Map amended by amended Tract Map recorded on February 22, 1994 as book 125 pages 68-71 of Miscellaneous Records, instrument number 94-029701.

115 MR 70

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4335-3 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL PUBLIC STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHEASTERLY LINE OF LOTS 84 TO 91, INCLUSIVE, ABUTTING HAWTHORNE DRIVE, AND THE NORTHERLY LINE OF LOTS 92 TO 102, INCLUSIVE, ABUTTING BOWFIELD STREET, AND THE WESTERLY LINE OF LOTS 102 TO 113, INCLUSIVE, ABUTTING LINDERO CANYON ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID HAWTHORNE DRIVE, BOWFIELD STREET AND LINDERO CANYON ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AND LANDSCAPE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THAT THEY DO OFFER TO DEDICATE TO TRIUNFO COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP.

REGISTERED CIVIL ENGINEER — ALFONSO A ECHARREN — RCE 29130 — STATE OF CALIFORNIA

FIRST CITY HOLDINGS (CALIFORNIA) INC., A CALIFORNIA CORPORATION

K Bahle — VICE PRESIDENT

Steven L. Given — ASS't. SECRETARY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION TRUSTEE UNDER DEED OF TRUST RECORDED ON NOVEMBER 29, 1985 AS INSTRUMENT NO. 137740, OFFICIAL RECORDS OF VENTURA COUNTY.

VICE PRESIDENT

ASST. SECRETARY

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, BUYER/OPTIONEE UNDER MEMORANDUM OF AGREEMENT RECORDED DECEMBER 29, 1987 AS INSTRUMENT NO. 87-205646, OFFICIAL RECORDS OF VENTURA COUNTY.

Theodore J. Cullen — VICE PRESIDENT

Nancy Trojan — ASST. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF January, 1989 BEFORE ME, MARY ARLEEN FINCH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KEANAN BEHRLE, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE VICE PRESIDENT, AND PERSONALLY APPEARED STEVEN L. GIVEN, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE ASST SECRETARY, OF FIRST CITY HOLDINGS (CALIFORNIA) INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Mary Arleen Finch — NOTARY PUBLIC

Los Angeles — PRINCIPAL PLACE OF BUSINESS

Oct 2, 1989 — DATE MY COMMISSION EXPIRES

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 4TH DAY OF JANUARY, 1989, BEFORE ME, THERESA M. SALFEN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK MEDINA, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE VICE PRESIDENT, AND PERSONALLY APPEARED JESS CASTRO, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE ASST. SECRETARY, OF TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

Theresa M. Salfen — THERESA M. SALFEN, NOTARY PUBLIC

VENTURA — PRINCIPAL PLACE OF BUSINESS

SEPT. 12, 1989 — DATE MY COMMISSION EXPIRES

I, TOM STEMNOCK, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in November 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 1/6/89, 19 89.

Tom Stemnock

TOM STEMNOCK R.C.E. No. 18662
ENGINEERING TECHNOLOGY, INC.

REGISTERED PROFESSIONAL ENGINEER — TOM STEMNOCK — No 18662 — 6-30-89 — CIVIL ENGINEERING — STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4335-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MARCH 21, 19 89

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Alfonso A. Echarren
Chief Deputy County Surveyor
ALFONSO A. ECHARREN, RCE 29130
EXP. 3-31-91

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: APRIL 6, 19 89

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Simmons
Deputy County Tax Collector

89-54541

Recorded at the request of the owner, APRIL 7, 19 89, at 12:26 P M in Book 115 of Miscellaneous Records (Maps) at Pages 70-73, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4335-3 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
AUGUST 4, 1988	GEOTECHNICAL INVESTIGATION AND GRADING PLAN REVIEW TRACT 4335-3 - FORMERLY LOTS 10-14 TRACT 3803 COUNTY OF VENTURA CALIFORNIA	GEOLABS WESTLAKE VILLAGE	RONALD Z. SHMERLING	R.C.E. No. 35444 C.E.G. No. 1047

Location where on file for public inspection: VENTURA COUNTY DEPARTMENT OF PUBLIC WORKS

NOTE:
FOR SIGNATURE OMISSION STATEMENT (OIL, GAS AND MINERAL RIGHTS), SEE SHEET 4.

