SUBDIVIDER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 4119-1 SHOWN ON THIS MAP, CONSISTING OF 6 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THIS LAND. THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF PRIOR EASEMENTS OR RIGHT OF WAY, FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1, 6, 7, 8, 17, AND 18 ABUTTING KANAN ROAD IN ORDER THAT THE OWNER OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENT FOR LANDSCAPE MAINTENANCE. WE ALSO HEREBY OFFER TO DEDICATE TO CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY RESIDENTIAL BUILDING OR ANIMALS SHELTERS WITHIN THE AREAS LABELED "FLOOD HAZARD AREA".

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE FLOOD CONTROL EASEMENTS OVER ALL THAT CERTAIN PROPERTY LABELED " FLOOD HAZARD AREA".

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, NEW JERSEY CORPORATION.

BY: H. C. Connor — H.C. CONNOR, VICE PRESIDENT

BY: Norman A. Chernin — NORMAN A. CHERNIN, ASSISTANT SECRETARY

CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA CORPORATION.

BY: C.H. Stump — C.H. STUMP, PRESIDENT

BY: Lester E. Saxe — LESTER E. SAXE, SECRETARY

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA S.S
LOS ANGELES COUNTY

ON THIS 16 Th DAY OF MAY 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED H.C. CONNOR PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT AND NORMAN A. CHERNIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISIFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Patricia Spathes
Notary Public-California
Los Angeles County
My Commission Expires 3/9/1992

Patricia Spathes
NOTARY PUBLIC PATRICIA SPATHES
MY COMMISSION EXPIRES 3/9/1992

STATE OF CALIFORNIA S.S
COUNTY OF SANTA CLARA

ON THIS 10th DAY OF May 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED C.H. STUMP PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT OF THE CORPORATION, AND LESTER E. SAXE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESULOTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
VELMA I. POTTER
NOTARY PUBLIC, CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires Oct. 12, 1991

Velma I. Potter
NOTARY PUBLIC
MY COMMISSION EXPIRES 10-12-91

CONDITIONAL APPROVAL NOTE:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO THE CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION No. 70-86 PC

ENGINEER'S STATEMENT:

I, ROSS N. BOLTON, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN FEBRUARY 1988, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: 3-2-1988 BY: Ross N Bolton
ROSS N. BOLTON R.C.E. 26120

REGISTERED PROFESSIONAL ENGINEER — ROSS N. BOLTON — No. 26120 — EXP. 3/31/90 — CIVIL — STATE OF CALIFORNIA

COUNTY TAX COLLECTORS CERTIFICATE :

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILE AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Cathy Caron — DEPUTY COUNTY TAX COLLECTOR
DATE : July 6, 1988

CITY ENGINEER'S CERTIFICATE :

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 4119-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — J. LOUIS SCHERER — No. 9240 — Exp. 12-31-88 — CIVIL — STATE OF CALIFORNIA

DATE : July 21, 1988 BY : J. Louis Scherer

CITY CLERK CERTIFICATE :

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7 DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT No 4119-1 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE : July 25, 1988 BY : Cindy Robertson, Deputy

SIGNATURE OMISSIONS:

THE SIGNATURES OF STORER CABLE TV INC., THE CITY OF THOUSAND OAKS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

BUENA

THE SIGNATURES OF THE TIERRA DEVELOPMENT COMPANY, A DELAWARE CORPORATION, PRESENT OWNERS OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES LYING WITHIN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND NOR INTO THAT PORTION OF THE SUBSURFACE THEREOF, LYING ABOVE A DEPTH OF 500 FEET MEASURED VERTICALLY FROM SAID SURFACE MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436. (a) (3) (C) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 27th DAY OF July 1988, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC AND FOR THE PUBLIC USE ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. THE OFFER OF INGRESS AND EGRESS RIGHTS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1, 6, 7, 8, 17, AND 18 ABUTTING KANAN ROAD WAS ACCEPTED.
THE OFFER OF LANDSCAPE MAINTENANCE EASEMENT WAS ACCEPTED.
THE OFFER OF CONSTRUCTION RIGHTS WAS ACCEPTED. THE OFFER OF FLOOD CONTROL EASEMENT(S) WITHIN AREAS LABELED "FLOOD HAZARD AREA" WAS REJECTED, HOWEVER, THAT SAID OFFER SHALL REMAIN IN EFFECT SO THAT THE CITY OF THOUSAND OAKS MAY ACCEPT SAID OFFER AT A LATER DATE.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE : July 25, 1988 BY Cindy Robertson, Deputy

