OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3530 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1 THRU 5 INCLUSIVE, ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SANTA ROSA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, FOR PUBLIC USE, THE RIGHT OF WAY FOR SANTA ROSA ROAD SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE AN ACCESS EASEMENT OVER BLANCHARD ROAD AND CHIPPENHAM COURT TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

BLANCHARD ROAD ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP BY:

BREADLOAF, INC., A CALIFORNIA CORPORATION, D.B.A. TAN BARK ASSOCIATES, GENERAL PARTNER

By: C. J. Hamilton
C. J. Hamilton,
President

By: James B. Hamilton
James B. HAMILTON
Secretary

STATE OF CALIFORNIA)
)SS.
COUNTY OF VENTURA)

On this 27th day of OCTOBER, in the year 1987, before me Janet Davis Randolph a Notary Public in and for said state, personally appeared C. J. HAMILTON and JAMES B. HAMILTON, who are personally known to me or who proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as President and Secretary on behalf of the corporation therein named and who acknowledged to me that the corporation executed it on behalf of the partnership and the partnership executed it.

OFFICIAL SEAL
JANET DAVIS RANDOLPH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Exp. July 16, 1991

Janet Davis Randolph
Notary Public
MY COMMISSION EXP. JULY 16, 1991

THE 1979 MACKEY FAMILY TRUST beneficiary under Deed of Trust, recorded on December 31, 1986, Document 86-192503 of Official Records.

Horace W. Mackey Trustee
Horace W. Mackey
Trustee

STATE OF CALIFORNIA)
)SS.
COUNTY OF VENTURA)

On this 29 day of October, in the year 1987, before me KATHY WHITESELL a Notary Public in and for said state, personally appeared HORACE W. MACKEY and _____, who is personally known to me or who proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as TRUSTEE and _____ on behalf of the TRUST therein named and who acknowledged to me that the TRUST executed it, AS BENEFICIARY

NAME - KATHY WHITESELL
PLACE - VENTURA

Kathy Whitesell
Notary Public
MY COMMISSION EXP. OCT. 28, 1990

THE SIGNATURES OF THE FOLLOWING OWNERS WHO HAVE AN INTEREST IN MINERAL RIGHTS HAVE BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE

MICHAEL E. AND TERESA A. MARMON, OWNERS OF ONE-HALF ALL OIL AND MINERAL RIGHTS IN, ON AND UNDER SAID LAND RESERVED IN THE DEED RECORDED IN BOOK 4997, PAGE 315, AND JANUARY 22, 1988 AS DOCUMENT No. 88-008279 ALL OF OFFICIAL RECORDS.
HORACE W. AND CAROLYN A. MACKEY OWNERS OF ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN, ON AND UNDER SAID LAND RESERVED IN THE DEED RECORDED IN BOOK 5487, PAGE 375 AND DECEMBER 31, 1987 AS DOCUMENT No. 87-207468 ALL OF OFFICIAL RECORDS.

ENGINEER'S STATEMENT

I, FRED W. HAMMAR, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in SEPTEMBER 1986, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 1-20-87, 19____.

Fred W. Hammar
R.C.E. 13762
EXPIRES: 3.30.89

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the final map entitled TRACT NO. 3530, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: FEB. 28, 1988

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR
E. ART VARON
No. 4004
Expires - 6-30-88
STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: March 28, 19 88

CATHRINE E. JOHNSTON
COUNTY TAX COLLECTOR
County of Ventura
By Cathy Faron
Deputy County TAX COLLECTOR

88-42235

COUNTY RECORDER'S CERTIFICATE

Recorded at the request of the owner, BLANCHARD ROAD ASSOCIATES, MARCH 31, 19 88, at 8:30 A M in Book 112 of Miscellaneous Records (Maps) at Pages 20-23, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
Deputy County Recorder
Asst

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3530 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
APRIL 23, 1980	SOILS REPORT No. 57725 FILE No. 80-23837	TIERRATECH	LEONARD HAYES	21561

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPT.

BOARD OF SUPERVISOR'S CERTIFICATE

This map, entitled Tract Number 3530, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 22nd day of March, 1988 for approval. SAID Board, hereby, approves this map, AND DOES hereby accept for public use the right-of-way for Santa Rosa Road as shown on this map and also, hereby, accepts all rights of ingress and egress as offered hereon. SAID Board also accepts the access easement over Blanchard Road and Chippenham Court on behalf of all governmental agencies providing for the public safety, health and welfare.

