SUBDIVIDER'S STATEMENT

WE, THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4026, AS SHOWN ON THIS MAP, CONSISTING OF 3 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP; AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, WATERLINE, WASTEWATER LINE AND INGRESS & EGRESS PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

WILMA PACIFIC INC., A GEORGIA CORPORATION, OWNER

BY: Joseph M. Bowman Aldo Calcagno

JOSEPH M. BOWMAN-PRESIDENT ALDO CALCAGNO-VICE PRESIDENT

STATE OF CALIFORNIA
SS
COUNTY OF VENTURA

ON THIS 30th DAY OF SEPTEMBER, 1988 BEFORE ME JONNA L. LEMUZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH M. BOWMAN AND ALDO CALCAGNO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT AS PRESIDENT AND VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Jonna L. Lemuz

NOTARY PUBLIC
JONNA L. LEMUZ
VENTURA COUNTY
COMMISSION EXP. MAY 14 1991

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED IN BOOK 1178, PAGE 457 OF OFFICIAL RECORDS OF VENTURA COUNTY.

(2) CITY OF THOUSAND OAKS, HOLDER OF AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED IN BOOK 5000, PAGE 601 OF OFFICIAL RECORDS OF VENTURA COUNTY.

THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT. HIS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

(1) JOSEPH SALEM RUBIN, OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL THE OIL, GAS AND HYDROCARBON SUBSTANCES IN OR UNDERLYING A PORTION OF SAID LAND, PROVIDED, HOWEVER THE GRANTOR SHALL NOT HAVE RIGHT OF ENTERY TO EXTRACT SUCH MINERALS AS RESERVED IN DEED RECORDED AUGUST 13, 1957 IN BOOK 1541, PAGE 55 OF OFFICIAL RECORDS.

ENGINEER'S STATEMENT

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1988, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM

DATE: 9/29/88

Robert S. Haaland

ROBERT S. HAALAND R.C.E. 15231
EXP. DATE: 3/31/89

REGISTERED PROFESSIONAL ENGINEER ROBERT S. HAALAND No. 15,231 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4026 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Nov 3, 1988

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

J. Louis Scherer

R.C.E. No. 9240
EXP. DATE: 12/31/88

REGISTERED PROFESSIONAL ENGINEER J. LOUIS SCHERER No. 9240 Exp. 12-31-88 CIVIL STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: November 10, 1988 BY: Shirley Rugelman

DEPUTY COUNTY TAX COLLECTOR

SOILS REPORTS:

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT NO. 4026, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME
OCT. 5 1988	GEOTECHNICAL INVESTIGATION TRACT 4026	GEOLABS WESTLAKE VILLAGE

Ronald Z. Shamerting — 35444 — 9/30/91

ENGINEER — R.C.E. No. — EXP. DATE

REGISTERED GEOLOGIST RONALD Z. SHAMERTING NO. 16137 CERTIFIED ENGINEERING GEOLOGIST STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER RONALD Z. SHAMERTING NO. 35444 CIVIL STATE OF CALIFORNIA

CONDITIONAL APPROVAL NOTE

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 218-84 PC.

CITY CLERK CERTIFICATE

I NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4026 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: November 3, 1988 Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 1st DAY OF November, 1988, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, WATERLINE, WASTEWATER LINE AND INGRESS & EGRESS PURPOSES AS SHOWN ON THIS MAP

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: November 3, 1988 Nancy A. Dillon

COUNTY RECORDERS CERTIFICATE

DOCUMENT NO. 88-182176

RECORDED THIS 30th DAY OF November, 1988, AT 8:55 A.M. IN BOOK 114 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 77-79 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E E Dean