COUNTY RECORDER'S CERTIFICATE :

DOCUMENT No. 88-108034

RECORDED AT THE REQUEST OF THE OWNER, THIS 29th DAY OF July, 1988 AT 11:21 AM IN BOOK 113 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 35-40, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY : SE Dunham
ASSISTANT COUNTY RECORDER

SOILS REPORTS :

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT No. 4119-1 AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER :

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. No.
FEB 23, 1987	GEOTECHNICAL UPDATE & REVIEW OF REVISED TENTATIVE TR 4119 NORTH RANCH	GORIAN & ASSOC. INC.	RUDY M. PACAL	21278

REGISTERED PROFESSIONAL ENGINEER — RUDY M. PACAL — No. 660 — Exp. 9-30-89 — GEOTECHNICAL — STATE OF CALIFORNIA

BY : Rudy M Pacal — RUDY M. PACAL, R.C.E.21278 — 3/14/88 DATE

TRACT NO. 4119-1

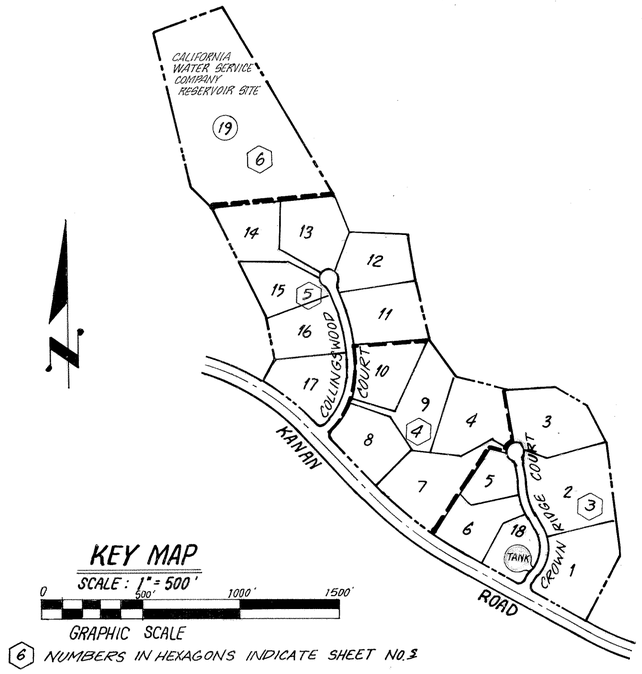
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5&6, T. 1 N., R 18W IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK 1, PAGE 746, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 1988

PREPARED BY

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556



KEY MAP

SCALE : 1" = 500'

0 500' 1000' 1500'

GRAPHIC SCALE

(6) NUMBERS IN HEXAGONS INDICATE SHEET No.2

LEGEND AND MONUMENTING NOTES:

