"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 8, 1991 AS INSTRUMENT NUMBER 91-149057."

The undersigned hereby states that they ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4335-1, shown on this map, that they ARE the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to to the County of Ventura for public use, the right-of-way for all public streets and highways shown on this map and that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the easterly line of Lot 22 and lots 56 thru 62 inclusive abutting Rockfield Street and the northerly line of Lots 62 thru 78 inclusive abutting Hawthorne Drive in order that the owners of said lots shall have no rights of access whatsoever to said Rockfield Street and Hawthorne Drive, except the general right of travel which belongs to the whole public, and that they do hereby offer to dedicate to the County of Ventura the easements for public service purposes and landscape purposes shown on this map and all uses incident thereto.

FIRST CITY HOLDINGS (CALIFORNIA) INC., A CALIFORNIA CORPORATION,

VICE PRESIDENT

ASST. SECRETARY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION,

Trustee under deed of trust recorded on November 29, 1985 as Instrument No. 137240, Official Records of Ventura County.

ASST. VICE PRESIDENT

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION,

BUYER/OPTIONEE UNDER MEMORANDUM OF AGREEMENT RECORDED DECEMBER 29, 1987 AS INSTRUMENT NO. 87-205846, OFFICIAL RECORDS OF VENTURA COUNTY.

EXECUTIVE VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
ON THIS 5TH DAY OF MAY, 1988, BEFORE ME, REBECCA J. ANWAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KEENAN BEHRLE KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND PERSONALLY APPEARED STEVEN L. ZIVEN KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASST. SECRETARY OF THE FIRST CITY HOLDINGS (CALIFORNIA) INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC
DATE COMMISSION EXPIRES 3-15-91
PRINCIPAL PLACE OF BUSINESS BEVERLY HILLS
COUNTY OF LOS ANGELES

REBECCA J. ANWAY
NAME OF NOTARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA)ss
ON THIS 2ND DAY OF MAY, 1988, BEFORE ME, THERESA M. SALFEN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED FRANK W. LANE KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PERSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.

NOTARY PUBLIC

THERESA M. SALFEN
NAME OF NOTARY

DATE COMMISSION EXPIRES 9-12-89
PRINCIPAL PLACE OF BUSINESS OXNARD
COUNTY OF Ventura

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
ON THIS 1ST DAY OF June, 1988, BEFORE ME, MARY JO VALLERY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Vance Meyer PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Ex. Vice Pres. AND PERSONALLY APPEARED Barbara Bail PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Asst. Secretary OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC

MARY JO VALLERY
NAME OF NOTARY

DATE COMMISSION EXPIRES 3-27-92
PRINCIPAL PLACE OF BUSINESS Los Angeles
COUNTY OF Los Angeles

I, Tom Stemnock, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in November 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 5-10, 1988.

REGISTERED PROFESSIONAL ENGINEER — TOM STEMNOCK — Exp. 6-30-89 — No. 18662 — CIVIL ENGINEERING — STATE OF CALIFORNIA

TOM STEMNOCK R.C.E. No. 18662
ENGINEERING TECHNOLOGY, INC.

I hereby certify that I have examined the final map entitled TRACT NO. 4335-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: JUNE 14TH, 1988

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date July 1, 1988

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

88-96144

Recorded at the request of the owner, July 8, 1988, at 10:19 A M in Book 113 of Miscellaneous Records (Maps) at Pages 11-14, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By
~~Asst~~ Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4335-1 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
DECEMBER 12, 1987	GEOTECHNICAL INVESTIGATION AND GRADING PLAN REVIEW TRACT 4335 - FORMERLY LOTS 10-14 TRACT 3803 COUNTY OF VENTURA, CALIFORNIA	GEOLABS WESTLAKE VILLAGE	RONALD Z. SCHERLING	R.C.E. No. 35444 C.E.G. No. 1047

Location where on file for public inspection: VENTURA COUNTY DEPARTMENT OF PUBLIC WORKS

This map, entitled TRACT NO. 4335-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 28TH day of June, 1988, for approval; said Board hereby approves said map.

