"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020599."

113 MR 45

The undersigned hereby state that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4349, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.
And that they do hereby offer to dedicate to the County of Ventura the right of way for all streets and highways shown on the map. And that they hereby offer to dedicate to the County of Ventura the easements for public service purposes and landscape purposes shown on this map and all uses incident thereto. And that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the southerly lines of lot 1 and lots 23 through 28 and across the Westerly line of lots 29 through 33 abutting Golden Eagle Drive in order that the owners of said lots shall have no rights of access whatsoever to said Golden Eagle Drive except the general right-of-travel which belongs to the whole public.

STERLING OAKS PARTNERSHIP, a California Limited Partnership

By: RWR Development, Inc., a California Corporation,
General Partner

R.W. Rheinschild
R.W. Rheinschild - President

R.W. Rheinschild
R.W. Rheinschild - Secretary

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation, beneficiary under a deed of trust recorded December 2, 1987 as Document No. 87-192367 of Official Records

Eric C. Rosa
Eric C. Rosa Vice President

WESTERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Corporation, beneficiary under a deed of trust recorded December 2, 1987 as Document No. 87-192368 of Official Records.

Margaret A. Yancu
Margaret A. Yancu Asst. Vice President

State of California)
County of Los Angeles) ss

On this 29 day of JUNE, 1988, before me Karen Sue Bryson a notary public in and for said state, personally appeared R.W. Rheinschild and ____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as president and secretary on behalf of RWR Development, Inc. the corporation therein named that executed the within instrument on behalf of Sterling Oaks Partnership the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same

Karen Sue Bryson
Karen Sue Bryson
Notary Public in and for said state
My Principal Place of Business is
in the County of Los Angeles
My Commission expires on Jan. 24, 1992

State of California)
County of Los Angeles) ss

On this 7th day of July, in the year 1988, before me Karen Sue Bryson a notary public in and for said state, personally appeared Eric C. Rosa and ____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice president on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

Karen Sue Bryson
Karen Sue Bryson
Notary Public in and for said state
My Principal Place of Business is
in the County of Los Angeles
My Commission expires on Jan. 24, 1992

State of California)
County of Los Angeles) ss

On this 7th day of July, in the year 1988, before me the undersigned a notary public in and for said state, personally appeared Margaret A. Yancu and ____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as asst. vice president on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary

Teresa M. Alessi

OFFICIAL SEAL
TERESA M. ALESSI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Aug. 24, 1990

I, Wesley R. Lind, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in December 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: March 22, 1988

Wesley R. Lind
Wesley R. Lind
R.C.E. 16362, Expires 6-30-89

REGISTERED PROFESSIONAL ENGINEER
WESLEY R. LIND
No. 16362
Exp. 6-30-89
CIVIL
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 4349, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 28, 1988

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR
E. ART VARON
No. 4004
Exp. 6/30/92
STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 5, 1988

Harold S. Pittman
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

#114109

Recorded at the request of the owner, August 10, 1988, at 8:02 A.M in Book 113 of Miscellaneous Records (Maps) at Pages 45-48, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Mary E. Baker
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4349 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
12-10-87		Pacific Material Labs		GE664
3-28-88		Earl R. Morley, Jr, Inc.	Earl R. Morley	CEG 20

Location where on file for public inspection: County of Ventura Public Works Agency

This map, entitled TRACT NO. 4349, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 2nd day of August, 1988, for approval; said Board hereby approves said map.

And does hereby accept for public use the right of way for all streets and highways as shown on this map.
And also hereby accepts the easements for public service and landscape purposes as shown on this map. And also hereby accepts all rights of ingress and egress as offered hereon.

In witness where of, said Board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 2nd day of August 1988

ATTEST:

Richard D. Dean
Clerk of said Board

COUNTY OF VENTURA
CALIFORNIA

Board of Supervisors
County of Ventura
State of California

John K. Flynn
Chairman of said Board

The signature of the County of Ventura owner of a public service easement by map recorded in Book 108, pages 59 through 67 of Maps, records of Ventura County, has been omitted under the provisions of Section 66436 (a)(3)(A)(i-vii) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency.

