAT ARE WITHIN THE EXTERIOR BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP AND THAT ARE NOT DELINEATED HEREON ARE HENCEFORTH VACATED AND ABANDONED.

DATE: 8/15/86

R Dennis Delzeit
DENNIS DELZEIT, RCE 22340
CITY ENGINEER, CITY OF MOORPARK

I, LOUIS E. RUTLEDGE, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: APRIL 9, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: August 22, 1986 BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4170, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

DATE: 8/15/86 BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

REGISTERED PROFESSIONAL ENGINEER R. DENNIS DELZEIT No. 22340 Exp 9-30-89 CIVIL STATE OF CALIFORNIA

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 23RD DAY OF APRIL, IN THE YEAR 1986, BEFORE ME PAT STILES, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED W.B. SWISHER AND SALLY MORRISON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

OFFICIAL SEAL
PAT STILES
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Aug. 25, 1988

Pat Stiles
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 22nd DAY OF April, IN THE YEAR 1986, BEFORE ME Dianne M. Andrews, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GORDON A. SHAW, AND KARI O. BENKO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
DIANNE M. ANDREWS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires December 25, 1986

Dianne M. Andrews
NOTARY PUBLIC

THE SIGNATURES OF THE CITY OF MOORPARK, PRESENT OWNER OF AN EASEMENT FOR STORM DRAINAGE PURPOSES AS DEDICATED ON MAP OF TRACT NO. 3070-5, RECORDED IN BOOK 98, PAGES 41 TO 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), AND VENTURA COUNTY WATERWORKS DISTRICT NO. 1, A GOVERNMENTAL AGENCY, PRESENT OWNER OF THE EASEMENTS FOR WATER PIPELINE AND SANITARY SEWER PURPOSES AS DEDICATED ON MAP OF SAID TRACT NO. 3070-5, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP ENTITLED TRACT NO. 4170, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 19th DAY OF August, 1986 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 20th DAY OF August, 1986.

ATTEST:

Eva Marie Crooke, Acting
CITY CLERK OF THE CITY OF MOORPARK

Danny A Woorland
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4170 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 8, 1981	GEOTECHNICAL INVESTIGATION	FOUNDATION ENGINEERING CO., INC.	JOHN D. MERRILL	G.E. 83

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

THE SIGNATURES OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION PRESENT OWNER OF ALL THE COAL, LIGNITE, COAL OIL, PETROLEUM, NAPHTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS, WITH FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM, AS RESERVED BY SIMI LAND AND WATER COMPANY, AS DISCLOSED BY DEED RECORDED NOVEMBER 16, 1889 IN BOOK 29 PAGE 314 OF DEEDS, WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF SAID LAND LYING WITHIN "DRILLING ISLANDS 1 THROUGH 5", AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT, RECORDED NOVEMBER 26, 1966, IN BOOK 2902, PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED IN BOOK 3038, PAGE 282 AND IN BOOK 5425, PAGE 343, BOTH OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY. HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

86-115187
RECORDED AT THE REQUEST OF THE OWNER, U. S. CONDOMINIUM ON AUGUST 26, 1986, AT 8:30 A M, IN BOOK 107 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 21-24 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Dunham
DEPUTY COUNTY RECORDER
ASST

TRACT NO. 4170

IN THE CITY OF MOORPARK

BEING A RESUBDIVISION OF LOTS 399 THRUOGH 486 INCLUSIVE OF TRACT NO.3070-5, RECORDED IN BOOK 98, PAGES 41 THROUGH 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)