And does hereby accept for public use the right-of-way for all streets and highways shown on this map and also accepts all rights of ingress and egress as offered hereon, and also accepts the easements for public service purposes and landscape maintenance easements as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board affixed hereto this 28TH day of 1988.

ATTEST:

CLERK OF SAID BOARD

CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

LICENSED LAND SURVEYOR — E. ART VARON — No. 4004 — Expires - 6-30-88 — STATE OF CALIFORNIA

THE SIGNATURES OF THE COUNTY OF VENTURA HOLDER OF AN EASEMENT FOR PUBLIC SERVICE PURPOSES AS DISCLOSED BY TRACT MAP No. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF DANA LATHAM; AUSTIN H. PECK, Jr. AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED PURSANT TO THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274; DANA LATHAM, AUSTIN H. PECK, Jr. AND ROBERT M. SUTTON, TRUSTEE UNDER THE FRED S. ALBERTSON TRUST No. 2, FRED S. ALBERTSON TRUST No. 3, HAZEL H. ALBERTSON TRUST No. 1, AND HAZEL H. ALBERTSON TRUST No. 2; THE ALBERTSON FOUNDATION; AUSTIN H. PECK, Jr., ROBERT M. SUTTON AND JAMES W. Z. TAYLOR, TRUSTEES UNDER TRUST I THROUGH VII UNDER THE WILL OF HAZEL H. ALBERTSON, DECEASED PUSUANT TO THE DECREE OF DISTRIBUTION OF HER ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 4322, PAGE 385, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERIALS AND OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SUBSECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

TRACT NO. 4335-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 10, 13 AND 14 OF TRACT No. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

VENTURA COUNTY, CALIFORNIA

NOVEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

SHEET 1 OF 4 SHEETS

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 8, 1991 AS INSTRUMENT NUMBER 91-149057."

113 MR 12

RECORD REFERENCE

R1 = TRACT MAP No. 3507-3 .....(96 MR 77)
R2 = TRACT MAP No. 3803 .....(108 MR 59)
R3 = TRACT MAP No. 4315-1 .....(110 MR 35)
R4 = TRACT MAP No. 4315-3 .....(110 MR 39)

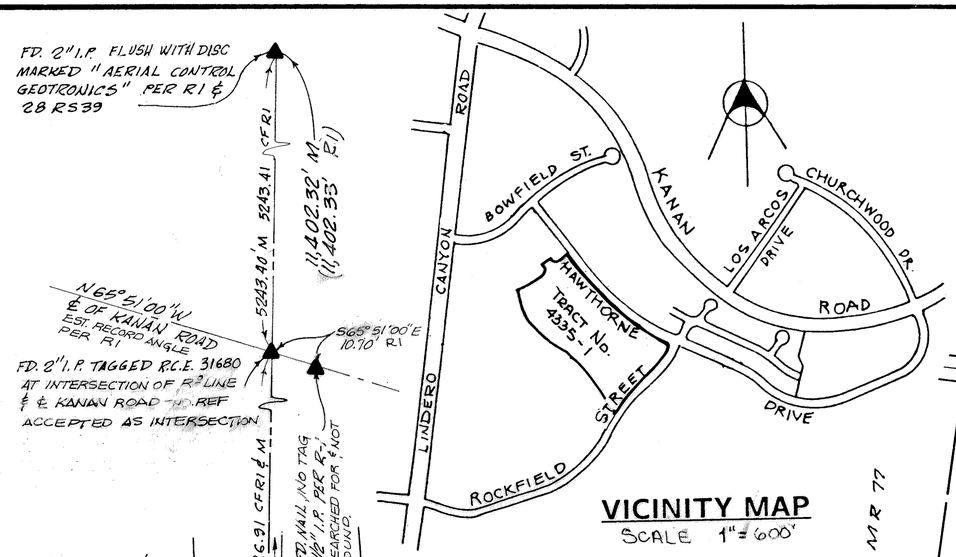
LEGEND

A = CURVE ARC LENGTH
R = RADIUS
Δ = CENTRAL ANGLE
(R) = RADIAL
CFR = CALCULATED FROM RECORD
M = MEASURED

PSE1 = 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT-OF-WAY PER TRACT NO. 3803 (108 MR 59).
PSE2 = 5.0 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

