OWNER'S CERTIFICATE

The undersigned hereby certify/~~certifies~~ that THEY ARE the owner(s) of, OR ARE INTERESTED IN THE LAND included within this subdivision entitled TRACT NO. 3200 shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(~~s~~) to the making and recordation of said map and subdivision as shown within the exterior boundary line, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 10,12, AND 13, ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SANTA ROSA ROAD EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER FRANCHISE PLACE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE FLOWAGE EASEMENT CONSISTING OF THE RIGHT OF WAY FOR THE FLOOD CONTROL PURPOSES OF CONVEYANCE WITH FLOOD OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE OR CHANNEL IMPROVEMENTS WITHIN THE RIGHT OF WAY AS SHOWN ON SAID MAP.

WESTOAKS INVESTMENT NO. 36, A LIMITED PARTNERSHIP

BY: O B Phillips GENERAL PARTNER BY: Rick Principe GENERAL PARTNER

STATE OF CALIFORNIA } SS.
COUNTY OF VENTURA }

ON THIS 31st DAY OF May, IN THE YEAR 1985, BEFORE ME Jeanette Tudor, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O.B. Phillips and Rick Principe PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL JEANETTE TUDOR NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY

Jeanette Tudor
NOTARY PUBLIC

SEE ILLEGIBLE NOTARY SEAL DECLARATION AT RIGHT

JAMES J. MILLS AND MARY REBECCA MILLS, HUSBAND AND WIFE AS BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 19, 1981 AS INSTRUMENT NO. 81060556 OF OFFICIAL RECORDS

James J. Mills
JAMES J. MILLS

Mary Rebecca Mills
MARY REBECCA MILLS

STATE OF CALIFORNIA } SS.
COUNTY OF VENTURA }

ON THIS 15th DAY OF MAY, IN THE YEAR 1985, BEFORE ME LILIA GARCIA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES J. MILLS AND MARY REBECCA MILLS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT AS BENEFICIARIES

OFFICIAL SEAL LILIA GARCIA NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My comm. expires MAY 6, 1988

Lilia Garcia
NOTARY PUBLIC.

OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(3) OF THE SUBDIVISION MAP ACT:

BERNICE FALLS BROWN, FORMERLY BERNICE C. TIBLIVER, AS PRESENT OWNER OF ONE HALF INTEREST OF ALL OIL AND MINERAL RIGHTS AS RESERVED IN DEED RECORDED AUGUST 8, 1952 IN BOOK 1082, PAGE 230 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS, HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SANTA ROSA MUTUAL WATER CO., A CALIFORNIA CORPORATION AS THE PRESENT OWNER OF AN EASEMENT FOR PIPELINES FOR TRANSPORTATION OF WATER RECORDED MAY 10, 1912, IN BOOK 379, PAGE 188 AND RECORDED NOVEMBER 20, 1936 IN BOOK 502, PAGE 381 BOTH OF OFFICIAL RECORDS; JOHN H. GRADY SR. ET. AL., AS THE PRESENT OWNER OF AN EASEMENT FOR STREET, ROAD OR HIGHWAY PURPOSES RECORDED DECEMBER 2, 1932, IN BOOK 980 PAGE 191, OF OFFICIAL RECORDS; DANBE INVESTMENT CORPORATION, A CORPORATION AS THE PRESENT OWNER OF AN EASEMENT FOR, WATER PIPELINES, DITCHES, ROAD AND HIGHWAY PURPOSES RECORDED AUGUST 16, 1946 IN BOOK 787, PAGE 483 OF OFFICIAL RECORDS; GENERAL TELEPHONE COMPANY OF CALIFORNIA, AS THE PRESENT OWNER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH PURPOSES, RECORDED OCTOBER 29, 1951 IN BOOK 1038, PAGE 227 OF OFFICIAL RECORDS; SOUTHERN CALIFORNIA EDISON COMPANY, AS THE PRESENT OWNER OF AN EASEMENT FOR CONVEYING ELECTRIC ENERGY, RECORDED SEPTEMBER 19, 1954 IN BOOK 1209, PAGE 197 OF OFFICIAL RECORDS; CAMROSA COUNTY WATER DISTRICT, AS THE PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINES RECORDED AUGUST 17, 1967 IN BOOK 3182, PAGE 283 OF OFFICIAL RECORDS.

