MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.

118 MR 51

The undersigned hereby state that They are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4474, shown on this map, that They are the only person(s) whose consent is necessary to pass title to said land, that They consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. And that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the County of Ventura, the easements for LANDSCAPE MAINTENANCE purposes and public SERVICE EASEMENT purposes shown on this map and all uses incident thereto, and that they do hereby offer to dedicate to the County of Ventura, all rights of ingress and egress over and across the northerly line of lots 1, 2, 3, 4, 5, 6, 102, 143, 144, 178, 179, 199 and Parcel E, abutting Rockfield Street in order that the owners of said lots shall have no rights of access whatsoever to said Rockfield Street except the general right-of-travel which belongs to the whole public.

THE LYON WARMINGTON ASSOCIATES, A California General Partnership
BY: WARMINGTON HOMES, A California Corporation (formerly known as Warmington-Mathis Corporation, a California corporation), General Partner

Timothy P. Hogan — EXEC. VICE PRES.
Larry D. Riggs — SR. VICE PRES.

BY: L/F NO. 24 (WARMINGTON), A California Limited Partnership
BY: The William Lyon Company, A California Corporation, General Partner

VICE PRESIDENT
Justine Black — ASST. SECRETARY

THE CHASE MANHATTAN BANK, a National Banking Association, beneficiary under a deed of trust recorded March 20, 1989 as Document No. 89-042331 of Offical Records.

John J. Toto — Second Vice President

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 26Th day of July, 1989, before me, the undersigned, a Notary Public in and for said county and state, personally appeared RICHARD S. ROBINSON and JUSTINE BLACK, personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT and ASSISTANT SECRETARY of the William Lyon Company, a California corporation, the corporation that executed the within instrument and personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said corporation, said corporation being personally known to me or proved to me on the basis of satisfactory evidence to be the general partner of L/F No. 24 (Warmington), a California limited partnership, said partnership being personally known to me or proved to me on the basis of satisfactory evidence to be one of the general partners of THE LYON WARMINGTON ASSOCIATES, a California general partnership, the general partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such general partner of THE LYON WARMINGTON ASSOCIATES, and that such general partnership executed the same.

Witness my hand and official seal.

Joni H. Dunn
Notary Public
JONI H. DUNN
COUNTY OF ORANGE
MY COMMISSION EXPIRES: AUG. 18, 1989

STATE OF CALIFORNIA)
COUNTY OF orange) SS

On this 25th day of July, 1989, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Timothy P. Hogan and Larry D. Riggs, personally known to me or proved to me on the basis of satisfactory evidence to be the Exec. Vice Pres. and Sr. Vice Pres. of Warmington Homes, a California corporation, the corporation that executed the within instrument and personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said corporation, said corporation being personally known to me or proved to me on the basis of satisfactory evidence to be one of the general partners of THE LYON WARMINGTON ASSOCIATES, a California general partnership, the general partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such general partner of THE LYON WARMINGTON ASSOCIATES, and that such general partnership executed the same.

Witness my hand and official seal.

Saundra Rantz
Notary Public
SAUNDRA RANTZ
COUNTY OF ORANGE
MY COMMISSION EXPIRES: JUNE 27, 1990

REGISTERED CIVIL ENGINEER — ALFONSO A. ECHARREN — RCE 29130 — EXP. 3-31-91 — STATE OF CALIFORNIA

I, James H. Luke, do hereby state that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in March, 1989, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MARCH 29, 1989

James H. Luke — L.S. 5041
Pace Engineering Inc.

REGISTERED LAND SURVEYOR — James H. Luke — No. 5041 — Exp. 12/31/89 — STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4474, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: NOV. 27, 1989

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Alfonso A. Echarren
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 12/6, 1989

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Simmons
Deputy County Tax Collector

#89-196608
Recorded at the request of the owner, THE LYON WARMINGTON ASSOCIATES on DEC. 11, 1989 at 8:55 A. M in Book 118 of Miscellaneous Records (Maps) at Pages 51-59, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Mary E. Baker
Deputy County Recorder

STATE OF ~~CALIFORNIA~~ New York)
COUNTY OF NEW YORK) SS

On this 2nd day of AUGUST, 1989, before me the undersigned, a notary public in and for said county and state, personally appeared John J. Toto, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Second Vice President on behalf of The Chase Manhattan Bank, the national banking association therein named and acknowledged to me that said national banking association executed it as beneficiary.

DERRICK A. LOVETT
NO 03-4946162
Qualified in Bronx County
Commission Expires January 27, 1991

Derrick A. Lovett
Notary Public

This map, entitled TRACT NO. 4474, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 28th day of November, 1989, for approval; said Board hereby approves said map.

and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts the easements for LANDSCAPE MAINTENANCE purposes and public SERVICE EASEMENT purposes as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 28th day of November, 1989.