IN WITNESS WHEREOF, said Board has caused this certificate to be signed by its Chairman and attested by its clerk and the official seal of said Board affixed hereto this 22nd day of March, 1988.

BOARD OF SUPERVISORS
County of Ventura
State of California

John L. Flynn
Chairman of said Board

Attest: Richard Allen
Clerk of said Board

COUNTY OF VENTURA CALIFORNIA

THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE.

SANTA ROSA MUTUAL WATER COMPANY, EASEMENT HOLDER FOR UNDISCLOSED PURPOSES, ACCORDING TO THE DEED RECORDED IN BOOK 768, PAGE 405 OF OFFICIAL RECORDS.

VENTURA COUNTY FLOOD CONTROL DISTRICT, easement holder for storm drainage and/or water channel purposes, according to the Deed recorded in Book 4505, Page 568 of Official Records.

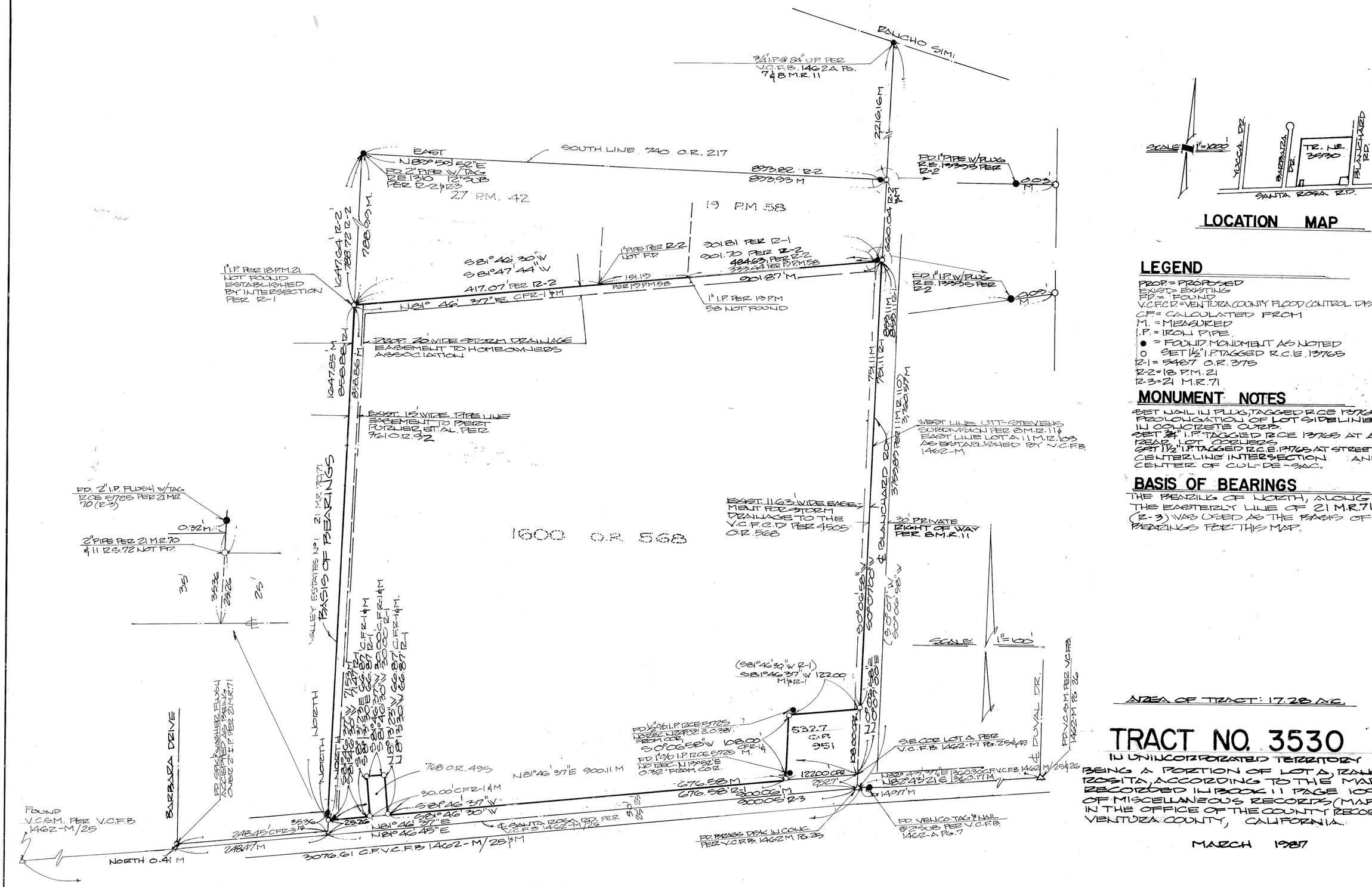
ALDO FATTARELLI, BETTY JO FATTARELLI, ERVIN ROBERSON, AGNES ROBERSON, AND JACK BROOKSHIRE, EASEMENT HOLDER FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN A DITCH FOR WATER CONTROL AND INCIDENTIAL PURPOSES ACCORDING TO THE DEEDS RECORDED IN BOOK 1600, PAGE 566 AND BOOK 1600, PAGE 570, ALL OF OFFICIAL RECORDS

