"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

116 MR 88

OWNER'S STATEMENT

The undersigned hereby state that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 3963-4, shown on this map, that they are the only persons whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the City of Moorpark for public use, the right of way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the City of Moorpark , the easements for public service purposes shown on this map and all uses incidental thereto, and that they do hereby offer to dedicate to the City of Moorpark, all rights of ingress and egress over and across the easterly lines of Lots 354, 375, 376 and the westerly lines of Lots 443, 444 and 465 abutting Hearon Drive in order that the owners of said lots shall have no rights of access whatsoever to said Hearon Drive except the general right of travel which belongs to the whole public, and that they do hereby offer to dedicate to the Ventura County Waterworks District No. 1 the water pipeline easements over Strip 1 and Strip 2 as shown on this map.

Westlake Griffin Partnership, a California Limited Partnership

By: Griffin Homes, a California Corporation, General Partner

By: Paul E Griffin Jr / Mary R. Robertson
President / ASSISTANT Secretary

State of California) S.S.
County of Los Angeles

On this 12th day of JANUARY in the year 1989, before me, the undersigned, a notary public in and for said state, personally appeared PAUL E. GRIFFIN, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as the President, and MARY R. ROBERTSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as the Secretary of Griffin Homes the corporation that executed the within instrument on behalf of Westlake Griffin the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Pamela A. Riley
Notary Public

Notary Name(Print) Pamela A. Riley
My Commission Expires AUGUST 17, 1990
County of Commission Los Angeles

Security Pacific National Bank, a National Banking Association beneficiary under Deed of Trust recorded October 9, 1986 as Instrument No. 86-140362 of Official Records.
AND UNDER DEED OF TRUST RECORDED APRIL 12, 1989 AS INSTRUMENT NO. 89-56189 OFFICIAL RECORDS.

By: Robert Muller Jr. / ~~Asst. Secretary~~
Vice President

State of California) S.S.
County of LosAngeles

On this 12th day of January in the year 1989, before me, the undersigned, Lynese S. Williams, a notary public in and for said state, personally appeared Robert Muller, Jr. and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President ~~and Assistant Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

Lynese S Williams
Notary Public

Notary Name(Print) Lynese S. Williams
My Commission Expires May 29, 1990
County of Commission Los Angeles

ENGINEER'S STATEMENT

I, Eddie P. Ramseyer, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in November 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: 1/16, 1989

Eddie P. Ramseyer R.C.E. 26362

REGISTERED PROFESSIONAL ENGINEER EDDIE PAUL RAMSEYER No. 26362 Exp. 3-31-90 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the final map entitled TRACT NO. 3963-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: April 27, 1989

R. Dennis Delzeit
Dennis Delzeit R.C.E. 22340
City Engineer
City of Moorpark

REGISTERED PROFESSIONAL ENGINEER R. DENNIS DELZEIT No. 22340 Exp. 9-30-89 CIVIL STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE # 89-95421

Recorded at the request of the owner Westlake Griffin Partnership, on JUNE 16*, 1989, at 8:00 AM in Book 116 of Miscellaneous Records (Maps) at Pages 88-94, Records of Ventura County.

Richard D. Dean
County Recorder
County of Ventura

By: Mary E. Baker
Deputy County Recorder

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Section 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: June 13, 1989

Harold S. Pittman
County Tax Collector
County of Ventura

By: Cynthia M Simmons
Deputy County Tax Collector

SOILS AND/OR GEOLOGIC REPORT(S)

The following soils report(s) and/or geologic report(s) relating to TRACT No. 3963-4 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
November 14, 1988	Soil Investigation & Desilting Report	Gorian and Associates	Jerome Blunck	GE 151

Location where on file for Public Inspection: City of Moorpark, Public Works Dept.

CITY COUNCIL'S CERTIFICATE

This map, entitled TRACT NO. 3963-4, consisting of 7 sheets, is presented to the City Council of the City of Moorpark, of Ventura County, California, at a regular meeting of said Council held on the 1st day of February, 1989, for approval. Said Council hereby approves said map, and does hereby accept for public use the right of way for all streets and highways as shown on this map, and also hereby accepts the easements for public service purposes as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon,

In witness whereof, said City Council has caused this certificate to be signed by the Mayor and attested to by the City Clerk of said City and the corporate seal of said City of Moorpark, to be affixed hereto this 19th day of May, 1989.