ATTEST:

Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Susan K. Lacy
Chairman of said Board

The signatures of Triunfo County Sanitation District, holder of an easement for sanitary sewer purposes (within Ocho Rios Way) and the County of Ventura, holder of an easement for public service purposes, both easements shown on the Map of Tract No. 3803 per Map recorded in Book 108, Pages 59 to 67, inclusive, of Miscellaneous Records (Maps) and the signature of Metropolitan Water Company, present owner of easement for a water line, as disclosed by deed recorded March 28, 1988 as Document No. 88-039143 of Official Records of Ventura County, have been omitted under the provisions of Section 66436 (a)(3)(A) of the Subdivision Map Act, their interests are such that they cannot ripen into fee titles and said signatures are not required by the governing body.

The signatures of Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the will of Fred S. Albertson; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1 and Hazel H. Albertson Trust No. 2; the Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W. Z. Taylor, trustees under the Trust I through VII under the will of Hazel H. Albertson, owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, have been omitted under the provisions of Section 66436 (a) (3) (C) of the Subdivision Map Act.

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4474 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
3/9/87	PRELIMINARY GEOTECHNICAL REPORT VILLAGE	GEOLABS-WESTLAKE	RONALD Z. SHMERLING	35444 (EXP. 9/91)
4/18/88	PRELIMINARY GEOTECHNICAL REPORT VILLAGE	GEOLABS-WESTLAKE		C. E. G. 1047
2/6/89	REVIEW OF GRADING PLANS AND REFRENCES.			

Location where on file for public inspection: County of Ventura Public Works Agency

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108 PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

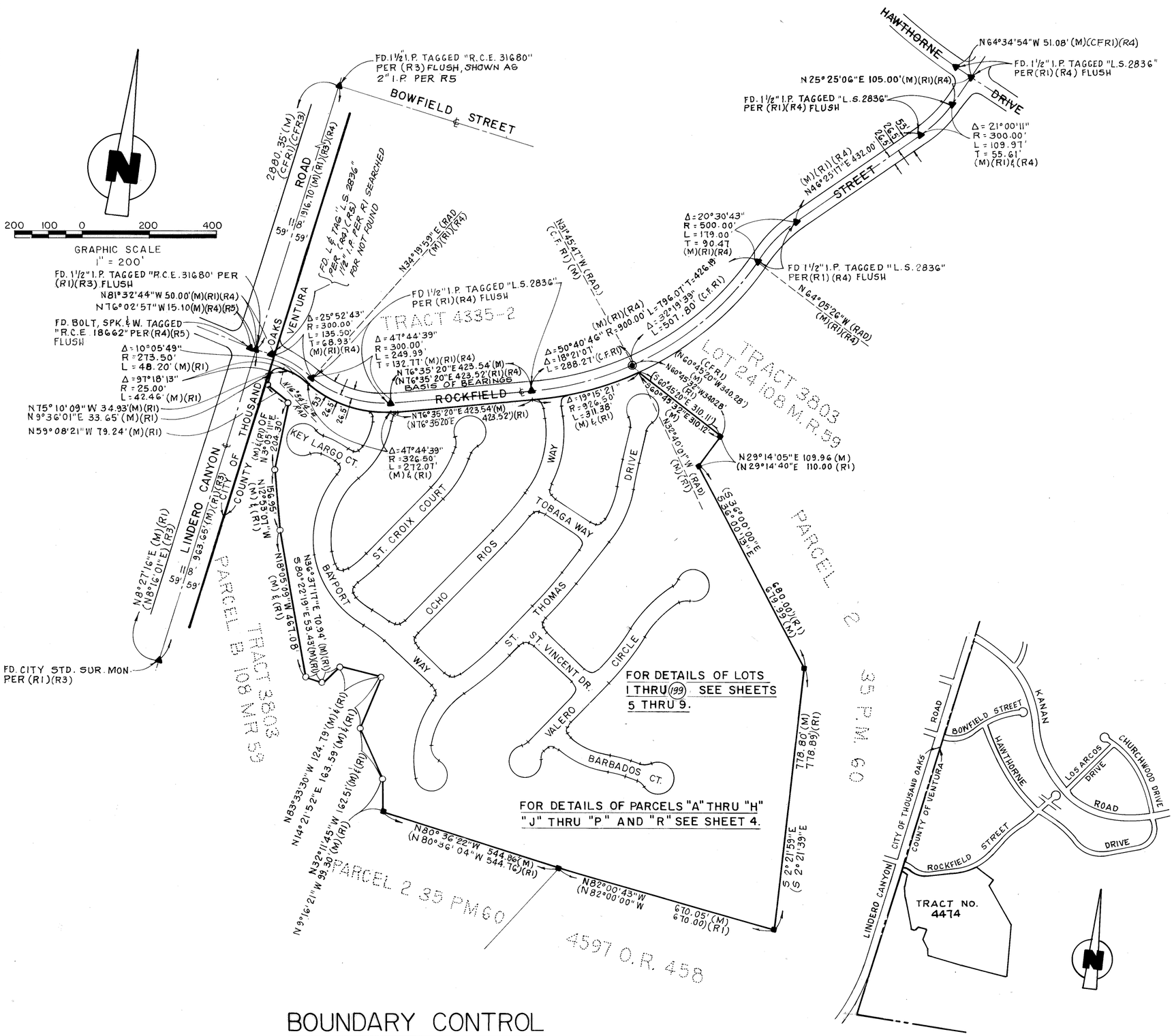
PREPARED BY:

PACE ENGINEERING, INC.
5435 BALBOA BOULEVARD
ENCINO, CA. 91316

SHEET 1 OF 9 SHEETS

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.

118 MR 52



BOUNDARY CONTROL

VICINITY MAP
SCALE: 1" = 1000'

RECORD REFERENCE

R1 =	TRACT NO. 3803	(108 MR 59)
R2 =	PARCEL MAP 3776	(35 PM 60)
R3 =	TRACT NO. 3507-3	(96 MR 77)
R4 =	TRACT NO. 4335-2	(114 MR 86)
R5 =	TRACT NO. 4335-1	(113 MR 11)

LEGEND

L = CURVE ARC LENGTH
R = RADIUS
Δ = CENTRAL ANGLE
(R) = RADIAL
D = LINE LENGTH
CFR = CALCULATED FROM RECORD
M = MEASURED
W = WASHER
MON = MONUMENT
STD = STANDARD
SPK = SPIKE
℄ = CENTERLINE
FD. = FOUND
I.P. = IRON PIPE

MONUMENT REFERENCE

◉ 1 1/2" IRON PIPE TAGGED " L.S. 5041" TO BE SET FLUSH
○ 1½" I.P. PER R1, SEARCHED FOR NOT FOUND, 1½" I.P. "L.S. 5041" TO BE SET FLUSH
■ FOUND 1 1/2" IRON PIPE TAGGED "L.S. 2836" PER R1
▲ MONUMENTS FOUND OR RE-ESTABLISHED AS NOTED
△ STD. SURVEY MONUMENT PER STD. DESIGN NO. 90-3 TO BE SET

NOTE:
1/2" I.P. TAGGED "L.S. 5041" TO BE SET FLUSH AT ALL LOT CORNERS

BASIS OF BEARINGS:

THE BEARING OF N 76°35'20"E FOR THE CENTERLINE OF ROCKFIELD STREET AS SHOWN ON MAP OF TRACT NO. 3803, RECORDED IN BOOK 108 PAGES 59 TO 67 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GROSS AREA 41.756 ACRES