ASSISTANT COUNTY RECORDER

TRACT NO. 4026

FOR CONDOMINIUM PURPOSES

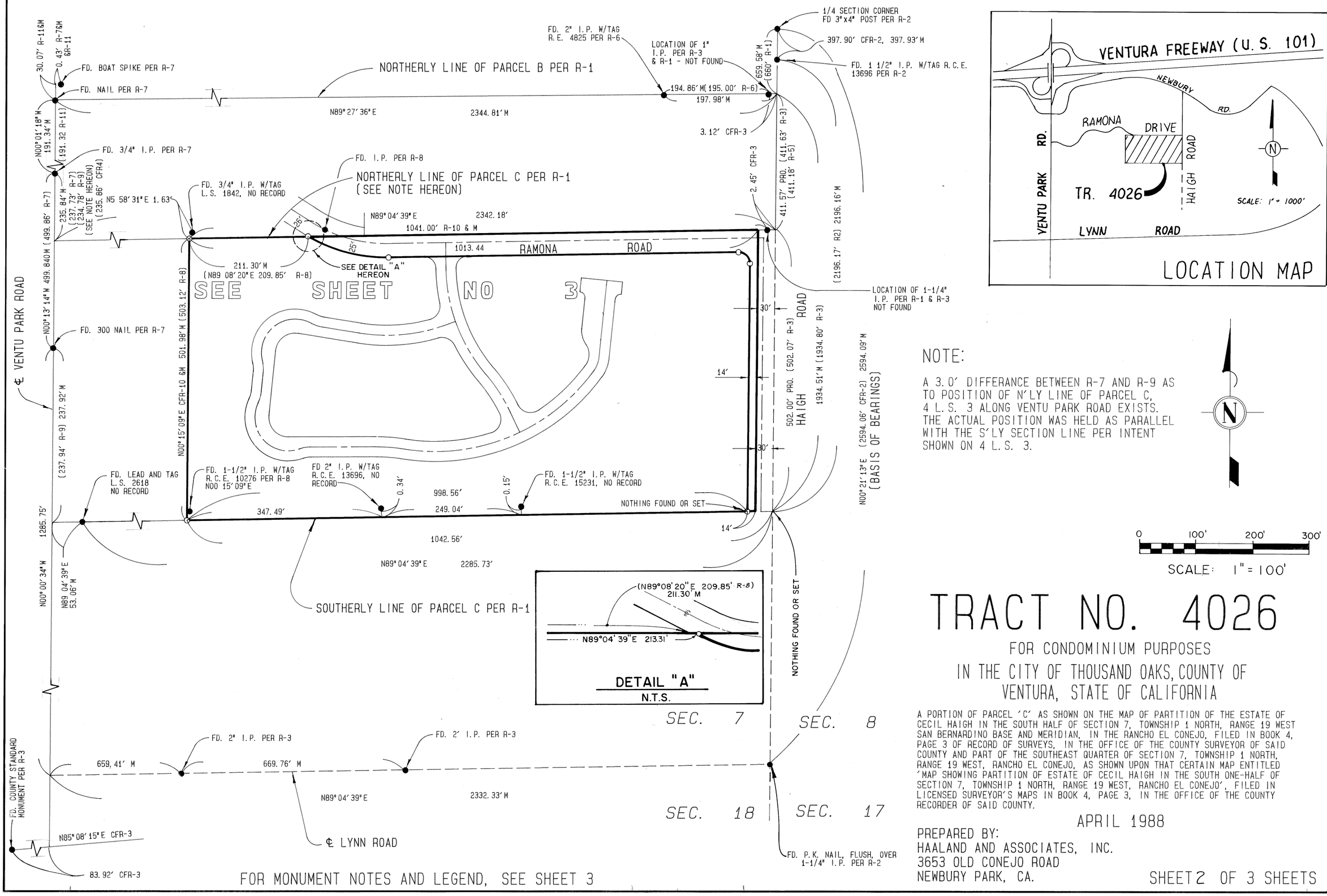
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF PARCEL 'C' AS SHOWN ON THE MAP OF PARTITION OF THE ESTATE OF CECIL HAIGH IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST SAN BERNARDINO BASE AND MERIDIAN, IN THE RANCHO EL CONEJO, FILED IN BOOK 4, PAGE 3 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY AND PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, AS SHOWN UPON THAT CERTAIN MAP ENTITLED 'MAP SHOWING PARTITION OF ESTATE OF CECIL HAIGH IN THE SOUTH ONE-HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO', FILED IN LICENSED SURVEYOR'S MAPS IN BOOK 4, PAGE 3, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APRIL 1987