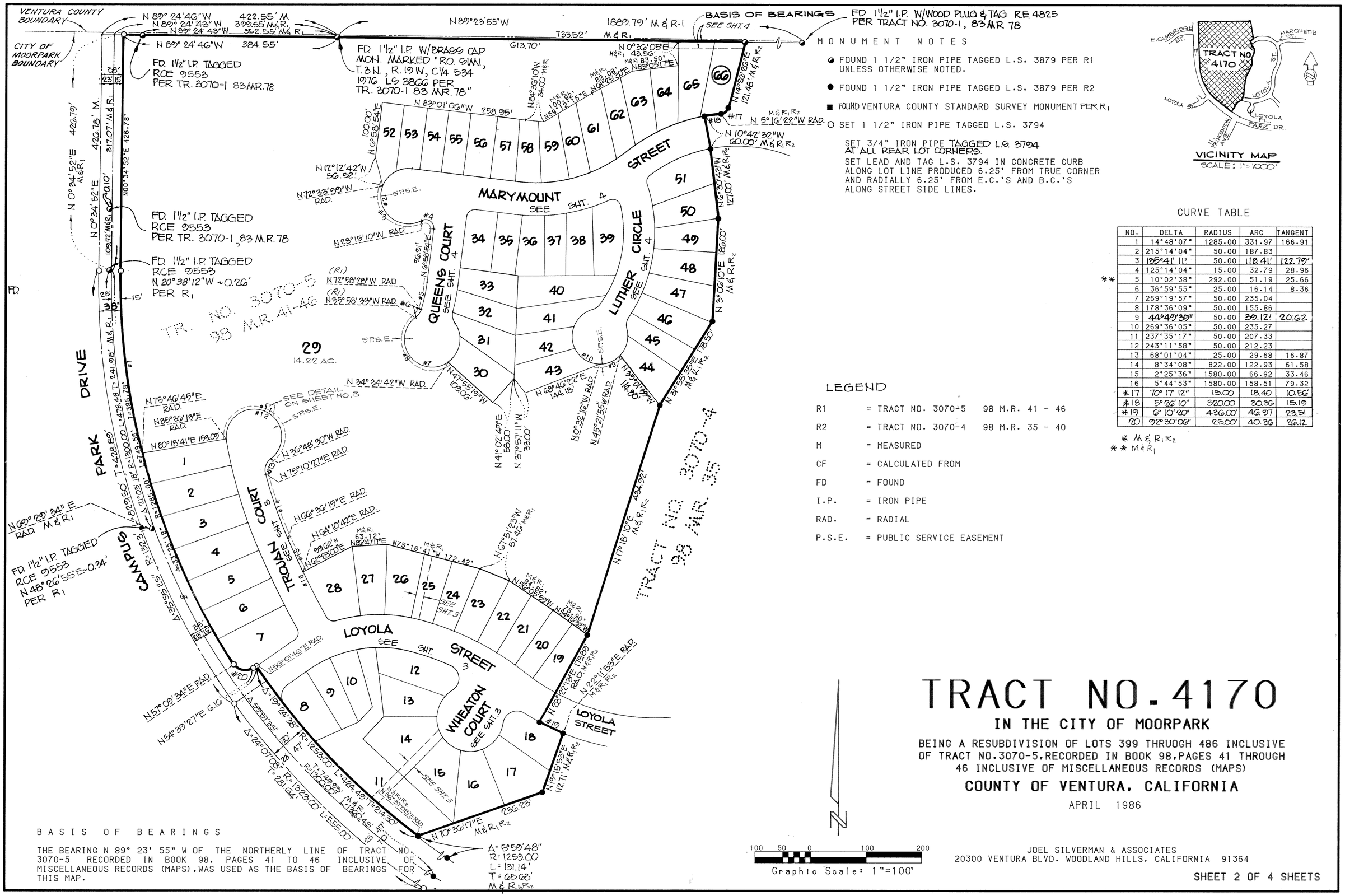
COUNTY OF VENTURA, CALIFORNIA

APRIL 1986
TOTAL GROSS AREA : 27.38 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THE STREET NAME SHOWN ON SHEETS 2 AND 4 WITHIN THIS MAP IS INCORRECTLY SHOWN AS "MARYMOUNT STREET" THE CORRECT NAME IS "MARYMONT STREET".SEE DOCUMENT NO. 87-173808 RECORDED ON OCTOBER 28, 1987 IN OFFICIAL RECORDS.