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

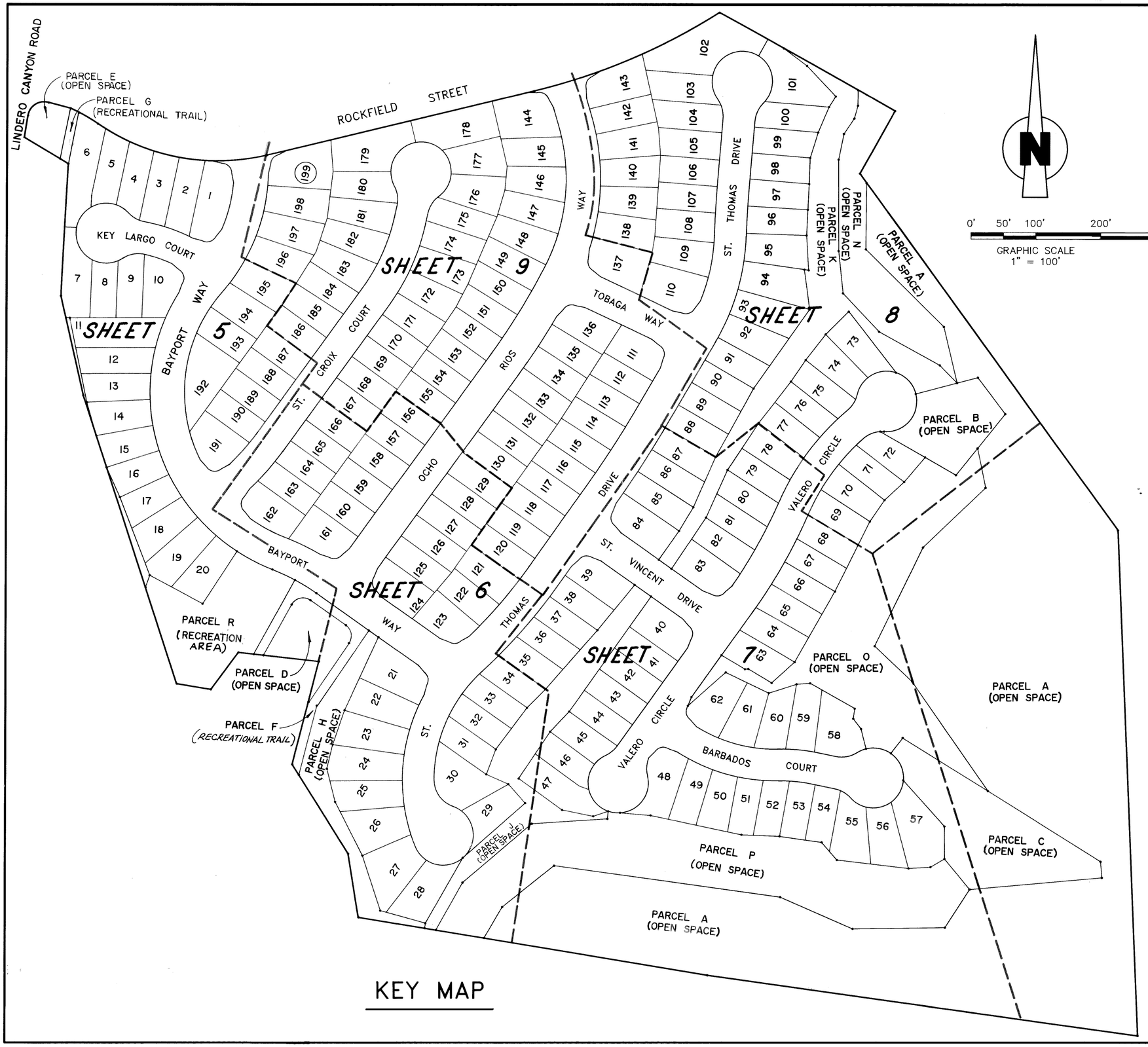
BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

PREPARED BY:

PACE ENGINEERING, INC.
5435 BALBOA BOULEVARD
ENCINO, CA. 91316

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.



KEY MAP

NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, MONUMENT DESCRIPTIONS, ABBREVIATIONS, AND BASIS OF BEARINGS.
2. SEE SHEET 4 FOR DETAILS OF PARCELS.
3. SEE SHEETS 5-9 FOR DETAILS OF LOTS AND STREETS.

