Map amended by affidavit certificate of correction recorded
September 27, 1990 as instrument number 90-143314.

119 MR 44

The undersigned hereby state that they are the owner s of, or are interested in, the land included within this subdivision entitled TRACT NO. 4191-1, shown on this map, that they are the only person s whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line:

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE TRIUNFO COUNTY SANITATION DISTRICT THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS "A","B" "C" AND "D" AND AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "A" "B","C" AND "D" ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT THE EASEMENTS FOR PUBLIC SERVICE AND STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT EASEMENTS FOR STORM DRAINAGE, LANDSCAPE AND WATERLINE PURPOSES, AND ALL USES INCIDENT THERETO, OVER THOSE PRIVATE STREETS SHOWN AS PARCELS "A","B","C", AND "D" ON THIS MAP.

L.S.R. LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP
BY: LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Donald M. Trotter
PRESIDENT

STATE OF CALIFORNIA) SS.
COUNTY OF Ventura)

ON November 28, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD M. TROTTER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT OF LAKE SHERWOOD RANCH, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF LSR LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

NAME: Deborah Palladino
COUNTY: Ventura
COMMISSION EXPIRATION DATE: 4-2-93

Deborah Palladino
NOTARY PUBLIC

LICENSED LAND SURVEYOR · E. ART VARON · No. 4004 · STATE OF CALIFORNIA
Expires 6/30/92

THE CHASE MANHATTAN BANK, N.A., BENEFICIARY
UNDER DEED OF TRUST RECORDED JANUARY 8, 1988 AS INSTRUMENT NO. 88-002411, OFFICIAL RECORDS.

BY: Edward Shevlin Jr. AND Anton J. Pedisich
VICE PRESIDENT ASSISTANT SECRETARY

STATE OF ~~CALIFORNIA~~ NEW YORK) SS.
COUNTY OF NEW YORK)

ON THIS 6TH DAY OF DEC, IN THE YEAR 1989, BEFORE ME Derrick A. Lovett A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EDWARD SHEVLIN JR AND ANTON J. PEDISICH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

NAME: DERRICK A. LOVETT
COUNTY: NEW YORK
COMMISSION EXPIRATION DATE: JANUARY 27, 1991
NO. 03-4946162

Derrick A. Lovett
NOTARY PUBLIC

THE SIGNATURES OF NELLIE K. WEST ET AL., OWNERS OF AN EASEMENT FOR INGRESS AND EGRESS PURPOSES AS DISCLOSED IN DEED RECORDED JUNE 27, 1958 IN BOOK 1630 AT PAGE 125 OF OFFICIAL RECORDS OF SAID COUNTY HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE. (BLANKET IN NATURE)

THE SIGNATURE OF BARBARA J. CANTERBURY, PRESENT OWNER OF THAT INTEREST DESCRIBED AS FOLLOWS: "RESERVING UNTO THE GRANTOR FROM SAID PROPERTY ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED THEREFROM, WITHOUT THE RIGHT THEREOF FOR ANY PURPOSES, BUT WITH THE RIGHT TO ENTER THE SUBSURFACE THEREOF BY DIRECTIONAL DRILLING AT A DEPTH OF NOT LESS THAN 1500 FEET BELOW THE SURFACE THEREOF FOR THE PURPOSE OF EXTRACTING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE LYING BENEATH SUCH LAND, SUBJECT TO GRANTEES RIGHTS IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE SO EXTRACTED. THIS RESERVATION SHALL EXPIRE AND TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT UNLESS, OIL, GAS OR OTHER HYDROCARBON SUBSTANCES IN PAYING QUANTITIES HAVE BEEN DISCOVERED BENEATH SUCH LAND AND ACTUALLY PRODUCED THEREFROM WITHIN FIVE (5) YEARS FROM APRIL 24, 1958 AND IF SUCH OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE NOT BEEN DISCOVERED AND PRODUCED IN PAYING GRANTORS FOR THEMSELVES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, UNDERTAKE, COVENANT AND AGREE TO EXECUTE AND DELIVER TO GRANTEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, A GOOD AND SUFFICIENT QUITCLAIM DEED TO SAID LAND EVIDENCING THE EXPIRATION OF SAID (5) YEAR PERIOD WITHOUT THE DISCOVERY OR PRODUCTION OF OIL, GAS OR OTHER HYDROCARBON SUBSTANCES FROM BENEATH SAID LAND PRIOR TO THE EXPIRATION OF SAID FIVE (5) YEAR PERIOD", AS RESERVED BY J. R. CANTERBURY AND ELSIE L. CANTERBURY, HUSBAND AND WIFE, IN DEED RECORDED JUNE 27, 1958 AS DOCUMENT NO. 26679, IN BOOK 1630, PAGE 125 OF OFFICIAL RECORDS AND IN DEED RECORDED AUGUST 14, 1959 AS DOCUMENT NO. 31738, IN BOOK 1769, PAGE 30 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

I, ROBERT S. HAALAND, do hereby state that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in APRIL 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced.

Date: 11/27/89, 19

Robert S. Haaland
ROBERT S. HAALAND R.C.E. 15231
EXPIRES 3/31/93

I hereby state that I have examined the final map entitled TRACT NO. 4191-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: FEB. 27, 1990

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: February 15, 1990

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Simmons
Deputy County Tax Collector

90-030204
Recorded at the request of the owner, on February 28, 1990, at 8:02 A.M. in Book 119 of Miscellaneous Records (Maps) at Pages 44-48, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Francesca Champ
Deputy County Recorder

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT ACCEPTANCE CERTIFICATE

THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "A", "B", "C", AND "D" ON THIS MAP SUBJECT TO THE RESTRICTIONS INDICATED IN THE OFFER OF DEDICATION SET FORTH ON THIS MAP AND ALSO ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE AND STORM DRAINAGE AS SHOWN ON THIS MAP AND THE EASEMENTS FOR STORM DRAINAGE, LANDSCAPE AND WATERLINE PURPOSES OVER THOSE PRIVATE STREETS SHOWN AS PARCELS "A", "B", "C", AND "D" ON THIS MAP.

DATE: February 27, 1990

ATTEST:
Richard D. Dean
CLERK OF THE BOARD

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT
James R. Dougherty
VICE CHAIRMAN OF THE BOARD

SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

DATE: February 26, 1990

ATTEST:
Sherrill Smith
CLERK OF THE BOARD

TRIUNFO COUNTY SANITATION DISTRICT
Ronald Stark
CHAIRMAN OF THE BOARD

This map, entitled TRACT NO. 4191-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 27th day of February, 19 90, for approval; said Board hereby approves said map.