ENGINEER'S CERTIFICATE

I, FRED W. HAMMAR, do hereby certify that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in DECEMBER 1980 that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system

Date: AUGUST 25, 1983

Fred W. Hammar
FRED W. HAMMAR
RCE 13765

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the final map entitled TRACT NO. 3200 that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Aug 21, 1986

ARTHUR E. COOLOT
County Surveyor
County of Ventura
By E. Art Vann
Chief Deputy County Surveyor

TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: September 15, 1986

CATHERINE E. JOHNSTON
County Tax Collector
County of Ventura
By Terry Caron
Deputy County Tax Collector

86-126158

COUNTY RECORDER'S CERTIFICATE

Recorded at the request of the owner, September 15, 1986 at 2:35 P M in Book 107 of Miscellaneous Records (Maps) at Pages 64-68 records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By S.E. Durham
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3200 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
AUG. 18, 1978	SOILS EXPLORATION AND PERCOLATION DATA REPORT NO. 8-1450	TIERRATECH	LEONARD HAYES	21526

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS AGENCY

GROSS AREA: 15.68

BOARD OF SUPERVISORS CERTIFICATE

This map, entitled TRACT NO. 3200, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 23rd day of September, 1986, for approval; said Board hereby approves said map AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER FRANCHISE PLACE ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND ALSO ACCEPTS THE FLOWAGE EASEMENT AS SHOWN HEREON. IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 23 DAY OF Sept. 1986

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

CLERK OF SAID BOARD

CHAIRMAN OF SAID BOARD

ILLEGIBLE NOTARY SEAL DECLARATION GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: JEANETTE TUDOR
DATE COMMISION EXPIRES: JANUARY 8, 1988
DATE AND PLACE OF NOTARY EXECUTION: MAY 31, 1985, AGOURA HILLS, CA.
DATE AND PLACE OF THIS DECLARATION: JUNE 2, 1985; CAMARILLO, CA.

Fred W. Hammar
FRED W. HAMMAR
RCE 13765

OWNER'S CERTIFICATE (CONT.)

CONTINENTAL LAND TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEEDS OF TRUST RECORDED AS FOLLOWS: MAY 23, 1983 AS INSTRUMENT NO. 053887 OF OFFICIAL RECORDS, APRIL 24, 1986 AS INSTRUMENT NO. 86-047990; AUGUST 6, 1986, AS INSTRUMENT NO. 86-104344, ALL OF OFFICIAL RECORDS.

Terry L. Gibson
ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA } SS.
COUNTY OF VENTURA }

ON THIS 16th DAY OF MAY, IN THE YEAR 1985, BEFORE ME Eileen M. Washburn A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Terry L. Gibson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Eileen M. Washburn
NOTARY PUBLIC.

OFFICIAL SEAL EILEEN M WASHBURN NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My comm. expires SEP 16, 1988

OFFICIAL SEAL EILEEN M WASHBURN NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My comm. expires SEP 16, 1988

TRACT NO. 3200

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT "A", RANCHO ROSITA (11 MR. 100)
VENTURA COUNTY
CALIFORNIA
JUNE 1985

OWNER'S CERTIFICATE (CONT.)

SOUTHWEST SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 19, 1985 AS INSTRUMENT Nº 144240 OF OFFICIAL RECORDS

Jack A. Tweedy
JACK A. TWEEDY

Rosalyn Horne
ROSALYN HORNE

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON THIS 27TH DAY OF FEBRUARY IN THE YEAR 1986 BEFOR ME MARIE N. WOODS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JACK A. TWEEDY AND ROSALYN HORNE PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY

OFFICIAL SEAL
MARIE N WOODS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 13, 1989

