SET L & T TAGGED R.C.E. 15231 AT ALL FRONT LOT CORNERS IN TRACT 3936 IN LIEU OF 3/4" IRON PIPE AND TAG R.C.E. 15231. FOR CHANGES WITHIN THIS MAP SEE DOCUMENT NUMBER 87-132946, RECORDED ON AUGUST 17, 1987 IN OFFICIAL RECORDS.

107 MR 69

The undersigned hereby certify that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 3936, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE FLOWAGE EASEMENTS CONSISTING OF THE RIGHT-OF-WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE OR CHANNEL IMPROVEMENTS WITHIN SAID RIGHT-OF-WAY AS SHOWN ON SAID MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL ACENGIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER ALL PRIVATE STREETS

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1,17,18,19,20 AND 21, INCLUSIVE, ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SANTA ROSA ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC

CENTURY INVESTMENTS COMPANY, A CALIFORNIA GENERAL PARTNERSHIP, OWNER

BY: HAMDAN PROJECT DEVELOPMENT CORP, A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: _____
KHALIL HAMDAN, PRESIDENT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

ON THIS 14th DAY OF August IN THE YEAR 1986, BEFORE ME, _____, Leslie Dione Ross, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KHALIL HAMDAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS ON SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF HAMDAN PROJECT DEVELOPMENT CORP, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING PERSONALLY KNOWN TO ME TO BE ONE OF THE PARTNERS OF CENTURY INVESTMENTS COMPANY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
LESLIE DIONE ROSS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 6, 1987

_____
NOTARY PUBLIC

BY: _____
NAZIH S. AL-KHALIL, GENERAL PARTNER

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

ON THIS 14th DAY OF August IN THE YEAR 1986, BEFORE ME, _____, Leslie Dione Ross, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED NAZIH S. AL-KHALIL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CENTURY INVESTMENTS COMPANY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
LESLIE DIONE ROSS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 6, 1987

_____
NOTARY PUBLIC

I, ROBERT S. HAALAND, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in DECEMBER 1983, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: August 21 1986

_____
R.C.E. 15231

I certify that I have examined the final map entitled TRACT NO. 3936, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Aug 21 1986

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Chief Deputy County Surveyor

TAX COLLECTORS CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 25 1986

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

By _____
Deputy County Tax Collector

86-126159
Recorded at the request of the owner, September 15, 1986, at 2:35 PM in Book 107 of Miscellaneous Records (Maps) at Pages 69-71, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
~~Deputy~~ ASST County Recorder

The following soil reports relating to TRACT NO. 3936 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 17, 1983	SOIL ENGINEERING INVESTIGATION	GORIAN & ASSOC.	CHARLES A. SWIFT	EG. 948

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map entitled TRACT NO. 3936, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 2nd day of Sept., 1986, for approval; said Board hereby approves said map;
AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS ON BEHALF OFALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE

AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 2nd DAY OF September, 19,86

ATTEST:
_____
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
_____
CHAIRMAN OF SAID BOARD

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS THE FLOWAGE EASEMENTS AS OFFERED

DATED: Sept 2, 1986

_____
CHAIRMAN OF THE BOARD
VENTURA COUNTY FLOOD CONTROL DISTRICT

ATTEST:
_____
CLERK OF THE BOARD

THE SIGNATURES OF THE CAMROSA COUNTY WATER DISTRICT, OWNER OF AN EASEMENT FOR WATER PIPELINES AS PER DEED RECORDED IN BOOK 3179, PAGES 46 AND 48 OF OFFICIAL RECORDS, AND THE COUNTY OF VENTURA, OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AS PER DEED RECORDED SEPTEMBER 29, 1981 AS INSTRUMENT № 92164 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

THE SIGNATURES OF FRED PORTER BREWER, MARY JEAN BREWER, MARK SPENCER BREWER AND VIRGINIA BREWER JENKINS, OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN ALL MINERALS, OIL, GAS OR OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, WITHOUT HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OF REMOVAL OF SAID SUBSTANCES BY DEED RECORDED FEBRUARY 2, 1962 IN BOOK 2103, PAGE 395 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3936

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOT 2, PARCEL 'D' OF THE RANCHO SANTA ROSA AS PER MAP RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS (MAPS) BEING ALSO ALL OF PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 15, PAGE 85 OF PARCEL MAPS.