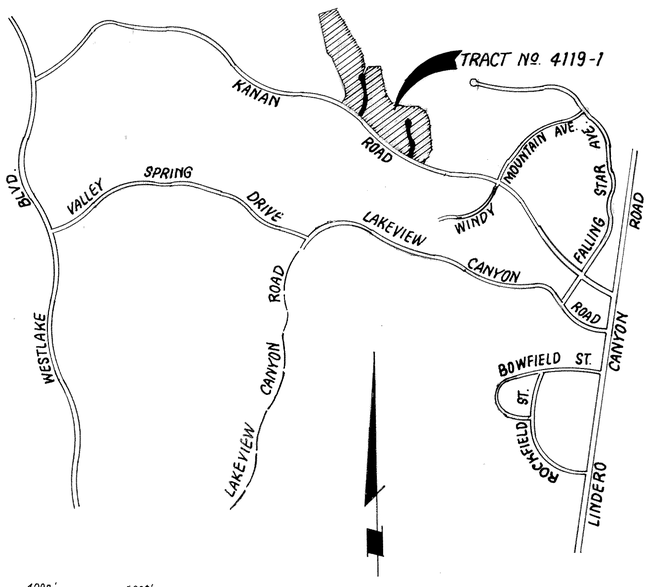
- ● — FOUND 1½" I.P. WITH TAG R.C.E. 31680 PER 1982 O.R 13990.
- ■ — FOUND CITY STANDARD SURVEY MONUMENT WITH TAG R.C.E. 31680 PER 1982 O.R. 13990.
- □ — SET CITY STANDARD SURVEY MONUMENT PER PLATE F-2, STAMPED R.C.E. 26120
- ○ — SET 1½" I.P. WITH TAG R.C.E. 26120 AT TRACT BOUNDARY ANGLE POINTS, AT ALL CHANGES OF DIRECTION OF TRACT BOUNDARY, AND INTERMEDIATE POINTS AT 1000 FOOT MAX. INTERVALS.
1. — SET 1½" I.P. WITH TAG R.C.E. 26120 AT ALL CENTERLINE INTERSECTIONS, AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT CUL-DE-SAC RADIUS POINTS.
2. — SET 1½" I.P. WITH TAG R.C.E. 26120 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS, FLOOD HAZARD LINES AND RESTRICTED USE AREA LINES.
3. — SET L&T ON CURB ON PROLONGATION OF SIDE LOT LINES, FLOOD HAZARD LINES AND RESTRICTED USE AREA LINES.
4. — SET LEAD AND TACK ON CURB FOR STREET CENTERLINE MONUMENT REFERENCE POINT TIES
- ⊙ — FOUND MONUMENT AS NOTED ON MAP.

ABBREVIATIONS:

FD.	FOUND
M.	MEASURED
R.	RECORD
RAD.	RADIAL
M.R.	MISCELLANEOUS RECORDS
O.R.	OFFICIAL RECORDS
I.P.	IRON PIPE
AC.	ACRES
L&T	LEAD AND TAG

RECORD DATA:

R_1 — TRACT No 3507-2 94 MR. 57



0 2000' 4000' 6000'

GRAPHIC SCALE
SCALE : 1" = 2000'

VICINITY MAP

BASIS OF BEARINGS:

THE BEARING N 59° 03' 02" W OF THE CENTERLINE OF KANAN ROAD AS SHOWN ON THE MAP OF TRACT NO. 3507-2, RECORDED IN BOOK 94, PAGES 57 TO 77, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4119-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 & 6, T. 1 N., R. 18 W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY CALIFORNIA", RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

MAY 1988

PREPARED BY

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556

SEE SHEET No. 4

ROAD

Δ = 17° 46' 42" R = 2000.00' L = 620.58'

Δ=17°46'42" R=1953.00' L=606.00'

Δ = 6° 00' 51" R=1953.00' L=205.00'

Δ=6°01'10" R=1943.00' L=204.12'

Δ=17°46'42" R=1943.00' L=602.89'

N 47° 23' 05" W 239.49'

N 35° 57' 52" E 233.50'

50.00'

N 36° 57' 49" E (RAD.)

PROPOSED LANDSCAPE MAINTENANCE EASEMENT TO THE CITY OF THOUSAND OAKS.

PROPOSED 10' WIDE EASEMENT TO THE CALIF. WATER SERVICE FOR WATERLINE PURPOSES.

6
2.00 Ac.

5
1.34 Ac.

293.40'

526.90'

N 51° 10' 40" W 93.57'

N 80° 13' 01" E (RAD.) 247.44'

Δ = 28° 05' 12" R = 45.00' L = 22.06'

N 85° 16' 17" W (RAD)

N 67° 40' 55" W 89.40'

N 57° 11' 05" W (RAD) 88.68'

Δ = 71° 16' 47" R = 45.00' L = 55.98'

Δ = 274° 01' 32" R = 45.00'

Δ = 50° 55' 46" R = 45.00' L = 40.00'

N 6° 15' 19" W (RAD)

Δ = 89° 50' 26" R = 42.00' L = 66.63'

N 23° 26' 56" E (RAD) PRC

Δ = 51° 50' 05" R = 30.00' L = 27.14'

N 75° 17' 01" E (RAD) PCC

Δ = 14° 15' 57" R = 354.82' L = 88.34'

N 78° 35' 01" E 27.00' (RAD)

Δ = 29° 17' 35" R = 375.82' L = 192.19' T = 77.46'

N 30° 56' 58" E 222.08'

N 80° 48' 30" E (RAD) 128.01'

Δ = 3° 41' 32" R = 419.00' L = 27.00'

Δ = 13° 24' 31" R = 419.00' L = 98.06'

Δ = 6° 19' 57" R = 419.00' L = 193.31'

Δ = 15° 29' 12" R = 396.82' L = 106.80'

Δ = 49° 20' 42" R = 90.00' L = 77.10'

N 74° 07' 46" E (RAD) PRC

N 89° 32' 59" E (RAD) PRC

N 62° 44' 39" W 110.76'

N 77° 43' 03" E 275.49'

N 88° 36' 51" E

S'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650.

