Map amended by affidavit certificate of correction recorded September 20, 1990 as instrument number 90-139917.

115 MR 93

The undersigned hereby state that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4267, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE FLOWAGE EASEMENT CONSISTING OF THE RIGHT OF WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE OR CHANNEL IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO THE PLACING OF FILL MATERIAL OR ANY OTHER FACILITIES WHICH MAY OBSTRUCT THE PASSAGE OF FLOOD WATERS WITHIN SAID RIGHT OF WAY AS SHOWN ON SAID MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER ALL PRIVATE STREETS, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1, 2, 3, 4, 5, 6, 7, AND 60 INCLUSIVE, ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SANTA ROSA ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT OF WAY FOR SANTA ROSA ROAD AS SHOWN ON THE MAP AND THAT THEY HEREBY OFFER TO DEDICATE PARCELS "X1", "X2", "X3," AND "X4" IN FEE SIMPLE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, AND THAT THEY DO HEREBY OFFER TO DEDICATE THE FLOOD CONTROL EASEMENTS TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.

HAMDAN PROJECT DEVELOPMENT CORP., A CALIFORNIA CORPORATION

BY: J. Richard Myers
J. RICHARD MYERS, VICE PRESIDENT OF CONSTRUCTION

STATE OF CALIFORNIA
SS
COUNTY OF VENTURA

ON THIS 24 DAY OF APRIL IN THE YEAR 1989 BEFORE ME, RODNEY C. BELCHER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. RICHARD MYERS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT OF CONSTRUCTION OF HAMDAN PROJECT DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION.

Rodney C. Belcher.
NOTARY PUBLIC
VENTURA COUNTY
COMM. EXPIRES: OCTOBER 1, 1990
RODNEY C. BELCHER

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

(A) SANTA ROSA MUTUAL WATER COMPANY, A CALIFORNIA CORPORATION FOR WATER PIPELINES BY DEED RECORDED IN BOOK 379, PAGE 188 OF OFFICIAL RECORDS (BLANKET IN NATURE).

[B] CALVIN D. KING ET AL FOR WATER PIPELINE BY DEED RECORDED IN BOOK 765, PAGE 59 OF OFFICIAL RECORDS.

(C) SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINE AND CONDUITS BY DEED RECORDED IN BOOK 760, PAGE 60 AND IN BOOK 1588, PAGE 171 ALL OF OFFICIAL RECORDS.

(D) CAMROSA COUNTY WATER DISTRICT FOR WATER PIPELINES BY DEED RECORDED IN BOOK 3180, PAGE 405 AND FEBRUARY 1, 1984 AS INSTRUMENT NO. 11661 ALL OF OFFICIAL RECORDS.

(E) VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND ACCESS BY DEED RECORDED IN BOOK 3625, PAGE 72 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT:

(A) KENNETH D. BALDWIN ET AL AS TO AN UNDIVIDED 3/4 INTEREST INTO ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING IN, UNDER AND UPON SAID LAND AS EXCEPTED IN DEED RECORDED IN BOOK 1581 PAGE 218 OF OFFICIAL RECORDS.

I, JOHN F. HECK III, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in MAY, 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 4/24, 1989. John F. Heck, III

REGISTERED PROFESSIONAL ENGINEER JOHN F. HECK, III No. 17264 Exp. 6-30-89 CIVIL STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4267 that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: 4-24, 1989

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Alfonso A. Echarren
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: May 2ND, 19 89

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M Simmons
Deputy County Tax Collector

89-71306

Recorded at the request of the owner, Hamdan Proj. Dev. Corp. on MAY 5, 1989, at 10:19 A M in Book 115 of Miscellaneous Records (Maps) at Pages 93-95, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By S E Deputy County Recorder
A567