AND ALSO ACCEPTS ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENT OVER ALL PRIVATE STREETS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 27th DAY OF February, 1990.

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Richard D. Dean
CLERK OF SAID BOARD

James R. Dougherty
CHAIR OF SAID BOARD

COUNTY OF VENTURA · CALIFORNIA

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO 4191-1 HAVE BEEN PREPARED:

AUG. 21, 1986; GEOTECHNICAL INVESTIGATION OF GOLF COURSE AND PERIMETER ROAD, LAKE SHERWOOD, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; RONALD Z. SCHMERLING, REG. NO. 35444 (EXP. 9/91).

JAN. 10, 1987; GRADING PLAN REVIEW, PROPOSED GOLF COURSE, LAKE SHERWOOD, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; RONALD Z. SCHMERLING, REG. NO. 35444 (EXP. 9/91).

JAN. 29, 1987; SUPPLEMENTAL GEOTECHNICAL RECOMMENDATIONS, PROPOSED GOLF COURSE, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; RONALD Z. SCHMERLING, REG. NO. 35444 (EXP. 9/91).

SEPT. 11, 1987; GEOTECHNICAL INVESTIGATION, TENTATIVE TRACT NO. 4191, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; KELVIN L. KAUP, C.E.G. NO. 1291.

DEC. 1, 1987; GRADING PLAN REVIEW, STAGE GRADING PLAN, TRACT NO. 4191, LAKE SHERWOOD, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; KELVIN L. KAUP, C.E.G. NO. 1291.

AUG. 24, 1988; GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT NO. 4191, LAKE SHERWOOD, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; KELVIN L. KAUP, C.E.G. NO. 1291.

DEC. 23, 1988; GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT NO. 4191, LAKE SHERWOOD, COUNTY OF VENTURA, CA; GEOLABS-WESTLAKE VILLAGE; KELVIN L. KAUP, C.E.G. NO. 1291.

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS AGENCY

TRACT NO. 4191-1

IN UNINCORPORATED TERRITORY

A PORTION OF LOT 54, LITTLEJOHN HILL TRACT (11 MR 10) AND PORTIONS OF SECTIONS 28, 29, 32, & 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, BEING ALSO A PORTION OF THE LAND DESCRIBED IN DEED RECORDED JANUARY 4, 1985 AS INSTRUMENT NO. 916 OF THE OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

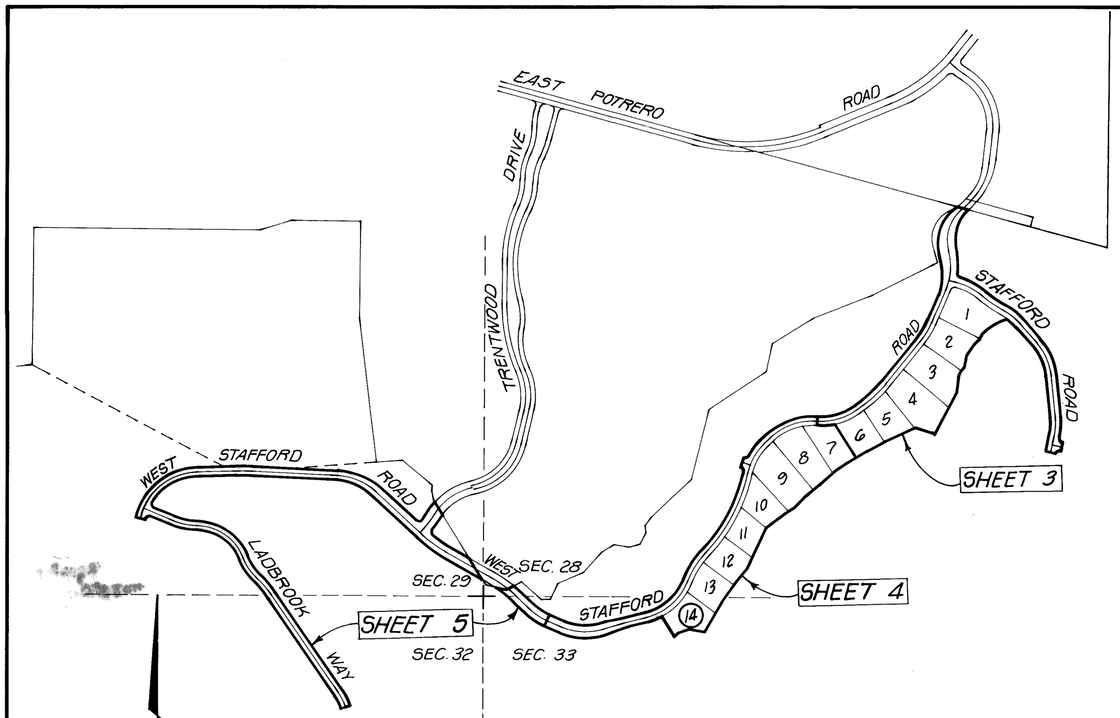
TOTAL GROSS AREA=17.90 AC.

DECEMBER 1988

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

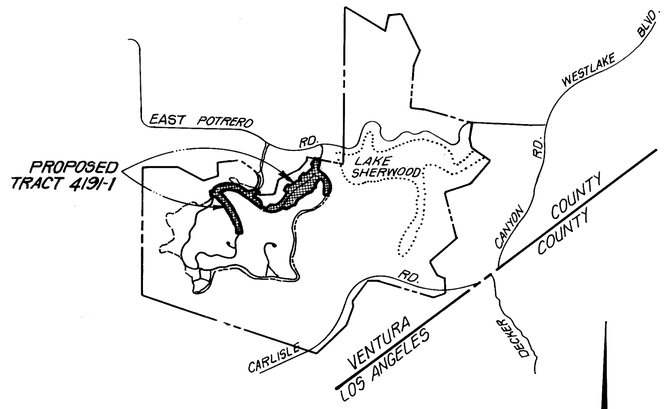
SHEET 1 OF 5 SHEETS

Map amended by affidavit certificate of correction recorded September 27, 1990 as instrument number 90-143314.



