OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3049, AS SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES SHOWN ON THE MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHWESTERLY LINE OF LOT 1, THE SOUTHERLY LINES OF LOT'S 25 AND 40, THE NORTHERLY LINE OF LOT 41, AND THE NORTHEASTERLY LINES OF LOT'S 76 AND 85, ABUTTING COLLEGE HEIGHTS DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID COLLEGE HEIGHTS DRIVE EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINES OF LOT'S 57 THROUGH 62 INCLUSIVE, AND THE NORTHEASTERLY LINES OF LOT'S 86 THROUGH 93 INCLUSIVE, ABUTTING COLLEGE HEIGHTS DRIVE EXCEPT AT DRIVEWAY LOCATIONS APPROVED BY THE CITY OF MOORPARK. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE LINES OF LOT'S 94 THROUGH 98 INCLUSIVE ABUTTING COLLEGE HEIGHTS DRIVE EXCEPT AT ACCESS ROAD OR DRIVEWAY LOCATIONS APPROVED BY THE CITY OF MOORPARK. SAID OFFERS OF DEDICATION SHALL NOT OPERATE TO OBSTRUCT ACCESS FOR PUBLIC SAFETY PURPOSES OR THE PERFORMANCE OF WORK OR ACTS PURSUANT TO AN ORDINANCE. ~~AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL X IN FEE SIMPLE TO VENTURA COUNTY FLOOD CONTROL DISTRICT.~~ AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1 THE SANITARY SEWER EASEMENTS SHOWN ON THIS MAP.

VARSITY PARK ESTATES JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP

BY: AMPAC CONSTRUCTION CORPORATION, A CALIFORNIA CORPORATION, PARTNER

Al Dick — PRESIDENT

Harriett H. Keller — SECRETARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles | SS

ON THIS 23 DAY OF February, IN THE YEAR 1988, BEFORE ME Harriet G. Weisshar, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Al Dick AND Harriett Keller, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT, ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

NAME Harriet G. Weisshar
MY COMMISSION EXPIRES 3/28/89
PRINCIPAL OFFICE IN Los Angeles COUNTY

OFFICIAL SEAL
HARRIET G WEISSHAR
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. MAR 28, 1989

NOTARY PUBLIC

CALCAP XVIII, A NEW JERSEY CORPORATION, PARTNER

John Carroll — Vice- PRESIDENT

Robert A. Fourmaux — ASS'T SECRETARY

STATE OF New Jersey
COUNTY OF Monmouth | SS

ON THIS 23 DAY OF February, IN THE YEAR 1988, BEFORE ME Lisa Lombardi, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John C. Carroll AND Robert A. Fourmaux PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT, ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

NAME Lisa Lombardi
MY COMMISSION EXPIRES 6/9/91
PRINCIPAL OFFICE IN Monmouth COUNTY

NOTARY PUBLIC

LISA LOMBARDI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 9, 1991

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUBJECT TO ALL RIGHTS HELD BY IT AS DESCRIBED IN DEED RECORDED MARCH 29, 1905, IN BOOK 102 AT PAGE 231 OF DEEDS, AS MODIFIED IN LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED NOVEMBER 26, 1965, IN BOOK 2902 AT PAGE 450 OF OFFICIAL RECORDS, AS AMENDED BY AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED NOVEMBER 2, 1966, IN BOOK 3038 AT PAGE 282 OF OFFICAL RECORDS, AND FURTHER AMENDED BY SECOND AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED OCTOBER 27, 1976, IN BOOK 4699 AT PAGE 578 OF OFFICIAL RECORDS, AND FURTHER AMENDED BY THIRD AMENDMENT OF LIMITED QUITCLAIM OF RIGHTS OF ENTRY RECORDED JUNE 26, 1979, IN BOOK 5425, PAGE 343 OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE COUNTY RECORDER, VENTURA COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND RECORDING OF THE ANNEXED MAP AND SUBDIVISION AND ALSO CONSENTS TO THE DEDICATION TO THE PUBLIC USE OF THE STREETS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES ON THE MAP. NOTWITHSTANDING, THE FOREGOING SAID UNION OIL COMPANY OF CALIFORNIA, DOES HEREBY SUBORDINATE ITS INTEREST AND ESTATE IN THE ABOVE REFERENCED RIGHTS TO THE INTEREST AND THE ESTATE OF THE CITY OF MOORPARK, A MUNICIPAL CORPORATION AS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA AFFECTS THE PUBLICS STREETS AND HIGHWAYS SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT NO. 3049. SAID UNION OIL COMPANY OF CALIFONIA AGREES TO HOLD ITS INTERESTS AND ESTATES SUBJECT AND INFERIOR TO SUCH INTEREST AND ESTATE OF THE CITY OF MOORPARK, A MUNICIPAL CORPORATION; BUT SUBJECT AND INFERIOR ONLY TO SUCH INTEREST AND ESTATE OF SAID CITY, AND IN ALL OTHER RESPECTS SAID INTEREST AND ESTATE OF UNION OIL COMPANY OF CALIFORNIA SHALL REMAIN IN THE SAME FULL FORCE AND EFFECT AS IF THIS AGREEMENT HAD NOT BEEN MADE. IN WITNESS WHEREOF UNION OIL COMPANY OF CALIFORNIA HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 11th DAY OF April, 1988.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION

BY: VICE PRESIDENT

BY: ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles | SS

ON THIS 19th DAY OF APRIL, IN THE YEAR 1988, BEFORE ME Zoë Heath, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Neal E. Schmale AND J. M. Abel, PERSONALLY KNOWN TO ME OR (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Asst. Secretary ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NAME Zoë Heath
MY COMMISSION EXPIRES 5-1-1990
PRINCIPAL OFFICE IN Los Angeles COUNTY

Zoë Heath
NOTARY PUBLIC

CALCAP XVIII, A NEW JERSY CORPORATION
(BENEFICIARY)

UNDER A DEED OF TRUST RECORDED JULY 31, 1987 AS INSTRUMENT NO. 87-123565 OFFICIAL RECORDS.

BY: Vice- PRESIDENT

BY: Asst SECRETARY

STATE OF New Jersey
COUNTY OF Monmouth | SS

ON THIS 23 DAY OF February, IN THE YEAR 1988, BEFORE ME Lisa Lombardi, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John C. Carroll AND Robert A. Fourmaux, PERSONALLY KNOWN TO ME OR (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

NAME Lisa Lombardi
MY COMMISSION EXPIRES 6/9/91
PRINCIPAL OFFICE IN Monmouth COUNTY

LISA LOMBARDI
NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 9, 1991

FAR WEST SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION.
(BENEFICIARY)

UNDER A DEED OF TRUST RECORDED JUNE 3, 1988, AS INSTRUMENT NO. 88-076848 OF OFFICIAL RECORDS.

BY: Vice- PRESIDENT
David M. Stiph

BY: SECRETARY
Jeri W. Liggitt

STATE OF CALIFORNIA
COUNTY OF ORANGE | SS

ON THIS 27 DAY OF JUNE, IN THE YEAR 1988, BEFORE ME Lois R. Bejerano A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David M. Stiph AND Jeri W. Liggitt, PERSONALLY KNOWN TO ME OR (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

NAME Lois R. Bejerano
MY COMMISSION EXPIRES 2-27-91
PRINCIPAL OFFICE IN ORANGE COUNTY

Lois R. Bejerano
NOTARY PUBLIC

ENGINEER'S STATEMENT

I, L.B. KOVACS, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITION WITHIN ONE YEAR AFTER THE RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 2/18, 1988

L. B. Kovacs
L.B. KOVACS, R.C.E. 28522
EXPIRATION DATE 3/31/90

REGISTERED PROFESSIONAL ENGINEER
LASZLO B. KOVACS
No. 28522
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3049, THAT THE SUBDIVISON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE MAY 18, 1988

R. Dennis Delzeit
DENNIS DELZEIT R.C.E. 22340
CITY ENGINEER
CITY OF MOORPARK

REGISTERED PROFESSIONAL ENGINEER
R. DENNIS DELZEIT
No. 22340
Exp. 9-30-89
CIVIL
STATE OF CALIFORNIA

TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

SHEET 1 OF 12 SHEETS

VENTURA COUNTY WATERWORKS DISTRICT NO. 1 ACCEPTANCE CERTIFICATE

THIS IS TO CERTIFY THAT THE SANITARY SEWER EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 5/10/88

ARTHUR E. GOULET
DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Ron Russell
DEPUTY PUBLICS WORKS DIRECTOR