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4267 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
JAN. 25, 1988	UPDATE REPORT NO. 18976	TIERRA TECH TESTING LAB, INC	LEONARD C. HAYES	GE 386
JAN. 25, 1988	UPDATE REPORT NO. 18970	TIERRA TECH TESTING LAB, INC	LEONARD C. HAYES	GE 386
APR. 18, 1988	UPDATE REPORT NO. 19667	TIERRA TECH TESTING LAB, INC	LEONARD C. HAYES	GE 386

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS AGENCY

This map, entitled TRACT NO. 4267, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 25th day of April, 1989, for approval; said Board hereby approves said map. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON. AND ALSO HEREBY ACCEPTS, FOR PUBLIC USE THE RIGHT-OF-WAY FOR SANTA ROSA ROAD AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 25th DAY OF April 1989.

ATTEST:
Richard Allen
CLERK OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
Susan K. Lacey
CHAIR OF SAID BOARD

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS PARCELS "X1", "X2", "X3", AND "X4" IN FEE SIMPLE AND THE FLOWAGE EASEMENTS AND FLOOD CONTROL EASEMENTS AS OFFERED.
DATED: April 25, 1989

Susan K. Lacey
CHAIR OF THE BOARD
VENTURA COUNTY FLOOD
CONTROL DISTRICT

ATTEST:
Richard Allen
CLERK OF THE BOARD

VENTURA COUNTY FLOOD CONTROL DISTRICT CALIF.

LICENSED LAND SURVEYOR ★ ALFONSO A. ECHARREN ★ LS 4137 Expires - 6/30/92 ★ STATE OF CALIFORNIA ★

TRACT NO. 4267

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 2 OF PARCEL "A" OF RANCHO SANTA ANA AS RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS, (MAPS)

VENTURA COUNTY, CALIFORNIA
MAY 1988.

PREPARED BY:
VALCON ENGINEERING, INC.
72 MOODY CT.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 3 SHEETS

Map amended by affidavit certificate of correction recorded September 20, 1990 as instrument number 90-139917.

115 MR 94

SHEET 2 OF 3 SHEETS

TRACT NO. 4267

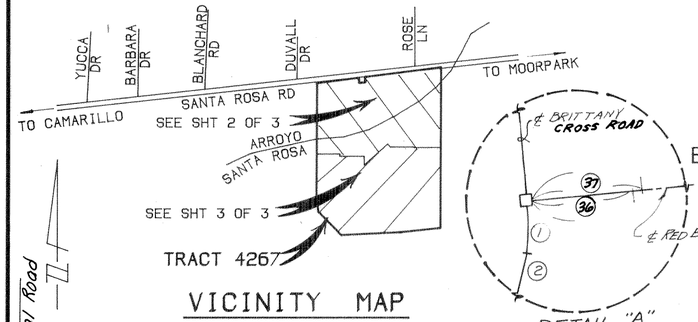
IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A PORTION OF LOT 2 OF PARCEL "A" OF RANCHO SANTA ROSA AS RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS, (MAPS)

MAY 1988

VICINITY MAP

SCALE: 1" = 1000'+



NOTES:

SET 1 1/2" I.P. TAGGED R.C.E. 17264 AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'s & E.C.'s OF CURVES, CUL-DE-SAC RADIUS POINTS, AND UNMONUMENTED EXTERIOR BOUNDARY ANGLE POINTS.

SET 3/4" IRON PIPE TAGGED R.C.E. 17264 AT ALL FRONT & REAR LOT CORNERS AND ANGLE POINTS.

FD. CO. NAIL 3" SUB PER R-2 & V.C.F.B. 1482-A, P.23

NOTE: SEE SHEET 3 FOR EASEMENT LEGEND.

SEARCH FOR 2" I.P. PER R-1 & R-2, DID NOT FIND. SET BY INTERSECTION.