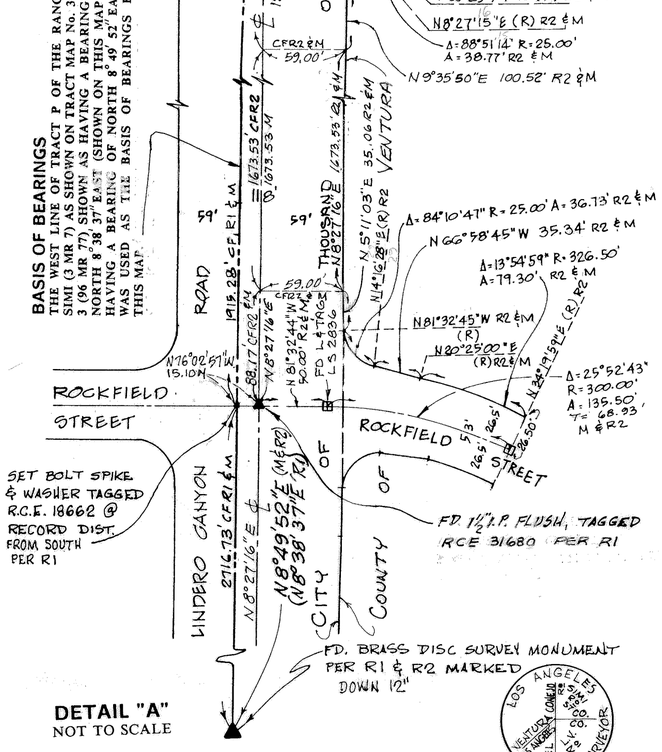
MONUMENT REFERENCE

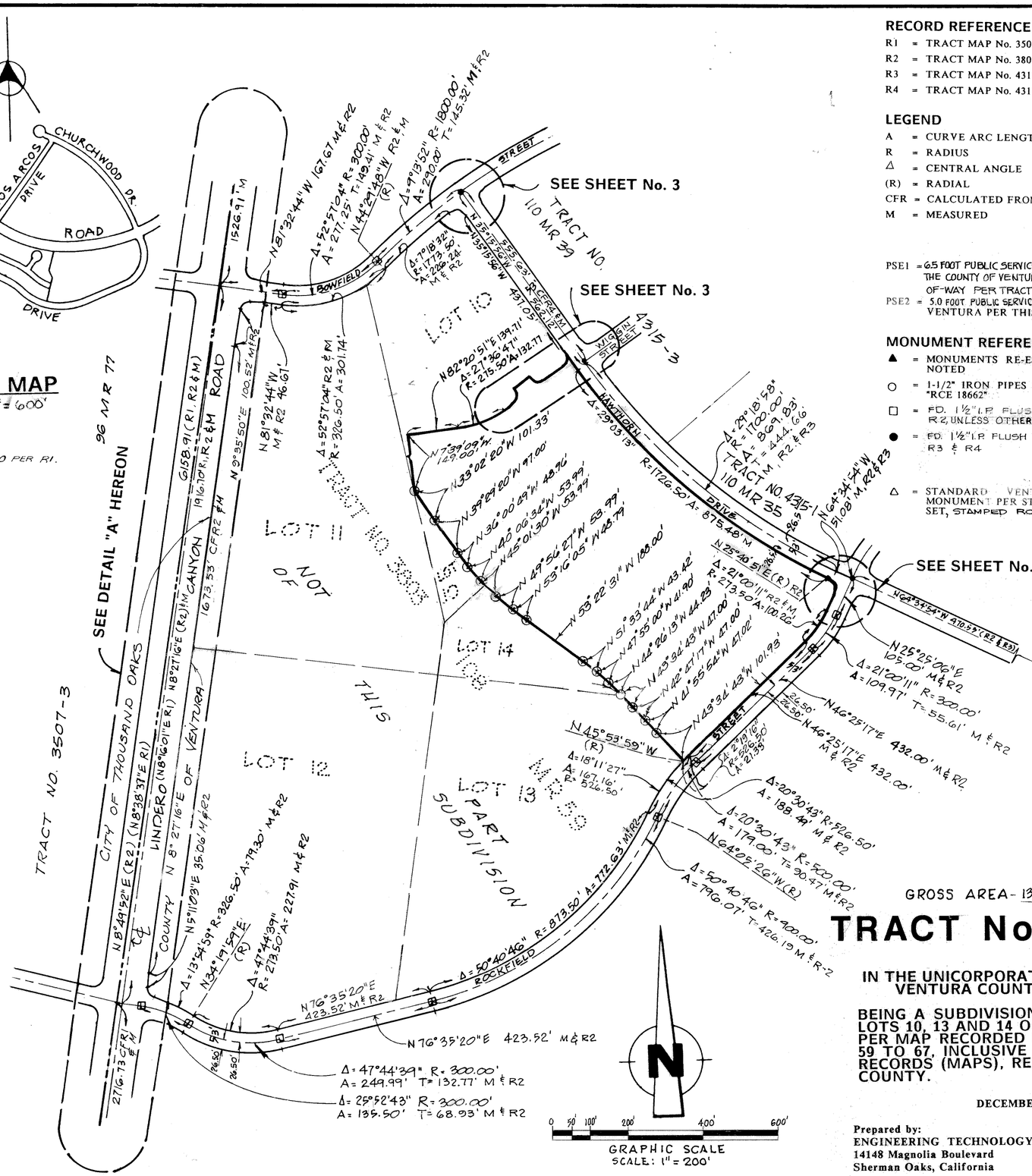
▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED
○ = 1-1/2" IRON PIPES TO BE SET FLUSH TAGGED "RCE 18662"
□ = FD. 1½"I.P. FLUSH TAGGED LS 2836 PER R2, UNLESS OTHERWISE NOTED
● = FD. 1½"I.P. FLUSH TAGGED LS 2836 PER R3 & R4
△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET, STAMPED RCE 18662.