AREA OF TRACT: 17.28 ACRES

TRACT NO. 3530

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOT A, RANCHO ROSITA, ACCORDING TO THE MAP RECORDED IN BOOK 11 PAGE 109 OF MISCELLANEOUS RECORDS, (MAPS) IN THE OFFICE OF THE COUNTY RECORDER

VENTURA COUNTY, CALIFORNIA
MARCH , 1987



LOCATION MAP

LEGEND

PROP = PROPOSED
EXIST = EXISTING
FD. = FOUND
V.C.F.C.D. = VENTURA COUNTY FLOOD CONTROL DISTRICT.
C.F. = CALCULATED FROM
M. = MEASURED
I.P. = IRON PIPE.
● = FOUND MONUMENT AS NOTED
○ SET 1½" I.P. TAGGED R.C.E. 13765
R-1 = 5487 O.R. 375
R-2 = 18 P.M. 21
R-3 = 21 M.R. 71

MONUMENT NOTES

SET NAIL IN PLUG, TAGGED R.C.E. 13765 ON PROLONGATION OF LOT SIDELINES, IN CONCRETE CURB.
SET ¾" I.P. TAGGED R.C.E. 13765 AT ALL REAR LOT CORNERS.
SET 1½" I.P. TAGGED R.C.E. 13765 AT STREET CENTERLINE INTERSECTION AND CENTER OF CUL-DE-SAC.

BASIS OF BEARINGS

THE BEARING OF NORTH, ALONG THE EASTERLY LINE OF 21 M.R. 71 (R-3) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

AREA OF TRACT: 17.28 A.C.

TRACT NO. 3530

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT A, RANCHO ROSITA, ACCORDING TO THE MAP RECORDED IN BOOK 11 PAGE 109 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER VENTURA COUNTY, CALIFORNIA.

MARCH 1987

BOUNDARY SURVEY

SEE SHEET Nº 4

30' WIDE ACCESS (SEE NOTE #3)

PROP. 10' WIDE STORM DRAINAGE EASEMENT TO HOME OWNERS ASSOC.

EXIST. 20' WIDE EASEMENT FOR INGRESS AND EGRESS, WATER DITCH AND INCIDENTIAL PURPOSES TO ALDO FATTERELLI ET. AL. PER 1600 O.R. 566

EXIST. 15' WIDE WATER PIPELINE EASEMENT TO SANTA ROSA MUTUAL WATER CO. PER 768 O.R. 498.

EXIST. 15' WIDE PIPE LINE EASEMENT TO WALTER HEMPEL JR. & GAYLORD J. SPREITZ PER 7610 O.R. 92

EXIST. 20' WIDE EASEMENT FOR INGRESS AND EGRESS, AND WATER DITCH TO ROBERT S. BEAN (ET. AL.) PER 1600, O.R. 566.

PROP. 10' WIDE WATER PIPELINE EASEMENT TO SANTA ROSA MUTUAL WATER CO.

PROP. STORM DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION

EXIST. 11.63' WIDE STORM DRAINAGE EASEMENT TO V.C.F.C.D. PER 4505 O.R. 98

PROP. 10' WIDE EQUESTRIAN EASEMENT TO THE GENERAL PUBLIC.

CHIPPENHAM ROAD (PRIVATE)

ACCESS EASEMENT (SEE NOTE #3)

℄ BLANCHARD ROAD (PRIVATE)

℄ SANTA ROSA ROAD

SANTA ROSA RD.

LOT 1
1.03 ac.

LOT 2
1.06 ac.

LOT 3
1.06 ac.

LOT 4
1.04 ac.