FD. V.C.S.M. PER F.B. 1426-A, PG. 22

NAIL PER V.C.F.B. 1462-A, PG. 23

165.08 CALC'D FROM V.C.F.B. 1462-A, PG. 23 & M.

Glenside Place

FD. NAIL, 2" SUB. PER R-3

BASIS OF BEARING N 04°51'29"W 67.80 (R-1 & M)

N 82°44'31"E 551.07 (M) 550.79 (CFR)

248.22 (M) 25.60 (R3) 25.21 (R & M)

SEARCHED FOR 2" I.P. PER R-1, DID NOT FIND

FD. V.C.S.M. PER V.C.F.B. 1462-A p.21

6 PM 43

11 PM 79

SANTA ROSA ROAD

N 82°44'31"E 1001.07 (CF R1 & M)

675.20

740.92 (M)

726.23 (M)

1632.23 (M)

327.72 (M)

N 00°08'32"E 25.21'

ARLETTA LANE

RED BARN ROAD

BRITTANY PARK ROAD

HILDRETH COURT (PRIVATE STREET) N 89°52'47"W 139.00

L=209.53 T=111.35 R=250.00 Δ=48°01'17"

PARCEL "A" AREA=3.53 Ac±

PARCEL "C" AREA=0.09 AC.

PARCEL "D" AREA=0.25 AC.

PARCEL "E"

0.62 Ac.

AREA=0.90 Ac.

PCL. "X"

PCL. "Y"

PCL. "B"

FREEBORN WAY (PRIVATE STREET)

1 1.03 Ac

2 1.00 Ac

3 1.02 Ac

4 1.00 Ac

5 1.00 Ac

6 1.02 Ac

7 1.07 Ac

8 1.00 Ac

9 1.00 Ac

10 1.03 Ac

11 1.03 Ac

12 1.03 Ac

46 1.00 Ac

47

48 1.00 Ac

49 1.29 Ac

50 1.12 Ac

51 1.00 Ac

52 1.02 Ac

53 1.00 Ac

54 1.00 Ac

55 1.00 Ac

56 1.01 Ac

57 1.17 Ac

58 1.01 Ac. (NET 1.00 Ac)

59 1.07 Ac (NET 1.06 Ac)

60 1.04 Ac (NET 1.03 Ac.)

31

32 1.00 Ac

33 1.00 Ac

34 1.00 Ac.

35 1.13 Ac

36

SEE DETAIL "A"

SEE SHEET 3 OF 3

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(1)	N 07°15'29"W		19.59	
(2)	07°22'42"	500.00	64.39	32.24
(3)	07°24'01"	450.00	58.12	29.10
(4)	N 89°51'28"W		19.50	
(5)	19°40'00"	60.00	20.59	10.40
(6)	129°20'00"	60.00	135.44	126.74
(7)	19°40'00"	60.00	20.59	10.40
(8)	N 47°54'04"W		22.00	
(9)	90°00'00"	25.00	39.27	25.00
(10)	07°22'42"	472.00	60.78	30.43
(11)	19°40'00"	32.00	10.98	5.55
(12)	129°20'00"	88.00	198.64	185.89
(13)	19°40'00"	32.00	10.98	5.55
(14)	N 89°51'28"W		19.50	
(15)	07°24'01"	478.00	61.74	30.91
(16)	29°28'39"	222.00	114.21	58.40
(17)	75°11'49"	25.00	32.81	19.25
(18)	236°39'11"	50.00	206.52	
(19)	48°01'17"	278.00	233.00	123.84
(20)	07°24'01"	422.00	54.51	27.29
(21)	86°32'10"	25.00	37.76	23.53
(22)	03°54'52"	528.00	36.07	18.04
(23)	33°45'56"	88.00	51.86	26.71
(24)	01°16'32"	478.00	10.64	5.32
(25)	06°07'29"	478.00	51.10	25.57
(26)	21°18'13"	278.00	103.37	52.29
(27)	26°43'04"	278.00	129.63	66.02
(28)	32°05'08"	50.00	28.00	14.38
(29)	101°20'27"	50.00	88.44	61.02
(30)	103°13'36"	50.00	90.08	63.11
(31)	62°17'52"	88.00	95.68	53.19
(32)	16°42'50"	88.00	25.67	12.93
(33)	16°33'22"	88.00	25.43	12.80
(34)	~~02°55'57"~~	~~600.00~~	~~30.71~~	~~15.36~~
(35)	N 82°44'31"E		53.00	
(36)	N 82°44'31"E		51.99	
(37)	N 82°44'31"E		53.00	
(38)	00°24'14"	659.00	4.65	2.32
(39)	06°05'24"	541.00	57.50	28.78
(40)	06°49'56"	529.00	63.08	31.58
(41)	N 66°35'38"E		128.93	
(42)	18°16'38"	436.12	139.12	70.16
(43)	N 48°19'00"E		12.11	
(44)	N 00°08'32"E		13.86	
(45)	N 66°35'38"E		128.93	
(46)	18°16'38"	424.12	135.29	68.23
(47)	N 48°19'00"E		22.85	
(48)	N 00°08'32"E		16.10	
(49)	N 32°18'42"E		105.18	
(50)	N 58°46'24"E		65.59	

