"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020600."

114 MR 82

The undersigned hereby STATE that THEY ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4350, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.
And that they do hereby offer to dedicate to the County of Ventura the right of way for all streets and highways shown on the map. And that they hereby offer to dedicate to the County of Ventura the easements for public service purposes and landscape purposes shown on this map and all uses incident thereto.

STERLING OAKS PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP
BY: RWR DEVELOPMENT, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

R.W. Rheinschild
R.W. RHEINSCHILD - PRESIDENT

R.W. Rheinschild
R.W. RHEINSCHILD - SECRETARY

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION,
A UNITED STATES CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 2, 1987 AS DOCUMENT NO. 87-192367 OF OFFICIAL RECORDS

Earl V Clark
EARL V. CLARK - VICE PRESIDENT

WESTERN FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 2, 1987 AS DOCUMENT NO. 87-192368 OF OFFICIAL RECORDS.

Margaret A Yanew
MARGARET A YANEW ASST. V.P.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 7 DAY OF September, 1988, BEFORE ME KAREN SUE BRYSON A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. W. RHEINSCHILD, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE; TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF RWR DEVELOPMENT, INC., THE CORPORATION THEREIN NAMED THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF STERLING OAKS PARTNERSHIP THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Karen Sue Bryson
KAREN SUE BRYSON - NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES ON JANUARY 24, 1992.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 26th DAY OF September, 1988, BEFORE ME KAREN SUE BRYSON A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EARL V. CLARK AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

Karen Sue Bryson
KAREN SUE BRYSON - NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES.
MY COMMISSION EXPIRES ON JANUARY 24, 1992.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 9th DAY OF NOVEMBER, 1988 BEFORE ME TERESA M. ALESSI A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARGARET A. YANEW AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

Teresa M. Alessi

OFFICIAL SEAL
TERESA M. ALESSI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Aug. 24, 1990

NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS
IN THE COUNTY OF LOS ANGELES.
MY COMMISSION EXPIRES ON AUG. 24, 1990.

I, Wesley R. Lind, do hereby STATE that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in December 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 9-1-88

REGISTERED PROFESSIONAL ENGINEER
WESLEY R. LIND
No. 16362
Exp. 6-30-89
CIVIL
STATE OF CALIFORNIA

Wesley R. Lind
Wesley R. Lind
R.C.E. 16362, Expires 6-30-89

I hereby certify that I have examined the final map entitled TRACT NO. 4350, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Nov. 15, 1988

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR
E. ART VARON
No. 4004
Expires 6/30/92
STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 11/9, 1988

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
County of Ventura
By Cynthia M Simmons
Deputy County TAX COLLECTOR

88-188999

Recorded at the request of the owner, STERLING OAKS PARTNERSHIP ON December 13, 1988, at 8:37 A M in Book 114 of Miscellaneous Records (Maps) at Pages 82 - 85, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E S Dunbar
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4350 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
12-10-87		Pacific Material Labs		GE 664
3-28-88		Earl R. Morley, Jr. Inc.	Earl R. Morley	CEG 20

Location where on file for public inspection: County of Ventura Department of Public Works

This map, entitled TRACT NO. 4350, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 6th day of December, 1988, for approval; said Board hereby approves said map.

And does hereby accept for public use the right of way for all streets and highways as shown on this map,
And also hereby accepts the easements for public service and landscape purposes as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 6th day of December, 1988

ATTEST:

Richard D Dean
Clerk of said Board

COUNTY OF VENTURA CALIFORNIA

Board of Supervisors
County of Ventura
State of California

John K. Flynn
Chairman of said Board

THE SIGNATURE OF THE COUNTY OF VENTURA OWNER OF A PUBLIC SERVICE EASEMENT BY MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 OF MAPS, RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

The signatures of Dana Latham, Austin H. Peck Jr. and Robert M. Sutton trustees under the will of Fres S. Albertson; Dana Latham, Austin H. Peck, Jr. and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1 and Haze/H. Albertson Trust No. 2, the Albertson Foundation; Austin H. Peck, Jr; Robert M. Sutton and James W. Z. Taylor, trustees under the Trust I through VII under the will of Hazel H. Albertson owner of an undivided 60% of all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as reserved in Deed recorded in Book 1194, page 551; Book 1774 page 441 and Book 1714, page 440 all of Official Records have been omitted under the provisions of Section 66436 (a)(3)(A) of the Subdivision Map Act.