This map, entitled TRACT NO. 4335-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 28th day of March, 19 89, for approval; said Board hereby approves said map.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND ALSO ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AND LANDSCAPE MAINTENANCE EASEMENTS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD AFFIXED HERETO THIS 28th DAY OF March, 1989

ATTEST:

Richard Allen — CLERK OF SAID BOARD

Susan K. Lacey — CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

Date 11-28-88

ATTEST:

Sherrill Smith — Deputy Clerk of the Board

Triunfo County Sanitation District

David R. Burkhart — General Manager

THE SIGNATURES OF THE COUNTY OF VENTURA, HOLDER OF AN EASEMENT FOR PUBLIC SERVICE PURPOSES, AS DISCLOSED BY TRACT MAP NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)3A OF THE SUBDIVISION MAP ACT; AS SAID EASEMENTS CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

ON THIS 31st DAY OF October, 1988 BEFORE ME, MARY Jo VALLERY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Theodore J. Cullen, KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~, TO BE THE VICE PRESIDENT, AND PERSONALLY APPEARED Nancy Trojan, KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~, TO BE THE Asst SECRETARY, OF PARDEE CONSTRUCTION COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BUYER/OPTIONEE.

Mary Jo Vallery — NOTARY PUBLIC

Los Angeles — PRINCIPAL PLACE OF BUSINESS

March 27, 1992 — DATE MY COMMISSION EXPIRES

TRACT NO. 4335 - 3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT NO. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER 1988

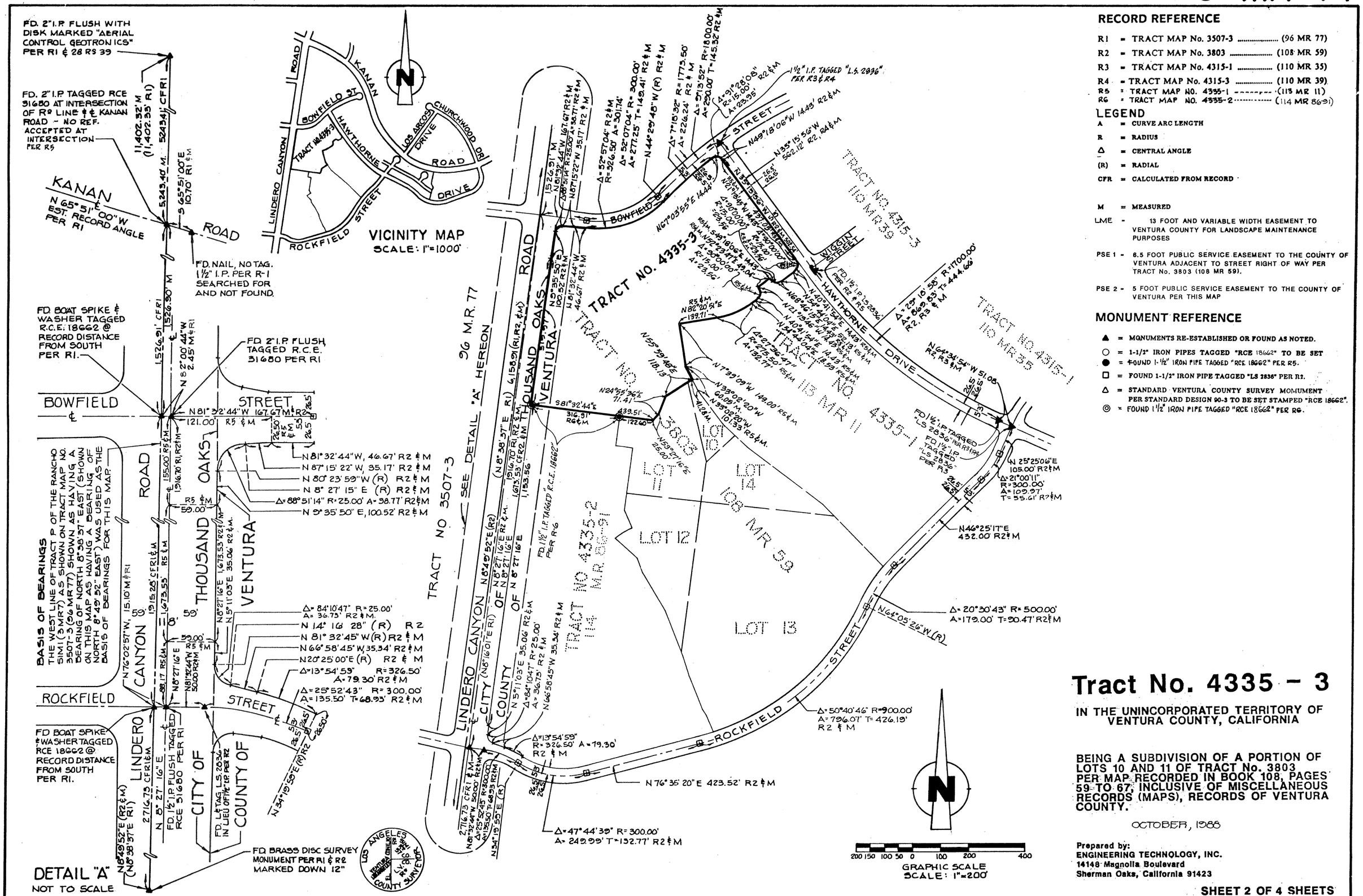
VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 11.43 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

Map amended by amended Tract Map recorded on February 22, 1994 as book 125 pages 68-71 of Miscellaneous Records, instrument number 94-029701.

