"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."

114 MR 86

The undersigned hereby state that they are the owners of, or are interested in the land included within the subdivision and condominium project shown on this map within the exterior boundary line and that they consent to the making and recordation of said map and subdivision for condominium purposes.

And that they do hereby offer to dedicate to the County of Ventura, the easements for landscape maintenance purposes shown on this map and all uses incident thereto; and they do hereby offer to dedicate to the County of Ventura, access easements over those strips designated as (A) & (B) that provide access for all governmental agencies providing for the public safety, health and welfare; and that they offer to dedicate to Triunfo County Sanitation District, the sewer easements shown on this map.

FIRST CITY HOLDINGS (CALIFORNIA) INC., A CALIFORNIA CORPORATION,

K. Bebula — VICE PRESIDENT

Steven L. Ziven — ASSISTANT SECRETARY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION,

TRUSTEE UNDER DEED OF TRUST RECORDED ON NOVEMBER 29, 1985 AS INSTRUMENT No. 137240, OFFICIAL RECORDS OF VENTURA COUNTY.

By: Frank W. Lane
FRANK W. LANE
ASST. VICE PRESIDENT

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION,

OPTIONEE/BUYER UNDER MEMORANDUM OF AGREEMENT RECORDED DECEMBER 29, 1987 AS INSTRUMENT No. 87-205846, OFFICIAL RECORDS OF VENTURA COUNTY.

Theodore Cullen — VICE PRESIDENT

Nancy Trojan — ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss
ON THIS 1 DAY OF July, 1988, BEFORE ME, Rebecca J. Gregory, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Keegan Barkle, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND PERSONALLY APPEARED Steven L. Ziven, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Asst. SECRETARY OF FIRST CITY HOLDINGS (CALIFORNIA) THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC — Rebecca J. Gregory
DATE COMMISSION EXPIRES — 3/15/91
PRINCIPAL PLACE OF BUSINESS — BEVERLY HILLS
COUNTY OF — LOS ANGELES

STATE OF CALIFORNIA)
COUNTY OF VENTURA)ss
ON THIS 29th DAY OF JUNE, 1988, BEFORE ME, Theresa M. Saifen, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASST. VICE PRESIDENT OF TICOR TITLE INSURANCE COMPANY OF CALIFORNIA THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.

NOTARY PUBLIC — Theresa M. Saifen
DATE COMMISSION EXPIRES — Sept. 12, 1989
PRINCIPAL PLACE OF BUSINESS — OXNARD
COUNTY OF — Ventura

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss
ON THIS 20th DAY OF June, 1988, BEFORE ME, Mary Jo Vallery, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Theodore J. Cullen, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND PERSONALLY APPEARED Nancy Trojan, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Asst. SECRETARY OF PARDEE CONSTRUCTION COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS OPTIONEE/BUYER.

NOTARY PUBLIC — Mary Jo Vallery
DATE COMMISSION EXPIRES — March 27, 1992
PRINCIPAL PLACE OF BUSINESS — Los Angeles
COUNTY OF — Los Angeles

I, Tom Stemnock, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in December 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated. (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 6-14-88, 19____.

REGISTERED PROFESSIONAL ENGINEER — TOM STEMNOCK — Exp. 6-30-89 — No. 18662 — CIVIL ENGINEERING — STATE OF CALIFORNIA

Tom Stemnock
TOM STEMNOCK R.C.E. No. 18662
ENGINEERING TECHNOLOGY, INC.

I hereby certify that I have examined the final map entitled TRACT NO. 4335-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Nov 14th, 19 88

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR — E. ART VARON — No. 4004 — Expires - 6/30/92 — STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 12/7, 19 88

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Simmons
Deputy County Tax Collector

88-189000

Recorded at the request of the owner, December 13, 19 88, at 8:37 A M In Book 114 of Miscellaneous Records (Maps) at Pages 86-91, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By _____
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4335-2 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
DECEMBER 12, 1987	GEOTECHNICAL INVESTIGATION AND GRADING PLAN REVIEW TRACT 4335 - FORMERLY LOTS 10-14 TRACT 3803 COUNTY OF VENTURA, CALIFORNIA	GEOLABS WESTLAKE VILLAGE	RONALD Z. SCHMERLING	RCE No. 35444 CEG No. 1047

Location where on file for public inspection: VENTURA COUNTY DEPARTMENT OF PUBLIC WORKS

This map, entitled TRACT NO. 4335-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 15th day of November, 1988, for approval; said Board hereby approves said map.