TOTAL TRACT AREA = 75.25 ACRES

PARCEL 1, P.M. No. 3677, 34 P.M. 92

LEGEND

13 ● MONUMENTS FOUND AS SHOWN

R-1 = 11 R.S. 73

R-2 = V.C.F.B. 1259 - PAGES 22 & 39

R-3 = V.C.F.B. 1462-A PAGE 3.

☐ SET COUNTY OF VENTURA MONUMENT STAMPED RCE 17264 PER STD. PLATE 90-3.

BASIS OF BEARING

THE BEARING OF N 82°44'31"E AS SHOWN ON RECORD OF SURVEY, BOOK 11, PAGE 73 ON THE CENTERLINE OF SANTA ROSA ROAD. AND AS MONUMENTED BY VENTURA COUNTY FIELD BOOKS 1259, PAGE 22 & 29 AND 1462-A PAGE 3 WAS USED AS A BASIS OF BEARINGS FOR THIS MAP.

VALCON ENGINEERING, INC.
72 MOODY COURT
THOUSAND OAKS, CA 91360

GRAPHIC SCALE: 1" = 100'

Map amended by affidavit certificate of correction recorded September 20, 1990 as instrument number 90-139917.

TRACT NO. 4267

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A PORTION OF LOT 2 OF PARCEL "A" OF RANCHO SANTA ROSA AS RECORDED IN BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS, (MAPS)

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, MONUMENTATION AND RECORD DATA.

MAY 1988

DATA

	DELTA/BRG.	RADIUS	LEN./DIST.	TANGENT
(40)	37°03'18"	320.00'	206.95'	107.24'
(41)	N 89°52'47" W		50.00'	
(42)	N 02°35'23" E		63.66'	
(43)	N 72°57'40" E		99.91'	
(44)	N 31°21'43" W		111.51'	
(45)	37°03'18"	363.00	234.76'	121.65'
(46)	N 48°19'00" E		4.83'	
~~(47)~~	~~N 85°22'17" E~~		~~83.70'~~	
(48)	N 85°22'17" E		81.20'	
(49)	N 85°22'17" E		80.21'	
(50)	37°03'18"	308.00	199.19'	103.22'
(51)	N 48°19'00" E		54.01'	
(52)	N 48°19'00" E		75.12'	
~~(53)~~	~~37°03'17"~~	~~320.00~~	~~206.95~~	~~107.24~~