115 MR 71



RECORD REFERENCE

- R1 = TRACT MAP No. 3507-3 ..... (96 MR 77)
- R2 = TRACT MAP No. 3803 ..... (108 MR 59)
- R3 = TRACT MAP No. 4315-1 ..... (110 MR 35)
- R4 = TRACT MAP No. 4315-3 ..... (110 MR 39)
- R5 = TRACT MAP NO. 4335-1 ..... (113 MR 11)
- R6 = TRACT MAP NO. 4335-2 ..... (114 MR 86-91)

LEGEND

- A = CURVE ARC LENGTH
- R = RADIUS
- Δ = CENTRAL ANGLE
- (R) = RADIAL
- CFR = CALCULATED FROM RECORD
- M = MEASURED
- LME - 13 FOOT AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FOR LANDSCAPE MAINTENANCE PURPOSES
- PSE 1 - 8.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT No. 3803 (108 MR 59).
- PSE 2 - 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

MONUMENT REFERENCE

- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
- ○ = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET
- ● = FOUND 1-½" IRON PIPE TAGGED "RCE 18662" PER R5.
- □ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836" PER R2.
- △ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".
- ◎ = FOUND 1½" IRON PIPE TAGGED "RCE 18662" PER R6.

Tract No. 4335 - 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER, 1988

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

Map amended by amended Tract Map recorded on February 22, 1994 as book 125 pages 68-71 of Miscellaneous Records, instrument number 94-029701.

115 MR 72

RECORD REFERENCE

R1 = TRACT MAP No. 3507-3 ..... (96 MR 77)
R2 = TRACT MAP No. 3803 ..... (108 MR 59)
R3 = TRACT MAP No. 4315-1 ..... (110 MR 35)
R4 = TRACT MAP No. 4315-3 ..... (110 MR 39)
R5 = TRACT MAP NO. 4335-1 ..... (113 MR 11)
R6 = TRACT MAP NO. 4335-2 ..... (114 MR 8691)

LEGEND

A = CURVE ARC LENGTH
R = RADIUS
Δ = CENTRAL ANGLE
(R) = RADIAL

CFR = CALCULATED FROM RECORD

M = MEASURED

LME = 13 FOOT AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FOR LANDSCAPE MAINTENANCE PURPOSES

PSE 1 = 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT NO. 3803 (108 MR 59).