ATTEST:

City Clerk of the City of Moorpark

Elsie Brown
Mayor of the City of Moorpark

The signatures of the following easement owners have been omitted pursuant to Section 66436 (a)(3)(A)(i) of the Subdivision Map Act as their interest cannot ripen into a fee and said signatures are not required by the governing body.

Unocal, a California Corporation, present owners of easements for drilling, right of way and construction as disclosed in Deed recorded October 7, 1986 as Instrument No. 86-138995 of Official Records.

The signature of Union Oil Company of California, present owners of all of the coal, lignite, coal oil, petroleum, naphtha, asphalt, maltha, brea, natural gas, and all kindred of similar minerals or mineral substances and other rights, as reserved in deed recorded November 16, 1889 in Book 29 Page 314 of deeds has been omitted in accordance with Section 66436(a)(3)(C) of the Subdivision Map Act.

Ventura County Waterworks District No. 1 hereby accepts the water pipeline easement as shown on this map.

Dated: 2/1/89

for ~~Chairman~~ Ventura County Waterworks District No. 1

TRACT NO. 3963-4

IN THE CITY OF MOOPARK

BEING A SUBDIVISION OF A PORTION OF PARCELS 11, 12, 13 AND 14 OF PARCEL MAP FILED IN BOOK 19 PAGE 5 OF PARCEL MAPS