SIGNATURE OMISSIONS STATEMENTS

OWNERS OF OIL AND MINERAL INTERESTS

THE SIGNATURES OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, PRESENT OWNER OF ALL THE COAL, LIGNITE, COAL OIL, PETROLEUM, NAPTHA, ASPHALT, MALTHA, BREA, NATURAL GAS, AND ALL KINDRED OR SIMILAR MINERALS OR MINERAL SUBSTANCES WHICH NOW EXIST OR AT ANY TIME, HEREAFTER MAY EXIST UPON, IN OR UNDER SAID LANDS, WITH THE FULL, FREE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE, DIG, MINE AND BORE FOR AND OTHERWISE TO EXTRACT SAID SUBSTANCES FROM THE SAID LANDS AND TO SEVER AND REMOVE THE SAME THEREFROM, AS RESERVED BY THE SIMI LAND AND WATER COMPANY AS DISCLOSED BY DEED RECORDED NOVEMBER 16, 1889 IN BOOK 29, PAGE 314 OF DEEDS WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON, AND USE SAID LAND ABOVE THE DEPTH OF 500 FEET AS TO ALL OF SAID LAND OTHER THAN THOSE PORTIONS OF LAND LYING WITHIN " DRILLING ISLANDS 1 THROUGH 5 ", AS SAID ISLANDS ARE DESCRIBED IN THAT CERTAIN DOCUMENT, RECORDED NOVEMBER 26, 1965, IN BOOK 2902, PAGE 450 OF OFFICIAL RECORDS, AND AS AMENDED BY AN INSTRUMENT RECORDED SEPTEMBER 2, 1966, IN BOOK 3038, PAGE 282, AND RECORDED OCTOBER 27, 1976, IN BOOK 4699, PAGE 578, AND RECORDED JUNE 26, 1979, IN BOOK 5425, PAGE 343, ALL OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT.

OWNERS OF EASEMENTS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF EASEMENTS SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

EASEMENT OWNER	PURPOSE	RECORDED
UNION OIL COMPANY OF CALIFORNIA	ROAD PURPOSES	NOVEMBER 16, 1889, IN BOOK 29, PAGE 314 OF DEEDS.
UNION OIL COMPANY OF CALIFORNIA	THE RIGHTS TO INJECT INTO. STORE IN. REMOVE FROM OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, MINERALS AND WATER UNDER THAT PORTION OF LAND LYING BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND AND: FOR ROAD, PIPE LINE AND POLE LINE PURPOSES.	NOVEMBER 26, 1965, IN BOOK 2902, PAGE 450, OF OFFICIAL RECORDS.

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT AND GEOLOGIC REPORT RELATING TO TRACT NO 3049 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 26, 1987	PROPOSED GRADING TRACT# 3049	FOUNDATION ENGINEERING COMPANY, INC.	THOMAS J. HOWSER	RCE 34170
FEBRUARY 1, 1980	GEOTECHNICAL REPORT FOR PROPOSED RESIDENTIAL DEVELOPEMENT TRACT# 3049	FOUNDATION ENGINEERING COMPANY, INC.	THOMAS J. HOWSER	RCE 18582
DECEMBER 29, 1979	ENGINEERING GEOLOGICAL REPORT TENTATIVE TRACT# 3049	JOHN D. MERRILL, CONSULTING ENGINEERING	JOHN D. MERRILL	REGISTERED GEOLOGIST NO. 83

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 3049, CONSISTING OF 12 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 18th DAY OF May, 1988, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY, FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS HEREON OFFERED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 18th DAY OF May, 1988.

ATTEST:

Maureen Wildall
CITY CLERK
OF THE CITY OF MOORPARK

John [illegible]
MAYOR
OF THE CITY OF MOORPARK

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: June 29, 1988

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

#88-91295

COUNTY RECORDER'S CERTIFICATE

RECORDED AT REQUEST OF THE OWNER, VARSITY PARK ESTATES ON June 29, 1988, AT 9:33 A.M. IN BOOK 112 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 89-100, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E. Dunham
~~DEPUTY~~ Asst COUNTY RECORDER

TRACT NO. 3049

IN THE CITY OF MOORPARK

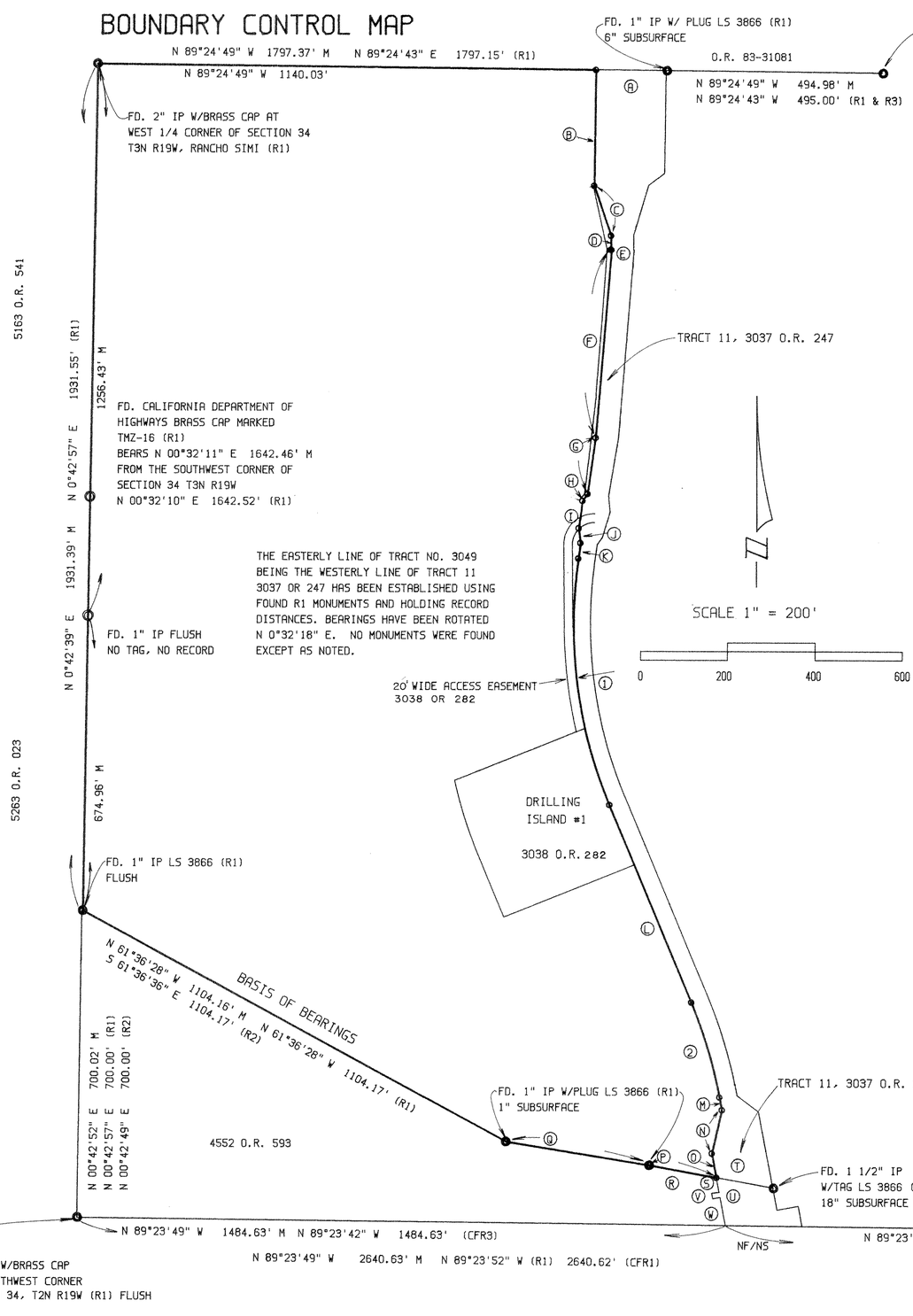
BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

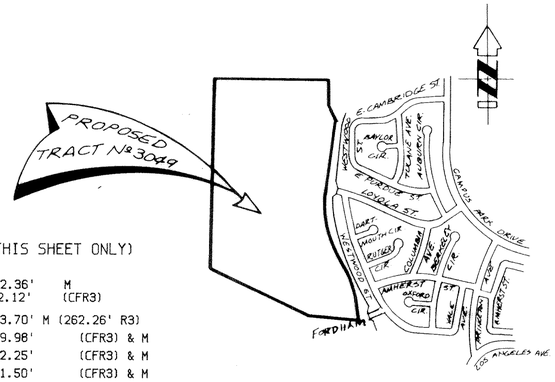
COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