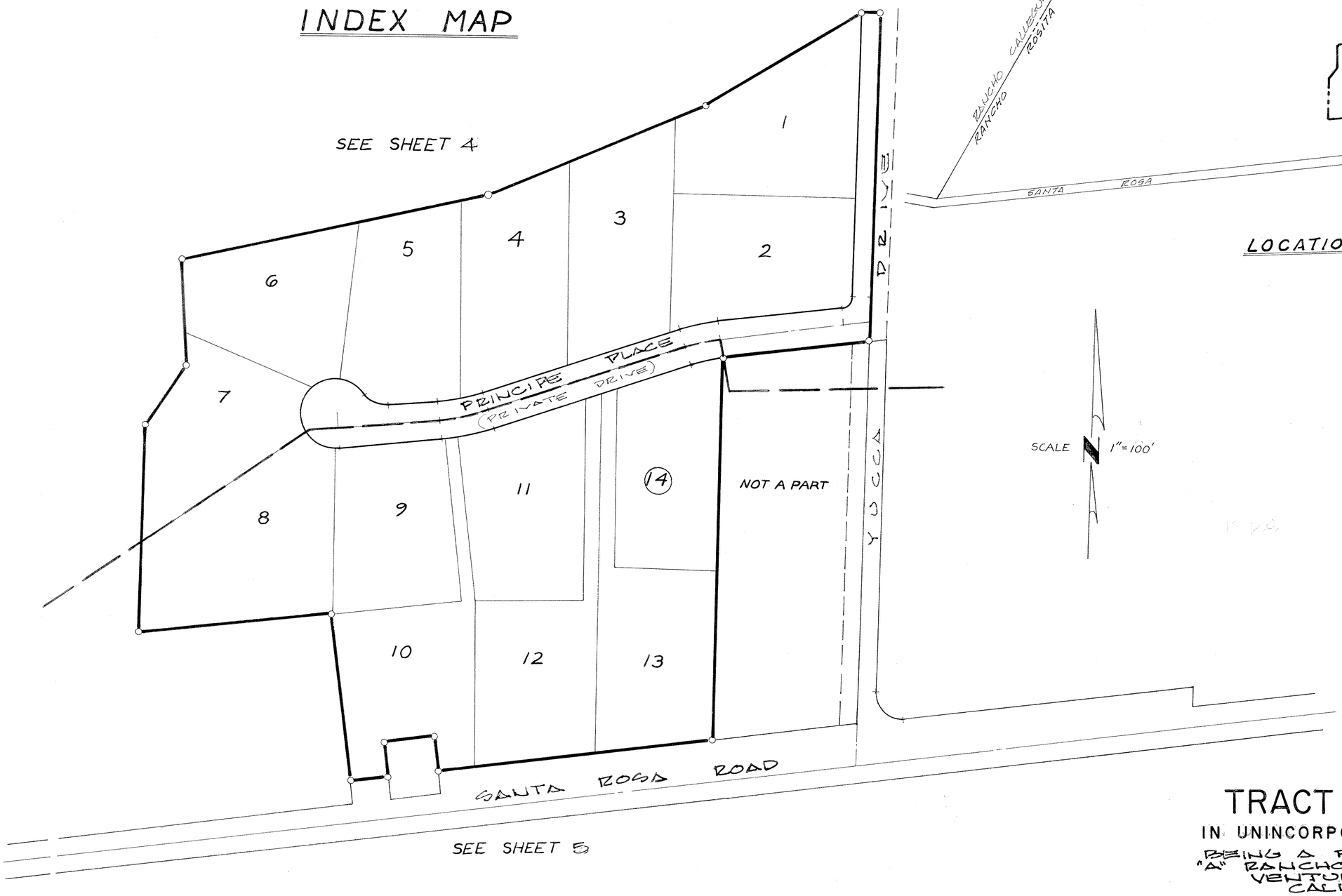
Marie N. Woods
NOTARY PUBLIC

TRACT Nº 32000

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT "A",
RANCHO ROSITA (11 M.R. 109)
VENTURA COUNTY
CALIFORNIA
JUNE 1985

INDEX MAP



LOCATION MAP

SCALE 1"=100'

TRACT NO. 3200

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT "A" RANCHO ROSITA (11 MR 109)
VENTURA COUNTY
CALIFORNIA

JUNE 1985

LEGEND

R = RECORD
CFR = CALCULATED FROM RECORD
M = MEASURED
PRO = PRORATED
● = FOUND AS NOTED
O = SET 1½" I.P. TAGGED R.C.E. 13765
R-1 = 11 RS 72 R-5 = 1957 O.R. 413
R-2 = VCFB 1259-34 R-6 = 379 O.R. 188
R-3 = 26 RS 18 R-7 = 17 P.M. 37
R-4 = 757 OR 483

SET 1½" I.P. AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'s, E.C.'s & CUL-DE-SAC RADIUS POINTS.
FRONT LOT CORNERS SET NAIL IN LEAD PLUG W/TAG RCE 13765 ON CONCRETE CURB ALONG LOT LINE PRODUCED BEYOND
TRUE LOT CORNER
REAR LOT CORNERS SET ¾" I.P. W/TAG RCE 13765

BASIS OF BEARINGS

THE BEARING OF N 81°46'45" E ON THE CENTERLINE OF SANTA ROSA ROAD RECORDED IN BOOK 11 OF RECORDS OF SURVEY AT PAGE 72 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF VENTURA, CALIFORNIA WAS ASSUMED AS THE BASIS OF BEARINGS FOR THIS MAP.