The signatures of Dana Latham, Austin H. Peck Jr. and Robert M. Sutton trustees under the will of Fres S. Albertson; Dana Latham, Austin H. Peck, Jr. and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1 and Hazel H. Albertson Trust No. 2; the Albertson Foundation; Austin H. Peck, Jr.; Robert M. Sutton and James W.Z. Taylor, trustees under the Trust I through VII under the will of Hazel H. Albertson owner of an undivided 60% of all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as reserved in Deed recorded in Book 1199, page 551; Book 1774, page 441 and Book 1714, page 440 all of Official Records have been omitted under the provisions of Section 66436 (a)(3)(C) of the Subdivision Map Act.

TRACT NO. 4349

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 1 AND A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

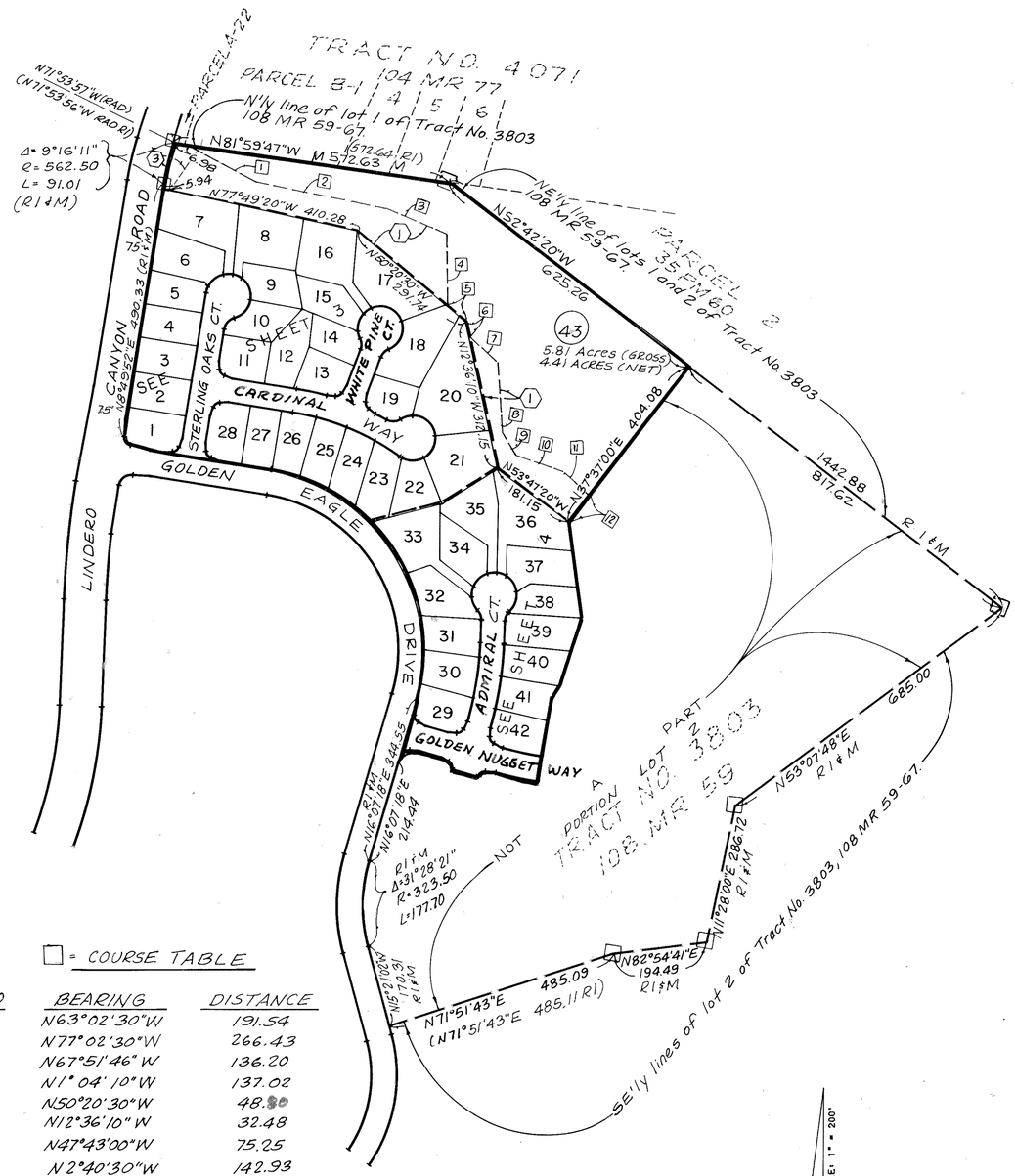
VENTURA COUNTY, CALIFORNIA

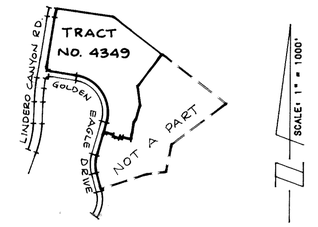
ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CA., 91108

DECEMBER 1987

SHEET 1 OF 4 SHEETS

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020599."





VICINITY MAP
SCALE: 1"=1000'

LEGEND & MONUMENT NOTES

CFR	CALCULATED FROM RECORD
M	MEASURED
P.R.C.	POINT OF REVERSE CURVE
RAD	RADIAL BEARING
●	F.D. 1½" I.P., TAGGED L.S. 2836 PER PM 4004, 41 PM 92 and R1
□	F.D. 1½" I.P., TAGGED L.S. 2836 PER TR. NO. 3803, 108 MR 59-67
R1	RECORD PER TR. NO. 3803, 108 M.R. 59-67
R2	RECORD PER PM 4004, 41 PM 92.