KEY MAP

SCALE: 1" = 500'



VICINITY MAP

SCALE: 1" = 4,000'

BASIS OF BEARING:

THE BEARING OF N 74°40'50"W ALONG THE SOUTHERLY LINE OF KENTUCKY PARK PER RECORD OF SURVEY FILED IN BOOK 32 PAGE 48 TO 54 INCLUSIVE OF RECORDS OF SURVEY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES AND LEGEND

o = SET 1½" I.P. TAGGED R.C.E. 15231 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP

● = FOUND MONUMENT AS DESCRIBED ON MAP

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS
2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS
3. SET L & T TAGGED RCE 15231 ON CURB ON PROLONGATIONS OF SIDE LOT LINES AND CENTERLINE TIE REFERENCE POINTS.

R1 44 R.S. 99-109
R2 32 R.S. 48

RAD = RADIAL
M = MEASURED
R = RECORD
C.R.F. = CALCULATED FROM RECORD
I.P. = IRON PIPE
R.S. = RECORD OF SURVEY
R.C.E. = REGISTERED CIVIL ENGINEER
F.D = FOUND
O.R. = OFFICAL RECORDS
L & T = LEAD & TACK
AC. = ACRES
P.M. = PARCEL MAPS
P.S.E = PUBLIC SERVICE EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT
SEC. = SECTION

TRACT NO. 4191-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF LOT 54, LITTLEJOHN HILL TRACT (11 MR 10) AND PORTIONS OF SECTIONS 28, 29, 32 & 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, BEING ALSO A PORTION OF THE LAND DESCRIBED IN DEED RECORDED JANUARY 4, 1985 AS INSTRUMENT NO. 916 OF THE OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DECEMBER 1988

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

Map amended by affidavit certificate of correction recorded September 27, 1990 as instrument number 90-143314.

119 MR 46

26 P.M. 52/53

FD. 2" BRASS CAP (WITH "+" KY. PK. RE 726 PER R1 (DISTURBED) S15° 21' 52" W 0.23'

FD. 2" BRASS CAP PER R1 N85°36'16"W 0.26'

FD. 1 1/2" I.P. TAG RCE 15231 PER R1

FD. 2" I.P. (2 3/4" TOP "+") PER R1, R2

FD. 1" I.P. (LS 3178) S15°19'10"W 0.14' (DISTURBED) PER R1

FD. 5" x 15' HIGH I.P. PER R1 & R2

SEE DETAIL "A"

N74°40'50"W R1, R2 & M

BASIS OF BEARINGS

316.23' (R1 & M)

843.06' (R1 & M)

207.73' (R1 & M)

31.77' R1

N74°40'50"W 61.14'

782.74' R1 & M

721.28'

2149.76' C.F. R1 & M

750.97' C.F. (R1 & M)

N39°44'32"W RAD.

N35°21'25"W RAD.

N42°46'00"W RAD.

Δ=1°30'57" R=325.00' L=8.60' T=4.30'

N41°15'03"W RAD.

N38°30'13"W RAD.

Δ=60°18'31" R=175.00' L=184.20' T=101.67'

N78°26'26"E RAD.

N74°37'20"E RAD.

Δ=21°24'40" R=400' L=149.48' T=75.62'

N80°08'54"W RAD.

Δ=84°28'18" R=20.00' L=29.49' T=18.16'

N15°22'48"E RAD.

N40°50'56"E RAD.

Δ=25°28'08" R=325.00' L=144.47' T=73.45'

N34°12'26"E RAD

Δ=12°43'55" R=575.00' L=127.77' T=64.15'

N28°07'01"E RAD.

Δ=20°55'12" R=325.00' L=118.67' T=60.00'

15' WIDE SANITARY SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT

N40°57'47"W 127.80' (SEE DETAIL HEREON)

N40°57'47"W 127.80' (PARTIAL)

Δ=35°04'10" R=325.00' L=198.93' T=102.69'

N84°06'23"E RAD.

Δ=22°55'26" R=275.00' L=110.03' T=55.76'

Δ=24°25'52" R=325.00' L=138.58' T=70.36'

N61°10'57"W RAD.

Δ=96°14'12" R=21.00' L=35.27' T=23.42'

N85°36'49"W RAD.

N10°37'23"W 44.00' RAD.

N10°37'23"W 22.00' RAD.

N10°37'23"W 22.00' RAD.

N01°15'40"W RAD.

Δ=78°35'00" R=21.00' L=28.80' T=17.18'

N79°50'40"W 44.00' RAD.

N79°50'40"W 22.00' RAD.

N79°50'40"W 22.00' RAD.

Δ=14°32'31" R=184.36' L=46.79' T=23.52

N86°58'44"W RAD

Δ=17°29'54" R=117.50' L=35.88' T=18.08'

N07°14'07"W RAD

N82°45'53"E 50.60'

N74°14'30"W 38.40'

N82°45'53"E 21.25'

Δ=9°44'41" R=132.50' L=22.53' T=11.29'

N24°44'01"W RAD

N16°58'48"W RAD

N27°37'20"E 30.09'

N74°14'30"W 104.54'

N64°37'02"E 191.70'

SEE DETAIL "B" (PORTION OF 15' WIDE EASEMENT)

N60°52'37"E 19.22'

N64°51'20"E 17.02'

N61°40'44"E 48.03'

N58°30'08"E 129.98'

N27°37'20"E 233.57'

15' WIDE SANITARY SEWER EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT (SEE DETAIL HEREON)

N64°37'02"E 191.70'

168.24'

83.57'

150.00'

EAST POTRERO ROAD

WEST STAFFORD ROAD

STAFFORD ROAD

IDENTICAL

LAKE SHERWOOD

PARCEL "A" (PRIVATE STREET)

PARCEL "B"

86-100044 O.R. NOT A PART

85-00916 O.R. NOT A PART

ACCESS EASEMENT PER DOCUMENT RECORDED 1-18 1990, AS INSTRUMENT NO. 90-143314 OF OFFICIAL RECORDS.

Δ=72°40'45" R=225.00' L=285.41' T=165.52'

Δ=41°27'13" R=275.00' L=198.96' T=104.06'

N71°57'50"E RAD.

N23°25'03"E 141.03'

Δ=15°25'32" R=378.00' L=101.77' T=51.19

Δ=15°25'32" R=400.00' L=107.69' T=54.17

N38°50'35"E 185.22'

N43°50'51"E RAD

Δ=19°52'13" R=478.00' L=165.77' T=83.73'

Δ=21°33'24" R=500.00' L=188.12' T=95.18'

Δ=21°33'24" R=522.00' L=196.39' T=99.37'

N60°23'59"E 39.01'

N60°23'59"E 39.01'

N60°23'59"E 39.01'

Δ=21°27'40" R=378.00' L=141.59' T=71.63'

Δ=21°27'40" R=400.00' L=149.83' T=75.80'

Δ=21°27'40" R=422.00' L=158.07' T=79.97'

303 AC.

N81°51'39"E 108.81'

Δ=35°53'23" R=278.00' L=174.14' T=90.03'

Δ=35°53'23" R=322.00' L=201.70' T=104.28'

Δ=35°53'23" R=300.00' L=187.96' T=97.16'

N81°51'39"E 108.81'

N81°51'39"E 108.81'

S47°08'21"W 44.00'

Δ=15°25'52" R=422.00' L=113.61' T=57.17'

N50°19'21"W RAD.