(1415 OR. 166)

CONTROL F'd R.R. SPIKE IN 2" I.P. (R-1)
N 26°25'40" W 38.23'(M)
N 26°30' W 38.13'(R-1)
F'd 2" I.P. (R-1) CONTROL

CONTROL F'd R.R SPIKE IN 2" I.P. (R-1,4)
N 89°59'43" E 25.00 (R-1,4 & M)
FD. 2" I.P. W/ TAGGED R.E. 1310 (R-1, R-4), 4)
N 0°00'17" W 1439 CFR, E M
259.75' (R-1,4) 260.09 (M)
1.0'
15' 7.5' 50 25 25

CONTROL F'd 2" I.P. W/TAG RE 1310 PER (R-1,4)
N 57°01' E N 56°57'19" E
336.08' (R-1,4) 336.13' (PRO) (M)
29.39'
158.45'
45'
160.09'
1 1.01 Ac.
7.5' WIDE EASEMENT TO CAMROSA COUNTY WATER DISTRICT FOR PIPELINE PURPOSES PER 3182 O.R. 283.
℄ OF A 2' WIDE EASEMENT TO GENERAL TELEPHONE CO. PER 1030 O.R. 227
N 89°59'43" E 279.34'
2 1.01 Ac.
25' WIDE EASEMENT TO JANNS CORP. FOR WATER-PIPELINES, STREET, ROAD AND HIGHWAY PURPOSES PER 757 O.R. 483. 25' WIDE EASEMENT TO JOHN H. GRADY, JR., ETAL FOR STREET, ROAD AND HIGHWAY PURPOSES PER 4800 O.R. 1971
Δ=81°47'02" R=15.00' L=21.41' T=12.99'
N 81°46'45" E 181.26'
Δ=11°17'02" L=54.36'
153.90' 300.00'
N 81°46'45" E 215.75'
34.19'
N 81°46'45" E 212.00 (M & 28 P.M. 42)
FD 1½" I.P. TAGGED 13765 PER 28 PM 42
Δ=11°17'02" L=44.11'
300.00'
N 70°29'43" E
26' 52'
545.64'(M)
N 0°00'17" W
148.83'
259.19' 408.12 L 015.56 (CFR, E M)
DRIVE (PRIVATE)
443.17' 470.04 (M) 1076.80 (M) 1150.63 (R-2)
YUCCA
N 0°00'17" W 1439 CFR, E M
1076.18 (R-4 & CFR, E M) 1150.57 (R-2 & M)
(4348 OR. 523)

2" I.P. W/TAG RE 1310 (R-1,4) NOT FOUND
N 76°14' E N 76°14'02" E 269.68'
450.32' (R-1,4) 450.38' (PRO) (M) 164.70'
2" I.P. W/TAG RE 1310 PER (R-1,4)
N 66°16'45" E N 66°16'51" E 148.29'
16.00'
PROP STORM DRAINAGE EASEMENT TO THE HOMEOWNER'S ASSOCIATION.
40'
6 1.02 AC.
5 1.00 Ac.
4 1.01 Ac.
3 1.01 Ac.
151.85' (R-1,4) 151.85' (PRO) (M)
104.85'
227.01'
285.54'
295.89'
308.24'
105.56'
N 0°00'17" W
202.68'
N 0°00'17" W
N 0°00'20" E 4100'
N 3°59'32" W
N 3°33'23" E 100.05 (R-1,4) N 3°24'24" E 99.98 (M)
Fd 2½ I.P. R.E. 1310 ACCEPTED AS 2" I.P. PER (R-1,4) CONTROL
N 72°46'52" W 198.89'
N 49°51'49" W (RAD)
Δ=80°35'8" L=70.33' R=50.00' L=213.10'
N 39°44'05" E (RAD)
Δ=20°53'42" L=18.23'
Δ=64°11'46" R=35.00' L=39.22' T=21.95'
Δ=3°38'48" L=14.26'
Δ=12°17'30" L=48.05' Δ=15°56'18" L=62.51'
N 86°26'01" E 68.54'
N 70°29'43" E 146.10'
N 3°33'59" W 24.00'
N 86°26'01" E 195.07'
Δ=15°56'18" R=250' L=69.54' T=35.00'
N 70°29'43" E
Δ=15°56'18" L=70.78'
Δ=89°24'37" L=78.03'
Δ=28°28'11" Δ=46°59'27" L=41.01'
Δ=6°18'00" L=5.50'
N 86°26'01" E 195.07'
N 70°29'43" E
309.76'
N 49°43'37" E (RAD)
7 1.00 Ac.
Fd 2" I.P. PER (R-1,4) W/TAG RE 1310
N 3°33'23" E 298.21'(M) 298.17'(R-3)
NORTH 606.54' (CFR, E M)
N 0°00'20" E 993.1'
(5045 OR. 813)
A 9 10 11 12 13 14
SEE SHEET NO. 5