107 MR 22



MONUMENT NOTES

- ◉ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3879 PER R1 UNLESS OTHERWISE NOTED.
- ● FOUND 1 1/2" IRON PIPE TAGGED L.S. 3879 PER R2
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1
- O SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

VICINITY MAP
SCALE: 1"=1000'

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	14°48'07"	1285.00	331.97	166.91
2	215°14'04"	50.00	187.83	
3	135°41'11"	50.00	118.41'	122.79'
4	125°14'04"	15.00	32.79	28.96
** 5	10°02'38"	292.00	51.19	25.66
6	36°59'55"	25.00	16.14	8.36
7	269°19'57"	50.00	235.04	
8	178°36'09"	50.00	155.86	
9	44°49'39"	50.00	39.12'	20.62
10	269°36'05"	50.00	235.27	
11	237°35'17"	50.00	207.33	
12	243°11'58"	50.00	212.23	
13	68°01'04"	25.00	29.68	16.87
14	8°34'08"	822.00	122.93	61.58
15	2°25'36"	1580.00	66.92	33.46
16	5°44'53"	1580.00	158.51	79.32
*17	70°17'12"	15.00	18.40	10.56'
*18	5°26'10"	320.00	30.36	15.19
*19	6°10'20"	436.00'	46.97	23.51
20	92°30'06"	25.00'	40.36	26.12

* M&R1R2
** M&R1

LEGEND

R1	= TRACT NO. 3070-5	98 M.R. 41 - 46
R2	= TRACT NO. 3070-4	98 M.R. 35 - 40
M	= MEASURED	
CF	= CALCULATED FROM	
FD	= FOUND	
I.P.	= IRON PIPE	
RAD.	= RADIAL	
P.S.E.	= PUBLIC SERVICE EASEMENT	

BASIS OF BEARINGS

THE BEARING N 89° 23' 55" W OF THE NORTHERLY LINE OF TRACT NO. 3070-5 RECORDED IN BOOK 98, PAGES 41 TO 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4170

IN THE CITY OF MOORPARK

BEING A RESUBDIVISION OF LOTS 399 THRUOGH 486 INCLUSIVE OF TRACT NO.3070-5, RECORDED IN BOOK 98, PAGES 41 THROUGH 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