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

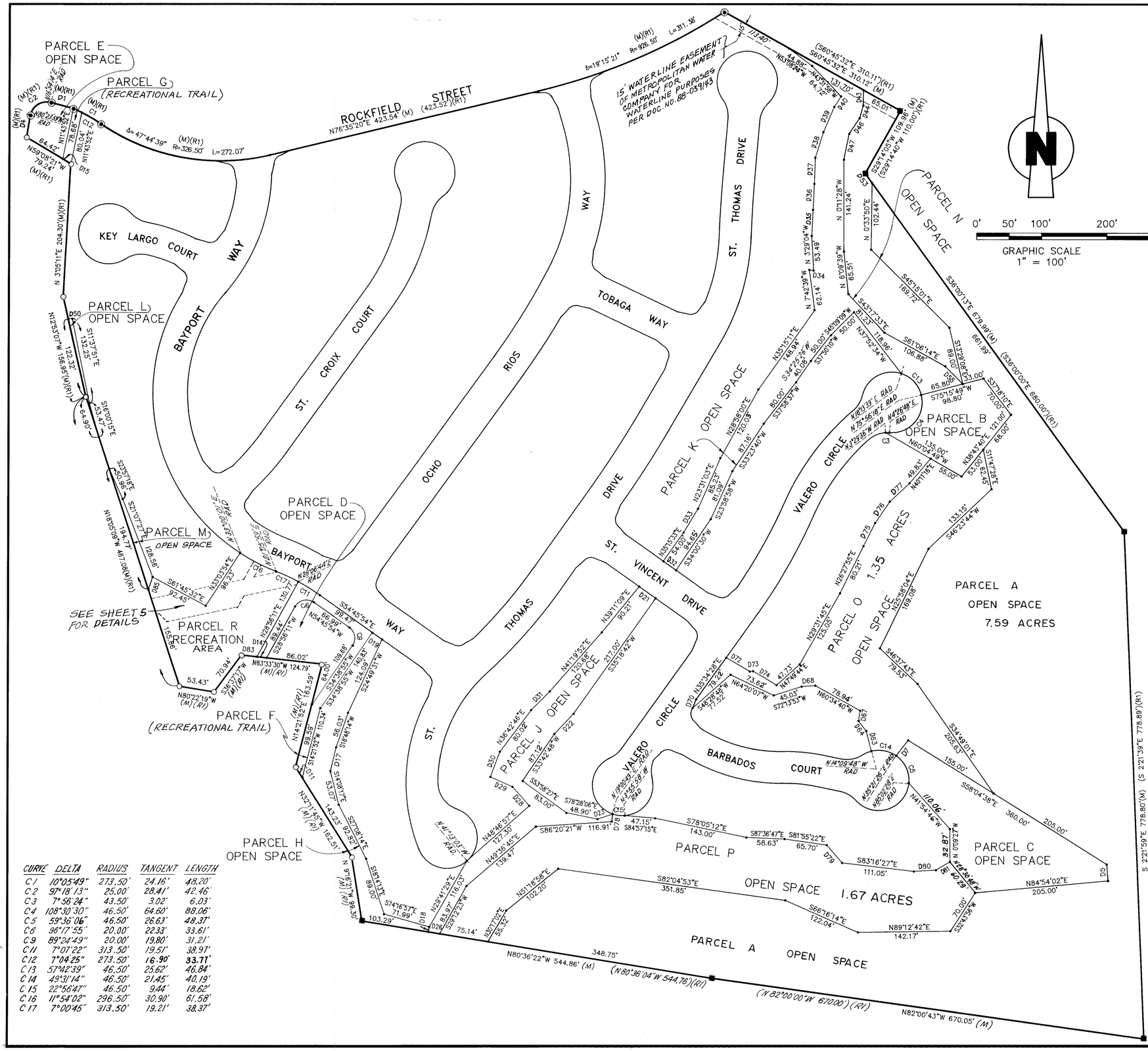
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FEBRUARY 1989

PREPARED BY:

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5435 BALBOA BOULEVARD
ENCINO, CA. 91316

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.



NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEETS 5 - 9 FOR DETAILS OF LOTS AND STREETS.
4. PARCELS A, F, AND G ARE TO BE GRANTED TO THE RANCHO SIMI RECREATION AND PARK DISTRICT BY SEPARATE DOCUMENT.
5. PARCELS B, C, D, E, H, J, K, L, M, N, O, P, AND R ARE TO BE GRANTED TO THE MONTEGO HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

LINE	BEARING	DISTANCE
D1	S 75°10'09"E	34.93'
D4	N 9°36'01"E	33.65'
D5	N 4°57'53"W	25.00'
D7	N 37°32'30"E	30.00'
D11	N 32°11'45"W	19.28'
D14	N 83°33'30"W	15.15'
D15	N 59°08'21"W	14.82'
D17	S 13°35'48"W	37.99'
D18	S 9°23'56"W	7.86'
D19	S 54°45'54"E	18.00'
D21	S 54°44'27"E	31.07'
D22	S 43°34'59"W	42.78'
D23	N 71°09'14"E	24.47'
D26	N 80°36'22"W	11.68'
D28	N 41°30'15"W	38.96'
D29	N 65°47'27"W	37.36'
D30	N 20°31'00"E	41.36'
D31	N 44°56'18"E	40.58'
D32	N 54°44'27"W	24.21'
D33	N 30°59'46"E	42.58'
D34	S 81°53'07"E	6.63'
D35	N 2°45'29"E	40.00'
D36	N 2°50'03"E	40.00'
D37	N 1°52'32"E	40.05'
D38	N 17°25'06"E	41.00'
D39	N 22°59'48"E	42.12'
D40	N 32°48'29"E	19.23'
D43	S 0°27'47"W	23.63'
D44	S 15°47'23"W	20.34'
D46	S 34°08'20"W	28.69'
D47	S 11°24'09"W	40.19'
D50	N 89°54'25"E	6.02'
D53	S 36°00'13"E	18.00'
D55	N 44°36'31"W	38.29'
D63	N 14°14'44"W	31.89'
D64	N 37°20'35"W	19.59'
D67	N 8°23'25"E	15.80'
D68	S 85°56'35"W	21.02'
D70	N 21°32'17"E	14.43'
D72	S 59°12'16"E	42.00'
D73	N 85°51'08"E	5.24'
D74	S 59°12'16"E	42.00'
D75	N 26°29'51"E	39.95'
D76	N 34°16'38"E	40.00'
D77	N 46°55'38"E	41.33'
D78	N 6°17'33"E	11.75'
D79	S 40°59'23"E	35.82'
D80	N 86°28'16"E	33.99'
D81	N 59°33'25"E	36.57'
D83	N 83°33'30"W	23.62'
D85	N 19°21'46"E	19.78'