	SET 1" I.P. TAGGED R.C.E. 16362 AT ALL REAR LOT CORNERS
	SET L & T SEAL R.C.E. 16362 IN CURB ON PROP. LINES PROD. IN LIEU OF FRONT LOT CORNERS.
	SET 1½" I.P. TAGGED R.C.E. 16362 AT ALL CENTERLINE INTERSECTIONS AND AT CHANGES OF DIRECTION OF CENTERLINES UNLESS OTHERWISE SHOWN.
○	SET 1½" I.P. TAGGED RCE 16362
△	SET VENTURA COUNTY STANDARD SURVEY MONUMENT PER VENTURA COUNTY STANDARD PLATE 90-3.
P.S.E.	PUBLIC SERVICE EASEMENT.
L.E.	PROPOSED LANDSCAPE EASEMENT TO HOMEOWNERS ASSOCIATION.
⟨1⟩	PROPOSED VARIABLE WIDTH EASEMENT TO THE HOME OWNERS ASSOCIATION FOR ACCESS AND MAINTENANCE OF THE MANUFACTURED SLOPES AND FUEL MODIFICATION ZONE TO BE RESERVED BY DOCUMENTS.
⟨2⟩	PROPOSED 20.00 WIDE COMMON DRIVEWAY EASEMENT
⟨3⟩	VARIABLE WIDTH L.E. & P.S.E. EASEMENT OF THE COUNTY OF VENTURA PER TR. NO. 3803, 108 MR 59 (SEE DETAIL OF LOT 43 ON SHT. 3)
⟨4⟩	VARIABLE WIDTH LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA.

200 0 200 400 600
SCALE: 1" = 200'

□ = COURSE TABLE

NO	BEARING	DISTANCE
1	N63°02'30"W	191.54
2	N77°02'30"W	266.43
3	N67°51'46"W	136.20
4	N1°04'10"W	137.02
5	N50°20'30"W	48.80
6	N12°36'10"W	32.48
7	N47°43'00"W	75.25
8	N2°40'30"W	142.93
9	N29°30'00"W	57.59
10	N72°01'00"W	114.20
11	N48°13'00"W	68.14
12	N37°37'00E	70.38

KEY MAP
SCALE: 1" = 200'

SCALE: 1" = 200'

GROSS AREA = 18.16 ACRES

BASIS OF BEARINGS:
The bearing of N 8°49'52"E on the center line of Lindero Canyon Road as shown Tr. No. 3803 per 108 MR 59 was used as the basis of bearing for this map.