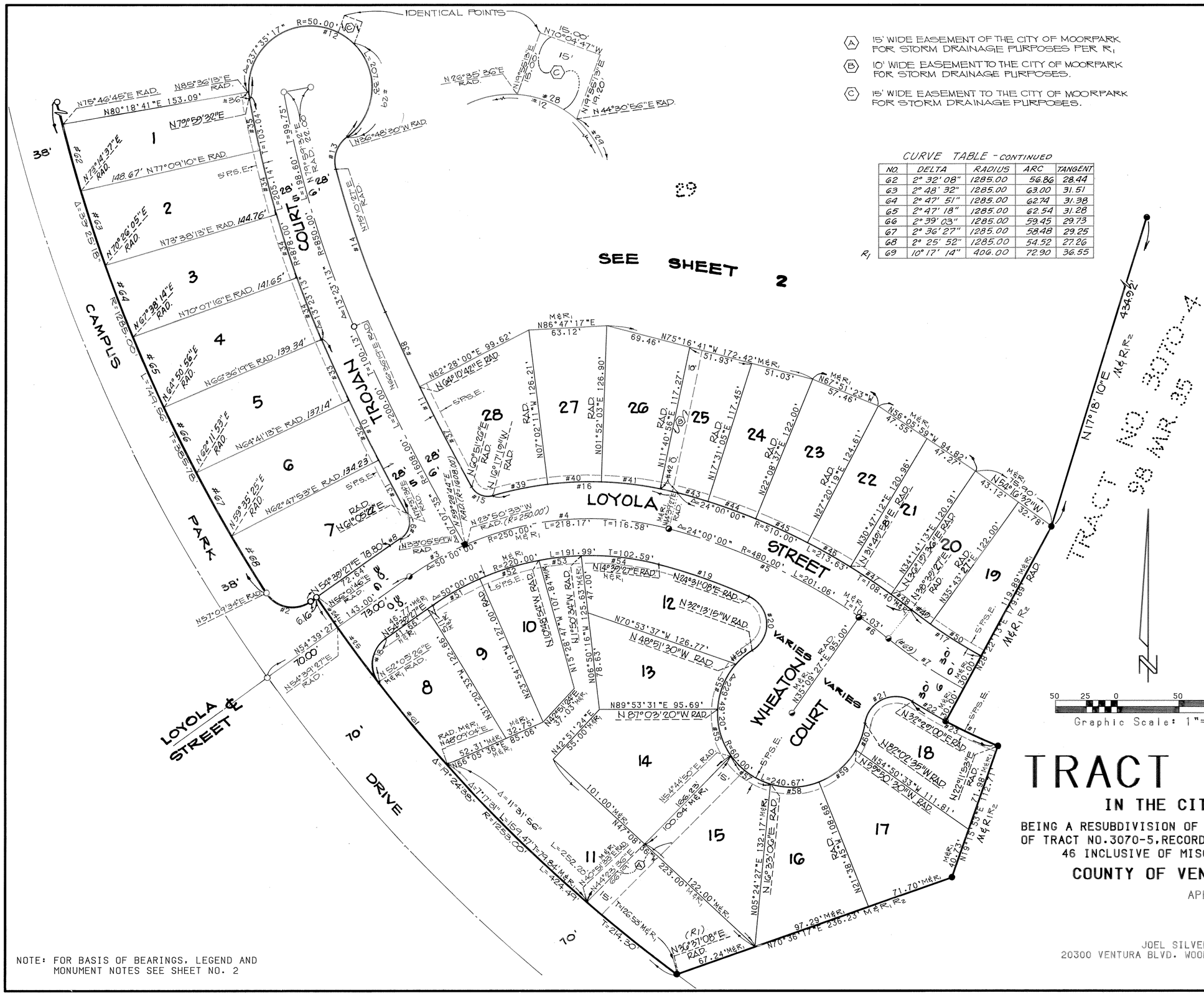
APRIL 1986

100 50 0 100 200
Graphic Scale: 1"=100'

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THE STREET NAME SHOWN ON SHEETS 2 AND 4 WITHIN THIS MAP IS INCORRECTLY SHOWN AS "MARYMOUNT STREET" THE CORRECT NAME IS "MARYMONT STREET".SEE DOCUMENT NO. 87-173808 RECORDED ON OCTOBER 28, 1987 IN OFFICIAL RECORDS.

107 MR 23



(A) 15' WIDE EASEMENT OF THE CITY OF MOORPARK FOR STORM DRAINAGE PURPOSES PER R1

(B) 10' WIDE EASEMENT TO THE CITY OF MOORPARK FOR STORM DRAINAGE PURPOSES.

(C) 15' WIDE EASEMENT TO THE CITY OF MOORPARK FOR STORM DRAINAGE PURPOSES.

CURVE TABLE - CONTINUED

	NO.	DELTA	RADIUS	ARC	TANGENT
	62	2° 32' 08"	1285.00	56.86	28.44
	63	2° 48' 32"	1285.00	63.00	31.51
	64	2° 47' 51"	1285.00	62.74	31.38
	65	2° 47' 18"	1285.00	62.54	31.28
	66	2° 39' 03"	1285.00	59.45	29.73
	67	2° 36' 27"	1285.00	58.48	29.25
	68	2° 25' 52"	1285.00	54.52	27.26
R1	69	10° 17' 14"	406.00	72.90	36.55