THIS MAP CONTAINS 50.19 ACRES

VENTURA COUNTY CALIFORNIA

Prepared By:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

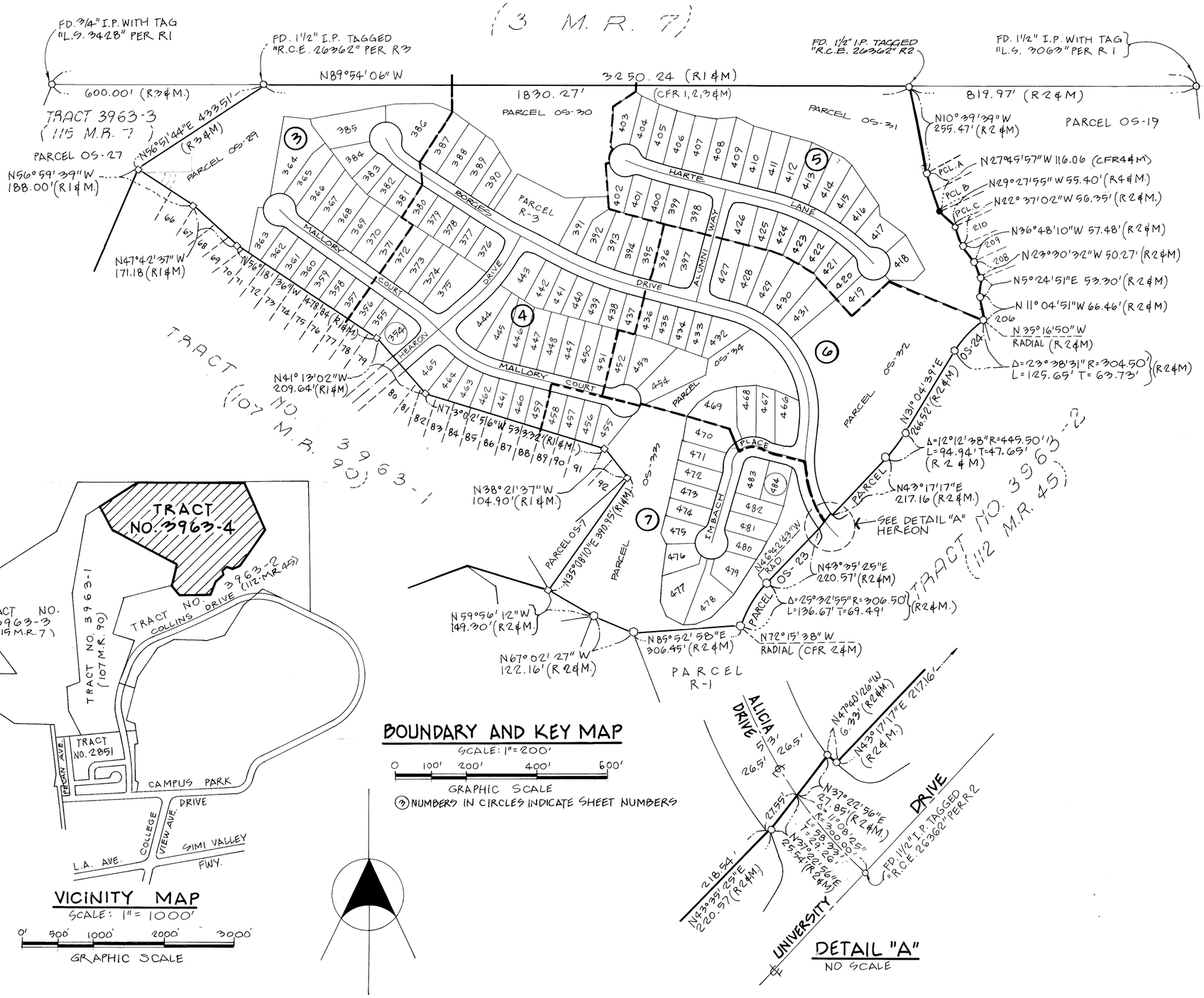
DATE: November 1988

SHEET 1 OF 7 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

116 MR 89

(3 M.R. 7)



NOTES

M = MEASURED
R = RECORD
FD. = FOUND
CFR = CALCULATED FROM RECORD
RAD = RADIAL

RECORD REFERENCES

R1 = TRACT NO. 3963-1 (107 MR 90)
R2 = TRACT NO. 3963-2 (112 MR 45)
R3 = TRACT NO. 3963-3 (115 MR 7)
R4 = 1989 DOC. No.

MONUMENT LEGEND

O = FOUND MONUMENT AS NOTED
□ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R1
○ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R2

BASIS OF BEARINGS

THE BEARING OF N89°54'06"W SHOWN AS THE NORTHERLY LINE OF TRACT NO. 3963-2 (112 M.R. 45) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

VICINITY MAP

SCALE: 1" = 1000'

0' 500' 1000' 2000' 3000'

GRAPHIC SCALE

BOUNDARY AND KEY MAP

SCALE: 1" = 200'

0 100' 200' 400' 600'

GRAPHIC SCALE

③ NUMBERS IN CIRCLES INDICATE SHEET NUMBERS

DETAIL "A"

NO SCALE

TRACT NO. 3963-4

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF PARCELS 11, 12, 13 AND 14 OF PARCEL MAP FILED IN BOOK 19 PAGE 5 OF PARCEL MAPS