EASEMENT LEGEND

No.	DESCRIPTION
1	℄ 2' WIDE EASEMENT FOR ELECTRICAL LINES AND INCIDENTAL PURPOSES TO SOUTHERN CALIFORNIA EDISON COMPANY LTD. PER 760 O.R. 60.
2	4'-WIDE EASEMENT FOR WATER PIPE LINE PURPOSES TO CALVIN D. KING PER 765 O.R. 59.
3	10' WIDE EASEMENT FOR ELECTRICAL PURPOSES TO SOUTHERN CALIFORNIA EDISON COMPANY PER 1688 O.R. 171.
4	EASEMENT FOR WATER PIPE LINE PURPOSES TO CAMROSA COUNTY WATER DISTRICT PER 3180 O.R. 406.
5	EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES TO THE COUNTY OF VENTURA PER 3626 O.R. 72.
6	AN EASEMENT FOR WATER PIPE LINE PURPOSES TO CAMROSA COUNTY WATER DISTRICT PER INSTRUMENT NO. 11661 RECORDED FEB. 1. 1984. IN OFFICIAL RECORDS.
7	FEE PARCEL V.C.F.C.D. (PARCELS "X1," "X2," "X3," AND "X4")
8	PROPOSED PRIVATE EASEMENT FOR INGRESS AND EGRESS PURPOSES.
9	EQUESTRIAN TRAIL TO THE HOMEOWNERS ASSOCIATION (PARCELS "C" THROUGH "F") (PROPOSED)
10	PROPOSED PRIVATE EASEMENT FOR STORM DRAINAGE PURPOSES TO THE HOMEOWNERS' ASSOCIATION, WIDTH AS NOTED.

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(1)	92°51'21"	278.00	450.54	292.21
(2)	92°51'21"	222.00	359.78	233.35
(3)	270°04'16"	50.00	235.68	49.94
(4)	N 00°07'13" E		22.47	
(5)	30°34'54"	278.00	148.38	76.00
(6)	17°45'42"	278.00	86.18	43.44
(7)	17°33'08"	278.00	85.16	42.92
(8)	15°45'52"	278.00	81.34	40.96
(9)	10°11'45"	278.00	49.47	24.80
(10)	92°52'40"	25.00	40.53	26.29
(11)	92°52'40"	25.00	40.53	26.29
(12)	87°07'20"	25.00	38.01	23.77
(13)	90°00'00"	25.00	39.27	25.00
(14)	45°02'08"	25.00	19.65	10.36
(15)	07°53'40"	50.00	6.89	3.45
(16)	04°38'54"	50.00	4.06	2.03
(17)	45°02'08"	25.00	19.65	10.36
(18)	90°00'00"	25.00	39.27	25.00
(19)	42°35'05"	222.00	165.00	86.52
(20)	50°15'15"	222.00	194.78	104.16
(21)	133°15'54"	50.00	116.29	115.72
(22)	124°15'48"	50.00	108.44	94.56
(23)	N 89°51'28" W	——	94.00	——
(24)	N. 83°50'25" E.		28.17	
~~(25)~~	~~37°03'17"~~	~~350.00~~	~~226.36~~	~~117.29~~
(26)	N 00°08'32" E		50.40	
(27)	N 00°08'32" E		55.73	
(28)	N 00°08'32" E		75.00	
(29)	N 59°03'04" E		112.31	
(30)	N79°08'04"E		106.07	
(31)	N87°15'52"E		153.00	
(32)	N87°15'52"E		150.00	
~~(33)~~	~~N87°15'52"E~~		~~27.50~~	
(34)	N 86°21'52" W		38.24	
(35)	N 55°52'16" W		8.12	
(36)	N 55°52'16" W		148.25	
(37)	N 87°15'52" W		55.73	
(38)	N 87°15'52" W		30.40	
(39)	N 87°15'52" W		55.73	

SEE SHEET 2 OF 3

SEE SHEET 2 OF 3

SEE DETAIL "B"

DETAIL "B"
SCALE: 1" = 50'

VALCON ENGINEERING. INC.
72 MOODY COURT
THOUSAND OAKS. CA 91360

Graphic Scale 1" = 100'

11 RS 73
763 OR 52