And does hereby accept the access easements over those strips designated as (A) & (B) on behalf of all governmental agencies providing for the public safety, health and welfare and also hereby accepts the landscape maintenance easements as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board affixed hereto this 15th day of November, 1988.

ATTEST:

Richard Ollea
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

John L. Flynn
CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA — STATE OF CALIFORNIA

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SEWER EASEMENTS AS OFFERED.

ATTEST:

Sherrill Smith
~~DEPUTY~~ CLERK OF SAID BOARD

DATE: August 22, 1988
TRIUNFO COUNTY SANITATION DISTRICT

Ronald Stark
CHAIRMAN OF SAID BOARD

THE SIGNATURES OF THE COUNTY OF VENTURA, OWNER OF AN EASEMENT FOR PUBLIC SERVICE PURPOSES AS DISCLOSED BY TRACT MAP No. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SUBSECTION 66436(a)(3A) OF THE SUBDIVISION MAP ACT AS SAID EASEMENTS CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF DANA LATHAM; AUSTIN H. PECK, Jr. AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED PURSANT TO THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274; DANA LATHAM, AUSTIN H. PECK, Jr. AND ROBERT M. SUTTON, TRUSTEES UNDER THE FRED S. ALBERTSON TRUST No. 2, FRED S. ALBERTSON TRUST No. 3, HAZEL H. ALBERTSON TRUST No. 1, AND HAZEL H. ALBERTSON TRUST No. 2; THE ALBERTSON FOUNDATION; AUSTIN H. PECK, Jr., ROBERT M. SUTTON AND JAMES W. Z. TAYLOR, TRUSTEES UNDER TRUST I THROUGH VII UNDER THE WILL OF HAZEL H. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HER ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 4522, PAGE 385, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERALS AND ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SUBSECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

TRACT NO. 4335-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 11, 12 AND 13 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

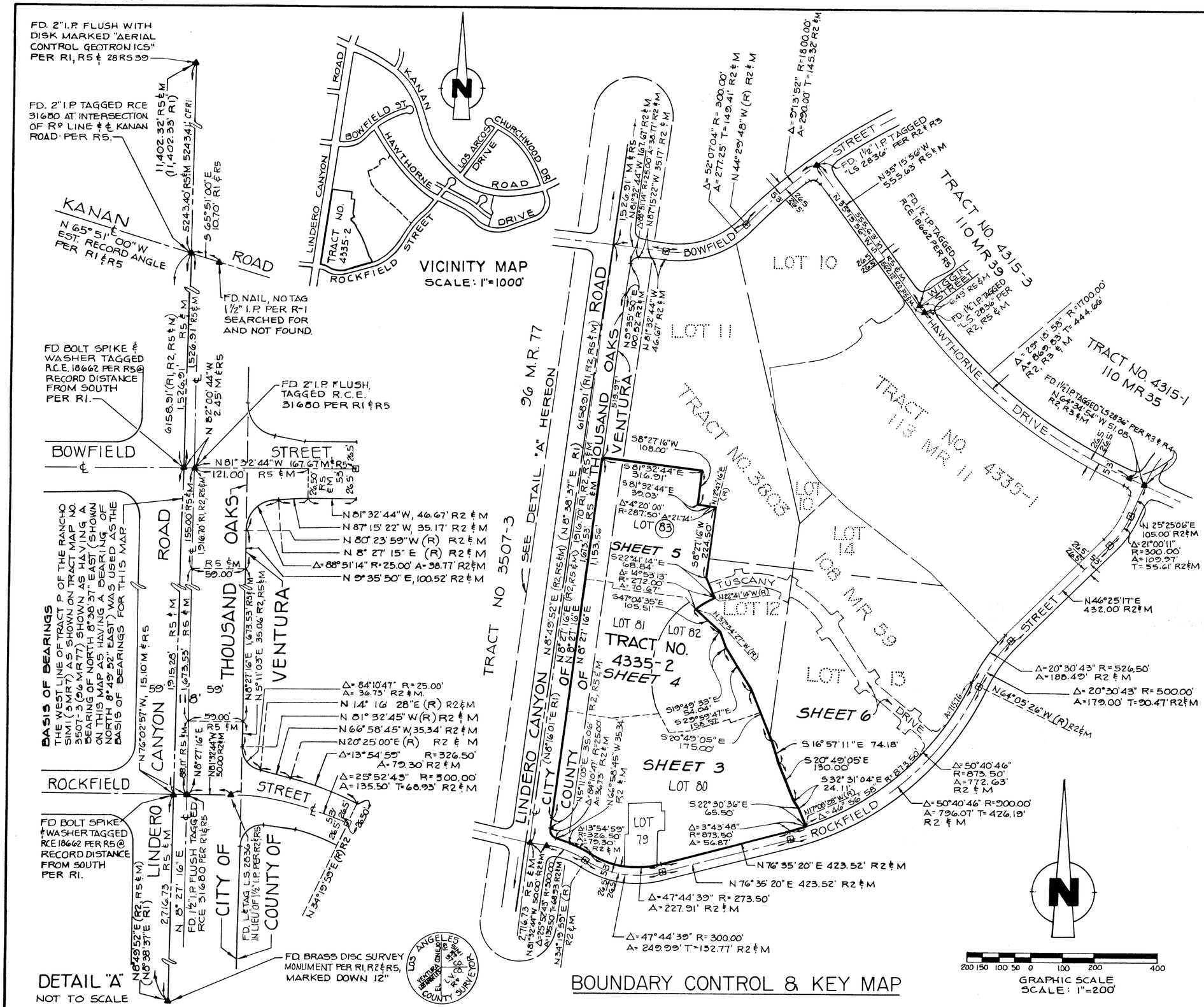
DECEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