BASIS OF BEARINGS

THE WEST LINE OF TRACT P OF THE RANCHO SIMI (3 MR 7) AS SHOWN ON TRACT MAP No. 3507-3 (96 MR 77) AS SHOWN AS HAVING A BEARING OF NORTH 8°38'37" EAST (SHOWN ON THIS MAP AS HAVING A BEARING OF NORTH 8°49'52" EAST) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.





GROSS AREA - 13.17 ACRES

TRACT No. 4335-1

IN THE UNICORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10, 13 AND 14 OF TRACT No. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

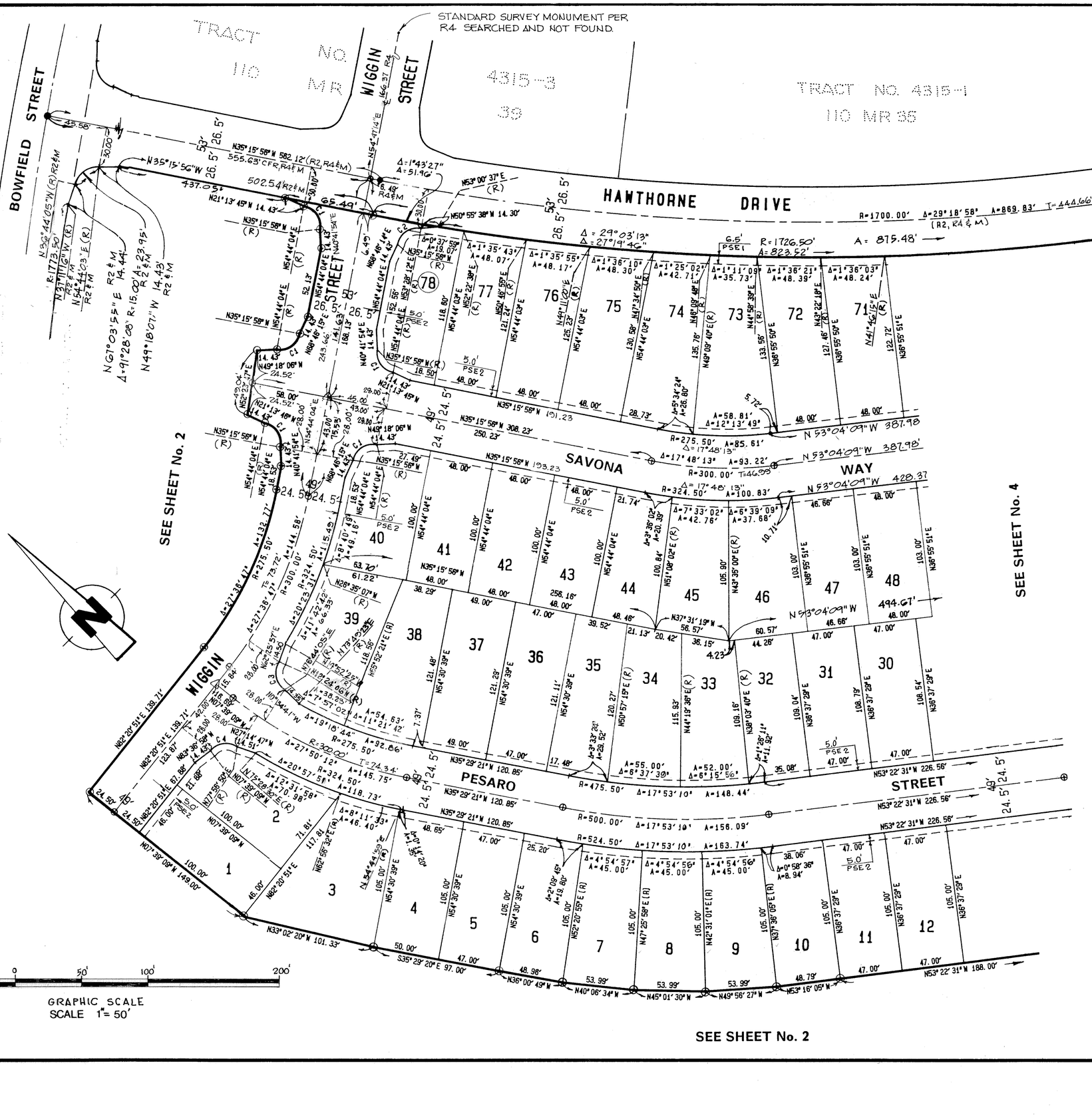
DECEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

SHEET 2 OF 4 SHEETS

2304-03

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 8, 1991 AS INSTRUMENT NUMBER 91-149057."



RECORD REFERENCE

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LEGEND

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M = MEASURED

PSE1 = 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT-OF-WAY PER TRACT No. 3803 (108 MR 59)

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● = FD 1½" I.P FLUSH TAGGED LS 2836 PER R3 & R4.

△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET, STAMPED RCE 18662.

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONCRETE CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET AT REAR CORNERS AND INTERIOR ANGLE POINTS

Curve ID	Radius	Delta	Length	Tangent	Chord
C1	15.00'	90°00'00"	23.56'	15.00'	21.21'
C2	15.00'	88°44'08"	23.23'	14.67'	20.98'
C3	15.00'	90°51'49"	23.79'	15.22'	21.38'
C4	15.00'	85°35'59"	22.41'	13.84'	20.38'

TRACT No. 4335-1

IN THE UNICORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10, 13 AND 14 OF TRACT No. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

