THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATER WORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENTS SHOWN ON THIS MAP

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE STORM DRAINAGE EASEMENTS SHOWN ON THIS MAP.

CALMARK DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, OWNER

PRESIDENT AND SECRETARY

BANK LEUMI LE-ISRAEL, B.M.

AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 26, 1987 AS DOCUMENT NO. 87-101429 OF OFFICIAL RECORDS

BY: Robert Shore AND Vicki Wetzel

VICE PRESIDENT Asst. VICE PRESIDENT

WESTERN BANK

AS BENEFICIARY UNDER A DEED OF TRUST RECORDED ON JULY 30, 1987 AS DOCUMENT 87-1228820 OF OFFICIAL RECORDS

BY: Keith A. Boe AND [illegible]

VICE PRESIDENT PRES.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss

ON THIS 5 DAY OF May IN THE YEAR 1987, BEFORE ME, Valerie Dee Bogosian, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Tom M. Huskey KNOWN TO ME TO BE THE PRESIDENT AND Don Zumwalt KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Valerie Dee Bogosian
NOTARY PUBLIC

OFFICIAL SEAL
VALERIE DEE BOGOSIAN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. OCT. 5, 1990

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss

ON THIS 12th DAY OF August IN THE YEAR 1987, BEFORE ME, Dennis Rowe, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert Shore KNOWN TO ME TO BE THE Vice PRESIDENT AND Vicki Wetzel KNOWN TO ME TO BE THE A.V.P. OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

Dennis Rowe
NOTARY PUBLIC

OFFICIAL SEAL
DENNIS ROWE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 12, 1988

I, ROBERT B. STANFORD, JR., DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MAY 1, 1987

Robert B. Stanford Jr.
ROBERT B. STANFORD, JR., L.S. 4457
EXPIRES SEPT. 30, 1989.

LICENSED LAND SURVEYOR
ROBERT B. STANFORD, JR.
NO. 4457
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: August 31, 1987

CATHERINE E. JOHNSTON COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: Cathi Caron
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4186, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 8-24-, 1987

George T. Berg
CITY ENGINEER, CITY OF SIMI VALLEY

THIS MAP, ENTITLED TRACT NO. 4186, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID MEETING OF SAID COUNCIL HELD ON THE 27 DAY OF August, 1987 FOR APPROVAL, SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED THIS 27 DAY OF August, 1987.

ATTEST:

Myna Katsuk
CITY CLERK OF THE CITY OF SIMI VALLEY.

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss

ON THIS 12TH DAY OF AUGUST IN THE YEAR 1987, BEFORE ME, Nanette Douglas, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Keith A. Boe KNOWN TO ME TO BE THE VICE PRESIDENT AND Hugh S. Smith, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

Nanette Douglas
NOTARY PUBLIC

NANETTE DOUGLAS
LOS ANGELES COUNTY
EXP. APRIL 1, 1991

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATE: August 21, 1987

Michael Glenhart
DISTRICT ENGINEER, VENTURA COUNTY WATERWORKS DISTRICT NO. 8

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4186 HAS BEEN PREPARED:

DATE OF REPORT: MARCH 23, 1987
TITLE OF REPORT: TENTATIVE TRACT 4186
FIRM NAME: GORIAN AND ASSOCIATES, INC.
ENGINEER (OR GEOLOGIST): JEROME J. BLUNK.
REGISTRATION NO.: 31472
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY PUBLIC WORKS DEPARTMENT

87-48057

RECORDED AT THE REQUEST OF THE OWNER, CALMARK DEV. CORP, ON September 14, 1987, AT [illegible] M. IN BOOK 110 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 69-72, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER, COUNTY OF VENTURA

BY: [signature]
DEPUTY COUNTY RECORDER
Asst

THE SIGNATURES OF RAY W. JOHNSON AND LILLIAN E. JOHNSON, HUSBAND AND WIFE AS THE PRESENT OWNERS OF ONE-HALF OF THE OIL AND GAS RIGHTS BELOW 500 FEET OF THE SURFACE AND WITHOUT THE RIGHT OF SURFACE ENTRY AS DISCLOSED BY DEED RECORDED IN BOOK 2364, PAGE 537 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(c) OF THE SUBDIVISION MAP ACT.