SHEET 1 OF 6 SHEETS

23111
9-28-88

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."



RECORD REFERENCE

R1	=	TRACT MAP No. 3507-3	(96 MR 77)
R2	=	TRACT MAP No. 3803	(108 MR 59)
R3	=	TRACT MAP No. 4315-1	(110 MR 35)
R4	=	TRACT MAP No. 4315-3	(110 MR 39)
R5	=	TRACT MAP No. 4335-1	(113 MR 11)

LEGEND

A = CURVE ARC LENGTH
R = RADIUS
△ = CENTRAL ANGLE
(R) = RADIAL
CFR = CALCULATED FROM RECORD
M = MEASURED

CSA = 6.50 FOOT WIDE, 13.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE COUNTY OF VENTURA FOR LANDSCAPE MAINTENANCE PURPOSES.

PSE1 = EXISTING 6.50 FOOT WIDE PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJOINING THE STREET RIGHT-OF-WAY PER TRACT No. 3803 (108 MR 59), AND PROPOSED 6.50 FOOT WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR LANDSCAPE PURPOSES PER TRACT No. 3803 (108 MR 59).

(A) = 25.00 FOOT WIDE AND VARIABLE WIDTH ACCESS EASEMENT TO THE COUNTY OF VENTURA FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE; AND SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT.

(B) = 41.00 FOOT WIDE AND VARIABLE WIDTH ACCESS EASEMENT TO THE COUNTY OF VENTURA FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE; AND SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT

(C) = PROPOSED 5.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR PEDESTRIAN INGRESS AND EGRESS.

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
○ = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.
□ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836" PER R2.
△ = STANDARD VENTURA COUNTY SURVEY MOMUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".
◉ = 1" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.

GROSS AREA = 14.93 ACRES

Tract No. 4335 – 2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 11, 12 AND 13 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

DECEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

SHEET 2 OF 6 SHEETS

2304-04 (35)

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."