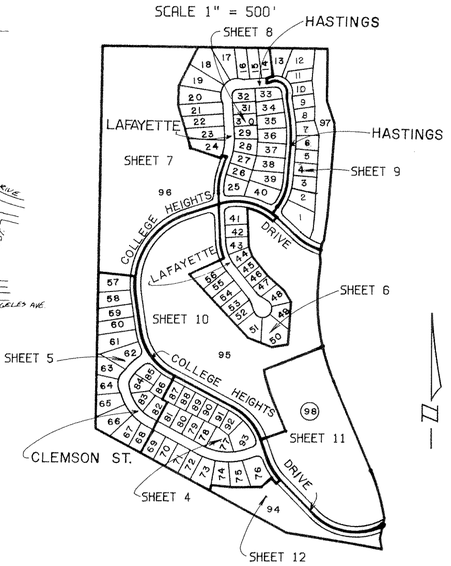
BOUNDARY CONTROL MAP





LOCATION MAP
SCALE: 1" = 1000'

KEY MAP



COURSE TABLE (THIS SHEET ONLY)

Ⓐ	N 89°24'49" W	162.36'	M
	N 89°24'43" W	162.12'	(CFR3)
Ⓑ	N 0°32'18" E	263.70' M	(262.26' R3)
Ⓒ	N 19°11'22" W	119.98'	(CFR3) & M
Ⓓ	N 0°32'18" E	32.25'	(CFR3) & M
Ⓔ	N 87°27'42" W	1.50'	(CFR3) & M
Ⓕ	N 4°32'18" E	431.22'	(CFR3) & M
Ⓖ	N 7°52'18" E	129.84'	(CFR3) & M
Ⓗ	N 35°23'10" E	19.43'	(CFR3) & M
Ⓘ	N 7°52'18" E	62.12'	(CFR3) & M
Ⓙ	N 7°27'06" W	33.97'	(CFR3) & M
Ⓚ	N 7°52'18" E	35.46'	(CFR3) & M
Ⓛ	N 22°57'42" W	488.30'	(CFR3) & M
Ⓜ	N 10°57'42" W	30.00'	(CFR3) & M
Ⓝ	N 12°54'06" E	101.74'	(CFR3) & M
Ⓞ	N 10°57'42" W	56.40'	M
Ⓟ	N 79°40'01" W	157.02'	(CFR3) & M
Ⓠ	N 80°48'43" W	332.99'	M
	S 80°49'12" E	332.98'	(R1)
	S 80°49'20" E	332.98'	(R2)
Ⓡ	N 79°40'01" W	289.63'	M
	S 79°40'27" E	289.61'	(R1)
Ⓢ	N 10°57'42" W	34.07'	M
Ⓣ	N 10°57'42" W	90.47'	(CFR3) & M
Ⓤ	N 79°02'18" E	17.00'	(CFR3) & M
Ⓥ	N 10°57'42" W	12.00'	(CFR3) & M
Ⓦ	N 10°57'42" W	65.19'	(CFR3) & M

CURVE TABLE (THIS SHEET ONLY)

	RADIUS	DELTA	LENGTH	TANGENT
①	1067.00'	30°50'00"	574.20'	294.23' (CFR3) & M
②	1080.00'	12°00'00"	226.19'	113.51' (CFR3) & M

BASIS OF BEARING

THE BEARING OF N 61°36'28" W AS SHOWN ON 39 RS 1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

R1	=	39 RS 1
R2	=	4552 O.R. 593
R3	=	3037 O.R. 247
R4	=	71 MR 15
R5	=	69 MR 25
NF/NS	=	NOTHING FOUND, NOTHING SET
R	=	RECORD
FD	=	FOUND
CFR	=	CALCULATED FROM RECORD
M	=	MEASURED
RAD	=	RADIAL
IP	=	IRON PIPE
◎	=	FOUND MONUMENT AS NOTED
○	=	SET 1 1/2" GALVANIZED IP, 18" LONG, RCE 28522

SET 3/4" GALVANIZED IP, 18" LONG RCE 28522 AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED

SET LEAD & TAG RCE 28522 AT PROLONGATION OF FRONT CORNERS

TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

TOTAL GROSS AREA: 62.82 ACRES

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

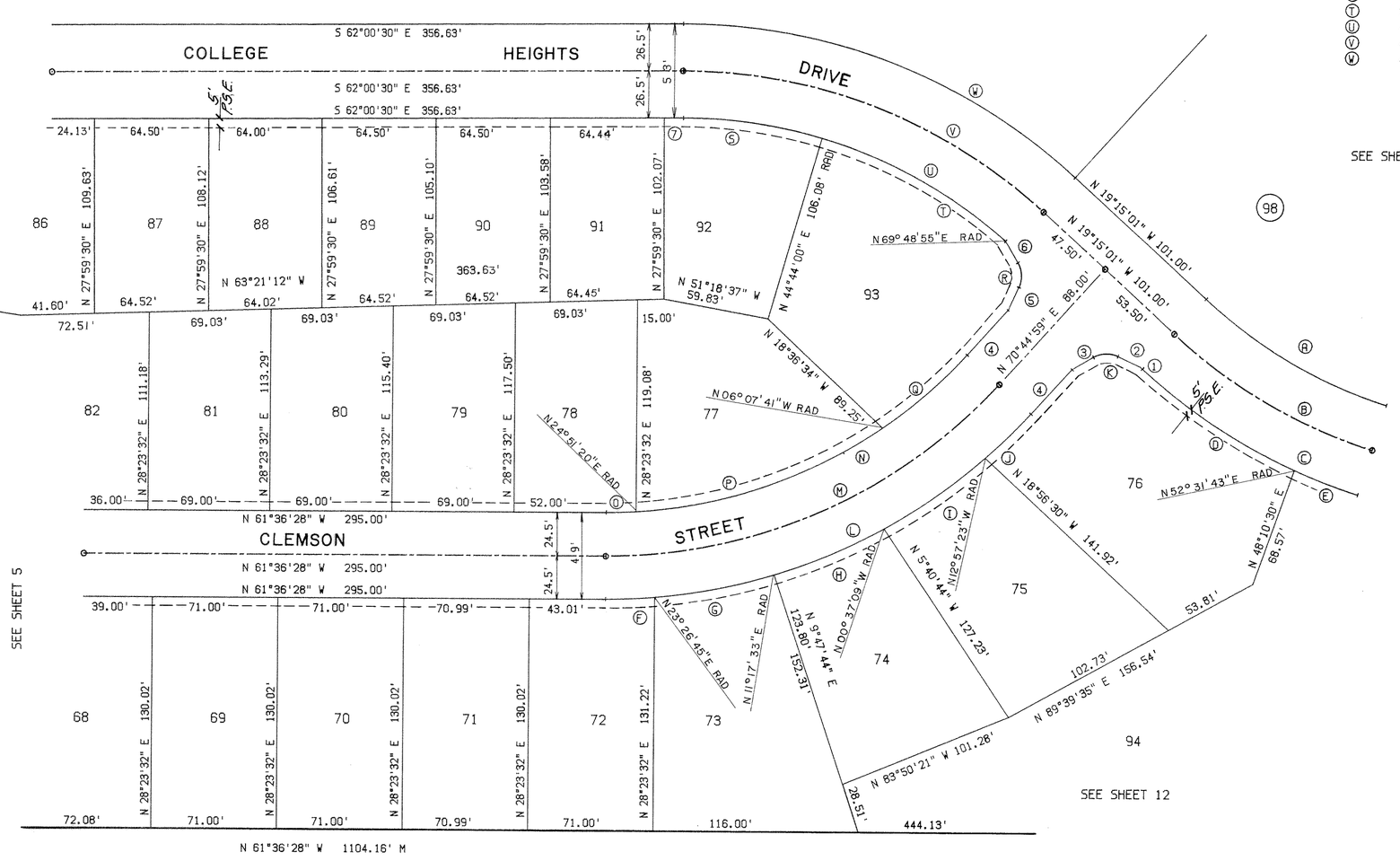
MAY 1987

COURSE TABLE (THIS SHEET ONLY)

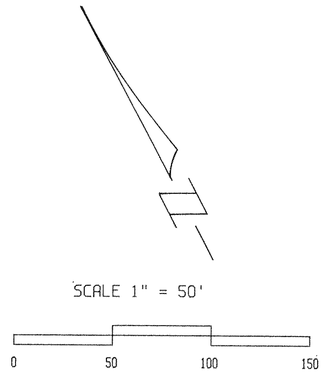
①	N 19°15'01" W	1.63'
②	N 36°42'29" W	14.00'
③	N 88°08'56" E	14.00'
④	N 70°44'59" E	34.13'
⑤	S 53°21'04" W	14.00'
⑥	N 2°07'06" W	14.00'
⑦	S 62°00'30" E	10.56'

CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
Ⓐ	24°58'01"	273.50'	119.18'	60.55'
Ⓑ	24°58'01"	300.00'	130.73'	66.42'
Ⓒ	24°58'01"	326.50'	142.27'	72.28'
Ⓓ	18°13'16"	326.50'	103.83'	52.36'
Ⓔ	6°44'45"	326.50'	38.44'	19.24'
Ⓕ	4°56'47"	324.50'	28.02'	14.02'
Ⓖ	12°09'12"	324.50'	68.83'	34.55'
Ⓗ	11°54'42"	324.50'	67.46'	33.85'
Ⓘ	12°20'14"	324.50'	69.87'	35.07'
Ⓙ	6°17'38"	324.50'	35.65'	17.84'
Ⓚ	55°08'35"	15.00'	14.44'	7.83'
Ⓛ	47°38'33"	324.50'	269.83'	143.27'
Ⓜ	47°38'33"	300.00'	249.46'	132.45'
Ⓝ	47°38'33"	275.50'	229.08'	121.63'
Ⓞ	3°32'12"	275.50'	17.01'	8.51'
Ⓟ	30°59'01"	275.50'	148.97'	76.36'
Ⓠ	13°07'20"	275.50'	63.10'	31.69'
Ⓡ	55°28'10"	15.00'	14.52'	7.89'
Ⓢ	16°44'30"	273.50'	79.91'	40.25'
Ⓣ	25°04'55"	273.50'	119.73'	60.84'
Ⓤ	41°49'25"	273.50'	199.64'	104.50'
Ⓥ	42°45'29"	300.00'	223.88'	117.44'
Ⓦ	42°45'29"	326.50'	243.66'	127.82'



SEE SHEET 11



TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

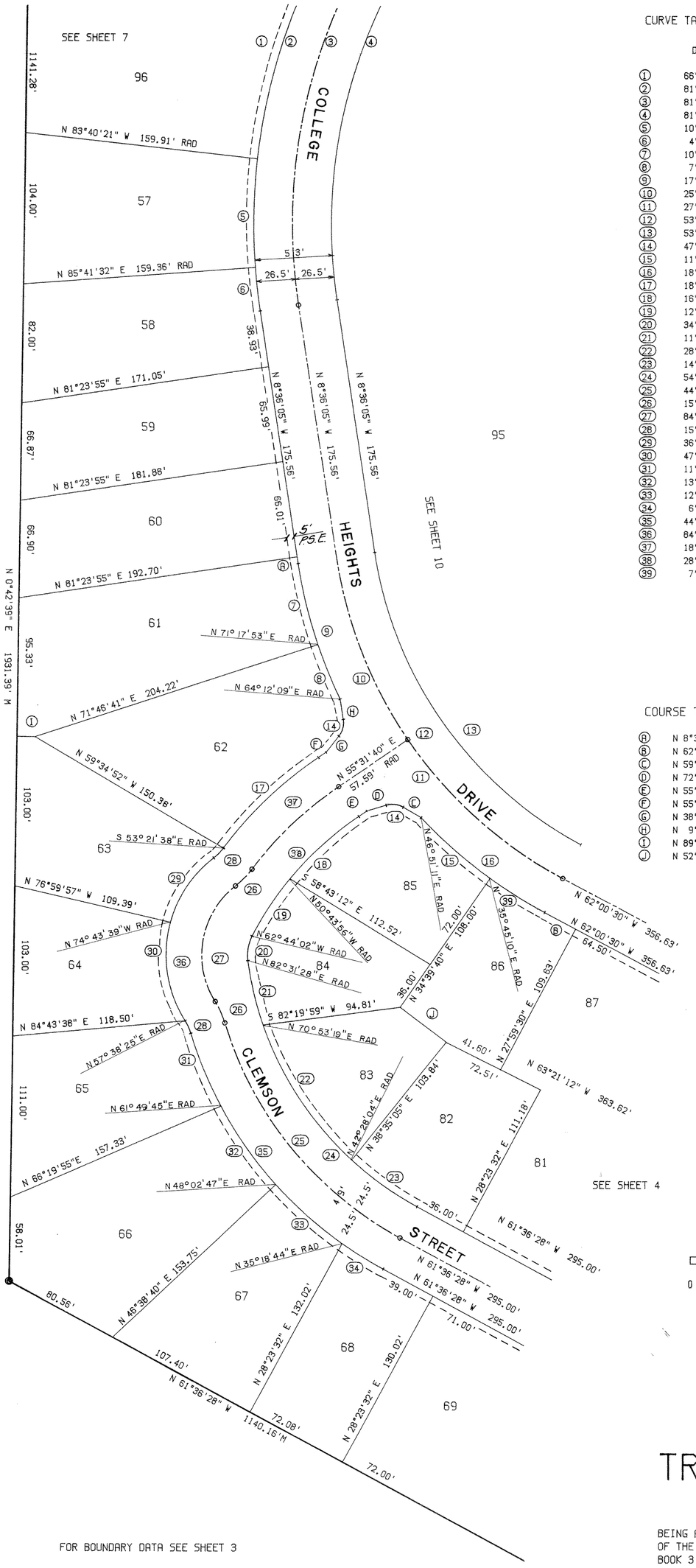
COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93041

MAY 1987

FOR BOUNDARY DATA SEE SHEET 3

FOR LEGEND SEE SHEET 3



CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
(1)	66°08'38"	401.50'	463.50'	261.46'
(2)	81°04'22"	401.50'	568.12'	343.35'
(3)	81°04'22"	375.00'	530.62'	320.69'
(4)	81°04'22"	348.50'	493.12'	298.03'
(5)	10°38'07"	401.50'	74.53'	37.37'
(6)	4°17'37"	401.50'	30.09'	15.05'
(7)	10°06'02"	326.50'	57.56'	28.85'
(8)	7°05'44"	326.50'	40.43'	20.24'
(9)	17°11'46"	326.50'	97.99'	49.37'
(10)	25°52'15"	300.00'	135.46'	68.90'
(11)	27°32'10"	300.00'	144.18'	73.51'
(12)	53°24'25"	300.00'	279.64'	150.91'
(13)	53°24'25"	273.50'	254.94'	137.58'
(14)	47°17'48"	15.00'	12.38'	6.57'
(15)	11°06'01"	326.50'	63.25'	31.73'
(16)	18°51'41"	326.50'	107.48'	54.23'
(17)	18°53'18"	274.50'	90.49'	45.66'
(18)	16°15'36"	225.50'	63.99'	32.21'
(19)	12°00'06"	225.50'	47.24'	23.70'
(20)	34°44'30"	28.50'	17.28'	8.92'
(21)	11°38'09"	225.50'	45.79'	22.98'
(22)	28°25'15"	225.50'	111.86'	57.10'
(23)	14°04'32"	225.50'	55.40'	27.84'
(24)	54°07'56"	225.50'	213.05'	115.23'
(25)	44°45'23"	250.00'	195.29'	102.93'
(26)	15°30'30"	60.00'	16.24'	8.17'
(27)	84°30'27"	60.00'	88.50'	54.51'
(28)	15°30'30"	35.50'	9.61'	4.83'
(29)	36°52'31"	84.50'	54.38'	28.17'
(30)	47°37'56"	84.50'	70.25'	37.30'
(31)	11°19'10"	274.50'	54.23	27.20'
(32)	13°46'58"	274.50'	66.03'	33.18'
(33)	12°44'03"	274.50'	61.01'	30.63'
(34)	6°55'12"	274.50'	33.15'	16.60'
(35)	44°45'23"	274.50'	214.42'	113.02'
(36)	84°30'27"	84.50'	124.63'	76.76'
(37)	18°53'18"	250.00'	82.42'	41.59'
(38)	28°15'42"	225.50'	111.23	56.77'
(39)	7°45'40"	326.50'	44.23	22.15'

COURSE TABLE (THIS SHEET ONLY)

(A)	N 8°36'05" W	4.63'
(B)	N 62°00'30" W	24.13'
(C)	N 59°46'36" W	14.00'
(D)	N 72°55'36" W	14.00'
(E)	N 55°31'40" E	6.41'
(F)	N 55°31'40" E	6.42'
(G)	N 38°07'44" E	14.00'
(H)	N 9°10'04" W	14.00'
(I)	N 89°17'02" W	12.00'
(J)	N 52°49'23" W	39.69'

SCALE 1" = 50'