AREA = 11.13 ACRES GROSS

TRACT NO. 4186

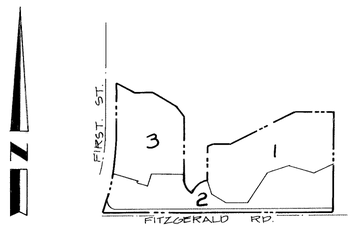
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 2, OF MISCELLANEOUS RECORDS (MAPS), OF VENTURA COUNTY,

FOR CONDOMINIUM PURPOSES

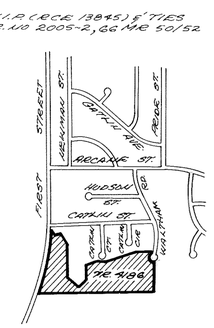
VENTURA COUNTY, CALIFORNIA

SUN-RAY ENGINEERING
410 N. HALSTEAD AVENUE PASADENA CALIFORNIA 91107
MARCH, 1987



KEY MAP
SCALE: 1"=500'

TRACT 2005-2
66MR50/52



LOCATION MAP
SCALE: 1"=1000'

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1"=50'

BASIS OF BEARINGS

THE BEARING OF N 0°02'55"E ON THE CENTERLINE OF WALTHAM ROAD PER TRACT NO 2005-2, PER MAP RECORDED IN 66 MR 50/52 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

M = MEASURED
CF = CALCULATED FROM
R = RECORD PER TR. NO. 3187-1 90 MR 27
O = FD. 1" I.P. (RCE 16488) PER TR. NO 3187-1
● = MONUMENT FD. OR SET AS DESCRIBED
357 2" I.P.C.L.S. 7457) DN. 0.7' AT ANGLE PTS. IN LOT LINES & EXTERIOR BOUNDARY
R_1 = TR 2005-2, 66 MR 50-52
R_2 = 2584 OR 545

TRACT NO. 4186

IN THE CITY OF SIMI VALLEY

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FOR CONDOMINIUM PURPOSES
VENTURA COUNTY, CALIFORNIA

SUN-RAY ENGINEERING
125 W. GREEN STREET · PASADENA · CALIFORNIA · 91105
MARCH, 1987

LOT 1
4.25 AC.

LOT 2

LOT 3

TRACT NO 3187-1
90MR 27

TRACT NO 2783 86 MR 1 LOT 228

2584 OR 545

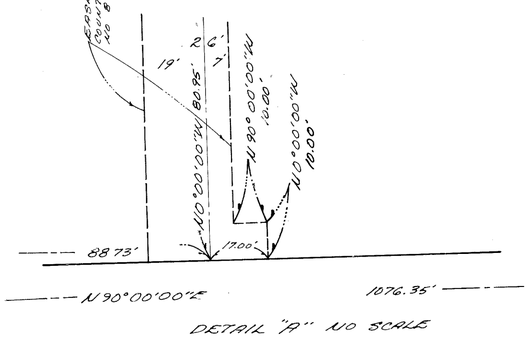
SEE SHEET 3

SEE SHEET 3

EASEMENT TO THE VENTURA COUNTY WATER WORKS DISTRICT NO 8 FOR WATER LINE PURPOSES.

CURVE TABLE				
NO.	Δ	R	L	
(7)	17°04'43"	270.00'	80.48'	
(12)	87°49'34"	25.00'	38.32'	
(13)	8°10'13"	1254.00'	178.82'	
(14)	48°00'31"	50.00'	41.90'	R&M
(15)	31°58'18"	127.50'	71.15'	R&M