N54°35'59"W 228.12'

N51°09'25"W RAD.

N43°34'35"E RAD. 44.00'

N46°25'25"W RAD. 22.00'

N49°28'14"W RAD. 22.00'

N38°30'08"E 229.63'

N38°30'08"E 258.25'

N38°30'08"E 163.44'

6' P.S.E.

1.07 Acres

N49°46'35"W

Δ=7°41'12" R=200.00' L=26.83' T=13.44'

N51°09'25"W 22.00'

Δ=5°15'41" L=47.94'

N45°53'44"W RAD.

N38°22'17"W 237.58'

Δ=15°25'02" L=43.30'

1.20 Acres

N74°14'30"W 49.84'

N30°08'42"W RAD.

N32°25'31"W 201.12'

Δ=1°03'41" L=4.96'

N30°08'42"W RAD.

N32°25'31"W 216.40'

Δ=5°04'21" L=37.96'

23.46'

54.74'

N35°51'52"E RAD.

N67°33'36"E 6.03'

Δ=36°38'44" L=116.56' T=60.35'

N39°05'08"W RAD.

Δ=14°17'31" R=88.89' L=22.17' T=11.14'

N44°47'37"W RAD.

Δ=14°40'07" R=134.42' L=34.41' T=17.30'

N30°32'16"E 29.25'

Δ=21°56'58" R=171.63' L=65.75' T=33.28'

N8°24'42"W RAD.

Δ=31°05'21" R=34.98' L=18.98' T=9.73'

N39°40'39"E 17.90'

N89°32'21"W RAD.

Δ=39°55'07" R=299.16' L=51.79' T=26.96'

N0°22'46"E 21.98'

Δ=22°55'26" R=325.00' L=130.03' T=65.90'

Δ=24°25'52" R=275.00' L=117.26' T=59.54'

N04°23'11"W 23.51'

N22°46'10"E 114.64'

N22°46'10"E 107.59'

N34°54'35"E RAD

N33°30'24"E RAD

N81°08'36"E RAD

N81°40'25"E RAD

Δ=4°52'58" R=447.50' L=38.14' T=19.08'

Δ=2°23'59" R=462.50' L=19.37' T=9.69'

N04°04'24"E RAD (R=462.50')

Δ=6°47'09" R=182.24' L=21.58' T=10.80'

N86°01'36"W

DETAIL

Δ=1°24'11" R=625.00' L=15.30' T=7.65'

N33°30'24"E RAD

N34°54'35"E RAD

Δ=1°14'19" R=300.00' L=6.49' T=3.24'

Δ=29°02'02" R=300.00' L=152.02' T=77.68'

Δ=9°45'41" R=300.00' L=51.11' T=25.62'

N76°20'38"W (RAD.) 39.90'

Δ=27°11'34" R=300.00' L=142.38' T=72.56'

Δ=27°11'34" R=275.00' L=130.52' T=66.51'

Δ=12°43'55" R=600.00' L=133.33' T=66.94'

Δ=12°43'55" R=625.00' L=138.88' T=69.73'

Δ=20°55'12" R=300.00' L=109.54' T=55.38'

Δ=20°55'12" R=275.00' L=100.41' T=50.77'

Δ=22°55'26" R=300.00' L=120.03' T=60.83'

Δ=31°50'19" R=300.00' L=166.71' T=85.57'

Δ=7°08'04" R=300.00' L=37.36' T=18.70'

Δ=38°58'23" R=300.00' L=204.07' T=106.16'

N86°58'44"W 29.67'

Δ=13°38'37" R=100.00' L=23.81' T=11.96'

Δ=9°21'43" R=122.00' L=19.93' T=9.99'

Δ=97°41'12" R=21.00' L=35.80' T=24.02'

Δ=86°40'55" R=21.00' L=31.77' T=19.82'

Δ=08°36'50" R=300.00' L=45.10' T=22.59'

N41°38'38"E 33.07'

Δ=35°07'02" R=300.00' L=183.87 T=94.93'

N06°31'36"E 165.17'

Δ=65°30'53" R=300.00' L=343.03' T=193.02'

Δ=14°31'10" R=300.00' L=76.02' T=38.22'

N44°28'07"W 23.84'

Δ=02°40'56" R=222.00' L=10.39' T=5.20'

Δ=07°44'51" R=275.00' L=37.19' T=18.62'

Δ=8°18'59" R=182.24' L=26.45' T=13.25'

Δ=6°05'25" R=625.00' L=66.43' T=33.25'

COURSE DATA

(1) Δ=1°14'19" R=300.00' L=6.49' T=3.24'
(2) Δ=29°02'02" R=300.00' L=152.02' T=77.68'
(3) Δ=9°45'41" R=300.00' L=51.11' T=25.62'
(4) N76°20'38"W (RAD.) 39.90'
(5) Δ=27°11'34" R=300.00' L=142.38' T=72.56'
(6) Δ=27°11'34" R=275.00' L=130.52' T=66.51'
(7) Δ=12°43'55" R=600.00' L=133.33' T=66.94'
(8) Δ=12°43'55" R=625.00' L=138.88' T=69.73'
(9) Δ=20°55'12" R=300.00' L=109.54' T=55.38'
(10) Δ=20°55'12" R=275.00' L=100.41' T=50.77'
(11) Δ=22°55'26" R=300.00' L=120.03' T=60.83'
(12) Δ=31°50'19" R=300.00' L=166.71' T=85.57'
(13) Δ=7°08'04" R=300.00' L=37.36' T=18.70'
(14) Δ=38°58'23" R=300.00' L=204.07' T=106.16'
(15) N86°58'44"W 29.67'
(16) Δ=13°38'37" R=100.00' L=23.81' T=11.96'
(17) Δ=9°21'43" R=122.00' L=19.93' T=9.99'
(18) Δ=97°41'12" R=21.00' L=35.80' T=24.02'
(19) Δ=86°40'55" R=21.00' L=31.77' T=19.82'
(20) Δ=08°36'50" R=300.00' L=45.10' T=22.59'
(21) N41°38'38"E 33.07'
(22) Δ=35°07'02" R=300.00' L=183.87 T=94.93'
(23) N06°31'36"E 165.17'
(24) Δ=65°30'53" R=300.00' L=343.03' T=193.02'
(25) Δ=14°31'10" R=300.00' L=76.02' T=38.22'
(26) N44°28'07"W 23.84'
(27) Δ=02°40'56" R=222.00' L=10.39' T=5.20'
(28) Δ=07°44'51" R=275.00' L=37.19' T=18.62'
(29) Δ=8°18'59" R=182.24' L=26.45' T=13.25'
(30) Δ=6°05'25" R=625.00' L=66.43' T=33.25'