SEE SHEET No. 4

Tract No. 4335 – 2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 11, 12 AND 13 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

DECEMBER 1987

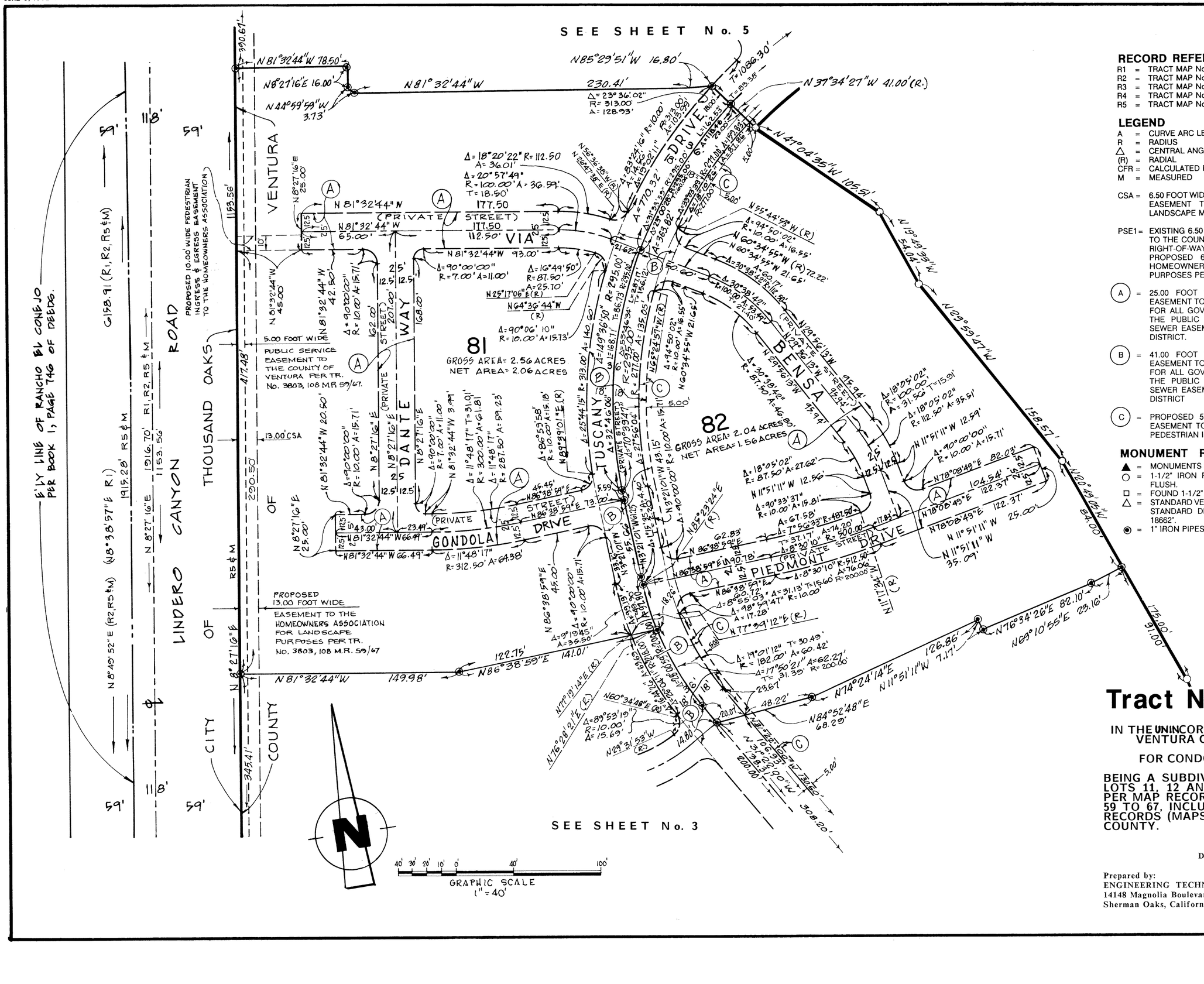
Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

GRAPHIC SCALE
1" = 40'