THIS MAP CONTAINS 50.19 ACRES

VENTURA COUNTY CALIFORNIA

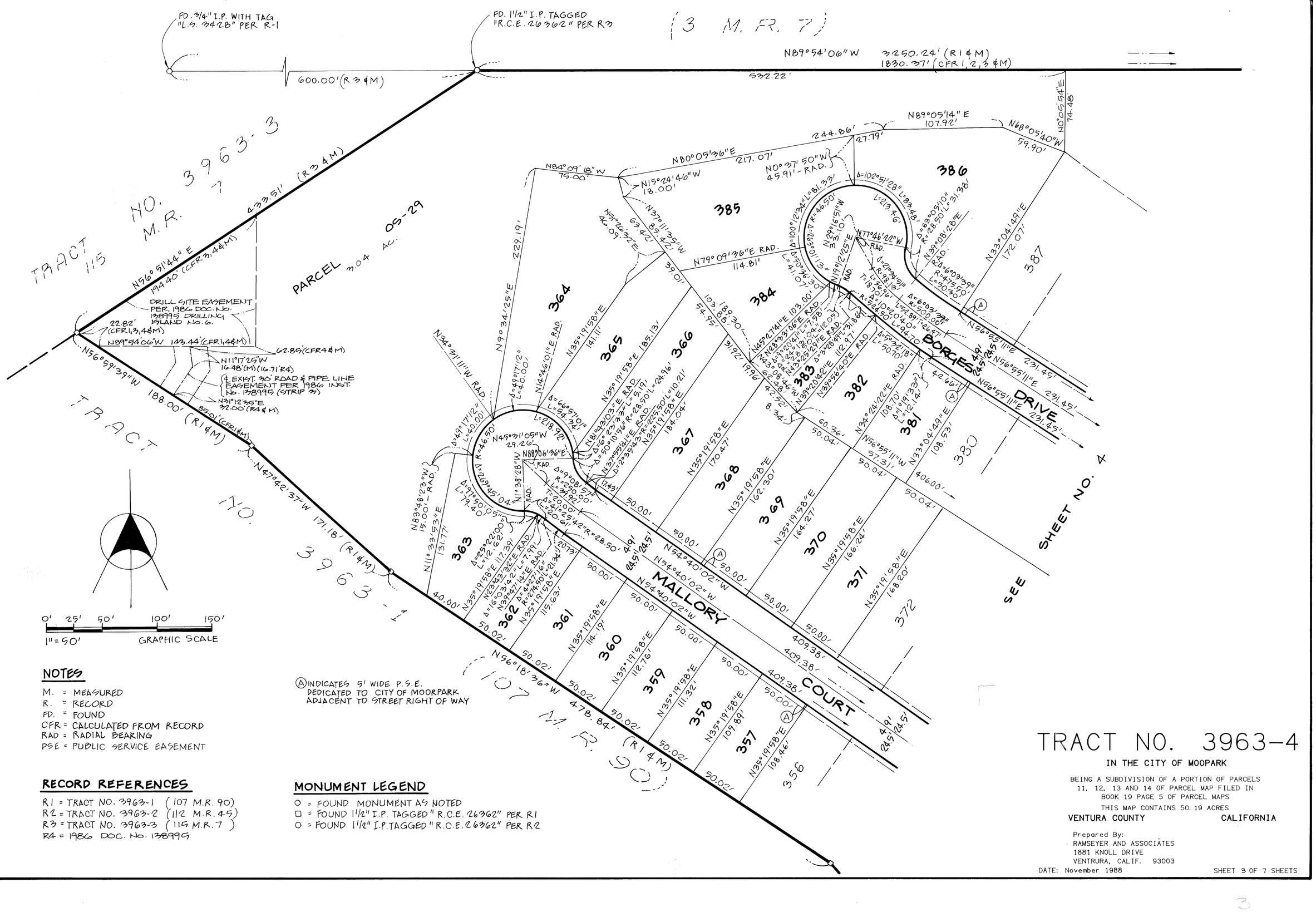
Prepared By:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

DATE: November 1988

SHEET 2 OF 7 SHEETS

1 2

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".



Ⓐ INDICATES 5' WIDE P.S.E. DEDICATED TO CITY OF MOORPARK ADJACENT TO STREET RIGHT OF WAY

NOTES

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RECORD REFERENCES

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R2 = TRACT NO. 3963-2 (112 M.R. 45)
R3 = TRACT NO. 3963-3 (115 M.R. 7)
R4 = 1986 DOC. NO. 138995

MONUMENT LEGEND

○ = FOUND MONUMENT AS NOTED
□ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R1
○ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R2

TRACT NO. 3963-4

IN THE CITY OF MOOPARK

BEING A SUBDIVISION OF A PORTION OF PARCELS 11, 12, 13 AND 14 OF PARCEL MAP FILED IN BOOK 19 PAGE 5 OF PARCEL MAPS

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VENTURA COUNTY CALIFORNIA

Prepared By:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

DATE: November 1988

SHEET 3 OF 7 SHEETS

3

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

116 MR 91

SEE SHEET NO. 3

MONUMENT LEGEND

- ○ = FOUND MONUMENT AS NOTED
- □ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R1
- ⬡ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R2
- △ = SET VENTURA COUNTY SURVEY MONUMENT PER STD. DESIGN 90-3

RECORD REFERENCES

R1 = TRACT NO. 3963-1 (107 M.R. 90)
R2 = TRACT NO. 3963-2 (112 M.R. 45)
R3 = TRACT NO. 3963-3 (115 M.R. 7)