CURVE TABLE

	NO.	DELTA	RADIUS	ARC	TANGENT
	1	6°10'20"	436.00	46.97	23.51
	2	92°30'07"	25.00	40.36	26.12
M&R1	3	11°30'00"	250.00	50.18	25.17
M&R1	4	38°30'00"	250.00	167.99	87.30
M&R1	5	20°30'00"	480.00	171.74	86.80
M&R1	6	3°30'00"	480.00	29.32	14.66
	7	10°17'15"	406.00	72.90	36.55
	8	2°14'33"	280.00	10.96	5.48
	9	85°48'39"	15.00	22.47	13.94
	10	5°30'57"	1636.00	157.50	78.81
	11	5°44'53"	1580.00	158.51	79.32
	12	243°11'58"	50.00	212.23	
	13	68°01'04"	25.00	29.68	16.87
	14	8°34'08"	822.00	122.93	61.58
	15	77°08'44"	15.00	20.20	11.96
	16	30°56'46"	280.00	151.23	77.51
	17	10°17'14"	376.00	67.51	33.85
	18	92°34'01"	25.00	40.39	26.15
	19	9°51'41"	450.00	77.45	38.82
	20	123°15'37"	25.00	53.78	46.29
	21	114°31'35"	25.00	49.97	38.89
	22	4°06'47"	436.00	31.30	15.66
	23	10°17'07"	436.00	78.27	39.24
	24	1°22'19"	1253.00	30.00	15.00
	25	2°34'01"	1253.00	56.14	28.07
	28	17°55'20"	50.00	15.64	7.88
	29	98°40'34"	50.00	86.11	58.21
	31	1°42'31"	1636.00	48.79	24.40
	32	1°53'20"	1636.00	53.93	26.97
	33	1°55'06"	1636.00	54.78	27.39
	34	3°30'57"	878.00	53.88	26.95
	35	2°50'22"	878.00	43.51	21.76
	36	5°36'41"	50.00	4.90	2.45
	37	3°19'17"	1580.00	91.59	45.81
	38	2°25'36"	1580.00	66.92	33.46
	39	9°15'08"	280.00	45.21	22.66
	40	8°54'14"	280.00	43.51	21.80
	41	9°48'53"	280.00	47.96	24.04
	42	2°58'31"	280.00	14.54	7.27
	43	2°51'38"	510.00	25.46	12.73
	44	4°37'32"	510.00	41.17	20.60
	45	5°11'42"	510.00	46.24	23.14
	46	4°29'39"	510.00	40.00	20.01
	47	4°29'38"	510.00	40.00	20.01
	48	2°19'51"	510.00	20.75	10.38
	49	2°56'00"	376.00	19.25	9.63
	50	7°21'14"	376.00	48.26	24.16
	51	11°26'14"	220.00	43.92	22.03
	52	13°05'25"	220.00	50.26	25.24
	53	8°58'20"	220.00	34.45	17.26
	54	16°30'01"	220.00	63.36	31.90
	55	38°11'50"	60.00	40.00	20.78
	56	16°38'15"	60.00	17.42	8.77
	57	38°11'44"	60.00	40.00	20.77
	58	38°11'51"	60.00	40.00	20.78
	59	38°11'45"	60.00	40.00	20.77
	60	22°12'06"	60.00	23.25	11.77
	61	3°56'22"	1253.00	86.15	43.09'

TRACT NO. 4170

IN THE CITY OF MOORPARK

BEING A RESUBDIVISION OF LOTS 399 THRUOGH 486 INCLUSIVE OF TRACT NO.3070-5,RECORDED IN BOOK 98,PAGES 41 THROUGH 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