VENTURA COUNTY, CALIFORNIA.

DECEMBER 1983

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

SET L & T TAGGED R.C.E. 15231 AT ALL FRONT LOT CORNERS IN TRACT 3936 IN LIEU OF 3/4" IRON PIPE AND TAG R.C.E. 15231. FOR CHANGES WITHIN THIS MAP SEE DOCUMENT NUMBER 87-132946, RECORDED ON AUGUST 17, 1987 IN OFFICIAL RECORDS.

TRACT Nº 3936

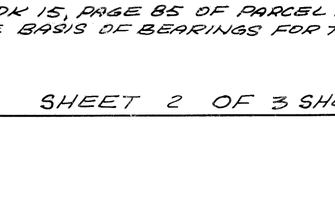
BEING A SUBDIVISION OF A PORTION OF LOT 2, PARCEL 'D' OF THE RANCHO SANTA ROSA AS PER MAP RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS, (MAPS) BEING ALSO ALL OF PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 15, PAGE 85 OF PARCEL MAPS.

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA
STATE OF CALIFORNIA

DECEMBER, 1983 SCALE 1"=100'

100 0 100 200
GRAPHIC SCALE 1"=100'

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS CA, 91360



VICINITY MAP
SCALE : 1"=1000'

LEGEND

- ● — INDICATES MONUMENTS FOUND AS SHOWN
- ○ — INDICATES SET 1½" IRON PIPE TAGGED RCE 15231
- □ — SET COUNTY OF VENTURA SURVEY MONUMENT STAMPED RCE. 15231 PER STD PLATE 90-2

SET 1½" IRON PIPE TAGGED R.C.E 15231 AT ALL STREET CENTER LINE INTERSECTIONS, BCs & ECs OF CURVES AND UNMONUMENTED EXTERIOR BOUNDARY ANGLE POINTS.

SET 3/4" IRON PIPE TAGGED RCE 15231 AT ALL FRONT & REAR LOT CORNERS

TRACT CONTAINS 53.60 ACRES

MEA — MEASURED C.F. — CALCULATED FROM
R — RECORD DATA I.P. — IRON PIPE
Rad — RADIAL BEARING V.C. — VENTURA COUNTY

RECORD DATA

R-1 15 PMB 5
R-2 74 MR 89
R-3 V.C.F.B. 1750 Pg 23 & 40
R-4 V.C.F.B. 1462 A Pg 4
R-5 DOC No. 81-092164 SEPT. 29, 1981 OF OFFICIAL RECORDS