278.07'

N 57° 35' 01" W 170.00'

S.W'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INST. NO. 86-127650

220.33'

N 20° 18' 27" W

3
3.09 Ac.

2
3.73 Ac.

COURT

RIDGE

Δ = 26° 26' 00" R = 398.00' L = 183.62' T = 93.47'

Δ = 26° 26' 00" R = 317.00' L = 146.33'

Δ = 26° 26' 00" R = 317.00' L = 179.93'

N 26° 53' 02" W 68.68'

N 26° 53' 02" W 68.68'

N 26° 53' 02" W 68.68'

Δ = 15° 35' 51" R = 229.00' L = 60.71'

N 78° 42' 49" E (RAD) 355.82'

300.90'

393.23'

571.70'

18
1.46 Ac.

1982 OR. 013991 STRIP NO 11 & 28' EASEMENT N 30° 56' 58" E 25.00'

N 59° 03' 02" W 209.45'

N 30° 56' 58" E 18.00'

N 30° 56' 58" E 29.04'

PROPOSED ENTRY FEATURE EASEMENT PER LICENSE FROM CALIF. WATER SERVICE CO. TO HOMEOWNER'S ASSOCIATION.

Δ = 82° 21' 35" R = 21' L = 30.21'

N 38° 35' 23" E 16.71'

N 38° 35' 23" E 11.02'

N 82° 50' 52" W 18.00'

Δ = 7° 39' 13" R = 279' L = 37.27'

Δ = 50° 58' 38" R = 27' L = 24.02'

Δ = 7° 39' 13" R = 321.00' L = 42.89'

N 30° 56' 10" E 49.49'

Δ = 57° 49' 12" R = 181.00' L = 182.66'

Δ = 57° 49' 12" R = 202.00' L = 203.85' T = 111.56'

Δ = 57° 49' 12" R = 223.00' L = 225.04'

Δ = 42° 19' 21" R = 223.00' L = 164.33'

Δ = 7° 20' 54" R = 321.00' L = 41.17'

Δ = 60° 58' 38" R = 27' L = 28.74'

N 59° 03' 02" W 427.05'

N 59° 03' 02" W 284.68'

CROWN

PROPOSED ℄ OF A 10' WIDE STORM DRAIN EASEMENT TO THE HOMEOWNERS ASSOCIATION.

PROPOSED ENTRY FEATURE EASEMENT TO HOMEOWNER'S ASSOCIATION.

PROPOSED 10' WIDE WATER LINE EASEMENT TO CALIF. WATER SERVICE PER

1
3.10 Ac.

Δ = 97° 20' 06" R = 27.00' L = 45.87'

Δ = 32° 45' 00" R = 90.00' L = 51.44' T = 26.45'

N 28° 43' 44" W 15.00'

N 66° 28' 44" W 59.33'

N 59° 03' 02" W 305.55'

N 30° 56' 58" E 85.95'

N 59° 03' 02" W 35.55'

KANAN

BASIS OF BEARINGS (R & M)

N 45° 18' 51" E 332.00'

N 45° 18' 51" E 283.26'

FLOOD HAZARD AREA

179.48'

N 22° 05' 37" W 131.40'

N 22° 05' 37" W 20.97'

N 4° 24' 51" W 72.98'

178.47'

45.49'

W'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT No. 86-127650

60.00'

39.03'

304.47'

N 30° 56' 58" E 364.47'

TRACT No. 4119-1

94' 47' 47'

768.05'

341.00'

684.03'

CURVE DATA:

No.	DELTA	RADIUS	LENGTH
C1	01°47'06"	321'	10.00'
C2	01°26'15"	279'	7.00'
C3	82°21'35"	10'	14.37'

60' 0' 60' 120' 180'

GRAPHIC SCALE: 1"=60'

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, AND BASIS OF BEARING.