APRIL 1986

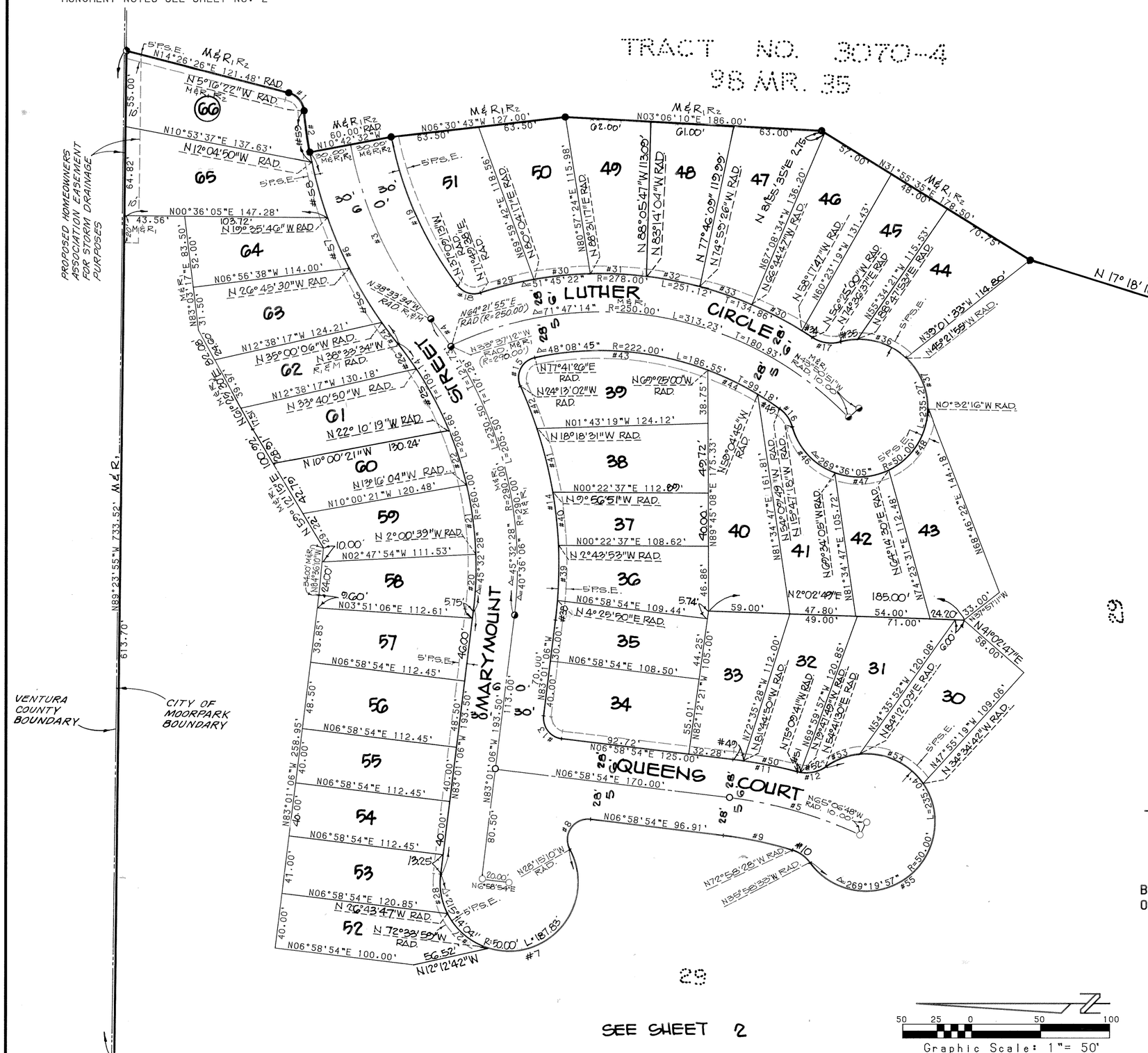
NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THE STREET NAME SHOWN ON SHEETS 2 AND 4 WITHIN THIS MAP IS INCORRECTLY SHOWN AS "MARYMOUNT STREET" THE CORRECT NAME IS "MARYMONT STREET" SEE DOCUMENT NO. 87-173808 RECORDED ON OCTOBER 28, 1987 IN OFFICIAL RECORDS.