DETAIL "B"

SCALE : 1"=50'

(PORTION OF 15' WIDE EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT)

N82°45'53"E 10.20'

38.42'

N64°37'02"E 55.58'

N60°51'32"E 396.29'

71.77'

85-00916 O.R. NOT A PART

100' 0 100' 200'

GRAPHIC SCALE 1"=100"

DETAIL "A"

SCALE : 1"=30'

FD. 2" BRASS CAP (WITH "+" KY. PK. RE 726 PER R1 (DISTURBED) S15° 21' 52" W 0.23'

FD. 1" I.P. (LS 3178) S15°19'10"W 0.14' (DISTURBED) PER R1

N32°44'32"W RAD

0.31'

0.01'

0.25'

0.70'

31.77' (R1 & M)

750.97' C.F. (R1 & M)

N74°40'50"W 721.28'

N42°46'00"W RAD

61.14'

31.20'

29.94'

N32°44'32"W RAD

TRACT NO. 4191-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF LOT 54, LITTLEJOHN HILL TRACT (11 MR 10) AND PORTIONS OF SECTIONS 28, 29, 32 & 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, BEING ALSO A PORTION OF THE LAND DESCRIBED IN DEED RECORDED JANUARY 4, 1985 AS INSTRUMENT NO. 916 OF THE OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOTE:
SEE SHEET # 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES AND LEGEND.

NOTE: PARCEL "A" IS THE LOCATION OF THE FOLLOWING DEDICATED EASEMENTS:
- COUNTY OF VENTURA - FOR EMERGENCY ACCESS PURPOSES.
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, LANDSCAPE AND WATERLINE PURPOSES.
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES.

SEE SHEET 4

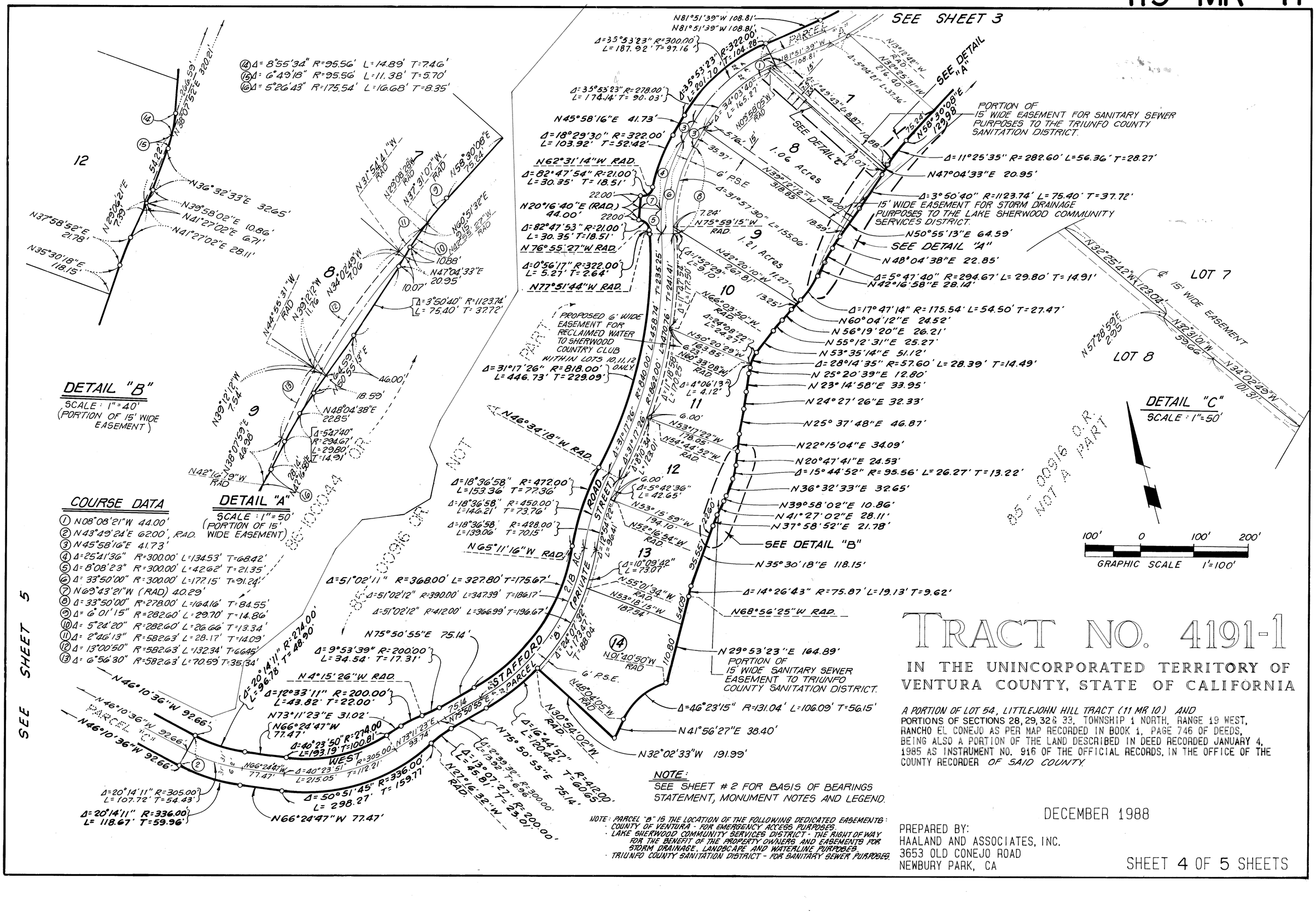
85-00916 O.R. NOT A PART

DECEMBER 1988

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

Map amended by affidavit certificate of correction recorded September 27, 1990 as instrument number 90-143314.