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(A) INDICATES 5' WIDE P.S.E. DEDICATED TO THE CITY OF MOORPARK ADJACENT TO STREET RIGHT OF WAY

TRACT NO. 3963-1 (107 M.R. 90)

TRACT NO. 3963-4 (116 M.R. 91)

SEE SHEET NO. 7

SEE SHEET NO. 6

SEE SHEET NO. 5

TRACT NO. 3963-4

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF PARCELS 11, 12, 13 AND 14 OF PARCEL MAP FILED IN BOOK 19 PAGE 5 OF PARCEL MAPS

THIS MAP CONTAINS 50.19 ACRES

VENTURA COUNTY CALIFORNIA

Prepared By:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

DATE: November 1988

SHEET 4 OF 7 SHEETS

0' 25' 50' 100' 150'
1" = 50' GRAPHIC SCALE

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

116 MR 92

(3 M.R. 7)

N89°54'06"W 3250.24' (R1&M)
1830.27' (CFR 1,2,3 & M.)
777.82'

FD. 1 1/2" I.P. WITH TAG "L.S. 3063" PER R-1

FD. 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R2

819.97' (R2&M.)
N10°29'29"W 255.47' (R2&M.)

PARCEL OS-19 TRACT

PARCEL OS-31
4.17 AC.

MONUMENT LEGEND

- ● = SET 1 1/2" I.P. TAGGED "R.C.E. 26362"
- ○ = FOUND MONUMENT AS NOTED
- □ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R1
- ⊙ = FOUND 1 1/2" I.P. TAGGED "R.C.E. 26362" PER R2
- △ = SET VENTURA COUNTY STANDARD PER STD. DESIGN 90-3

RECORD REFERENCES

R1 = TRACT NO. 3963-1 (107 M.R.90)
R2 = TRACT NO. 3963-2 (112 M.R.45)
R3 = TRACT NO. 3963-3 (115 M.R.7)
R4 = 1989 DOC. NO,

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(A) INDICATES 5' WIDE P.S.E. DEDICATED TO THE CITY OF MOORPARK ADJACENT TO STREET RIGHT OF WAY

N10 39/63-2 PARCEL A / PARCEL B
N27°24'57"W (CFR4&M.) 116.06'

112 M.R. 45 209 208

PARCEL C
N29°27'55"W (R2&M)
N22°37'02"W (R2&M)
N36°48'10"W 57.48' (R2&M)
N29°20'32"W (R2&M)
N5°02'45"E 53.30' (R2&M)
N11°04'45"W 66.46' (R2&M)
N35°16'50"W RAD. (R2&M)
N67°02'45"W 291.52'