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	10°05'49"	273.50'	24.16'	48.20'
C2	97°18'13"	25.00'	28.41'	42.46'
C3	7°56'24"	43.50'	3.02'	6.03'
C4	108°30'30"	46.50'	64.60'	88.06'
C5	59°36'06"	46.50'	26.63'	48.37'
C6	96°17'55"	20.00'	22.33'	33.61'
C9	89°24'49"	20.00'	19.80'	31.21'
C11	7°01'22"	313.50'	19.51'	38.97'
C12	7°04'25"	273.50'	16.90'	33.77'
C13	57°42'39"	46.50'	25.62'	46.84'
C14	49°31'14"	46.50'	21.45'	40.19'
C15	22°56'47"	46.50'	9.44'	18.62'
C16	11°54'02"	296.50'	30.90'	61.58'
C17	7°00'45"	313.50'	19.21'	38.37'

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

PREPARED BY:

PACE ENGINEERING, INC.
5435 BALBOA BOULEVARD
ENCINO, CA. 91316

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.

SEE SHEET 9

SEE SHEET 6

GRAPHIC SCALE
1" = 40'

ROCKFIELD ST.

KEY LARGO CT.

ST. CROIX CT.

BAYPORT WAY

OCHO RIOS WAY

PARCEL D
(OPEN SPACE)

PARCEL R
(RECREATION AREA)

PARCEL E
(OPEN SPACE)

PARCEL G
(RECREATIONAL TRAIL)

PARCEL L
(OPEN SPACE)

PARCEL M
(OPEN SPACE)

5' PUBLIC SERVICE EASEMENT (CO. OF VENTURA) PER RI

5' PUBLIC SERVICE EASEMENT

LINDERO CANYON ROAD

SEE "DETAIL A"

NOTE:
PARCEL G
(RECREATIONAL TRAIL)

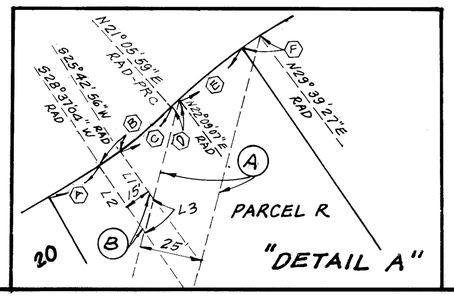
NOTE:

ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF PARCEL E ABUTTING LINDERO CANYON ROAD WERE DEDICATED TO THE CITY OF THOUSAND OAKS BY O.R. DOC. NO. 86-069276 (6-5-86)

PARCEL B TRACT 3803 108 MR 59

NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEET 4 FOR DETAILS OF ALL OF PARCELS



LINE	BEARING	DISTANCE
L1	N29°53'12"E	22.52'
L2	N29°53'12"E	35.08'
L3	N78°22'36"E	20.03'
L4	N29°53'12"E	33.38'
L5	N29°53'12"E	33.38'

CURVE DATA

	DELTA	RADIUS	LENGTH
A	4°22'57"	296.50'	22.68'
B	2°54'08"	296.50'	15.01'
C	4°36'57"	296.50'	23.89'
D	1°03'08"	313.50'	5.76'
E	5°57'37"	313.50'	32.61'
F	1°32'45"	313.50'	8.46'

(A) - 25' EASEMENT OF TRIUNFO COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES PER TRACT NO. 3803 108 MR 59-64.
(B) - PROPOSED EASEMENT FOR WATERLINE PURPOSES TO BE DEDICATED TO METROPOLITAN WATER COMPANY BY SEPARATE INSTRUMENT
(C) - LANDSCAPE MAINTENANCE EASEMENT TO CO. OF VENTURA