TRACT NO. 4350

IN UNINCORPORATED TERRITORY

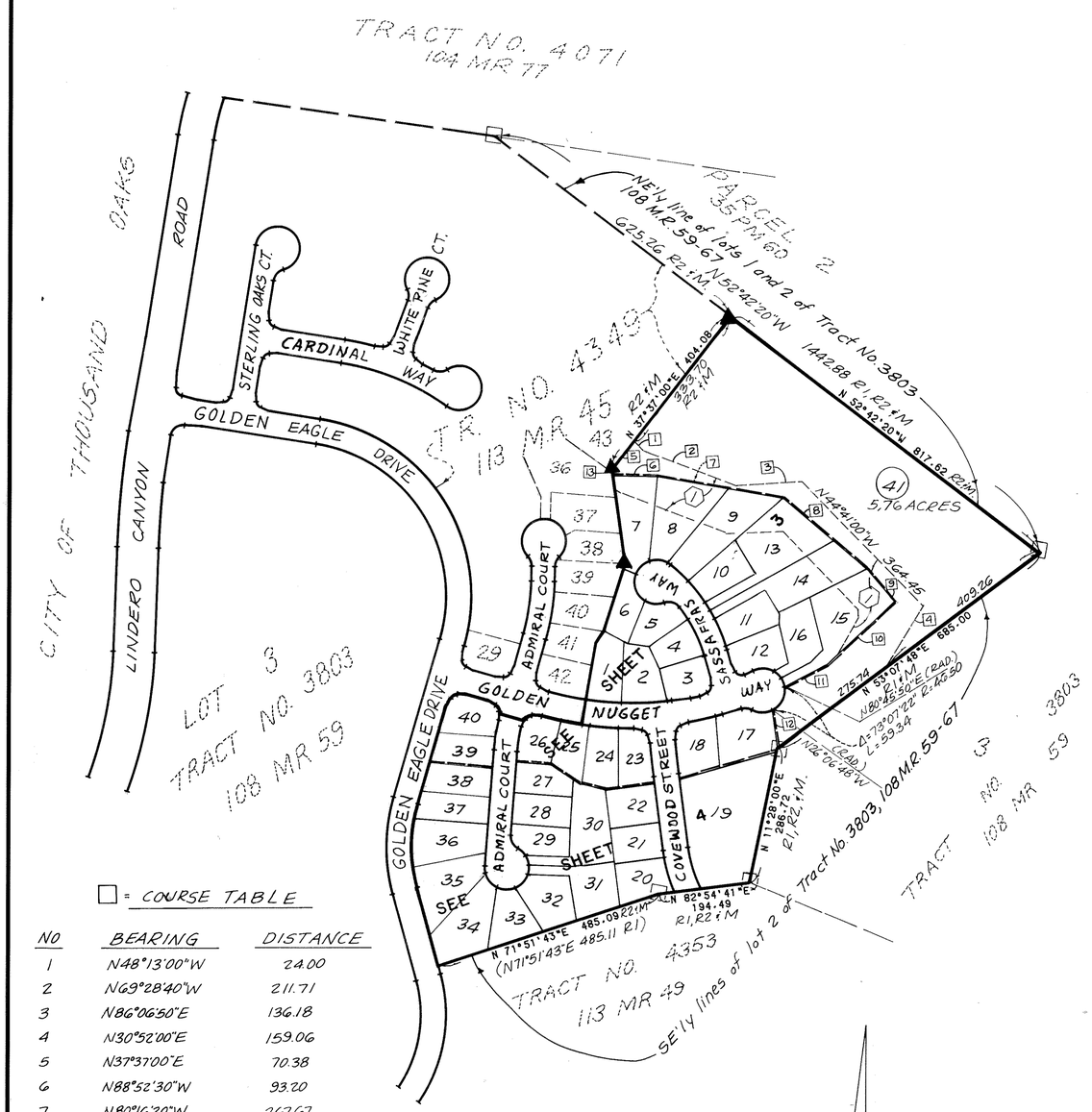
BEING A SUBDIVISION OF A PORTION OF
LOT 2 OF TRACT NO. 3803 PER 108 MR 59

VENTURA COUNTY, CALIFORNIA
FEBRUARY 1988

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CA 91108

SHEET 1 OF 4 SHEETS

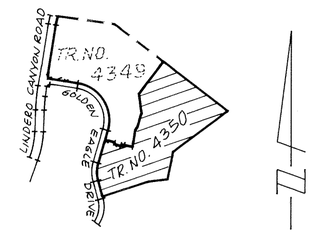
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020600."