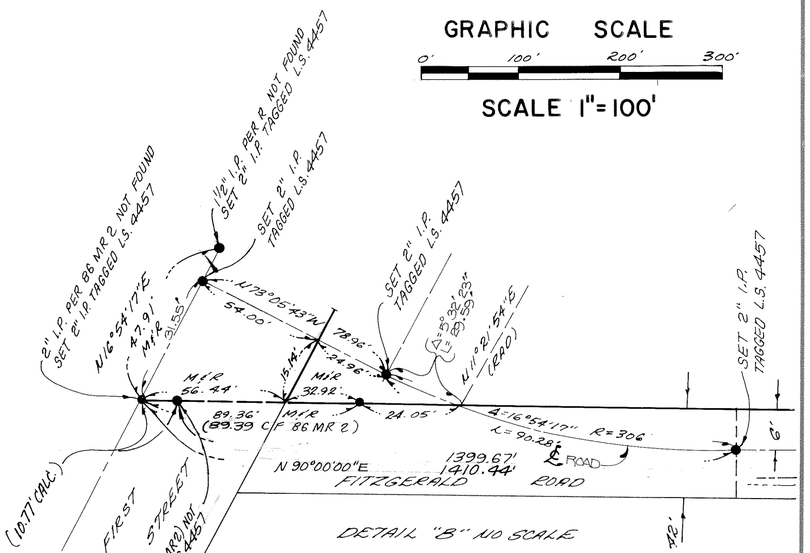
COURSE TABLE		
NO	BEARING	DIST.
4	N 72°30'00"W	119.01
5	N 17°30'00"E	3.00'
6	N 72°30'00"W	50.00'
7	N 17°30'00"E	34.56'
8	N 90°00'00"E	191.26'
9	N 0°01'06"E	72.20'
11	N 47°59'25"W	31.99' R&M
12	N 42°00'35"E	30.09' R&M
14	N 16°00'00"W	62.00'
15	N 32°00'00"W	72.84'
16	N 90°00'00"E	148.80'
17	N 34°30'00"E	169.49'
18	N 77°30'00"E	135.45'
19	N 76°00'00"W	90.69'
20	N 88°00'00"E	119.47'
21	N 0°02'55"E	223.81'
22	N 90°00'00"W	1078.35'
23	N 72°00'00"E	17.00'
24	N 72°00'00"E	29.00'



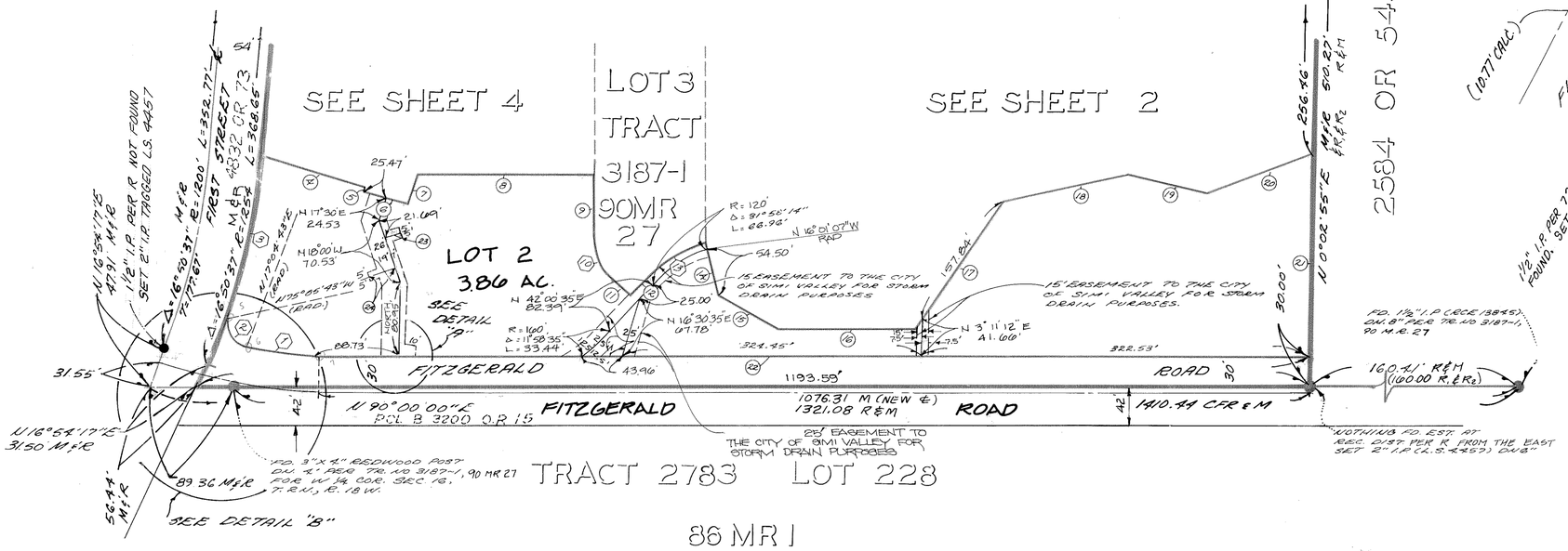
DETAIL "A" NO SCALE

NOTE :
SEE SHEET #2 FOR BASIS OF BEARINGS, MONUMENT & ABBREVIATIONS LEGEND.