NOTE:
All rights of ingress and egress over and across the westerly line of lots 1 through 7 and 43 abutting Lindero Canyon Road were relinquished to the County of Ventura by Tr. No. 3803 per 108 M R 59

TRACT NO. 4349

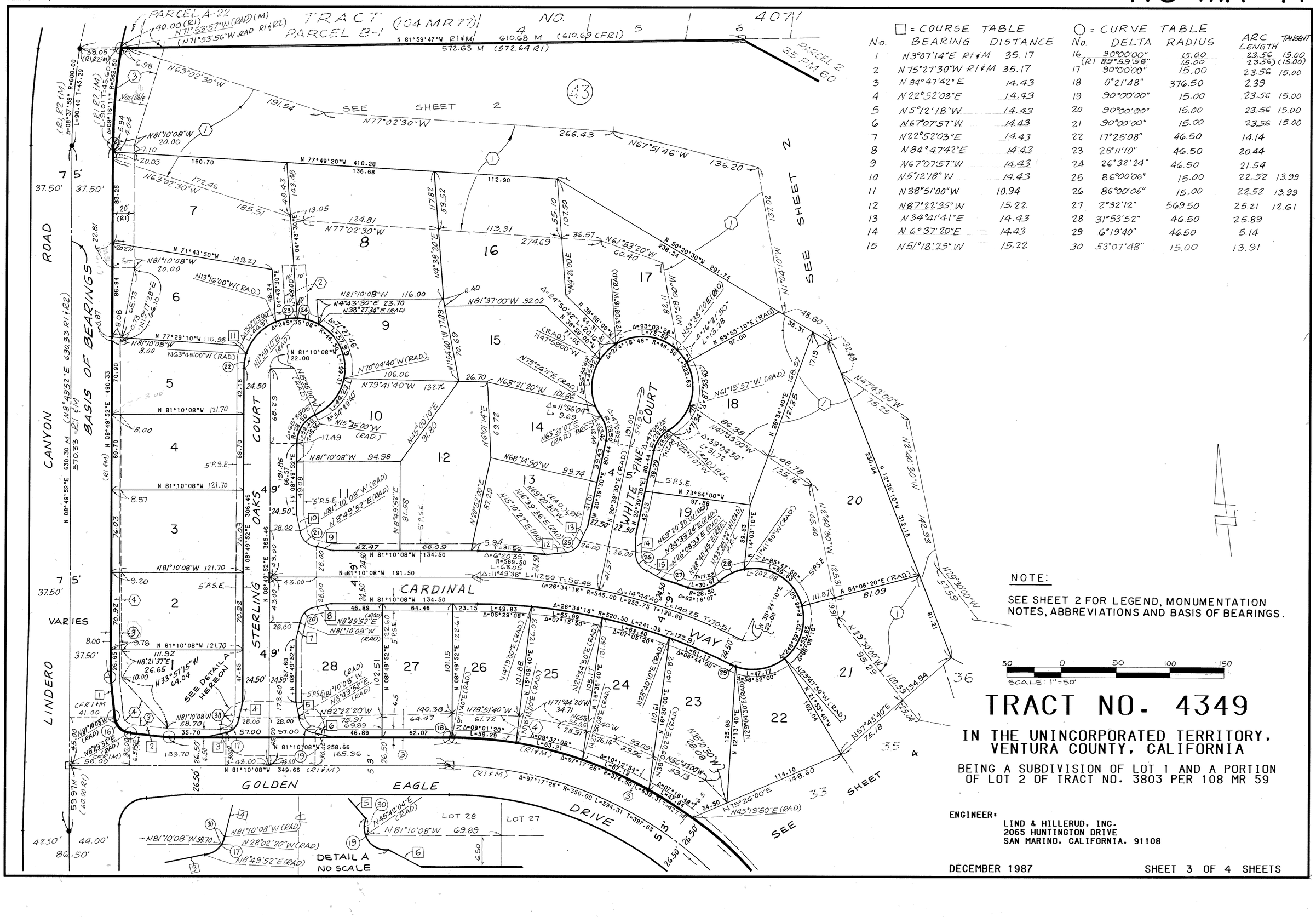
IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 1 AND A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CALIFORNIA, 91108

DECEMBER 1987

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020599."