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

SHEET 1 OF 3 SHEETS



TRACT NO. 4026

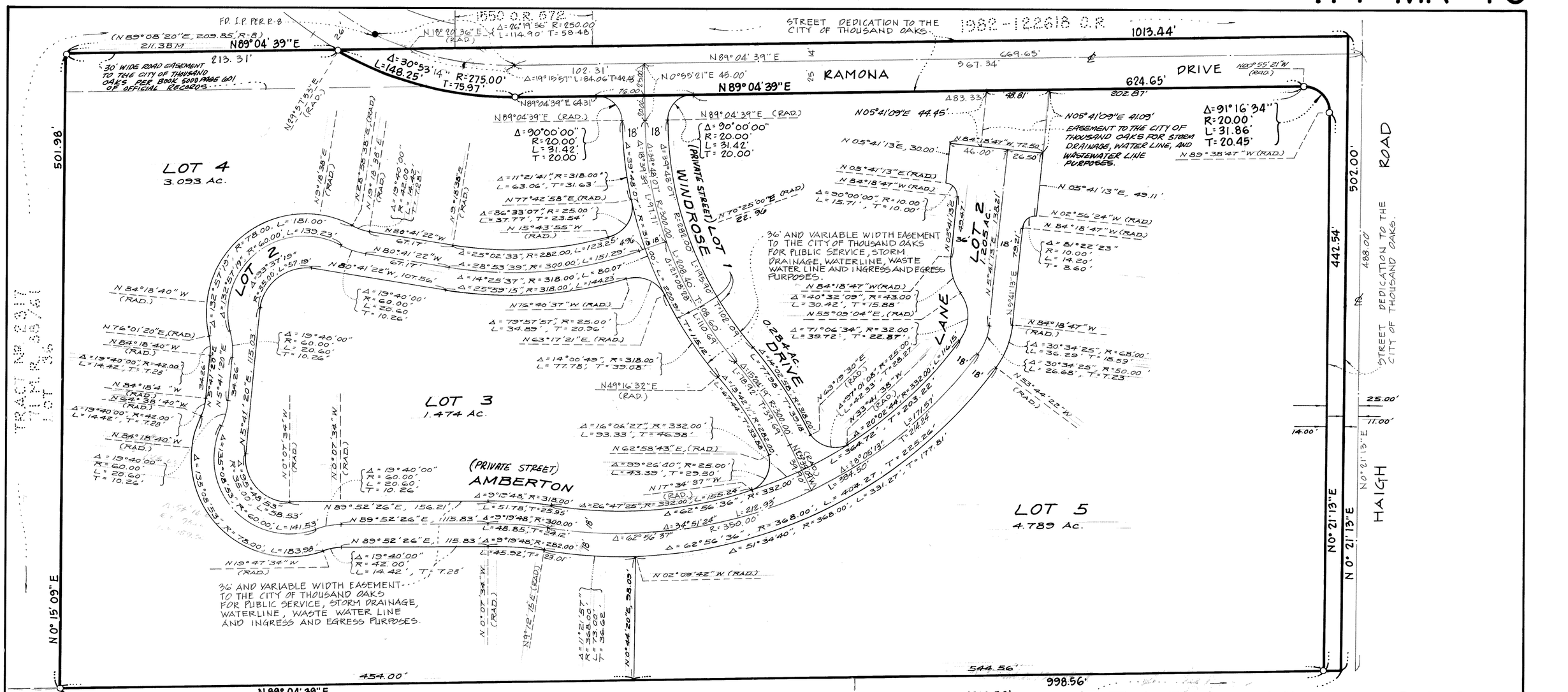
FOR CONDOMINIUM PURPOSES
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF PARCEL 'C' AS SHOWN ON THE MAP OF PARTITION OF THE ESTATE OF CECIL HAIGH IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST SAN BERNARDINO BASE AND MERIDIAN, IN THE RANCHO EL CONEJO, FILED IN BOOK 4, PAGE 3 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY AND PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, AS SHOWN UPON THAT CERTAIN MAP ENTITLED 'MAP SHOWING PARTITION OF ESTATE OF CECIL HAIGH IN THE SOUTH ONE-HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO', FILED IN LICENSED SURVEYOR'S MAPS IN BOOK 4, PAGE 3, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APRIL 1988

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3653 OLD CONEJO ROAD
NEWBURY PARK, CA.

FOR MONUMENT NOTES AND LEGEND, SEE SHEET 3



MONUMENT NOTE & LEGEND:

- ● FD. MONUMENT AS DESCRIBED.
- O SET 1½" I.P. 18" LONG W/TAG RCE 19231.

ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS SHOWN OTHERWISE.

FD.	FOUND
I.P.	IRON PIPE.
M.R.	MISCELLANEOUS RECORDS.
P.M.	PARCEL MAP.
R.S.	RECORD OF SURVEY.
O.R.	OFFICIAL RECORDS.
M.	MEASURED.
RAD.	RADIAL.
C.F.	CALCULATED FROM.
V.C.F.B.	VENTURA COUNTY FIELD BOOK
PRO.	PROPORTION

R-1	4 RS 3.
R-2	TR. 2714, 84 MR 98.
R-3	V.C.F.B. 1961-A Pg. 9, 19A TO 23.
R-4	23 RS. 57.
R-5	18 R.S. 74.
R-6	23 R.S. 24.
R-7	V.C.F.B. 1485-A Pgs. 13, 14, 17.
R-8	TR. 2317, 71 MR 57.
R-9	TR. 2165-1, 58 MR 47.
R-10	558 O.R. 214.
R-11	44 P.M. 78.

BASIS OF BEARINGS:

THE BEARING OF N00°21'13"E ALONG THE WESTERN BOUNDARY OF TRACT No. 2714, AS PER MAP RECORDED IN BOOK 84, PAGES 93 THROUGH 96 OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

1" = 50'

0 50' 100' 150'

TRACT NO. 4026

FOR CONDOMINIUM PURPOSES

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF PARCEL 'C' AS SHOWN ON THE MAP OF PARTITION OF THE ESTATE OF CECIL HAIGH IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST SAN BERNARDINO BASE AND MERIDIAN, IN THE RANCHO EL CONEJO, FILED IN BOOK 4, PAGE 3 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY AND PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, AS SHOWN UPON THAT CERTAIN MAP ENTITLED 'MAP SHOWING PARTITION OF ESTATE OF CECIL HAIGH IN THE SOUTH ONE-HALF OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO', FILED IN LICENSED SURVEYOR'S MAPS IN BOOK 4, PAGE 3, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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