GRAPHIC SCALE
0' 100' 200' 300'
SCALE 1"=100'



DETAIL "B" NO SCALE



TRACT NO. 4186

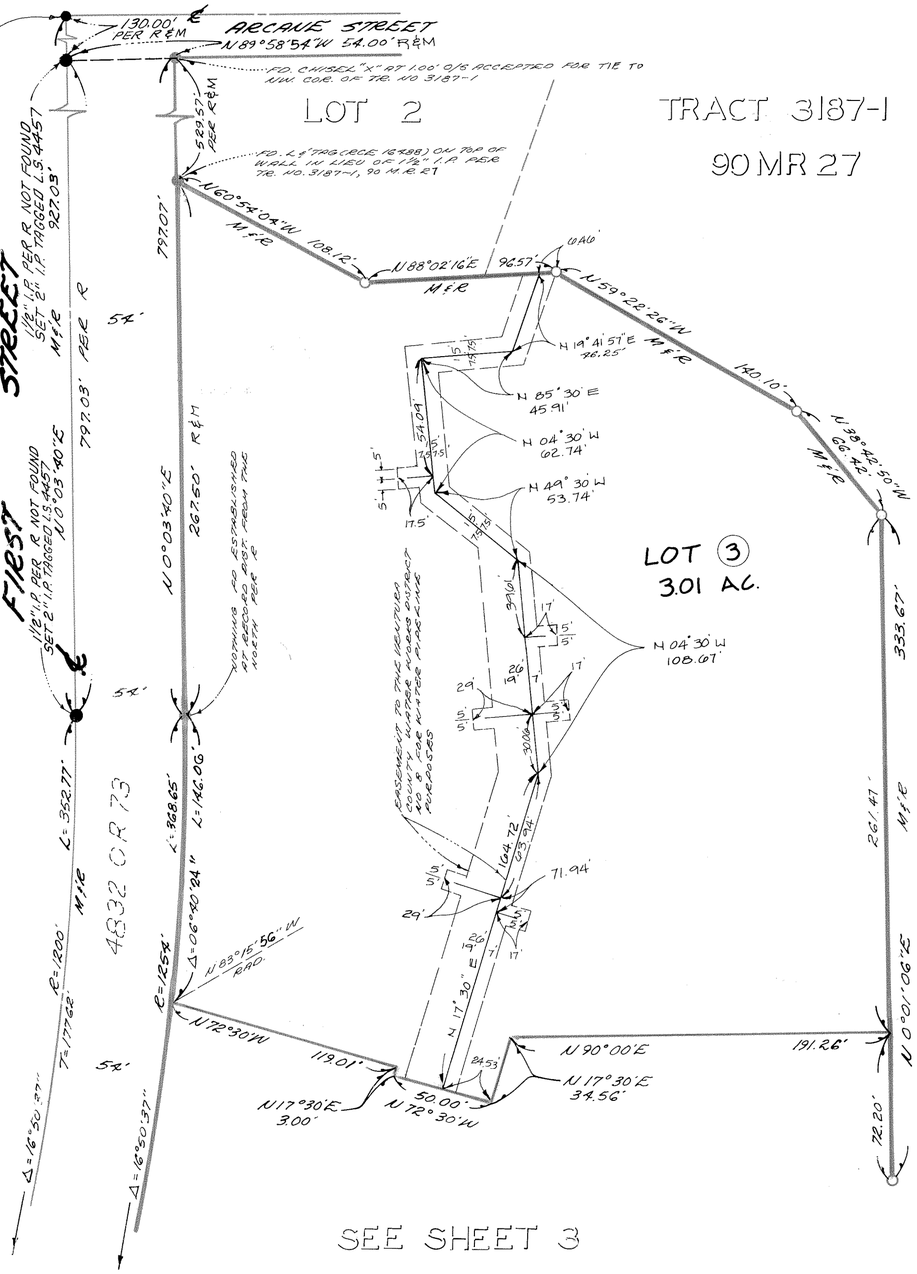
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FOR CONDOMINIUM PURPOSES

VENTURA COUNTY, CALIFORNIA

SUN-RAY ENGINEERING
125 W. GREEN STREET PASADENA CALIFORNIA
MARCH, 1987



SEE SHEET 3

LOT 3
TRACT NO 3187 1
90 MR 27

GRAPHIC SCALE

0 50' 100' 150'

SCALE: 1"=50'

NOTE :
SEE SHEET #2 FOR BASIS OF BEARINGS, MONUMENT & ABBREVIATIONS LEGEND.

TRACT NO. 4186

IN THE CITY OF SIMI VALLEY

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FOR CONDOMINIUM PURPOSES

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125 W. GREEN STREET · PASADENA · CALIFORNIA · 91105
MARCH, 1987