0 50 100 150

FOR BOUNDARY DATA SEE SHEET 3

FOR LEGEND SEE SHEET 3

TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

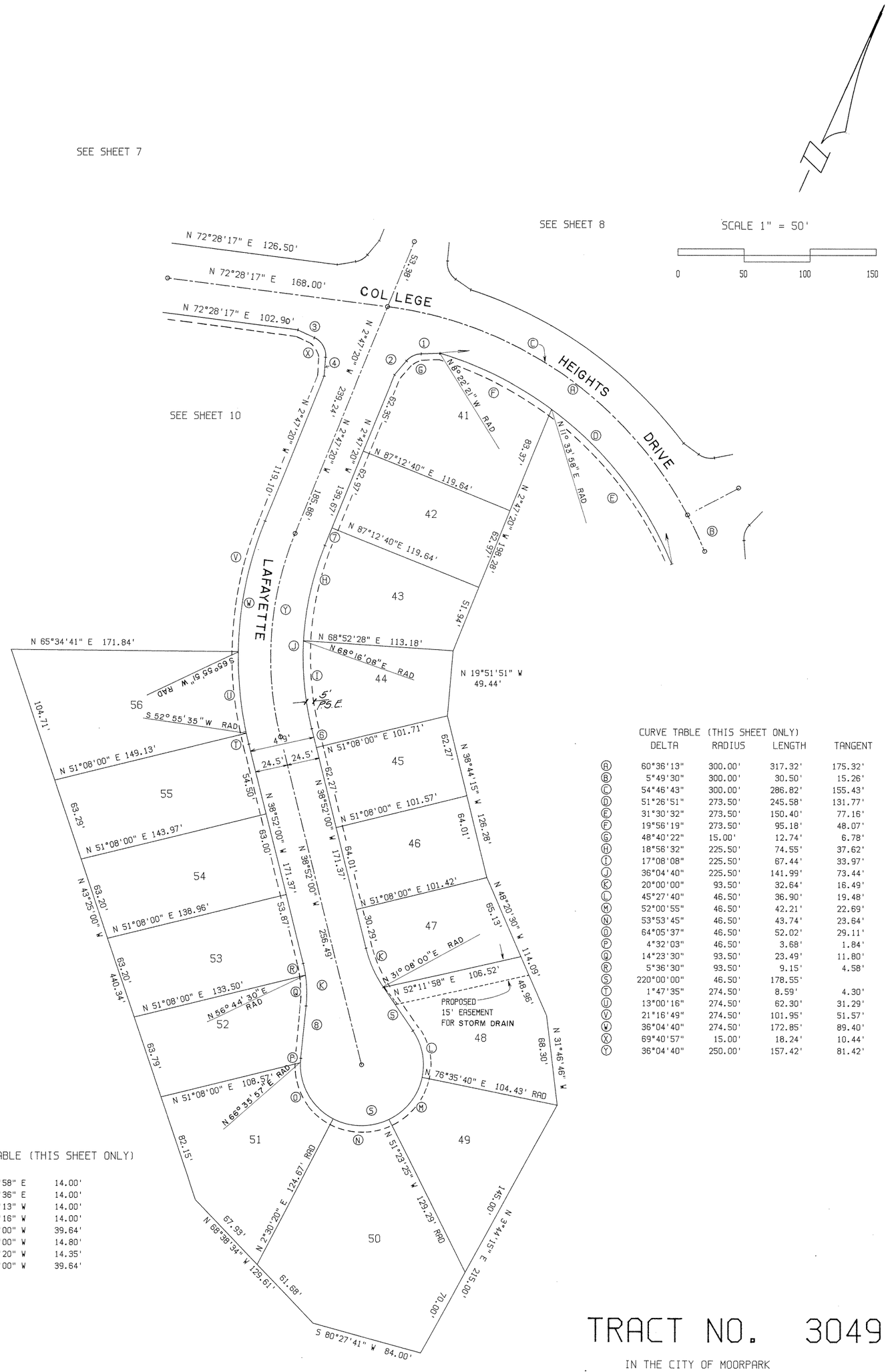
COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

SHEET 5 OF 12 SHEETS

112 MR 93



CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
Ⓐ	60°36'13"	300.00'	317.32'	175.32'
Ⓑ	5°49'30"	300.00'	30.50'	15.26'
Ⓒ	54°46'43"	300.00'	286.82'	155.43'
Ⓓ	51°26'51"	273.50'	245.58'	131.77'
Ⓔ	31°30'32"	273.50'	150.40'	77.16'
Ⓕ	19°56'19"	273.50'	95.18'	48.07'
Ⓖ	48°40'22"	15.00'	12.74'	6.78'
Ⓗ	18°56'32"	225.50'	74.55'	37.62'
Ⓘ	17°08'08"	225.50'	67.44'	33.97'
Ⓙ	36°04'40"	225.50'	141.99'	73.44'
Ⓚ	20°00'00"	93.50'	32.64'	16.49'
Ⓛ	45°27'40"	46.50'	36.90'	19.48'
Ⓜ	52°00'55"	46.50'	42.21'	22.69'
Ⓝ	53°53'45"	46.50'	43.74'	23.64'
Ⓞ	64°05'37"	46.50'	52.02'	29.11'
Ⓟ	4°32'03"	46.50'	3.68'	1.84'
Ⓠ	14°23'30"	93.50'	23.49'	11.80'
Ⓡ	5°36'30"	93.50'	9.15'	4.58'
Ⓢ	220°00'00"	46.50'	178.55'	
Ⓣ	1°47'35"	274.50'	8.59'	4.30'
Ⓤ	13°00'16"	274.50'	62.30'	31.29'
Ⓥ	21°16'49"	274.50'	101.95'	51.57'
Ⓦ	36°04'40"	274.50'	172.85'	89.40'
Ⓧ	69°40'57"	15.00'	18.24'	10.44'
Ⓨ	36°04'40"	250.00'	157.42'	81.42'

COURSE TABLE (THIS SHEET ONLY)

①	N 63°16'58" E	14.00'
②	N 14°36'36" E	14.00'
③	N 89°52'13" W	14.00'
④	N 20°11'16" W	14.00'
⑤	N 58°52'00" W	39.64'
⑥	N 38°52'00" W	14.80'
⑦	N 2°47'20" W	14.35'
⑧	N 18°52'00" W	39.64'

FOR LEGEND SEE SHEET 3

TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

112 MR 94

N 89°24'49" W 1140.03'

482.02'

58.00'

PROPOSED 20' X 40' STORM DRAIN INLET EASEMENT

PROPOSED 15' STORM DRAIN EASEMENT

74.23'

99.23'

18

19

20

21

22

23

24

N 26°44'32" E 219.06'

119.83'

N 2°16'18" E

98.33'

62.49'

N 16°46'45" W 225.21'

63.15'

52.14'

47.43'

N 72°03'15" W 163.00'

SCALE 1" = 50'

0 50 100 150

SEE SHEET 8

FOR BOUNDARY DATA SEE SHEET 3

FOR LEGEND SEE SHEET 3

CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
Ⓐ	40°27'45"	15.00'	10.59'	5.53'
Ⓑ	20°44'05"	324.50'	117.43'	59.37'	
Ⓒ	20°44'05"	300.00'	108.57'	54.88'
Ⓓ	18°51'20"	275.50'	90.66'	45.75'
Ⓔ	66°08'38"	401.50'	463.50'	261.46'
Ⓕ	81°04'22"	401.50'	568.12'	343.35'
Ⓖ	81°04'22"	375.00'	530.62'	320.69'
Ⓗ	81°04'22"	348.50'	493.12'	298.03'

96

GROSS AREA = 10.68 ACRES
NET AREA = 10.51 ACRES

N 0°42'39" E 1141.28'

N 0°42'39" E 1931.39' M

EASEMENT DATA THIS SHEET ONLY

	DELTA	RADIUS	LENGTH	TANGENT
①	37°29'01"	401.50'	262.67'	136.23'
②	8°07'08"	401.50'	56.89'	28.49'
③	20°32'29"	401.50'	143.94'	72.75'
④	N 30°40'00" W	99.20'		
⑤	N 59°20'00" E	50.00'		
⑥	N 30°40'00" W	126.24'		
⑦	N 63°15'28" W	20.00'		
⑧	N 26°44'32" E	40.00'		

N 2°47'20" W 9.30'

N 14°36'36" E 14.00'

N 55°04'21" E 14.00'

N 2°47'20" W 53.36'

DRIVE

N 72°28'17" E 126.50'

N 72°28'17" E 168.00'

N 72°28'17" E 102.90'

239.24'

185.86'

SEE SHEET 6

HEIGHTS

COLLEGE

N 55° 00'44" W RAD

N 63°07'52" W RAD

PROPOSED 50' STORM DRAIN EASEMENT

5/3'

26.5' 26.5'

N 83°40'21" W 159.91' RAD

SEE SHEET 5

SEE SHEET 10

49'

24.5' 24.5'

LAFAYETTE

N 17°56'45" E 80.00'

N 17°56'45" E 80.00'

55.00'

14.50'

N 17°56'45" E 175.50'

5' P.U.E.

TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

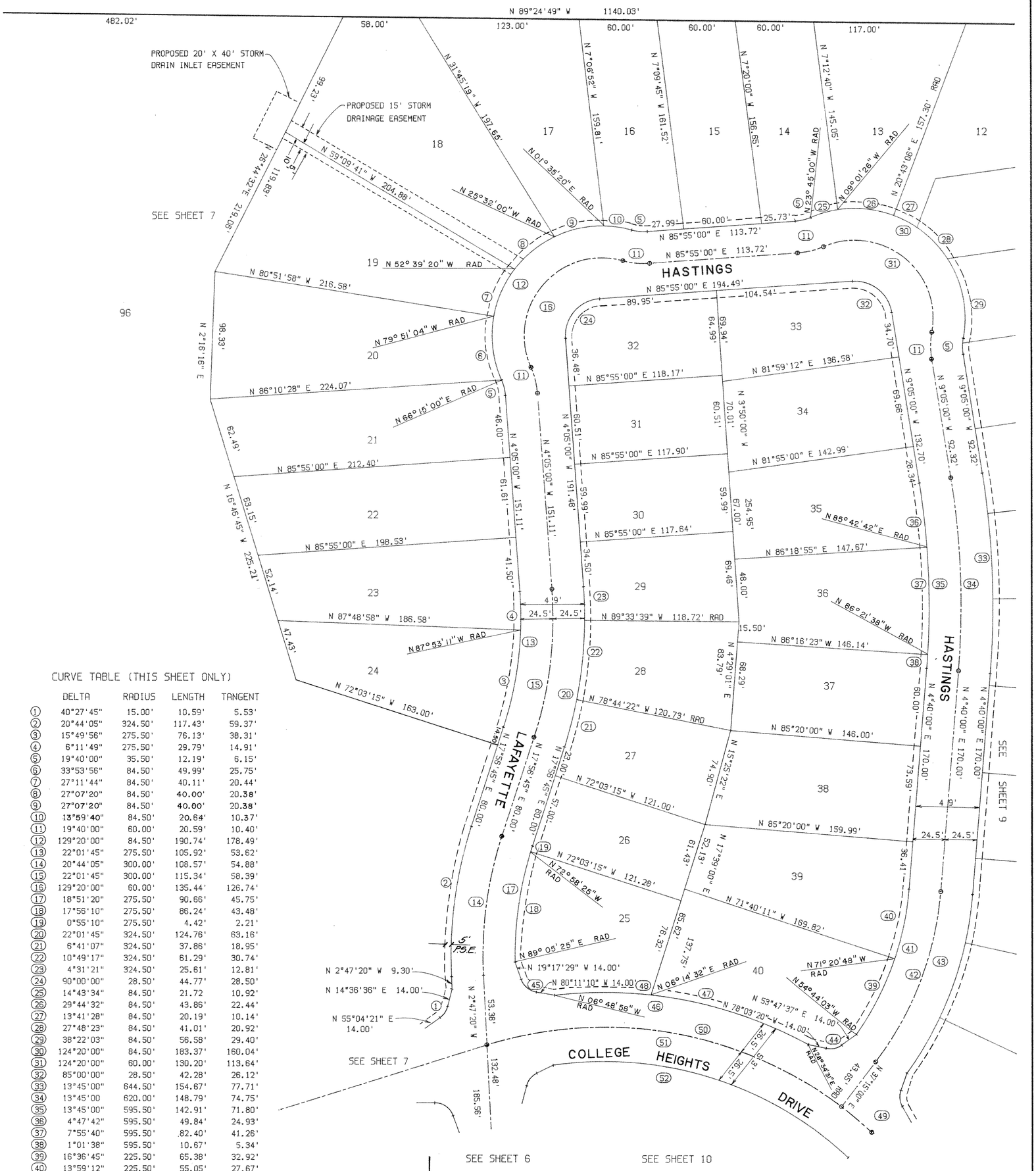
COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

SHEET 7 OF 12 SHEETS

112 MR 95



TRACT NO. 3049

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

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165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

SHEET 8 OF 12 SHEETS

112 MR 96



STORM DRAIN EASEMENT TABLE (THIS SHEET ONLY)

(E)	N 81°42'45" E	31.70'
(F)	N 81°42'45" E	33.12'
(G)	N 0°32'18" E	15.21'
(H)	N 7°14'50" W	10.00'
(I)	N 5°41'14" E	5.15'

	DELTA	RADIUS	LENGTH	TANGENT
(36)	17°57'17"	160.00'	50.14'	25.28'
(37)	18°54'31"	145.00'	47.85'	24.15'
(38)	11°02'48"	84.50'	16.29'	8.17'

COURSE TABLE (THIS SHEET ONLY)

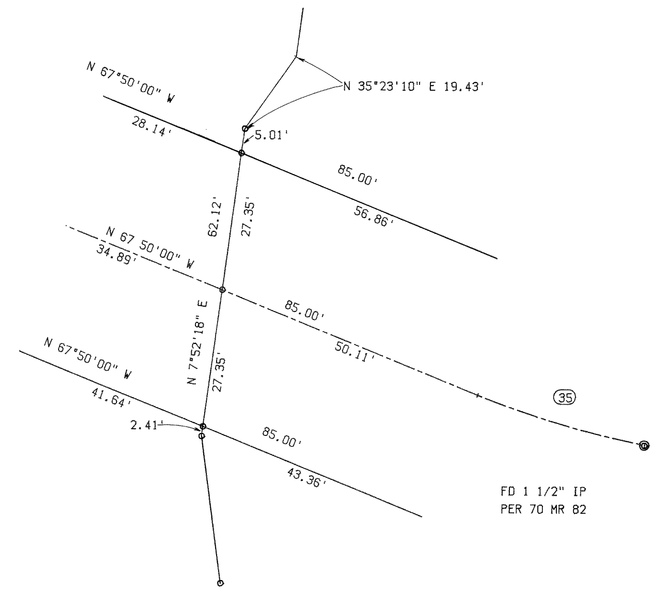
(A)	N 29°31'04" W	14.00'
(B)	N 19°14'27" E	14.00'
(C)	N 4°40'00" W	9.20'
(D)	N 37°15'00" E	43.65' RADIAL
(J)	N 61° 31' 54" E	17.06' RADIAL

CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
(1)	20°54'30"	326.50'	119.15'	60.24'
(2)	20°54'30"	300.00'	109.48'	55.35'
(3)	20°54'30"	273.50'	99.81'	50.46'
(4)	8°48'55"	273.50'	42.08'	21.08'
(5)	12°05'35"	273.50'	57.73'	28.97'
(6)	51°26'51"	273.50'	245.58'	131.77'
(7)	60°36'13"	300.00'	317.32'	175.32'
(8)	54°46'43"	300.00'	286.82'	155.43'
(9)	5°49'30"	300.00'	30.50'	15.26'
(10)	48°45'31"	15.00'	12.76'	6.80'
(11)	30°35'57"	225.50'	120.43'	61.69'
(12)	32°35'00"	250.00'	142.17'	73.07'
(13)	31°01'57"	274.50'	148.67'	76.21'
(14)	10°25'44"	274.50'	49.96'	25.05'
(15)	12°44'33"	274.50'	61.05'	30.65'
(16)	7°51'30"	274.50'	37.65'	18.85'
(17)	13°45'00"	595.50'	142.91'	71.80'
(18)	13°45'00	620.00	148.79'	74.75'
(19)	13°45'00"	644.50'	154.67'	77.71'
(20)	5°06'44"	644.50'	57.51'	28.77'
(21)	5°50'43"	644.50'	65.75'	32.90'
(22)	2°47'33	644.50	31.41'	15.71'
(23)	19°40'00"	60.00'	20.59'	10.40'
(24)	19°40'00"	35.50'	12.19'	6.15'
(25)	13°35'00"	35.50'	8.42'	4.23'
(26)	6°05'00	35.50	3.77'	1.89'
(27)	85°00'00"	28.50'	42.28'	26.12'
(28)	124°20'00"	60.00'	130.20'	113.64'
(29)	124°20'00"	84.50'	183.37'	160.64'
(30)	39°03'06"	84.50	57.60'	29.97'
(31)	27°07'20"	84.50'	40.00'	20.38'
(32)	13°41'28"	84.50'	20.19'	10.14'
(33)	29°44'32"	84.50'	43.86'	22.44'
(34)	14°43'34"	84.50'	21.72'	10.92'
(35)	6°20'00"	450.00'	49.74'	24.89'

LOT 97 SEWER EASEMENT

(J)	N 67° 50' 00" W	11.49'
(K)	N 07° 52' 18" E	34.95'
(L)	S 82° 07' 42" E	20.11'
(M)	S 07° 52' 18" W	15.54'