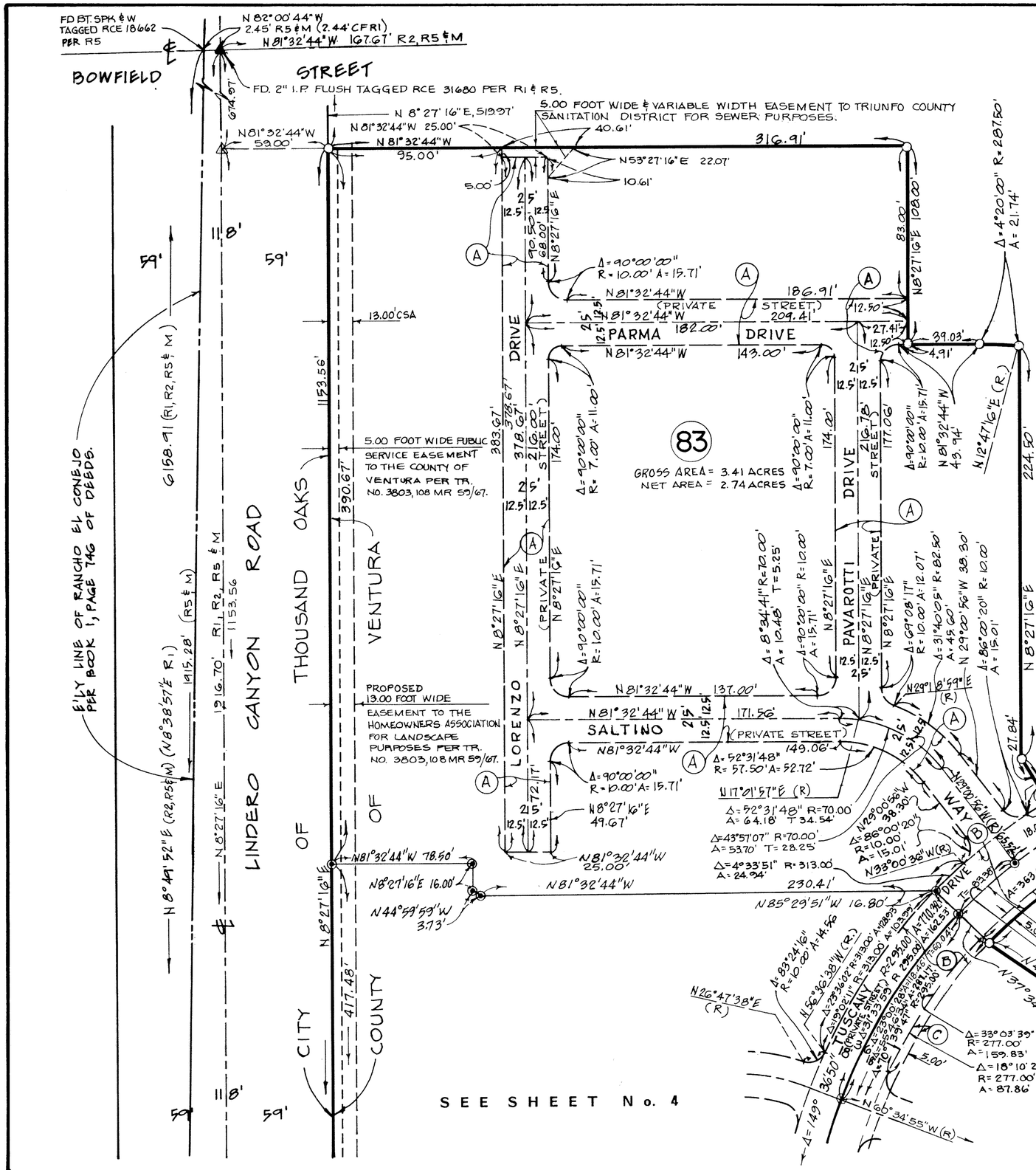
FOR LEGEND & MONUMENTATION NOTES SEE SHEET No. 4

2304-04

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."