LOT 5
1.00 ac. net
1.10 ac. gross

LOT 6
1.00 ac. net / 1.14 ac. gross

5327 O.R. 951

FD. BRASS DISK IN CONC. PER V.C.F.B. 1462-M, P. 25

VALLEY ESTATES NO. 1
21 MR 70

SCALE: 1" = 50'

TRACT NO. 3530

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOT A, RANCHO ROSITA, ACCORDING TO THE MAP RECORDED IN BOOK 11 PAGE 109 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER VENTURA COUNTY, STATE OF CALIFORNIA

MARCH 1987

NOTES: 1) SEE SHEET Nº 2 FOR BOUNDARY SURVEY & LEGEND.
2) ALL DIMENSIONS SHOWN HEREON ARE MEASURED, UNLESS OTHERWISE NOTED.
3) TO GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

27 PM 42

19 PM. 58

PCL. 1

PCL. 2

PCL. 3

PCL. 2

PCL. 1

N 81°46'37"E 324.68'

242.49'

304.38'

301.87'

PROP. 10' WIDE EQUESTRIAN EASEMENT TO THE GENERAL PUBLIC.

EXIST. 75' EASEMENT FOR ROAD PURPOSES IN FAVOR OF ALDO FATTARELLI ET. AL.) PER 1600 O.R. 570 AND 1600 O.R. 571

PROP. 20' WIDE STORM DRAINAGE EASEMENT TO HOMEOWNERS ASSOC.

EXIST. 20' WIDE EASEMENT FOR INGRESS AND EGRESS & WATER DITCH AND INCIDENTAL PURPOSES TO ROBERT S. BEAN, ET. AL.) PER 1600 O.R. 568

LOT 14
1.21 ac. net / 1.27 ac. gross

LOT 9
1.41 ac. net / 1.47 ac. gross

LOT 8
1.00 ac. net 1.11 ac. gross

EXIST. 1123' WIDE STORM DRAIN EASEMENT TO V.C.F.C.D PER 3867 O.R. 143.

884.12'

858.86'

163.46'

PROP. 26' WIDE STORM DRAINAGE EASEMENT TO HOMEOWNERS ASSOC.

EAST 220.00'

EXIST. 20' WIDE EASEMENT FOR EGRESS AND INGRESS, A WATER DITCH AND INCIDENTAL PURPOSES TO ALDO FATTARELLI, ET. ALL PER 1600 O.R. 568

148.35'

120'

259.46'

453.45'

304.47'

N81°46'37"E 152.47'

N81°46'37"E 152.00'

304.00'

152.00'

NORTH

182.18'

182.22'

424.30'

503.60'

282.13'

295.00'

LOT 7
1.07 ac. net / 1.14 ac. gross

LOT 10
1.02 ac.

LOT 11
1.02 ac.

LOT 12
1.02 ac.

LOT 13
1.02 ac.

EXIST. 15' WIDE PIPELINE EASEMENT TO WALTER HEMPEL JR. AND GAYLORD J. SPREITZ PER 761 O.R. 92

PROP. STORM DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION

N 59°48'00" W 103.73'

N 23°34'42" W (RAD)

Δ=23°34'42" R=50.00' L=20.57' T=10.44'

Δ=23°34'41" R=50.00' L=20.57' T=10.44'

Δ=15°21'18" R=50.00' L=13.40' T=6.74'

Δ=47°46'52" R=50.00' L=41.70' T=22.15'

238.70'

N 171°21'30" W (RAD)

Δ=47°09'23" R=25.00' L=20.58' T=10.91

Δ=274°18'46" R=50.00' L=239.38' T=46.57'

121.45'

N81°46'37"E 152.00'

52' WIDE ACCESS EASEMENT (SEE NOTE #3)

26'

26' (PRIVATE) ROAD

CHIPPENHAM

N81°46'37"E 551.86'

54.93'

SEE SHEET No. 3

Δ=81°39'39" R=15.00' L=21.38' T=12.96

138.43'

563.88'

658.34'

30.47'

BLANCHARD RD ℄

N0°06'58"E 884.33'

N0°06'58"E 791.11'

34.84'

30' WIDE ACCESS EASEMENT (SEE NOTE #3)

SCALE: 1"=50'

50' 0 25' 50' 100'

VALLEY ESTATES NO. 1

21 M.R. 70

8 MR 11

NOTES:
1) SEE SHEET No. 2 FOR BOUNDARY SURVEY AND LEGEND
2) ALL DIMENSIONS SHOWN HEREON ARE MEASURED UNLESS OTHER WISE NOTED
3) TO GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

TRACT NO. 3530

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOT A, RANCHO ROSITA, ACCORDING TO THE MAP RECORDED IN BOOK 11, PAGE 109 OF MISCELLANEOUS RECORDS (MA 98) IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF VENTURA, CALIFORNIA

MARCH, 1987