DETAIL NO SCALE

TRACT NO. 3049

IN THE CITY OF MOORPARK

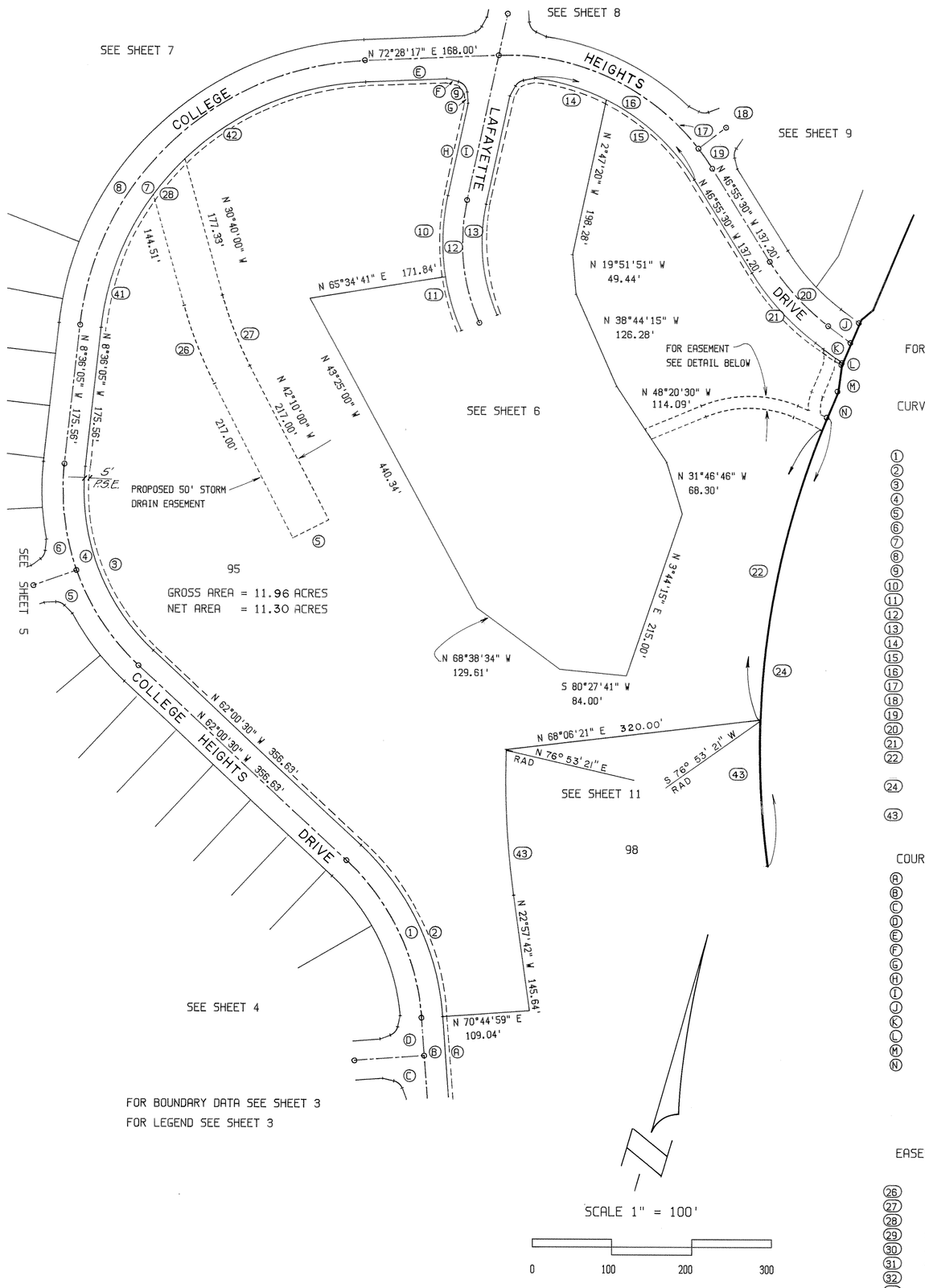
BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

112 MR 97



CURVE TABLE (THIS SHEET ONLY)

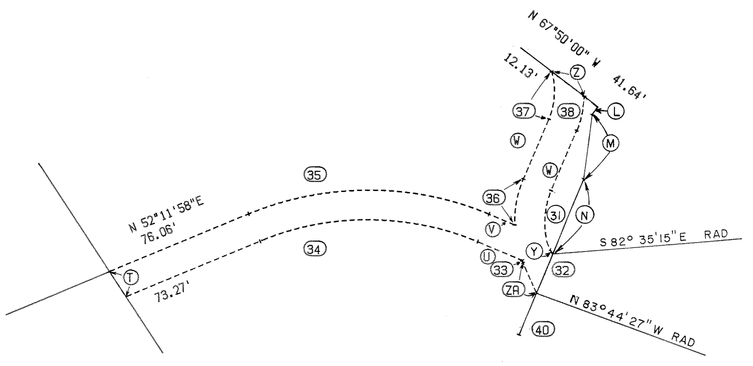
	DELTA	RADIUS	LENGTH	TANGENT
(1)	42°45'29"	300.00'	223.88'	117.44'
(2)	42°45'29"	326.50'	243.66'	127.82'
(3)	53°24'25"	273.50'	254.94'	137.58'
(4)	53°24'25"	300.00'	279.64'	150.91'
(5)	27°33'10"	300.00'	144.27'	73.56'
(6)	25°52'15"	300.00'	135.46'	68.90'
(7)	81°04'22"	348.50'	493.12'	298.03'
(8)	81°04'22"	530.62'	320.69'	
(9)	69°40'57"	15.00'	18.24'	10.44'
(10)	21°16'49"	274.50'	101.95'	51.57'
(11)	14°47'41"	274.50'	70.88'	35.64'
(12)	36°04'40"	274.50'	172.85'	89.40'
(13)	36°04'40"	250.00'	157.42'	81.42'
(14)	19°56'19"	273.50'	95.18'	48.07'
(15)	31°30'32"	273.50'	150.41'	77.16'
(16)	51°26'51"	273.50'	245.58'	131.77'
(17)	54°46'43"	300.00'	286.82'	155.43'
(18)	60°36'13"	300.00'	317.32'	175.32'
(19)	5°49'30"	300.00'	30.50'	15.26'
(20)	20°54'30"	300.00'	109.48'	55.35'
(21)	20°54'30"	326.50'	119.15'	60.24'
(22)	20°58'57"	1067.00'	390.75	197.59
(24)	30°50'00"	1067.00'	574.20'	294.23'
(43)	9°51'03"	1067.00'	183.45'	91.95'

COURSE TABLE (THIS SHEET ONLY)

(A)	N 19°15'01" W	101.00'
(B)	N 19°15'01" W	101.00'
(C)	N 19°15'01" W	53.50'
(D)	N 19°15'01" W	47.50'
(E)	N 72°28'17" E	102.90'
(F)	N 89°52'13" W	14.00'
(G)	N 20°11'16" W	14.00'
(H)	N 2°47'20" W	119.10'
(I)	N 2°47'20" W	132.48'
(J)	N 67°50'00" W	34.89'
(K)	N 67°50'00" W	41.64'
(L)	N 7°52'18" E	2.41'
(M)	N 7°27'06" W	33.97'
(N)	N 7°52'18" E	35.46'

EASEMENT TABLE THIS SHEET ONLY

	DELTA	RADIUS	LENGTH	TANGENT
(26)	11°30'00"	525.00'	105.37'	52.86'
(27)	11°30'00"	475.00'	95.34'	47.83'
(28)	9°50'42"	348.50'	59.88'	30.02'
(29)	33°18'37"	348.50'	202.61'	104.26'
(30)	47°45'45"	348.50'	290.51'	154.30'
(31)	45°20'19"	40.00'	31.65'	16.71'
(32)	1°09'12"	1067.00'	21.48'	10.74'
(33)	1°28'43"	55.00'	1.42'	.71'
(34)	45°20'01"	142.50'	112.75'	59.51'
(35)	45°20'01"	157.50'	124.62'	65.78'
(36)	24°55'04"	55.00'	23.92'	12.15'
(37)	39°56'17"	35.00'	24.40'	12.72'
(38)	20°19'00"	50.00'	17.73'	8.96'
(39)	0°27'33"	1067.00'	8.55'	4.28'
(40)	19°22'12"	1067.00'	360.72'	182.10'
(41)	29°44'04"	348.50'	180.86'	92.52'
(42)	41°29'36"	348.50'	252.38'	132.01'
(S)	N 47°50'00" E	50.00'		
(T)	N 48°20'30" W	15.25'		
(U)	N 82°28'01" W	24.31'		
(V)	N 82°28'01" W	14.17'		
(W)	N 7°52'18" E	32.92'		
(X)	N 67°50'00" W	8.82'		
(Y)	N 37°28'01" W	3.80'		
(Z)	N 67°50'00" W	20.69'		
(ZA)	N 37°28'01" W	19.17'		