SEE SHEET No. 5
N 81°32'44" W 78.50'
N 8°27'16" E 16.00'
N 44°59'59" W 3.73'
N 81° 32' 44" W 230.41'
Δ = 23°36'02" R = 313.00' A = 128.93'
N 85°29'51" W 16.80'
T = 1086.30'
T = 283.38'
N 37°34'27" W 41.00' (R.)
N 41°04'35" W 105.51'
N 12°49'39" W 54.04'
N 29°59'47" W
158.57'
N 20°48'05" W 84.00'
175.00'
91.00'
VENTURA ROAD
THOUSAND OAKS
LINDERO CANYON
CITY OF THOUSAND OAKS
COUNTY OF VENTURA
E'LY LINE OF RANCHO EL CONEJO PER BOOK 1, PAGE 746 OF DEEDS.
G158.91 (R1, R2, R5 & M)
N 8°40'52" E (R2, R5 & M) (N8°38'57" E R1)
1915.28'
1916.70'
1153.56'
290.50'
345.41'
1193.56'
390.61'
417.48'
59'
118'
PROPOSED 10.00 WIDE PEDESTRIAN INGRESS & EGRESS EASEMENT TO THE HOMEOWNERS ASSOCIATION
13.00' CSA
5.00 FOOT WIDE PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER TR. No. 3803, 108 MR 59/67.
PROPOSED 13.00 FOOT WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR LANDSCAPE PURPOSES PER TR. NO. 3803, 108 M.R. 59/67
N 81°32'44" W 177.50
(PRIVATE STREET) VIA
112.50'
N 81°32'44" W 65.00'
N 81°32'44" W 93.00'
N 81°32'44" W 45.00'
N 81°32'44" W 42.50'
N 81°32'44" W 20.50'
N 81°32'44" W 66.49'
N 81°32'44" W 149.98'
N 8°27'16" E 25.00'
N 8°27'16" E 290.50'
Δ = 18°20'22" R = 112.50 A = 36.01'
Δ = 20°57'49" R = 100.00' A = 36.59' T = 18.50'
Δ = 90°00'00" R = 7.00' A = 11.00'
Δ = 16°49'50" R = 87.50' A = 25.70'
N 25°17'06" E (R)
N 64°39'44" W (R)
Δ = 90°06'10" R = 10.00' A = 15.73'
Δ = 90°00'00" R = 10.00' A = 15.71'
Δ = 11°48'17" R = 300.00' A = 61.81'
Δ = 11°48'17" R = 287.50' A = 59.23'
Δ = 11°48'17" R = 312.50' A = 64.38'
GONDOLA DRIVE (PRIVATE STREET)
N 86°38'59" E 73.00'
N 86°38'59" E 45.00'
N 86°38'59" E 141.01'
N 86°38'59" E 122.75'
81
GROSS AREA = 2.56 ACRES
NET AREA = 2.06 ACRES
82
GROSS AREA = 2.04 ACRES
NET AREA = 1.56 ACRES
TUSCANY STREET (PRIVATE STREET)
Δ = 25°44'15" R = 313.00' A = 140.60'
Δ = 32°46'06"
Δ = 49°36'50" R = 295.00' T = 86.73 R = 235.00'
L = 168.11'
Δ = 55°46'34" R = 295.00' L = 287.17' T = 156.12'
R = 271.00' A = 135.05'
N 62°24'57" W (R)
Δ = 94°50'02" R = 10.00' A = 16.55'
N 60°34'55" W 21.65'
N 60°34'55" W (R) 72.22'
N 56°44'53" W (R)
Δ = 94°50'02" R = 10.00' A = 16.55'
Δ = 30°38'42" R = 100.00' A = 53.47'
Δ = 30°38'42" R = 100.00' A = 53.47'
Δ = 30°38'42" R = 87.50' A = 46.80'
N 29°56'13" W 95.94'
N 29°56'13" W
BENSA DRIVE (PRIVATE STREET)
Δ = 18°05'02" R = 100.00' A = 31.56' T = 15.91'
Δ = 18°05'02" R = 112.50' A = 35.51'
N 11°51'11" W 12.59'
Δ = 90°00'00" R = 10.00' A = 15.71'
N 78°08'49" E 82.02'
N 78°08'49" E 104.54'
N 78°08'49" E 122.37'
N 11°51'11" W 25.00'
N 11°51'11" W 35.09'
Δ = 18°05'02" R = 87.50' A = 27.62'
N 11°51'11" W 12.56'
Δ = 90°33'37" R = 10.00' A = 15.81'
A = 67.58'
Δ = 7°56'33" R = 487.50'
T = 37.17' A = 74.20'
Δ = 8°30'10" R = 500.00'
PIEDMONT DRIVE (PRIVATE STREET)
N 86°38'59" E 90.78'
Δ = 8°30'10" R = 512.50' A = 76.06'
Δ = 8°30'10" R = 200.00'
N 11°17'49" W (R)
N 86°38'59" E 62.83'
N 85°23'24" E (R)
N 86°38'59" E 55.03'
Δ = 8°00'.72" Δ = 98°59'47" R = 10.00' T = 15.60' A = 31.13'
Δ = 98°59'47" A = 17.28'
N 77°59'12" E (R)
Δ = 19°21'12" R = 182.00' T = 30.49' A = 60.42'
Δ = 17°50'21" T = 31.35' R = 200.00' A = 62.27'
N 74°24'14" E 126.86'
N 11°51'11" W 7.17'
N 69°10'55" E 23.16'
N 84°52'48" E 68.29'
N 74°24'14" E 48.22'
N 60°34'48" E (R)
N 77°19'14" E (R)
N 76°28'21" E
Δ = 89°53'19" R = 10.00' A = 15.69'
N 29°31'53" W (R)
N 31°01'11" W 49.15'
N 31°01'11" W 55.65'
N 31°01'11" W 61.15'
N 33°21'01" W 43.15'
N 33°21'01" W 4.40'
N 33°21'01" W 61.15'
N 33°21'01" W 55.65'
N 33°21'01" W 49.15'
Δ = 90°00'00" R = 10.00' A = 15.71'
Δ = 90°00'00" R = 7.00' A = 11.00'
Δ = 86°59'58" R = 10.00' A = 15.18'
N 89°29'01" E (R)
Δ = 90°00'00" R = 10.00' A = 15.71'
Δ = 90°00'00" R = 10.00' A = 15.71'
Δ = 90°00'00" R = 10.00' A = 15.71'