BASIS OF BEARINGS

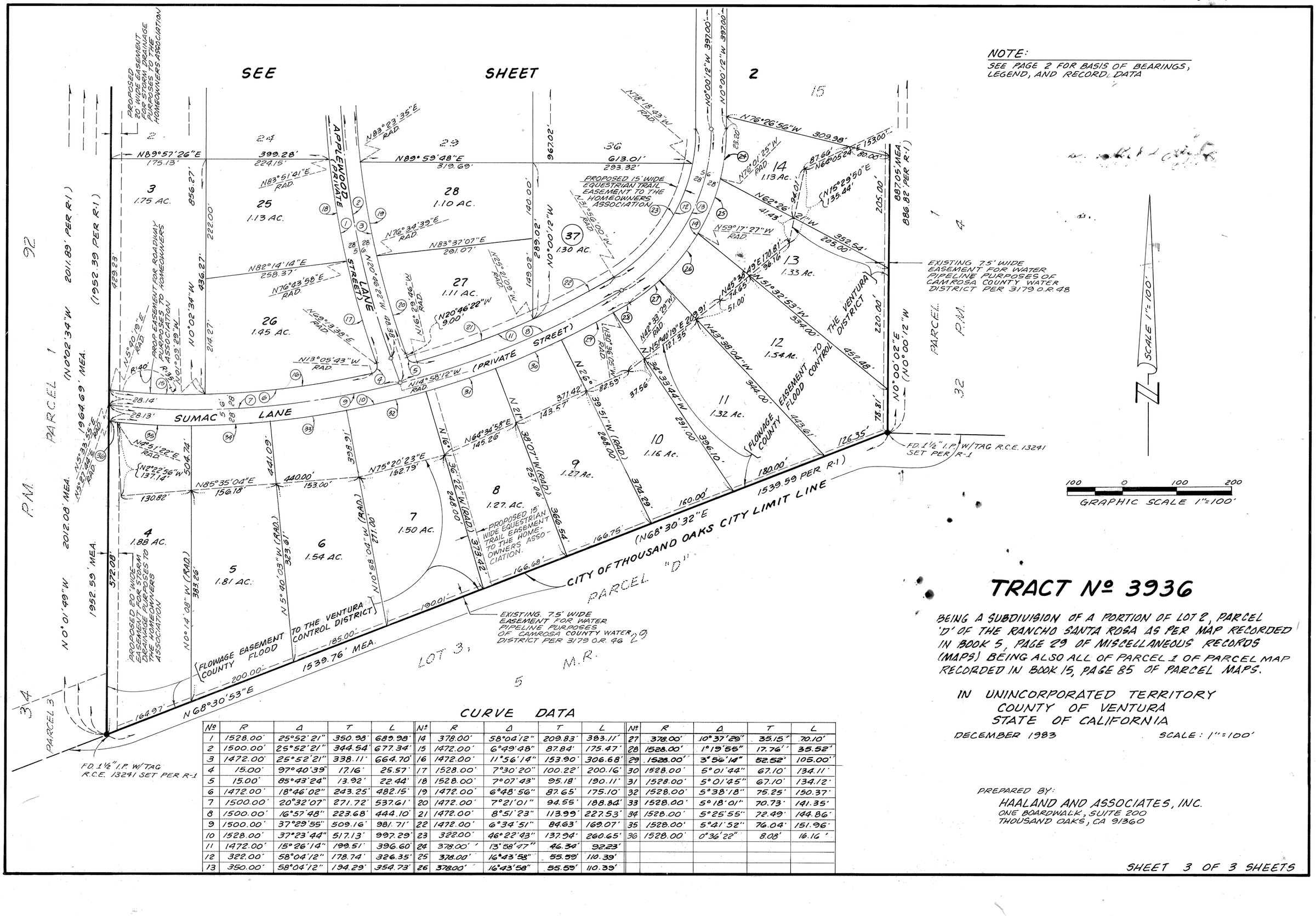
THE BEARING OF N82°35'00"E BEING THE CENTER LINE OF SANTA ROSA ROAD AS SHOWN ON A MAP RECORDED IN BOOK 15, PAGE 85 OF PARCEL MAPS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

CURVE DATA

No	R	Δ	T	L
1	278.00'	94°00'00"	298.12'	456.09'
2	222.00'	94°00'00"	238.07'	364.22'
3	1472.00'	2°26'30"	31.30'	62.78'
4	222.00'	88°53'46"	217.76'	344.44'
5	25.00'	93°28'46"	26.57'	40.79'
6	25.00'	86°31'14"	23.53'	37.75'
7	1500.00'	9°02'13"	118.54'	236.59
8	1500.00'	1°06'58"	14.61'	29.22'
9	1500.00'	7°55'15"	103.85'	207.37'
10	1536.00'	5°32'53"	74.43'	148.73'
11	827.50'	9°02'13"	65.39'	130.52'
12	15.00	107°55'16"	20.62'	28.25
13	15.00'	68°35'24"	10.23'	17.96'
14	1500.00	12°18'25"	161.72'	322.20'
15	1528.00'	12°18'25"	164.74'	328.21'
16	1472.00'	12°18'25"	158.70'	316.18'
17	250.00'	94°00'00"	268.09'	410.15'
18	278.00'	62°35'10"	168.98'	303.67'
19	278.00'	31°24'50"	78.18'	152.42'
20	1528.00'	0°17'11"	3.82'	7.64'
21	1528.00'	6°14'32"	83.32'	166.47'
22	1528.00'	5°46'42"	77.12'	154.10'
23	1472.00'	9°51'48"	127.01'	253.40'
24	1500.00'	25°52'21"	344.54'	677.34'
25	1472.00'	25°52'21"	338.11'	664.70'
26	1528.00'	25°52'21"	350.98'	689.98'
27	222.00'	5°06'14"	9.89'	19.78'
28	1528.00	3°21'08"	44.71'	89.40
29	827.50'	2°34'06"	18.55'	37.10'
30	827.50'	6°28'07"	46.76'	93.42'
31	322.00'	58°04'12"	178.74'	326.35'
32	350.00'	58°04'12"	194.29'	354.73'
33	378.00'	58°04'12"	209.83'	383.11'