119 MR 47



DETAIL "B"
SCALE : 1"=40'
(PORTION OF 15' WIDE EASEMENT)

DETAIL "A"
SCALE : 1"=50'
(PORTION OF 15' WIDE EASEMENT)

DETAIL "C"
SCALE : 1"=50'

COURSE DATA

① N08°08'21"W 44.00'
② N43°49'24"E 62.00', RAD.
③ N45°58'16"E 41.73'
④ Δ=25°41'36" R=300.00' L=134.53' T=68.42'
⑤ Δ=8°08'23" R=300.00' L=42.62' T=21.35'
⑥ Δ=33°50'00" R=300.00' L=177.15' T=91.24'
⑦ N69°43'21"W (RAD) 40.29'
⑧ Δ=33°50'00" R=278.00' L=164.16' T=84.55'
⑨ Δ=6°01'15" R=282.60' L=29.70' T=14.86'
⑩ Δ=5°24'20" R=282.60' L=26.66' T=13.34'
⑪ Δ=2°46'13" R=582.63' L=28.17' T=14.09'
⑫ Δ=13°00'50" R=582.63' L=132.34' T=66.45'
⑬ Δ=6°56'30" R=582.63' L=70.59' T=35.34'
⑭ Δ=8°55'34" R=95.56' L=14.89' T=7.46'
⑮ Δ=6°49'18" R=95.56' L=11.38' T=5.70'
⑯ Δ=5°26'43" R=175.54' L=16.68' T=8.35'

TRACT NO. 4191-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF LOT 54, LITTLEJOHN HILL TRACT (11 MR 10) AND PORTIONS OF SECTIONS 28, 29, 32 & 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, BEING ALSO A PORTION OF THE LAND DESCRIBED IN DEED RECORDED JANUARY 4, 1985 AS INSTRUMENT NO. 916 OF THE OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOTE:
SEE SHEET # 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES AND LEGEND.

NOTE: PARCEL "B" IS THE LOCATION OF THE FOLLOWING DEDICATED EASEMENTS:
- COUNTY OF VENTURA - FOR EMERGENCY ACCESS PURPOSES.
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, LANDSCAPE AND WATERLINE PURPOSES.
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES.

DECEMBER 1988

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

Map amended by affidavit certificate of correction recorded September 27, 1990 as instrument number 90-143314.

119 MR 48

NOTE: PARCELS "C" & "D" ARE THE LOCATIONS OF THE FOLLOWING DEDICATED EASEMENTS:
- COUNTY OF VENTURA - FOR EMERGENCY ACCESS PURPOSES.
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, LANDSCAPE, AND WATERLINE PURPOSES.
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES.

86-005481 O.R. NOT A PART

ACCESS EASEMENT PER DOCUMENT RECORDED 2-28 1990, AS INSTRUMENT NO. 90199 OF OFFICIAL RECORDS.

86-100044 O.R. NOT A PART

TEMPORARY EASEMENT FOR ROAD, PUBLIC SERVICE, WATERLINE AND UTILITIES TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT RECORDED 2-28 1990, AS INSTRUMENT NO. 90201 OF OFFICIAL RECORDS.

85-00916 O.R. NOT A PART

3.97 AC. PARCEL

WEST STAFFORD ROAD ("D")

TRENTWOOD DRIVE (PRIVATE STREET)

LADBROOK PARCEL

WEST STAFFORD ROAD (PRIVATE STREET)

"C" PARCEL

"D" WAY (PRIVATE STREET)

COURSE DATA

(1) Δ= 9°34'32" R= 334.00' L=55.82' T= 27.98'
(2) Δ= 7°34'03" R=300.00' L= 39.62' T=19.84'
(3) Δ= 11°16'32" R= 480.00' L= 94.46' T= 47.38'
(4) N 42°47'20"E 20.13'
(5) N 47°12'40"W 18.55'
(6) Δ= 6°58'32" R= 446.00' L=54.30' T=27.18'
(7) Δ= 94°18'00" R= 21.00' L= 34.56' T= 22.64'
(8) Δ= 90°10'10" R= 21.00' L= 33.05' T= 21.06'
(9) Δ= 5°05'21" R= 602.00' L= 53.47' T=26.75'
(10) N 46°10'36"W 92.66'
(11) Δ= 9°37'54" R= 300.00' L=50.43' T= 25.26'
(12) N 61°01'55"E 82.08' (RI & M)
(13) N 78°03'43"W 111.06' (RI & M)
(14) N 31°30'50"W 111.33' (RI & M)
(15) N 31°49'02"W 388.27' (RI & M)

NOTE:
SEE SHEET # 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES AND LEGEND.

GRAPHIC SCALE 1" = 100'

TRACT NO. 4191-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF LOT 54, LITTLEJOHN HILL TRACT (11 MR 10) AND PORTIONS OF SECTIONS 28, 29, 32 & 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, BEING ALSO A PORTION OF THE LAND DESCRIBED IN DEED RECORDED JANUARY 4, 1985 AS INSTRUMENT NO. 916 OF THE OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DECEMBER 1988

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
3653 OLD CONEJO ROAD
NEWBURY PARK, CA

SHEET 5 OF 5 SHEETS

SEE SHEET 4

20140805-00097529-0 1/7
Ventura County Clerk and Recorder
MARK A. LUNN
08/05/2014 01:40:06 PM
845804 $33.00 JO

Recording Requested By:
HARDY ENGINEERING, INC.
1552 EIGHTEENTH STREET
SANTA MONICA, CA 90404

When Recorded Return To:
COUNTY SURVEYORS OFFICE
COUNTY OF VENTURA
800 SOUTH VICTORIA AVE.
VENTURA, CA 93009

CERTIFICATE OF CORRECTION

I HEREBY STATE THE FOLLOWING CORRECTIONS WERE MADE TO TRACT NO. 4191-1, IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 119 PAGES 44 THROUGH 48 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; WERE MADE BY ME (OR UNDER MY DIRECTION) IN ACCORDANCE WITH SECTION 66469 OF THE SUBDIVISION MAP ACT:

1. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A RADIUS OF 200.00', A CENTRAL ANGLE OF 66°52'27" AND AN ARC LENGTH OF 233.43', OF SAID TRACT.*

2. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 222.00', A CENTRAL ANGLE OF 02°40'56" AND AN ARC LENGTH OF 10.39', OF SAID TRACT.*

3. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF LOWER LAKE ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 86°58'44" W 29.67', OF SAID TRACT.*

4. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 175.00', A CENTRAL ANGLE OF 60°18'31" AND AN ARC LENGTH OF 184.20', OF SAID TRACT.*