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."



RECORD REFERENCE

R1 = TRACT MAP No. 3507-3 ..... (96 MR 77)
R2 = TRACT MAP No. 3803 ..... (108 MR 59)
R3 = TRACT MAP No. 4315-1 ..... (110 MR 35)
R4 = TRACT MAP No. 4315-3 ..... (110 MR 39)
R5 = TRACT MAP No. 4335-1 ..... (113 MR 11)

LEGEND

A = CURVE ARC LENGTH
R = RADIUS
△ = CENTRAL ANGLE
(R) = RADIAL
CFR = CALCULATED FROM RECORD
M = MEASURED

CSA = 6.50 FOOT WIDE, 13.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE COUNTY OF VENTURA FOR LANDSCAPE MAINTENANCE PURPOSES.

PSE1 = EXISTING 6.50 FOOT WIDE PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJOINING THE STREET RIGHT-OF-WAY PER TRACT No. 3803 (108 MR 59), AND PROPOSED 6.50 FOOT WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR LANDSCAPE PURPOSES PER TRACT No. 3803 (108 MR 59).

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(B) = 41.00 FOOT WIDE AND VARIABLE WIDTH ACCESS EASEMENT TO THE COUNTY OF VENTURA FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE; AND SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT

(C) = PROPOSED 5.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR PEDESTRIAN INGRESS AND EGRESS.

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
○ = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.
□ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836" PER R2.
△ = STANDARD VENTURA COUNTY SURVEY MOMUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".
◉ = 1" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.

Tract No. 4335 – 2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 11, 12 AND 13 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