□ = COURSE TABLE

No.	BEARING	DISTANCE
1	N3°07'14"E R|M	35.17
2	N75°27'30"W R|M	35.17
3	N 84°47'42" E	14.43
4	N 22°52'03"E	14.43
5	N5°12'18"W	14.43
6	N67°07'57"W	14.43
7	N22°52'03"E	14.43
8	N84°47'42"E	14.43
9	N67°07'57"W	14.43
10	N5°12'18" W	14.43
11	N38°51'00"W	10.94
12	N87°22'35" W	15.22
13	N34°41'41"E	14.43
14	N 6°37'20"E	14.43
15	N5°18'25" W	15.22

○ = CURVE TABLE

No.	DELTA	RADIUS	ARC LENGTH	TANGENT
16	90°00'00"	15.00	23.56	15.00
(R1	89°59'58"	15.00	23.56)	(15.00)
17	90°00'00"	15.00	23.56	15.00
18	0°21'48"	376.50	2.39	
19	90°00'00"	15.00	23.56	15.00
20	90°00'00"	15.00	23.56	15.00
21	90°00'00"	15.00	23.56	15.00
22	17°25'08"	46.50	14.14	
23	25°11'10"	46.50	20.44	
24	26°32'24"	46.50	21.54	
25	86°00'06"	15.00	22.52	13.99
26	86°00'06"	15.00	22.52	13.99
27	2°32'12"	569.50	25.21	12.61
28	31°53'52"	46.50	25.89	
29	6°19'40"	46.50	5.14	
30	53°07'48"	15.00	13.91	

NOTE:

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

SCALE: 1" = 50'