5. *AS TO SHEET 3 OF 5, FOUND 1-1/2" I.P., NO TAG, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE CENTRE LINE INTERSECTION OF WEST STAFFORD ROAD AND STAFFORD ROAD OF SAID TRACT. AFFIXED TAG LS 5440.*

6. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT ALL CENTRE LINE CHANGES OF DIRECTION OF STAFFORD ROAD FROM THE CENTRE LINE INTERSECTION OF WEST STAFFORD ROAD TO THE CENTRE LINE INTERSECTION OF LOWER LAKE ROAD (8 MONUMENTS) OF SAID TRACT.*

7. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 40°57'47" W 127.80', OF SAID TRACT.*

CONTINUED ON PAGE 2 OF 7

8. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 325.00', A CENTRAL ANGLE OF 35°04'10" AND AN ARC LENGTH OF 198.93', OF SAID TRACT.*

9. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 275.00', A CENTRAL ANGLE OF 22°55'26" AND AN ARC LENGTH OF 110.03', OF SAID TRACT.*

10. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 325.00', A CENTRAL ANGLE OF 24°25'52" AND AN ARC LENGTH OF 138.58', OF SAID TRACT.*

11. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE EASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 21.00', A CENTRAL ANGLE OF 96°14'12" AND AN ARC LENGTH OF 35.27', OF SAID TRACT.*

12. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN NORTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 10°37'23" W 44.00', OF SAID TRACT.*

13. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE WESTERLY TERMINUS OF THAT CERTAIN SOUTHERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 122.00', A CENTRAL ANGLE OF 09°21'43" AND AN ARC LENGTH OF 19.93', OF SAID TRACT.*

14. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN SOUTHEASTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 21.00', A CENTRAL ANGLE OF 78°35'00" AND AN ARC LENGTH OF 28.80', OF SAID TRACT.*

15. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE WESTERLY TERMINUS OF THAT CERTAIN SOUTHERLY TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 79°50'40" W 44.00', OF SAID TRACT.*

16. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHERLY TERMINUS OF THAT CERTAIN WESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 184.36', A CENTRAL ANGLE OF 14°32'31" AND AN ARC LENGTH OF 46.79', OF SAID TRACT.*

17. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHERLY TERMINUS OF THAT CERTAIN WESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 04°23'11" W 23.51', OF SAID TRACT.*

18. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN WESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 275.00', A CENTRAL ANGLE OF 24°25'52" AND AN ARC LENGTH OF 117.26', OF SAID TRACT.*

19. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN WESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 325.00', A CENTRAL ANGLE OF 22°55'26" AND AN ARC LENGTH OF 130.03', OF SAID TRACT.*

CONTINUED ON PAGE 3 OF 7

20. *AS TO SHEET 3 OF 5, FOUND 1-1/2" I.P. WITH PLASTIC PLUG, TACK & TAG, RCE 15231, UP 2", IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN WESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 275.00', A CENTRAL ANGLE OF 35°04'10" AND AN ARC LENGTH OF 168.32', OF SAID TRACT.*

21. *AS TO SHEET 3 OF 5, SET LEAD, TACK & TAG STAMPED LS 5440, ON TOP OF PILASTER, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN SOUTHWESTERLY TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 40°57'47" W 127.80', OF SAID TRACT.*

22. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEAST CORNER OF LOT 1, OF SAID TRACT.*

23. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 88.89', A CENTRAL ANGLE OF 14°17'31" AND AN ARC LENGTH OF 22.17', OF SAID TRACT.*

24. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 134.42', A CENTRAL ANGLE OF 14°40'07" AND AN ARC LENGTH OF 34.41', OF SAID TRACT.*

25. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHERLY AND SOUTHERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 34.98', A CENTRAL ANGLE OF 31°05'21" AND AN ARC LENGTH OF 18.98', OF SAID TRACT.*

26. *AS TO SHEET 3 OF 5, SET 1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1/2" I.P. RCE 15231 AT THE NORTHEAST CORNER OF LOT 4, OF SAID TRACT.*

27. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEAST CORNER OF LOT 4, OF SAID TRACT.*

28. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, S 38°22'07" E 2.00' IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEAST CORNER OF LOT 5, OF SAID TRACT, FOR WITNESS POINT.*

29. *AS TO SHEET 3 OF 5, SET LEAD, TACK & TAG STAMPED LS 5440, IN TOP OF CURB, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 61°40'44" E 48.03', OF SAID TRACT.*

30. *AS TO SHEET 3 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE MOST SOUTHERLY CORNER OF LOT 6, OF SAID TRACT.*

31. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE MOST EASTERLY CORNER OF LOT 8, OF SAID TRACT.*

32. *AS TO SHEET 4 OF 5, FD. LEAD, TACK & TAG STAMPED RCE 15231, IN CONC., IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE MOST SOUTHERLY CORNER OF LOT 8, OF SAID TRACT.*

33. *AS TO SHEET 4 OF 5, SET 1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE MOST EASTERLY CORNER OF LOT 10, OF SAID TRACT.*

34. *AS TO SHEET 4 OF 5, FD. LEAD, NO TAG, IN CONC., IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE MOST SOUTHERLY CORNER OF LOT 10, OF SAID TRACT. AFFIXED TAG LS 5440.*

CONTINUED ON PAGE 4 OF 7

35. *AS TO SHEET 4 OF 5, FD. LEAD, TACK & TAG STAMPED RCE 15231, IN CONC., IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEAST CORNER OF LOT 12, OF SAID TRACT.*

36. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 35°30'18" E 118.15', OF SAID TRACT.*

37. *AS TO SHEET 4 OF 5, SET 1/2" I.P. LS 5440, IN GRASS, S 53°18'15" E 2.00' IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEAST CORNER OF LOT 13, OF SAID TRACT, FOR WITNESS POINT.*

38. *AS TO SHEET 4 OF 5, SET LEAD, TACK & TAG STAMPED LS 5440, ON TOP OF CONC. COLUMN, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 29°53'23" E 164.89', OF SAID TRACT.*

39. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 131.04', A CENTRAL ANGLE OF 46°23'15" AND AN ARC LENGTH OF 106.09', OF SAID TRACT.*

40. *AS TO SHEET 4 OF 5, SET LEAD, TACK & TAG STAMPED LS 5440, ON TOP OF CONC. COLUMN, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 41°56'27" E 38.40', OF SAID TRACT.*