□ = COURSE TABLE

NO	BEARING	DISTANCE
1	N48°13'00"W	24.00
2	N69°28'40"W	211.71
3	N86°06'50"E	136.18
4	N30°52'00"E	159.06
5	N37°37'00"E	70.38
6	N88°52'30"W	93.20
7	N80°16'20"W	267.67
8	N49°57'00"W	230.41
9	N40°30'10"W	90.19
10	N46°51'20"E	194.59
11	N62°09'10"E	100.24
12	N8°02'00"W	79.97
13	N8°01'30"W	14.28

KEY MAP
SCALE: 1" = 200'



VICINITY MAP
SCALE: 1" = 1000'

LEGEND

RAD.	RADIAL BEARING
□	FD 1½" I.P., FLUSH TAGGED L.S. 2836 PER TR. NO. 3803, 108 M.R. 59-67
R-1	RECORD PER TR. NO. 3803, 108 M.R. 59-67 SET 1" I.P. TAGGED R.C.E. 16362 AT ALL REAR LOT CORNERS AND ALL ANGLE POINTS OF LOT LINES. SET L.F.T. SEAL R.C.E. 16362 IN CURB ON PROP. LINES PROD. IN LIEU OF FRONT LOT CORNERS. SET 1½" I.P. TAGGED R.C.E. 16362 AT ALL CENTERLINE INTERSECTIONS AND AT CHANGES OF DIRECTION OF CENTERLINES UNLESS OTHERWISE SHOWN.
P.S.E.	PUBLIC SERVICE EASEMENT.
L.E.	PROPOSED LANDSCAPE EASEMENT TO HOMEOWNERS ASSOCIATION
L.E.C.V.	EASEMENT TO THE COUNTY OF VENTURA FOR LANDSCAPE PURPOSES.
①	EASEMENT TO BE RESERVED BY DOCUMENT TO THE HOME OWNERS ASSOCIATION FOR MAINTENANCE OF THE MANUFACTURED SLOPES AND FUEL MODIFICATION ZONE.
②	PROPOSED 20' WIDE COMMON DRIVEWAY EASEMENT.
R2	RECORD PER TRACT NO. 4349 113 MR 45.
M	MEASURED
C F R	CALCULATED FROM RECORD
△	SET VENTURA COUNTY STANDARD MONUMENT PER STANDARD DESIGN 90-3.
▲	FOUND 1½" I.P. FLUSH TAGGED RCE 16362 PER R2
○	SET 1½" I.P. FLUSH TAGGED RCE 16362
③	EXISTING 5.00' WIDE PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER R-1 AND PROPOSED 5.00' WIDE LANDSCAPE EASEMENT TO THE HOMEOWNERS ASSOCIATION PER R-1.
⑥	EXISTING 6.50' PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER R-1 AND EXISTING 6.50' AND VARIABLE WIDTH LANDSCAPE EASEMENT TO THE HOMEOWNERS ASSOCIATION PER R-1.
④	EXISTING EASEMENT TO STERLING OAKS PARTNERSHIP FOR CONSTRUCTION AND MAINTENANCE OF MANUFACTURED SLOPES AND FOR FUEL MODIFICATION ZONE PER DOCUMENT RECORDED , 1988 AS INSTRUMENT NUMBER
⑤	PROPOSED 10' WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR STORM DRAIN PURPOSES.

200 0 200 400 600
SCALE: 1" = 200'

GROSS AREA = 18.08 ACRES

BASIS OF BEARINGS:
THE BEARING OF N.74°20'10"W ON THE CENTERLINE OF GOLDEN NUGGET DRIVE AS SHOWN ON TRACT NO 4349 PER 113 MR 45 WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

TRACT NO. 4350

IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CALIFORNIA, 91108

FEBRUARY 1988

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020600."