TRACT NO. 4349

IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

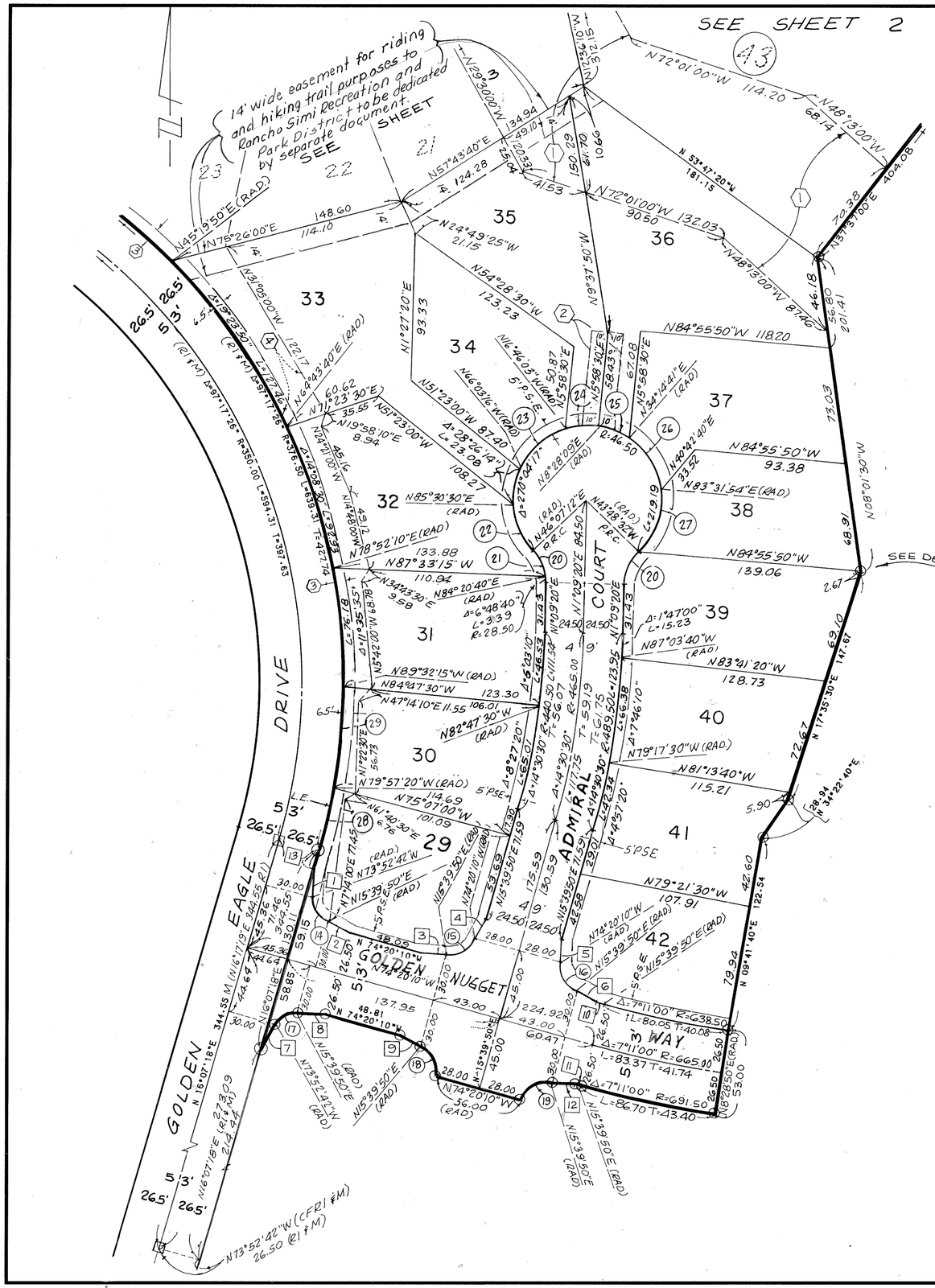
BEING A SUBDIVISION OF LOT 1 AND A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CALIFORNIA, 91108

DECEMBER 1987

SHEET 3 OF 4 SHEETS

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020599."



□ = COURSE TABLE

No.	BEARING	DISTANCE
1	N2°05'08"E	14.43
2	N60°17'59"W	14.43
3	N88°22'20"W	14.43
4	N29°42'00"E	14.43
5	N1°37'40"E	14.43
6	N60°17'59"W	14.43
7	N30°09'28"E	14.43
8	N88°22'20"W	14.43
9	N60°18'00"W	14.43
10	N74°20'10"W	3.47
11	N74°20'10"W	3.47
12	N88°22'20"W	14.43
13	N16°07'18"E	12.10

○ = CURVE TABLE

No.	DELTA	RADIUS	ARC LENGTH	TANGENT
14	90°27'28"	15.00	23.68	15.12
15	90°00'00"	15.00	23.56	15.00
16	90°00'00"	15.00	23.56	15.00
17	89°32'32"	15.00	23.44	14.88
18	90°00'00"	15.00	23.56	15.00
19	90°00'00"	15.00	23.56	15.00
20	45°02'08"	28.50	22.40	11.82
21	38°13'28"	28.50	19.01	
22	39°23'18"	46.50	31.97	
23	49°17'13"	46.50	40.00	
24	25°14'12"	46.50	20.48	
25	25°46'32"	46.50	20.92	
26	49°17'13"	46.50	40.00	
27	52°39'34"	46.50	42.74	
28	6°04'38"	376.50	39.93	
29	9°34'55"	376.50	62.96	

NOTE:

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

50 0 50 100 150

SCALE: 1" = 50'

TRACT NO. 4349

IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 1 AND A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
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DECEMBER 1987

SHEET 4 OF 4 SHEETS