41. *AS TO SHEET 4 OF 5, SET 1-1/2" IP LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 32°02'33" E 191.99', OF SAID TRACT.*

42. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 45°58'16" E 41.73', OF SAID TRACT.*

43. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 20°16'40" E 44.00', OF SAID TRACT.*

44. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 73°11'23" E 93.74', OF SAID TRACT.*

45. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN ASPHALT PAVEMENT, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN CENTERLINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 66°24'47" W 77.47', OF SAID TRACT.*

46. *AS TO SHEET 4 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 46°10'36" W 92.66', OF SAID TRACT.*

47. *AS TO SHEET 4 OF 5, SET 1-1/2" IP LS 5440, IN GRASS, IN LIEU OF 1-1/2" IP RCE 15231, AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 66°24'47" W 77.47', OF SAID TRACT.*

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48. *AS TO SHEET 4 OF 5, FD. 1-1/2" I.P. NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 66°24'47" E 77.47', OF SAID TRACT. AFFIXED TAG LS 5440.*

49. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 46°10'36" W 92.66', OF SAID TRACT.*

50. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 60°48'22" W 175.92', OF SAID TRACT.*

51. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 47°12'40" W 324.59', OF SAID TRACT.*

52. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 47°12'40" W 349.40', OF SAID TRACT.*

53. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 47°12'40" W 349.40', OF SAID TRACT.*

54. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE WESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 239.30', A CENTRAL ANGLE OF 39°52'32" AND AN ARC LENGTH OF 166.54', OF SAID TRACT.*

55. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 88°42'02" E 206.13', OF SAID TRACT.*

56. *AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. NO TAG, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 88°42'02" E 206.13', OF SAID TRACT. AFFIXED TAG LS 5440.*

57. *AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. NO TAG, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A BEARING AND DISTANCE OF N 88°42'02" E 206.13', OF SAID TRACT. AFFIXED TAG LS 5440.*

58. *AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 278.00', A CENTRAL ANGLE OF 56°15'36" AND AN ARC LENGTH OF 272.97', OF SAID TRACT. AFFIXED TAG LS 5440.*

59. *AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE EASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 21.00', A CENTRAL ANGLE OF 99°37'54" AND AN ARC LENGTH OF 36.52', OF SAID TRACT. AFFIXED TAG LS 5440.*

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60. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF WEST STAFFORD ROAD SHOWN AS HAVING A RADIUS OF 300.00', A CENTRAL ANGLE OF 75°31'24" AND AN ARC LENGTH OF 395.44', OF SAID TRACT.

61. AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. RCE 22567, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE EASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 67°11'28" W 118.73', OF SAID TRACT.

62. AS TO SHEET 5 OF 5, FD. 1-1/2" I.P. RCE 15231, IN GRASS, LEANING, AT THE EASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 322.00', A CENTRAL ANGLE OF 22°44'47" AND AN ARC LENGTH OF 127.83', OF SAID TRACT. SET 1-1/2" IP LS 5440.

63. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 228.00', A CENTRAL ANGLE OF 69°29'25" AND AN ARC LENGTH OF 276.53', OF SAID TRACT.

64. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF LADBROOK WAY SHOWN AS HAVING A RADIUS OF 250.00', A CENTRAL ANGLE OF 69°29'25" AND AN ARC LENGTH OF 303.21', OF SAID TRACT.

65. AS TO SHEET 5 OF 5, FD. 1-1/2" I.P., NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 272.00', A CENTRAL ANGLE OF 69°29'25" AND AN ARC LENGTH OF 329.89', OF SAID TRACT. AFFIXED TAG LS 5440.

66. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF LADBROOK WAY SHOWN AS HAVING A RADIUS OF 250.00', A CENTRAL ANGLE OF 27°09'45" AND AN ARC LENGTH OF 118.52', OF SAID TRACT.

67. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 272.00', A CENTRAL ANGLE OF 27°09'45" AND AN ARC LENGTH OF 128.95', OF SAID TRACT.

68. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF LADBROOK WAY SHOWN AS HAVING A RADIUS OF 500.00', A CENTRAL ANGLE OF 13°06'24" AND AN ARC LENGTH OF 114.38', OF SAID TRACT.

69. AS TO SHEET 5 OF 5, FD. 1-1/2" I.P., NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 478.00', A CENTRAL ANGLE OF 13°06'24" AND AN ARC LENGTH OF 109.34', OF SAID TRACT. AFFIXED TAG LS 5440.

70. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 34°30'11" W 537.88', OF SAID TRACT.

71. AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTERLINE COURSE OF LADBROOK WAY SHOWN AS HAVING A BEARING AND DISTANCE OF N 34°30'11" W 537.88', OF SAID TRACT.

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72. *AS TO SHEET 5 OF 5, FD. 1-1/2" I.P., NO TAG, IN GRASS, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A BEARING AND DISTANCE OF N 34°30'11" W 537.88', OF SAID TRACT. AFFIXED TAG LS 5440.*

73. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CENTRE LINE COURSE OF LADBROOK WAY SHOWN AS HAVING A RADIUS OF 300.00', A CENTRAL ANGLE OF 27°27'03" AND AN ARC LENGTH OF 143.73', OF SAID TRACT.*

74. *AS TO SHEET 5 OF 5, SET 1-1/2" I.P. LS 5440, IN TARMAC, IN LIEU OF 1-1/2" I.P. RCE 15231 AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN TRACT BOUNDARY LINE SHOWN AS HAVING A RADIUS OF 278.00', A CENTRAL ANGLE OF 27°27'03" AND AN ARC LENGTH OF 133.19', OF SAID TRACT.*

FEE OWNERS OF THE REAL PROPERTY AFFECTED BY THE CORRECTION OR OMISSION ON THE DATE OF THE FILING OF THE ORIGINAL RECORD MAP WAS L.S.R. LIMITED PARTNERSHIP.

LICENSED LAND SURVEYOR
MARK D. HARDY
No. 5440
Expires 30-SEP-14
STATE OF CALIFORNIA

M D Hardy

MARK D. HARDY
L.S. 5440 (EXP. 30-SEP-14)

20th May 2014

DATE

I HEREBY CERTIFY THAT THE CHANGES HEREON ARE AUTHORIZED BY SECTION 66469 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

LICENSED LAND SURVEYOR
WAYNE EDWARD BATTLESON
WEB
No. 6918
STATE OF CALIFORNIA

Wayne E. Battleson

WAYNE E. BATTLESON
COUNTY SURVEYOR, COUNTY OF VENTURA
L.S. No. 6918

August 5, 2014

DATE