TRACT NO. 4119-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 & 6, T.1N., R.18W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY CALIFORNIA", RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 1988

PREPARED BY

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556

SEE SHEET No. 5

COLLINGSWOOD COURT

KANAN ROAD

CROWN RIDGE COURT

SEE SHEET No. 3

SEE SHEET No. 3

12

17

10
2.06 Ac.

8
2.27 Ac.

9
2.35 Ac.

7
3.06 Ac.

4
2.52 Ac.

STORM DRAIN EASEMENT TO THE HOMEOWNER'S ASSOCIATION.

STORM DRAIN EASEMENT TO THE HOMEOWNER'S ASSOCIATION.

1982 OR 013991 STRIP No 10 & 20' EASEMENT

PROPOSED 10' WIDE EASEMENT TO THE CALIF. WATER SERVICE FOR WATER LINE PURPOSES

PROPOSED LANDSCAPE MAINTENANCE EASEMENT TO THE CITY OF THOUSAND OAKS

PROPOSED 10' WIDE EASEMENT TO THE CALIF. WATER SERVICE FOR WATER LINE PURPOSES

W'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650

SW'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650.

S'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650.

60' 0' 60' 120' 180'

GRAPHIC SCALE: 1"=60'

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, AND BASIS OF BEARING.

TRACT NO. 4119-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 & 6, T. 1 N., R. 18 W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY CALIFORNIA", RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 1988

PREPARED BY

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, AND BASIS OF BEARING.

TRACT No. 4119-2

GRAPHIC SCALE: 1"=60'

KANAN ROAD

COLLINGSWOOD COURT

FLOOD HAZARD AREA

STORM DRAIN EASEMENT TO THE HOMEOWNER'S ASSOCIATION.

PROPOSED ENTRY FEATURE EASEMENT TO THE HOMEOWNER'S ASSOCIATION.

℄ OF A 15' WIDE EASEMENT TO THE CALIFORNIA WATER SERVICE COMPANY FOR UNDERGROUND CONDUITS AND ACCESS PURPOSES PER SEPARATE INSTRUMENT

CALIFORNIA WATER SERVICE COMPANY RESERVOIR SITE

PROPOSED ℄ OF 10' WIDE EASEMENT TO HOMEOWNER'S ASSOCIATION FOR PUBLIC HIKING TRAIL PURPOSES

W'LY AND N.W'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650

W'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INST. NO. 86-127650

14 — 2.16 Ac.
15 — 1.88 Ac.
16 — 2.16 Ac.
17 — 2.35 Ac.
13 — 2.44 Ac.
11 — 2.44 Ac.
12 — 2.35 Ac.

SHEET No. 4 — SEE SHEET No. 6 — SEE SHEET No. 10

TRACT NO. 4119-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 & 6, T. 1 N., R. 18 W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY CALIFORNIA" RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 1988

PREPARED BY

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556

TRACT Nº. 4119-2

N.E'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650

N 11°26'08" W 808.22'

S.E'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT17, 1987 AS INSTRUMENT NO. 86-127650

N 71°59'48" E 368.28'

N 45°33'44" W 125.02'

N 24°10'05" W 317.39'

264.7'

19

AREA = 11.47 Ac.

CALIFORNIA WATER SERVICE COMPANY RESERVOIR SITE

14

335.55'

309.08'

615.61'

Nº. 5

N 03°43'00" W 260.76'

61.91'

N 86°17'05" E

15.57'

SHEET

13

280.06'

202.58'

SEE

N 28°18'15" W 21.99'

N 28°18'15" W 583.14'

605.13'

500.00'

N 28°18'15" W

SW'LY LINE OF LAND DESCRIBED IN DEED TO CONEJO OPEN SPACE CONSERVATION AGENCY RECORDED SEPT. 17, 1986 AS INSTRUMENT NO. 86-127650

60' 0' 60' 120' 180'

GRAPHIC SCALE: 1"=60'

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, AND BASIS OF BEARING.

TRACT NO. 4119-1

IN THE CITY OF THOUSAND OAKS

COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 & 6, T.1 N., R.18 W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCH EL CONEJO VENTURA COUNTY CALIFORNIA", RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 1988

PREPARED BY:

SOUTH BAY ENGINEERING CORP.
822 HAMPSHIRE RD., SUITE H
WESTLAKE VILLAGE, CA 91361
494-4499 / (213) 375-2556