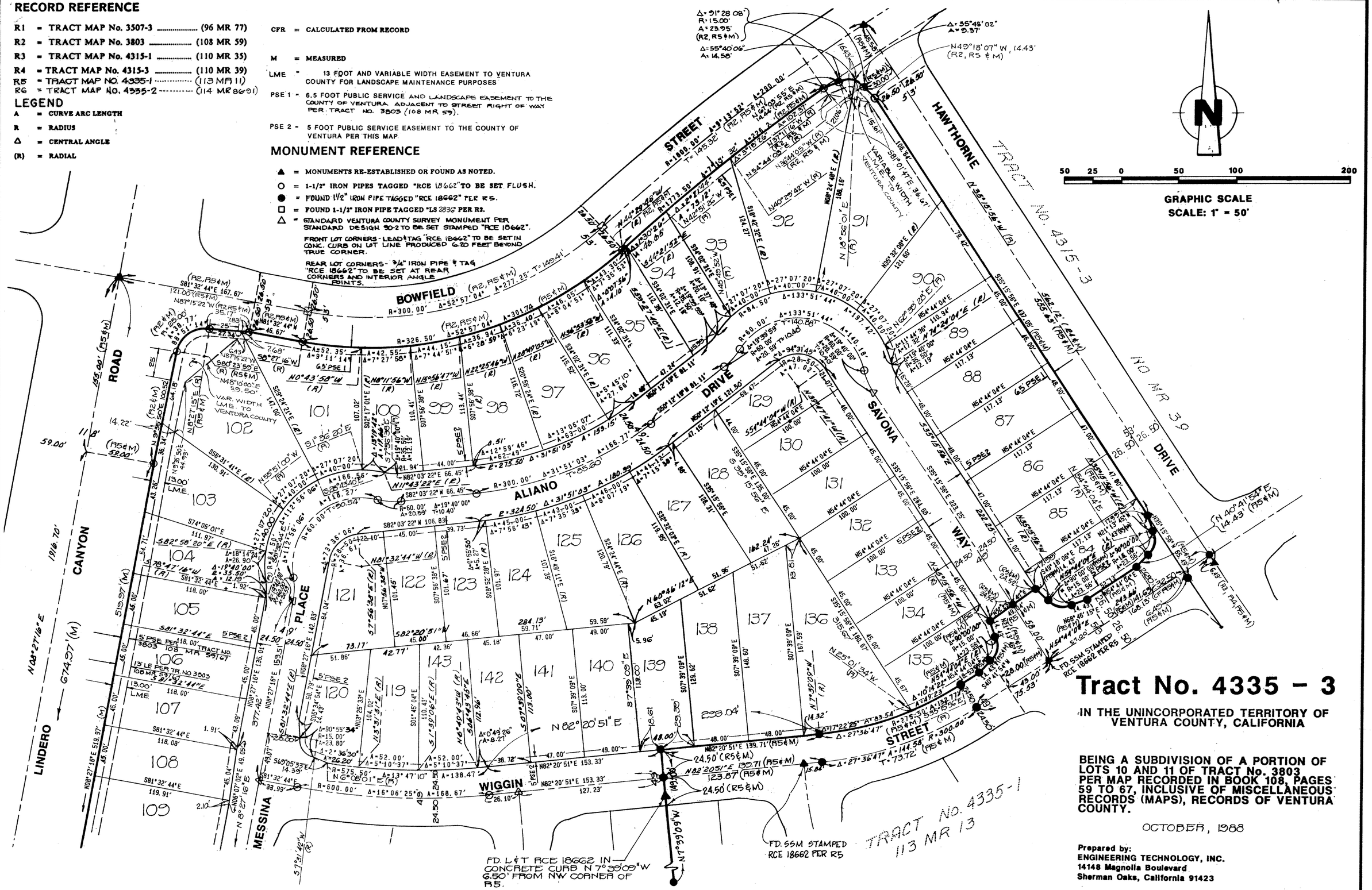
PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
○ = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.
● = FOUND 1½" IRON PIPE TAGGED "RCE 18662" PER R5.
□ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836" PER R2.
△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 30-2 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - ¾" IRON PIPE & TAG "RCE 18662" TO BE SET AT REAR CORNERS AND INTERIOR ANGLE POINTS.