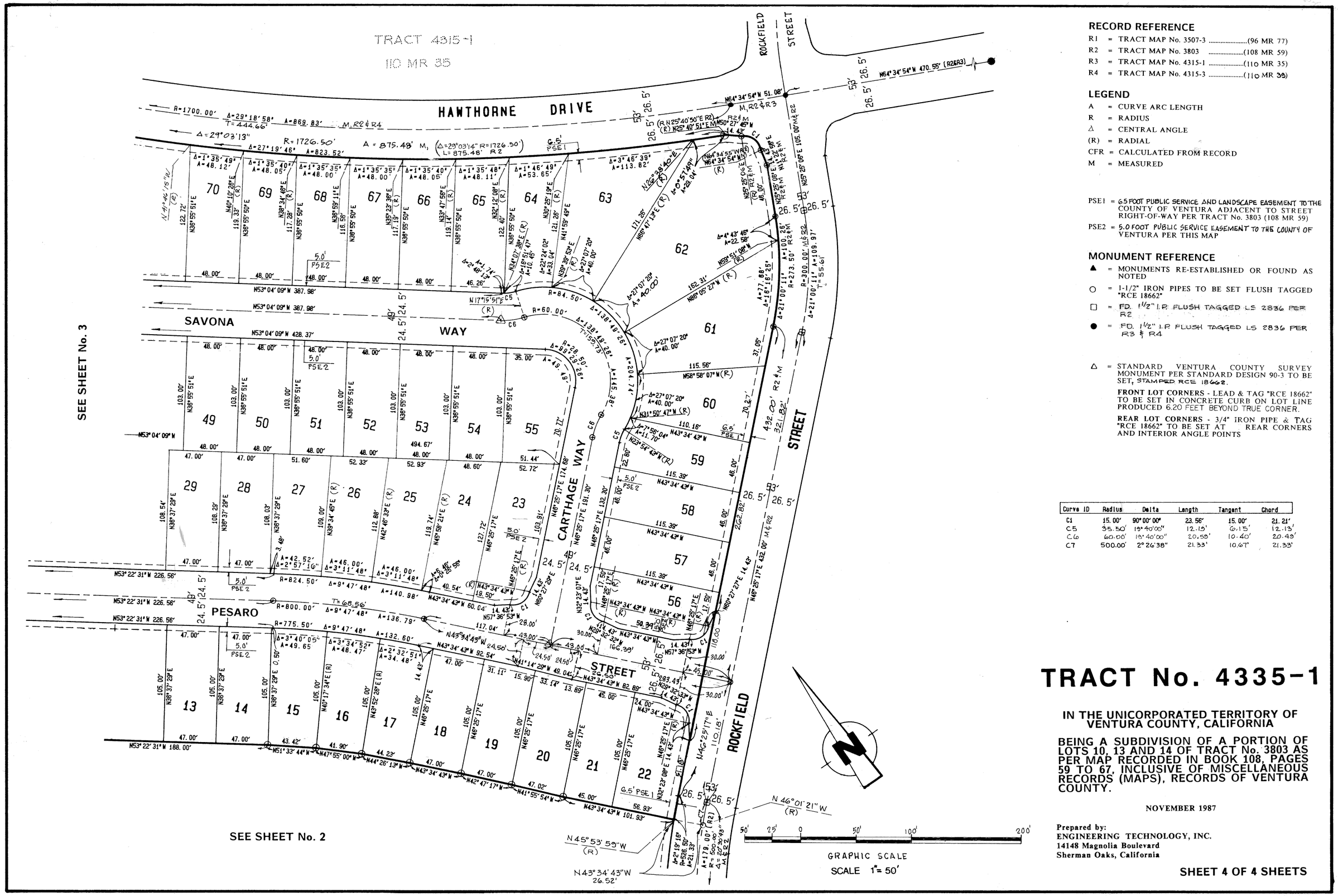
NOVEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

2467-03

(5)

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 8, 1991 AS INSTRUMENT NUMBER 91-149057."



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PSE2 = 5.0 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

MONUMENT REFERENCE

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○ = 1-1/2" IRON PIPES TO BE SET FLUSH TAGGED "RCE 18662"
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FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONCRETE CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET AT REAR CORNERS AND INTERIOR ANGLE POINTS

Curve ID	Radius	Delta	Length	Tangent	Chord
C1	15.00'	90°00'00"	23.56'	15.00'	21.21'
C5	35.50'	19°40'00"	12.18'	6.15'	12.13'
C6	60.00'	19°40'00"	20.58'	10.40'	20.49'
C7	500.00'	2°26'38"	21.33'	10.67'	21.33'

TRACT No. 4335-1

IN THE UNICORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10, 13 AND 14 OF TRACT No. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

NOVEMBER 1987

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ENGINEERING TECHNOLOGY, INC.
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2304-03