SEE SHEET 3

SET T & L TAGGED R.C.E. 15231 AT ALL FRONT LOT CORNERS IN TRACT 3936 IN LIEU OF 3/4" IRON PIPE AND TAG R.C.E. 15231. FOR CHANGES WITHIN THIS THIS MAP SEE DOCUMENT NUMBER 87-132946, RECORDED ON AUGUST 17, 1987 IN OFFICIAL RECORDS.



NOTE:
SEE PAGE 2 FOR BASIS OF BEARINGS, LEGEND, AND RECORD DATA

TRACT Nº 3936

BEING A SUBDIVISION OF A PORTION OF LOT 2, PARCEL 'D' OF THE RANCHO SANTA ROSA AS PER MAP RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS (MAPS) BEING ALSO ALL OF PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 15, PAGE 85 OF PARCEL MAPS.

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA
STATE OF CALIFORNIA

DECEMBER 1983 SCALE: 1"=100'

CURVE DATA

Nº	R	Δ	T	L	Nº	R	Δ	T	L	Nº	R	Δ	T	L
1	1528.00'	25°52'21"	350.98'	689.98'	14	378.00'	58°04'12"	209.83'	383.11'	27	378.00'	10°37'29"	35.15'	70.10'
2	1500.00'	25°52'21"	344.54'	677.34'	15	1472.00'	6°49'48"	87.84'	175.47'	28	1528.00'	1°19'55"	17.76'	35.52'
3	1472.00'	25°52'21"	338.11'	664.70'	16	1472.00'	11°56'14"	153.90'	306.68'	29	1528.00'	3°56'14"	52.52'	105.00'
4	15.00'	97°40'39"	17.16'	25.57'	17	1528.00'	7°30'20"	100.22'	200.16'	30	1528.00'	5°01'44"	67.10'	134.11'
5	15.00'	85°43'24"	13.92'	22.44'	18	1528.00'	7°07'43"	95.18'	190.11'	31	1528.00'	5°01'45"	67.10'	134.12'
6	1472.00'	18°46'02"	243.25'	482.15'	19	1472.00'	6°48'56"	87.65'	175.10'	32	1528.00'	5°38'18"	75.25'	150.37'
7	1500.00'	20°32'07"	271.72'	537.61'	20	1472.00'	7°21'01"	94.55'	188.84'	33	1528.00'	5°18'01"	70.73'	141.35'
8	1500.00'	16°57'48"	223.68'	444.10'	21	1472.00'	8°51'23"	113.99'	227.53'	34	1528.00'	5°25'55"	72.49'	144.86'
9	1500.00'	37°29'55"	509.16'	981.71'	22	1472.00'	6°34'51"	84.63'	169.07'	35	1528.00'	5°41'52"	76.04'	151.96'
10	1528.00'	37°23'44"	517.13'	997.29'	23	322.00'	46°22'43"	137.94'	260.65'	36	1528.00'	0°36'22"	8.08'	16.16'
11	1472.00'	15°26'14"	199.51'	396.60'	24	378.00'	13°58'47"	46.34'	92.23'					
12	322.00'	58°04'12"	178.74'	326.35'	25	378.00'	16°43'58"	55.59'	110.39'					
13	350.00'	58°04'12"	194.29'	354.73'	26	378.00'	16°43'58"	55.59'	110.39'					

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
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