PROPOSED 15' STORM DRAIN DETAIL

NO SCALE

TRACT NO. 3049

IN THE CITY OF MOORPARK

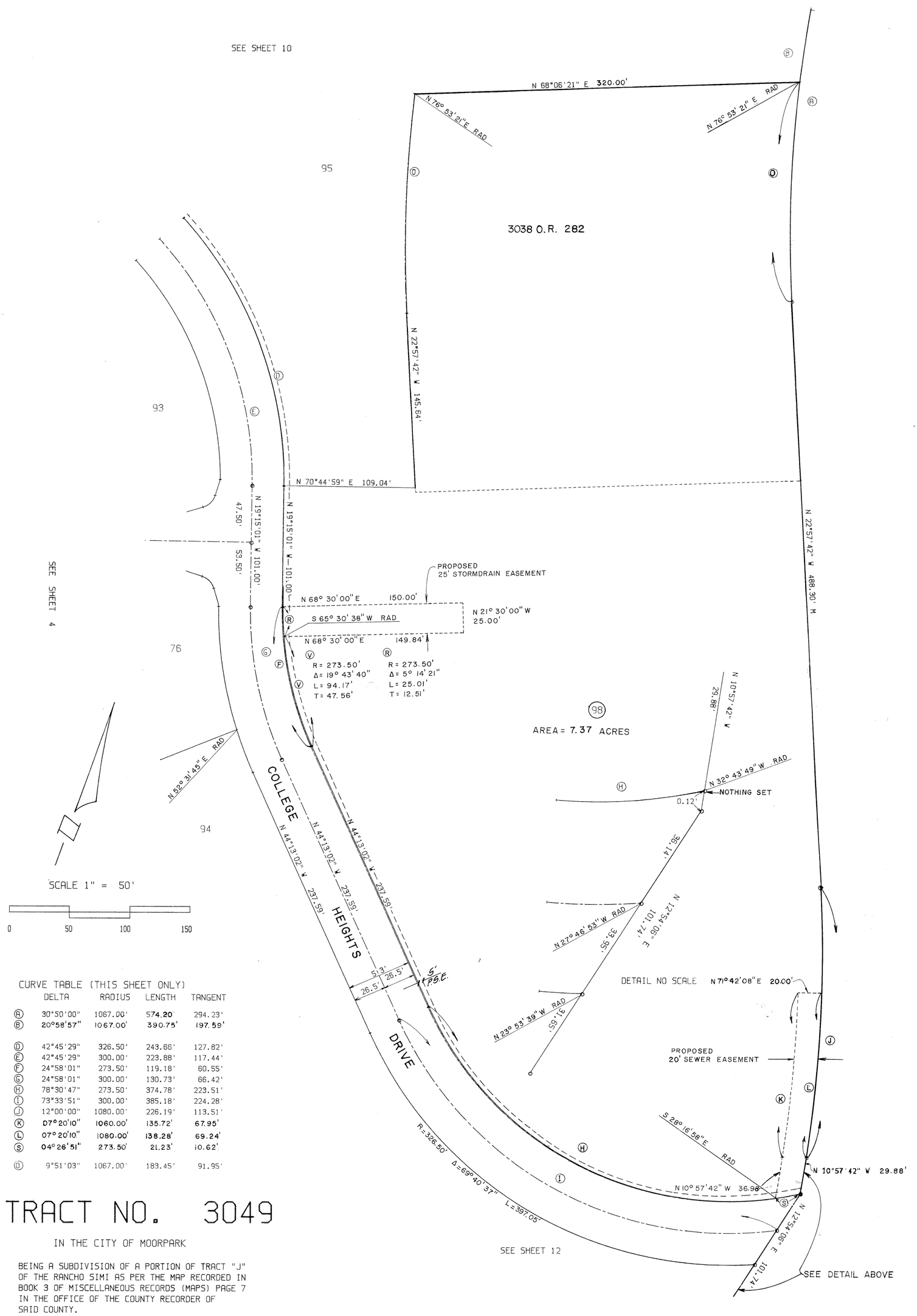
BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, STATE OF CALIFORNIA

PREPARED BY:
L.B. KOVACS, CIVIL ENGINEER
165 EAST HIGH STREET, SUITE 103
MOORPARK, CALIFORNIA 93021

MAY 1987

112 MR 98



CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
(A)	30°50'00"	1067.00'	574.20'	294.23'
(B)	20°58'57"	1067.00'	390.75'	197.59'
(D)	42°45'29"	326.50'	243.66'	127.82'
(E)	42°45'29"	300.00'	223.88'	117.44'
(F)	24°58'01"	273.50'	119.18'	60.55'
(G)	24°58'01"	300.00'	130.73'	66.42'
(H)	78°30'47"	273.50'	374.78'	223.51'
(I)	73°33'51"	300.00'	385.18'	224.28'
(J)	12°00'00"	1080.00'	226.19'	113.51'
(K)	07°20'10"	1060.00'	135.72'	67.95'
(L)	07°20'10"	1080.00'	138.28'	69.24'
(S)	04°26'51"	273.50'	21.23'	10.62'
(O)	9°51'03"	1067.00'	183.45'	91.95'

TRACT NO. 3049

IN THE CITY OF MOORPARK

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COUNTY OF VENTURA, STATE OF CALIFORNIA

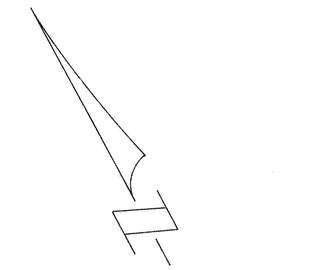
FOR BOUNDARY DATA SEE SHEET 3

FOR LEGEND SEE SHEET 3

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MOORPARK, CALIFORNIA 93021

MAY 1987

112 MR 99



SCALE 1" = 50'

0 50 100 150

EASEMENT DATA (THIS SHEET ONLY)

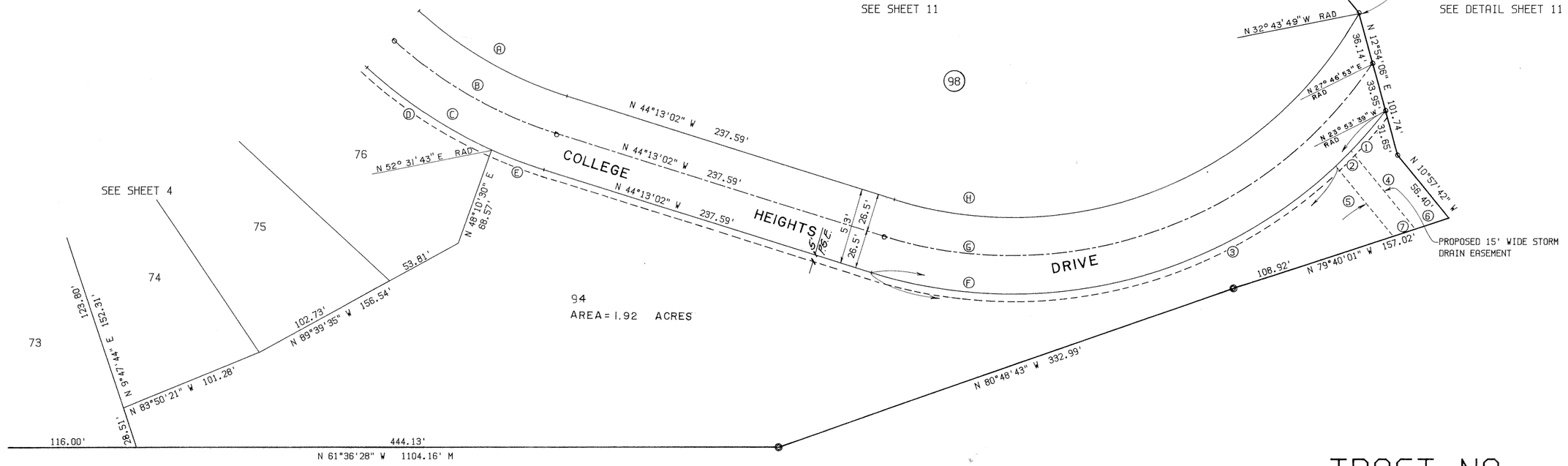
	DELTA	RADIUS	LENGTH	TANGENT
①	6°21'50"	326.50'	36.26'	18.15'
②	2°38'37"	326.50'	15.06'	7.53'
③	60°40'10"	326.50'	345.73'	191.06'
④	N 10°57'42" W	70.26'		
⑤	N 10°57'42" W	63.04'		
⑥	N 79°40'01" W	24.61'		
⑦	N 79°40'01" W	16.10'		

CURVE TABLE (THIS SHEET ONLY)

	DELTA	RADIUS	LENGTH	TANGENT
Ⓐ	24°58'01"	273.50'	119.18'	60.55'
Ⓑ	24°58'01"	300.00'	130.73'	66.42'
Ⓒ	24°58'01"	326.50'	142.27'	72.28'
Ⓓ	18°13'16"	326.50'	103.83'	52.36'
Ⓔ	6°44'45"	326.50'	38.44'	19.24'
Ⓕ	69°40'37"	326.50'	397.05'	227.25'
Ⓖ	73°33'51"	300.00'	385.18'	224.28'
Ⓗ	78°30'47"	273.50'	374.78'	223.51'

SEE SHEET 11

98



FOR BOUNDARY DATA SEE SHEET 3

FOR LEGEND SEE SHEET 3

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