N56°48'35"E 76.00'
N0°05'54"E 18.06'
N55°11'00"E 20.00'
N69°42'59"W 55.47'
N70°53'05"W 52.78'
N75°22'40"W 54.22'
N80°33'18"W 61.89'
N85°16'37"E 56.22'
N63°21'26"W 54.63'
N74°22'07"W 54.03'
55.36'
172.14'
62.75'
N64°27'26"W 99.24'
65.24'
34.00'
N47°28'08"W 32.17'
N34°16'24"W 70.33'
136.52'
66.19'
N6°15'05"W 30.99'
N53°23'22"E 91.30'
N29°01'37"W 112.90'
N43°22'48"W 15.85'
N89°38'19"W RAD.
N89°20'26"W 69.89'
N44°44'58"E 44.08'
N47°47'17"E RAD. 76.23'
N42°45'04"W 64.16'
N46°36'01"E 147.75'
N43°45'21"W 18.24' RAD.
N46°14'11"E RAD. 129.05'
N39°03'48"E RAD. 107.40'
N43°15'26"E RAD. 91.33'
N29°26'11"E RAD. 197.56'
N24°41'48"E RAD. 165.24'
N19°58'49"E RAD. 168.89'
N15°38'02"E 166.61'
N14°06'12"E 167.87'
N14°06'12"E 169.31'
N14°06'12"E 181.17'
N14°06'12"E 163.03'
N14°06'12"E 158.00'
N14°06'12"E 158.00'
N14°06'12"E 159.12'
N14°06'12"E 141.60'
N13°07'22"E RAD.
N25°08'50"E RAD. 159.12'
N16°01'12"E RAD.
N11°16'32"E RAD.
N46°49'41"W RAD. 10.39'
N3°14'49"E 113.66'
N49°07'12"E 40.00'
N46°05'05"E RAD.
N43°54'55"W RAD.
N83°38'31"E 9.26' RAD.
N3°54'20"W 87.58'
N14°06'12"E 110.80'
N14°06'12"E 132.12'
N14°06'12"E 112.86'
N14°06'12"E 112.19'
N14°06'12"E 112.95'
N14°06'12"E 113.52'
N14°06'12"E 112.86'
N14°06'12"E 112.95'
N14°06'12"E 112.19'
N14°06'12"E 112.86'
N14°06'12"E 113.52'
N14°32'35"E 214.34'
N14°32'35"W 330.68'
N14°32'35"W 215.00'
N14°32'35"W
N14°32'35"W
N75°53'48"W 283.97'
N75°53'48"W 160.32'
N75°53'48"W 102.99'
N75°53'48"W 66.98'
N75°53'48"W 283.97'
N75°53'48"W 123.65'
N75°13'33"W 283.56'
N76°18'05"W 129.15'
N70°11'34"W 50.32'
N63°06'24"W 51.09'
N57°18'50"W 49.92'
N39°47'12"W 50.06'
N42°00'36"W 48.76'
N63°06'24"W 77.46'
N30°16'47"E RAD. 111.08'
N23°58'20"E RAD. 111.29'
N17°45'10"E RAD. 112.21'
N36°26'13"E RAD. 110.49'
N42°33'43"E RAD. 119.81'
N46°22'12"E RAD. 100.12'
N27°08'41"E 17.70'
N88°29'54"W 17.70'
N63°14'43"W 17.70'
N15°56'30"E 17.70'
N19°28'50"E RAD.
N17°14'47"E RAD.
N17°39'09"W RAD.
N75°13'33"W 139.24'
N68°10'58"E RAD.
N19°15'15"W RAD.
N75°53'48"W 79.12'
N14°06'12"E 79.12'
N14°50'12"W 79.12'
N75°53'48"W 79.12'
N14°06'12"E 79.12'
N14°06'12"E 79.12'
N14°06'12"E

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

116 MR 93

SEE SHEET NO. 5

SEE SHEET NO. 4

SEE SHEET NO. 7

Ⓐ INDICATES 5' WIDE P.S.E. DEDICATED TO THE CITY OF MOORPARK ADJACENT TO STREET RIGHT OF WAY

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P.S.E. = PUBLIC SERVICE EASEMENT

RECORD REFERENCES

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R2 = TRACT NO. 3963-2 (112 M.R.45)
R3 = TRACT NO. 3963-3 (115 M.R. 7)

MONUMENT LEGEND

○ = FOUND MONUMENT AS NOTED
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○ = FOUND 1½" I.P. TAGGED "R.C.E. 26362" PER R2
△ = SET VENTURA COUNTY SURVEY MONUMENT PER STD. DESIGN 90-3

0' 25' 50' 100' 150'
1" = 50' GRAPHIC SCALE

TRACT NO. 3963

TRACT NO. 3963-4

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF PARCELS 11, 12, 13 AND 14 OF PARCEL MAP FILED IN BOOK 19 PAGE 5 OF PARCEL MAPS

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VENTURA COUNTY CALIFORNIA

Prepared By:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

DATE: November 1988

SHEET 6 OF 7 SHEETS

6

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 13, 1998, AS INSTRUMENT NUMBER 98-075025".

Ⓐ INDICATES 5' WIDE P.S.E. DEDICATED TO THE CITY OF MOORPARK ADJACENT TO STREET RIGHT OF WAY.

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R2 = TRACT NO. 3963-2 (112 M.R. 45)
R3 = TRACT NO. 3963-3 (M.R.)

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TRACT NO. 3963-4

IN THE CITY OF MOOPARK

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1881 KNOLL DRIVE
VENTURA, CALIF. 93003
DATE: November 1988

SHEET 7 OF 7 SHEETS

TRACT NO. 3963-1 (107 M.R. 90)

TRACT NO. 3963-2 (112 M.R. 45)

TRACT NO. 3963-3