DETAIL "A"

NO SCALE

DETAIL "B"

NO SCALE

LOT 41, SEE SHEET 2

SEE DETAIL "B" AT LEFT

SEE DETAIL "A" AT LEFT

SEE SHEET 4

NOTE:

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

50 0 50 100 150

SCALE: 1" = 50'

TRACT NO. 4350

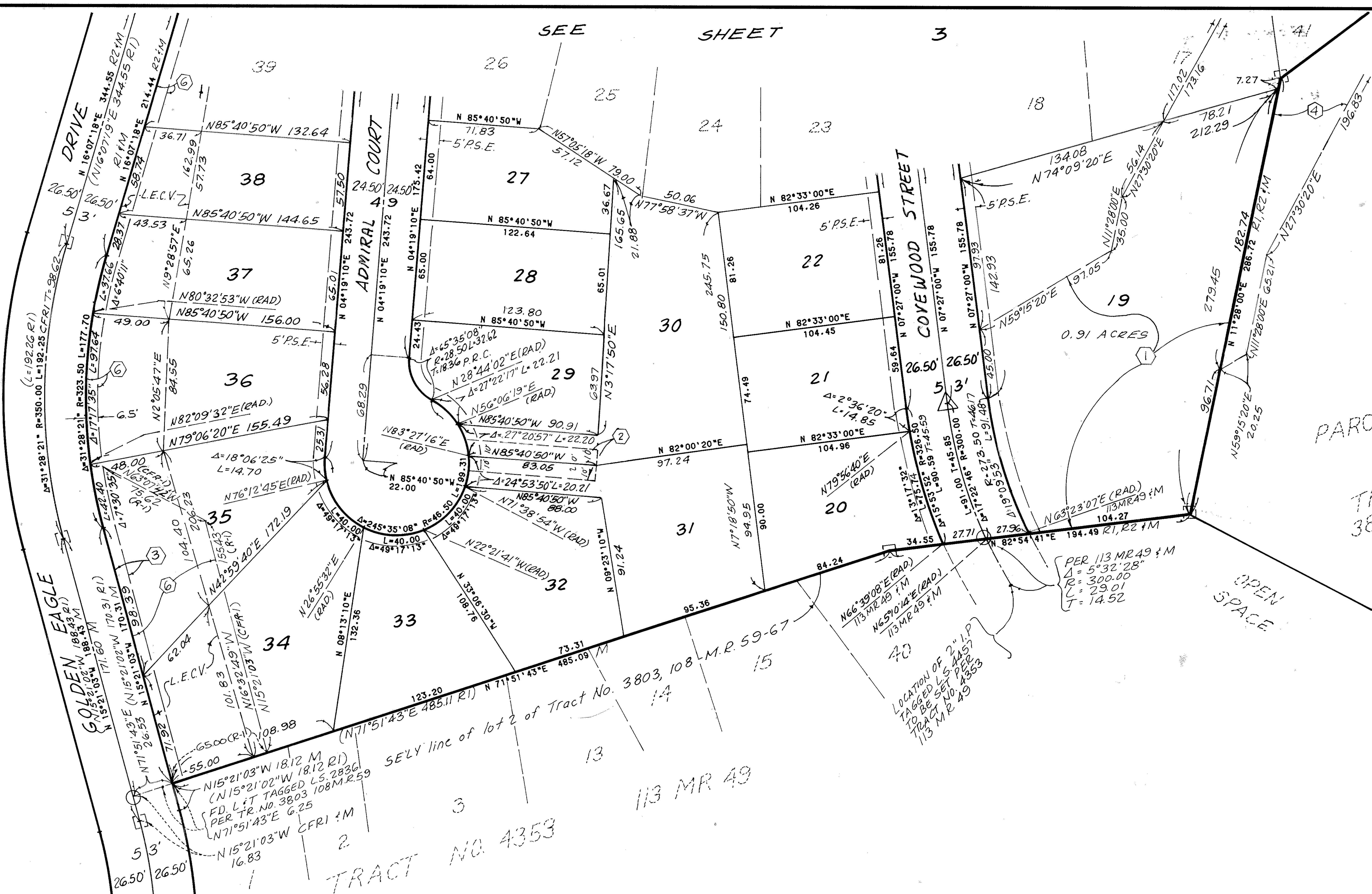
IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CALIFORNIA, 91108

FEBRUARY 1988

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED FEBRUARY 7, 1992 AS INSTRUMENT NUMBER 92-020600."



NOTE:

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

50 0 50 100 150

SCALE: 1" = 50'

TRACT NO. 4350

IN THE UNINCORPORATED TERRITORY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF TRACT NO. 3803 PER 108 MR 59

ENGINEER:
LIND & HILLERUD, INC.
2065 HUNTINGTON DRIVE
SAN MARINO, CALIFORNIA, 91108