① Δ=11°17'02" R=250.00' L=49.24' T=24.70'

SCALE 1"=50'
50 40 30 20 10 0 25 50 100
GRAPHIC SCALE

TRACT NO. 3200

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOT "A" RANCHO ROSITA (11 MR 109)
VENTURA COUNTY, CALIFORNIA
JUNE 1985

SEE SHEET NO. 4

A BLANKET EASEMENT TO SANTA ROSA MUTUAL WATER CO. TO LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, RENEW, CHANGE THE SIZE OF, AND REMOVE A PIPELINE AND OR PIPELINES FOR THE TRANSPORTATION OF WATER PER 3179 OR 188 AND 5066 OR 381

PRINCIPE PLACE (PRIVATE DRIVE)

PRINCIPE DRIVE

YUCCA

SANTA ROSA ROAD

8 1.18 Ac.

9 1.01 Ac.

10 1.05 Ac.

11 1.01 Ac.

12 1.00 Ac.

13 1.08 Ac.

14 1.00 Ac.

PROP. 20' WIDE EASEMENT TO SANTA ROSA MUTUAL WATER CO. FOR WATER LINE PURPOSES.

PROP. 10' WIDE EASEMENT TO SANTA ROSA MUTUAL WATER CO. FOR WATER LINES.

PROPOSED EASEMENT TO SANTA ROSA MUTUAL WATER CO. FOR WATERLINE PURPOSES

PROP. 15' WIDE PRIVATE EASEMENT TO HOMEOWNERS ASSOC.

PROP EASEMENT TO SANTA ROSA MUTUAL WATER CO. FOR THE PURPOSE OF EXCLUDING SEPTIC TANKS AND ON SITE SEWAGE DISPOSAL SYSTEMS FOR A DISTANCE OF 150.00 FROM A WATER WELL

FLOWAGE EASEMENT TO VENTURA COUNTY

RESTRICTED BUILDING AREA

AN EASEMENT TO SOUTHERN CALIFORNIA EDISON FOR CONVEYING ELECTRIC ENERGY PER BK 1223 PG 197

EXIST. ROAD EASEMENT PER 480 OR 191

NOT A PART

NOT A PART (486 OR 813)

NOT A PART (3857 OR 413 26 RS 19)

Fd 2" I.P. TAGGED RCE 13110 PER R-1,4

Fd 1½" I.P. TAGGED RCE 13765 IN LIEU OF TAG RCE 13675 PER 28 PM 42 (EIR2012)

Fd (2) 3" I.P. W/S.C.E. CO. BRASS DISC 20" SUB S82°27'10"W 5.00' AS & 0°57'12"E 5.00' FROM CORNER IN LIEU OF 2" I.P. PER R2-3

Fd 3" I.P. W/S.C.E. Co. BRASS DISC 27" SUB N81°48'59"E 5.00' FROM CORNER IN LIEU OF 2" I.P. PER R2-2

Fd 2" I.P. W/S.C.E. Co. BRASS DISC 20" SUB N82°45'08"E 5.00' FROM CORNER (R3)

FD (2) 3" I.P. W/S.C.E. Co. BRASS DISC 20" SUB S82°27'10"W 5.00' AS & 0°57'12"E 5.00' FROM CORNER IN LIEU OF 2" I.P. PER R2-3 - SEE DETAIL HEREON.

Fd 2" I.P. PER (R-1) ACCEPTED AS CORNER OF R6

FD 2" I.P. PER R-1 ACCEPTED AS CORNER OF R6

Fd R/R SPK PER (R-4)

Fd 1½" I.P. W/ NAIL PER V.C.F.B. 1259-21,33 CONTROL

Fd NAIL & V.C. TAG PER VCFB 1259-21 1259-44 CONTROL

Fd PUNCHED SPK & NAIL PER (R-2)

BASIS OF BEARINGS N 81°46'45" E (R1 & M)

FOR LEGEND SEE SHEET NO. 4

TRACT NO. 3200

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOT "A" RANCHO ROSITA (11 MR 109)
VENTURA COUNTY
CALIFORNIA
JUNE 1985

SCALE: 1" = 50'

GRAPHIC SCALE

SHEET 5 OF 5 SHEETS