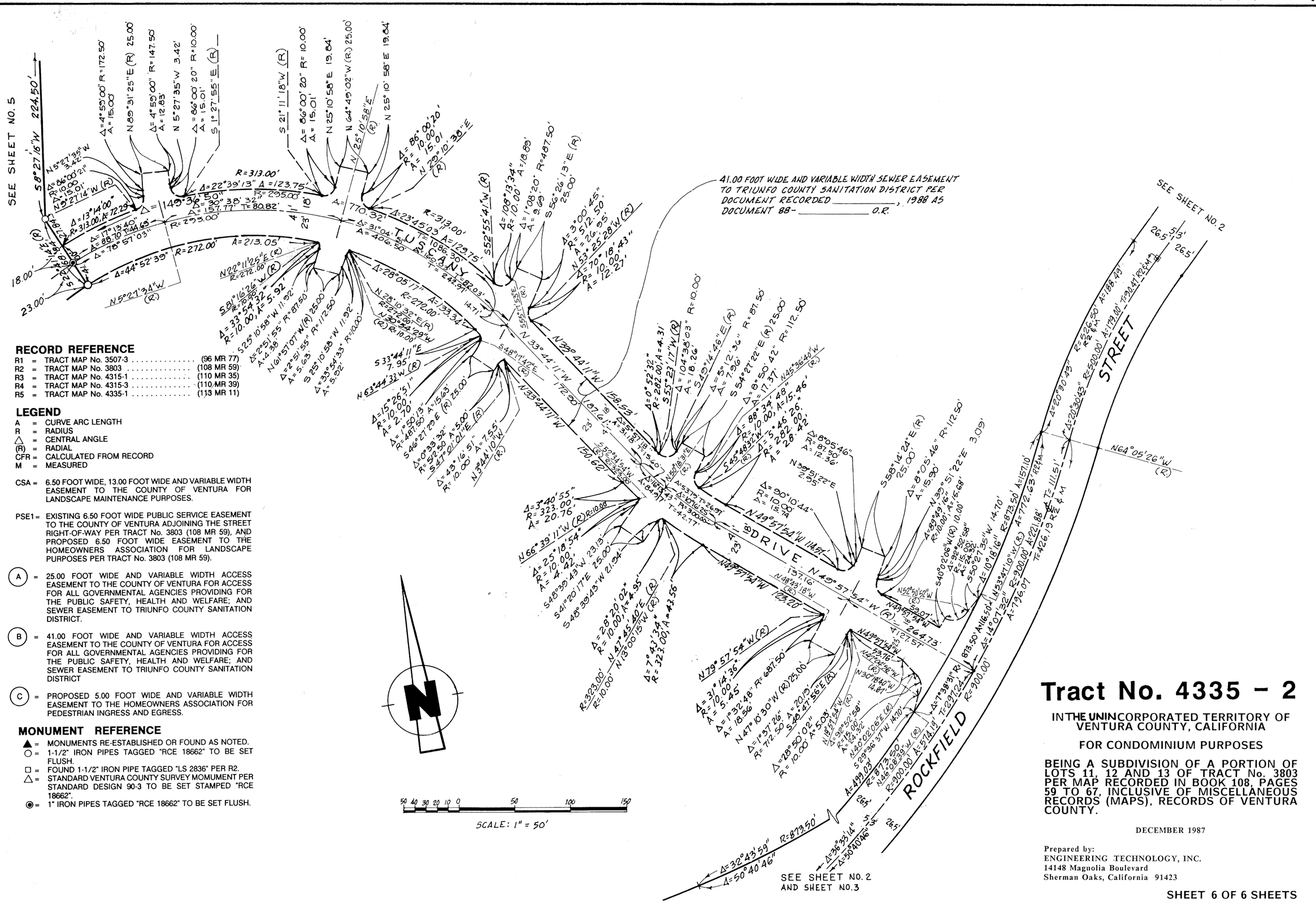
DECEMBER 1987

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

SHEET 5 OF 6 SHEETS

2304-04 (35)

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JUNE 9, 1992 AS INSTRUMENT NUMBER 92-101126."



RECORD REFERENCE

R1	TRACT MAP No. 3507-3	(96 MR 77)
R2	TRACT MAP No. 3803	(108 MR 59)
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LEGEND

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CFR = CALCULATED FROM RECORD
M = MEASURED

CSA = 6.50 FOOT WIDE, 13.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE COUNTY OF VENTURA FOR LANDSCAPE MAINTENANCE PURPOSES.

PSE1 = EXISTING 6.50 FOOT WIDE PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJOINING THE STREET RIGHT-OF-WAY PER TRACT No. 3803 (108 MR 59), AND PROPOSED 6.50 FOOT WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR LANDSCAPE PURPOSES PER TRACT No. 3803 (108 MR 59).

(A) = 25.00 FOOT WIDE AND VARIABLE WIDTH ACCESS EASEMENT TO THE COUNTY OF VENTURA FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE; AND SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT.

(B) = 41.00 FOOT WIDE AND VARIABLE WIDTH ACCESS EASEMENT TO THE COUNTY OF VENTURA FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE; AND SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT

(C) = PROPOSED 5.00 FOOT WIDE AND VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR PEDESTRIAN INGRESS AND EGRESS.

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
○ = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.
□ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836" PER R2.
△ = STANDARD VENTURA COUNTY SURVEY MOMUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".
◉ = 1" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.

50 40 30 20 10 0 50 100 150

SCALE: 1" = 50'

Tract No. 4335 - 2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 11, 12 AND 13 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

DECEMBER 1987

Prepared by:
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SHEET 6 OF 6 SHEETS

235-1-4 (35)