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

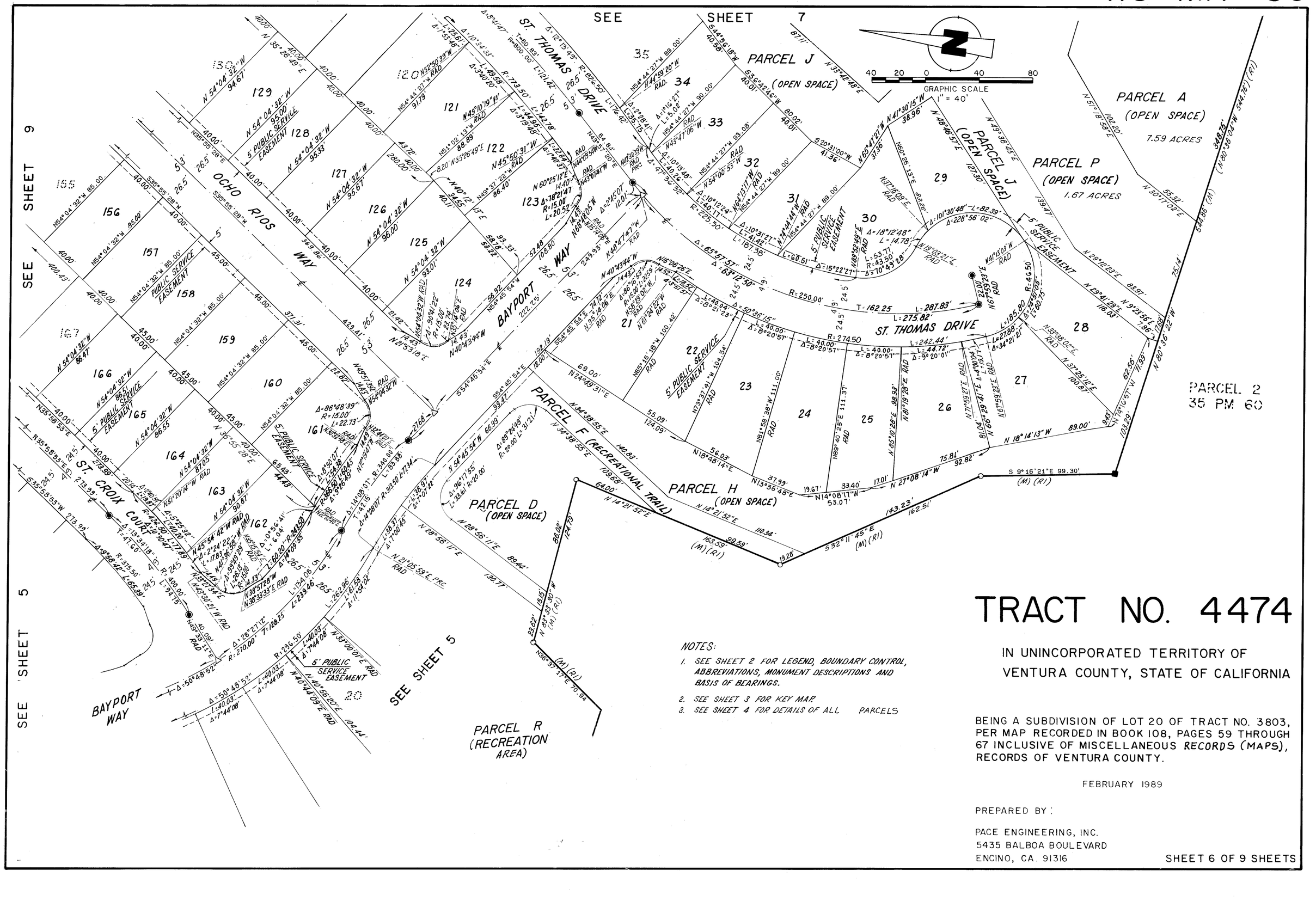
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TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEET 4 FOR DETAILS OF ALL PARCELS

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

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5435 BALBOA BOULEVARD
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MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.

118 MR 57

SEE SHEET 8

SEE SHEET 6

SEE SHEET 9

PARCEL A (OPEN SPACE) 1.35 ACRES

PARCEL O (OPEN SPACE) 1.35 ACRES

PARCEL P (OPEN SPACE) 1.67 ACRES

PARCEL A (OPEN SPACE) 7.59 ACRES

(OPEN SPACE) PARCEL C

PARCEL K (OPEN SPACE)

PARCEL J (OPEN SPACE)

VALERO CIRCLE

VINCENT DRIVE

ST. THOMAS DRIVE

BARBADOS COURT

GRAPHIC SCALE 1" = 40'

NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEET 4 FOR DETAILS OF ALL PARCELS.

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

PREPARED BY:

PACE ENGINEERING, INC.
5435 BALBOA BOULEVARD
ENCINO, CA. 91316

SHEET 7 OF 9 SHEETS

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.

NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEET 4 FOR DETAILS OF ALL PARCELS

GRAPHIC SCALE
1" = 40'

TRACT NO 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

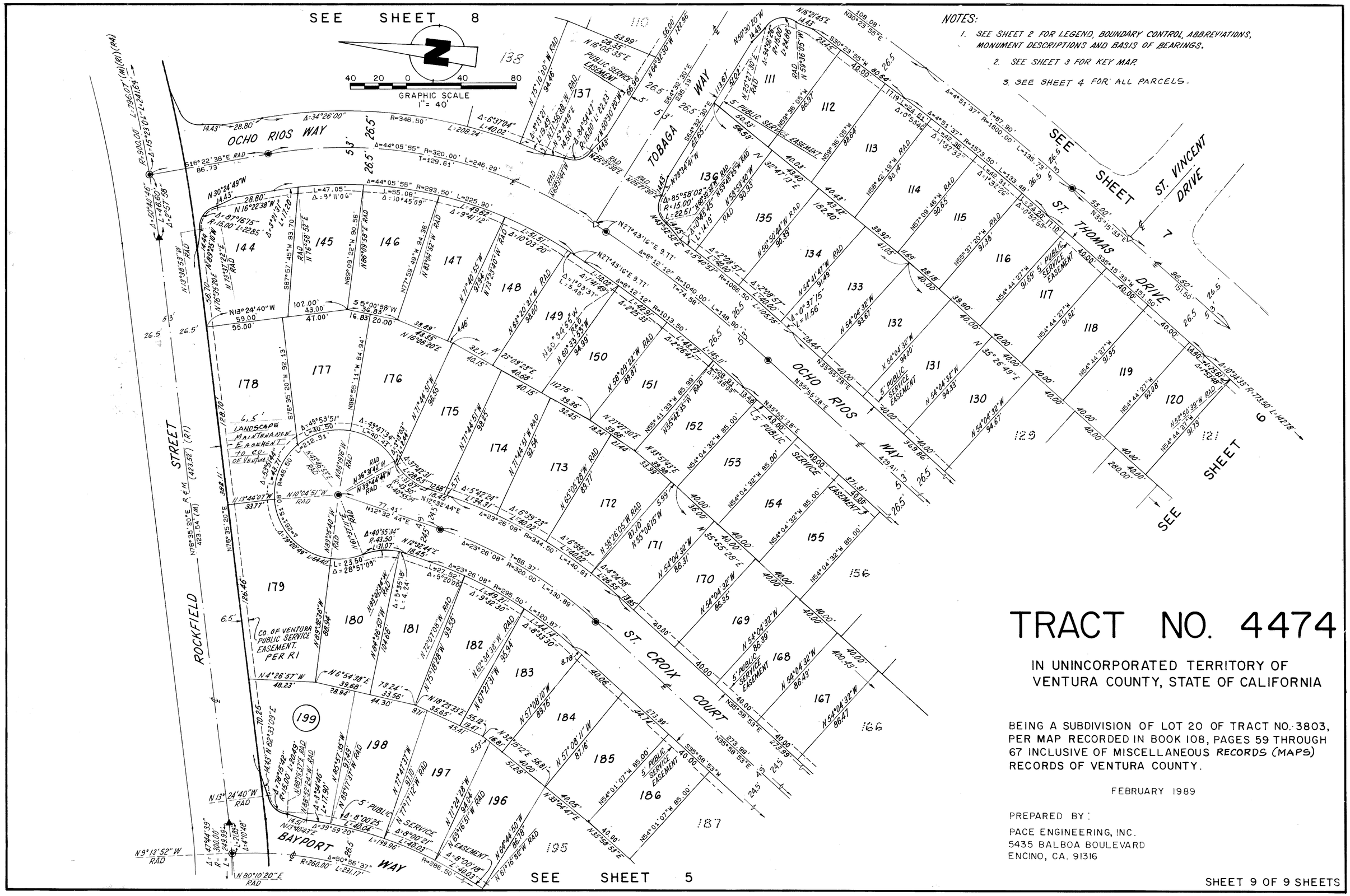
FEBRUARY 1989

PREPARED BY:

PACE ENGINEERING, INC.
5435 BALBOA BOULEVARD
ENCINO, CA. 91316

SHEET 8 OF 9 SHEETS

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 17, 1995 AS INSTRUMENT NUMBER 95-044357.



NOTES:

1. SEE SHEET 2 FOR LEGEND, BOUNDARY CONTROL, ABBREVIATIONS, MONUMENT DESCRIPTIONS AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR KEY MAP.
3. SEE SHEET 4 FOR ALL PARCELS.

TRACT NO. 4474

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 20 OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 THROUGH 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.

FEBRUARY 1989

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