107 MR 24

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2



CURVE TABLE

	NO.	DELTA	RADIUS	ARC	TANGENT
	* 1	70°17'12"	15.00	18.40	10.56
	* 2	5°26'10"	320.00	30.36	15.19
M&R1	3	27°51'02"	290.00	140.96	71.90
M&R1	4	4°56'22"	290.00	25.00	12.51
	5	17°54'18"	320.00	100.00	50.41
M&R1	6	27°51'02"	320.00	155.55	79.34
	7	135°41'11"	50.00	118.41'	122.79'
	8	125°14'04"	15.00	32.79	28.96
	9	10°02'38"	292.00	51.19	25.66
	10	36°59'55"	25.00	16.14	8.36
	11	7°51'25"	348.00	47.72	23.90
	12	50°08'49"	25.00	21.88	11.70
	13	90°00'00"	15.00	23.56	15.00
	14	31°11'56"	320.00	174.25	89.34
	15	101°54'29"	15.00	26.68	18.49
	16	38°22'31"	25.00	16.74	8.70
	17	48°58'23"	25.00	21.37	11.39
	18	71°01'09"	15.00	18.59	10.70
	19	26°26'41"	260.00	120.00	61.09
	20	8°59'33"	260.00	40.81	20.45
	21	11°15'25"	260.00	51.08	25.62
	22	8°54'15"	260.00	40.41	20.24'
	24	3°33'28"	320.00	19.87	9.94
	25	11°30'31"	260.00	52.22'	26.20'
	26	4°52'44"	260.00	22.14	11.08
	27	45°50'12"	50.00	40.00'	21.14'
	28	33°42'41"	50.00	29.42	15.15
	29	8°14'39"	278.00	40.00	20.03
	30	8°27'00"	278.00	41.00	20.54
	31	8°14'39"	278.00	40.00'	20.03
	32	8°14'38"	278.00	40.00'	20.03'
	33	8°14'39"	278.00	40.00	20.03'
	34	1°52'47"	278.00	9.12	4.56
	35	14°11'16"	50.00	12.38	6.22
	36	45°50'12"	50.00	40.00	21.14'
	37	44°49'39"	50.00	39.12'	20.67'
	38	2°33'04"	320.00	14.25	7.13
	39	7°09'43"	320.00	40.00	20.03
	40	7°12'58"	320.00	40.30'	20.18'
	41	8°21'40"	320.00	46.70	23.39'
	42	5°54'31"	320.00	33.00	16.51
	43	32°53'34"	222.00	127.45	65.53
	44	10°20'15"	222.00	40.05	20.08
	45	4°54'56"	222.00	19.05	9.53
	46	53°46'47"	50.00	46.93	25.36
	47	46°11'25"	50.00	40.31	21.32
	48	64°46'46"	50.00	56.53	31.72
	49	1°16'16"	348.00	7.72	3.86
	50	6°35'09"	348.00	40.00	20.02
	51	4°38'07"	25.00	2.02	1.01
	52	45°30'41"	25.00	19.86	10.49
	53	29°30'33"	50.00	25.75	13.17
	54	61°13'14"	50.00	53.43	29.58
	55	178°36'09"	50.00	155.86	
	56	8°14'36"	320.00	46.04	23.06
	57	7°09'44"	320.00	40.00	20.03
	58	7°30'50"	320.00	41.97'	21.02
	59	6°48'28"	320.00	38.02'	19.03

* M&R1R2

Graphic Scale: 1"= 50'

TRACT NO. 4170

IN THE CITY OF MOORPARK

BEING A RESUBDIVISION OF LOTS 399 THRUOGH 486 INCLUSIVE OF TRACT NO.3070-5, RECORDED IN BOOK 98, PAGES 41 THROUGH 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

APRIL 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364