Tract No. 4335 – 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

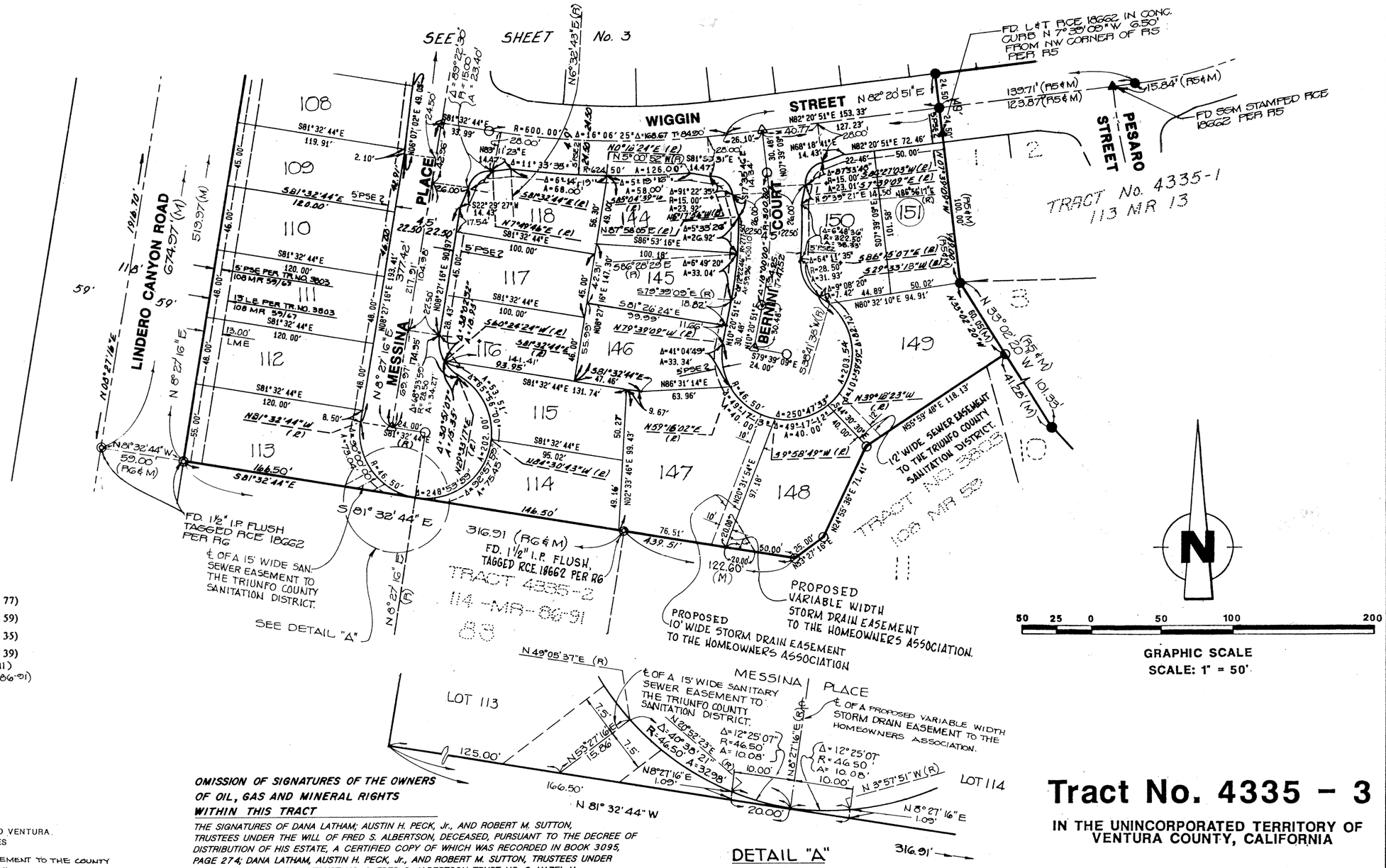
BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER, 1988

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

SEE SHEET No. 4

Map amended by amended Tract Map recorded on February 22, 1994 as book 125 pages 68-71 of Miscellaneous Records, instrument number 94-029701.



RECORD REFERENCE

R1	= TRACT MAP No. 3507-3	(96 MR 77)
R2	= TRACT MAP No. 3803	(108 MR 59)
R3	= TRACT MAP No. 4315-1	(110 MR 35)
R4	= TRACT MAP No. 4315-3	(110 MR 39)
R5	= TRACT MAP No. 4335-1	(113 MR 11)
RG	= TRACT MAP No. 4335-2	(114 MR 86-91)

A = CURVE ARC LENGTH

R = RADIUS

Δ = CENTRAL ANGLE

(R) = RADIAL

CFR = CALCULATED FROM RECORD

M = MEASURED

LME = 13 FOOT AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FOR LANDSCAPE MAINTENANCE PURPOSES

PSE 1 = 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT NO. 3803 (108 MR 59).

PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

MONUMENT REFERENCE

- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
- ◎ = FOUND 1½" IRON PIPE TAGGED "RCE 18662" PER R-6.
- O = 1-1/2" IRON PIPES TAGGED "RCE 18662" TO BE SET FLUSH.
- ● = FOUND 1-½" IRON PIPE TAGGED "RCE 18662" PER R-5.
- □ = FOUND 1-½" IRON PIPE TAGGED "LS 2836" PER R-2.
- △ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-5 TO BE SET STAMPED "RCE 18662."

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - ¾" IRON PIPE & TAG "RCE 18662" TO BE SET AT REAR CORNERS AND INTERIOR ANGLE POINTS.

OMISSION OF SIGNATURES OF THE OWNERS OF OIL, GAS AND MINERAL RIGHTS WITHIN THIS TRACT

THE SIGNATURES OF DANA LATHAM; AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274; DANA LATHAM, AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE FRED S. ALBERTSON TRUST NO. 2, FRED S. ALBERTSON TRUST NO. 3, HAZEL H. ALBERTSON TRUST NO. 1, AND HAZEL H. ALBERTSON TRUST NO. 2; THE ALBERTSON FOUNDATION; AUSTIN H. PECK, Jr., ROBERT M. SUTTON AND JAMES W. Z. TAYLOR, TRUSTEES UNDER TRUST I THROUGH VII UNDER THE WILL OF HAZEL H. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HER ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 4322, PAGE 385, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERALS AND ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

Tract No. 4335 - 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER, 1988

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423