"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".

120 MR 81

OWNER'S STATEMENT

The undersigned hereby state that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4448, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE EQUESTRIAN EASEMENTS AS SHOWN ON THIS MAP FOR PUBLIC USE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY HEALTH AND WELFARE, AN ACCESS EASEMENT OVER LOT 34 AS SHOWN HEREON AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE To VENTURA COUNTY THE FLOWAGE EASEMENT FOR THE PERIODIC INUNDATION OF FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE OR CHANNEL IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, THE PLACING OF FILL MATERIAL OR ANY OTHER FACILITIES WHICH MAY OBSTRUCT THE PASSAGE OF FLOOD WATERS WITHIN SAID EASEMENT AS SHOWN ON THIS MAP.

FREDERIC J. HAMMOND AND NORA LEE HAMMOND, HUSBAND AND WIFE, AS OWNER

Frederic J. Hammond — Nora Lee Hammond

STATE OF CALIFORNIA)
) SS
COUNTRY OF VENTURA)

ON JULY 7, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FREDERIC J. HAMMOND AND NORA LEE HAMMOND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT.

Charles S. Callahan

NAME: CHARLES S. CALLAHAN
MY COMMISSION EXPIRES: FEB. 16, 1994
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.

BANK OF A LEVY, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 31, 1989 AS INSTRUMENT NO. 89-015790, OFFICIAL RECORDS.

Jeff Lefler — Vice PRESIDENT

Brenda Barker — ~~SECRETARY~~ Assistant Vice-President

STATE OF CALIFORNIA)
) SS
COUNTY OF Ventura)

ON 7-10-90, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jeff Lefler PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT, AND Brenda Barker PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ~~SECRETARY~~ A.V.P. OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BENEFICIARY

Linda L. Sanderson

NAME: Linda L Sanderson
MY COMMISSION EXPIRES: April 25, 1994
MY PRINCIPAL PLACE OF BUSINESS IS IN Ventura COUNTY

ENGINEER'S STATEMENT

I, Thomas C. Wolfington, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in OCTOBER, 1989, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JULY 10, 1990.

Thomas C. Wolfington
Thomas C. Wolfington
R.C.E. No. 20475
Expires: 9-30-93

REGISTERED PROFESSIONAL ENGINEER — THOMAS C. WOLFINGTON — No. 20475 — CIVIL — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I hereby certify that I have examined the final map entitled TRACT NO. 4448, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: SEPT. 10, 1990

ARTHUR E. GOULET
County Surveyor
County of Ventura
By William S. Carey
Deputy County Surveyor
WILLIAM S. CAREY, L.S. 4515
Expires 9-30-90

LICENSED LAND SURVEYOR — WILLIAM S. CAREY — No. 4515 — Expires - 9/30/90 — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: Sept 13, 1990

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M Simmons
Deputy County Tax Collector

#90-137304

RECORDER'S CERTIFICATE

Recorded at the request of the owner, FREDERIC J. HAMMOND & NORA LEE HAMMOND, September 14, 1990, at 8:54 A M in Book 120 of Miscellaneous Records (Maps) at Pages 81-87, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By
Asst. County Recorder

SOILS REPORT NOTE

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4448 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
12-09-87	Geotechnical Investigation	Leighton & Associates	Frank J. Kenton	C.G.E. 1254

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS AGENCY

BOARD OF SUPERVISOR'S CERTIFICATE

This map, entitled TRACT NO. 4448, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 11th day of September, 1990, for approval; said Board hereby approves said map.

AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER LOT 34 ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. HOWEVER, THE OFFER OF THE FLOWAGE EASEMENT IS HEREBY REJECTED. THE OFFER OF THE EQUESTRIAN EASEMENTS IS HEREBY REJECTED. IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 11th DAY OF September, 1990.

ATTEST:

Richard Allen
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Linda L. Sanderson
CHAIR OF SAID BOARD

COUNTY OF VENTURA — CALIFORNIA

SIGNATURE OMISSION

THE SIGNATURE OF THE CITY OF THOUSAND OAKS, A MUNICIPAL CORP., PRESENT OWNER OF AN EASEMENT FOR SEWER PIPELINES, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAME, AS DISCLOSED BY DEED RECORDED APRIL 9, 1964, IN BOOK 2518, PAGE 353, OFFICIAL RECORDS, AND BY DEED RECORDED JULY 8, 1965, IN BOOK 2821, PAGE 312, * OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY. * AND CONVEYED TO THE CITY BY DEED RECORDED 7-1-66 IN BOOK 3010 AT PAGE 340.

TRACT NO. 4448

IN UNINCORPORATED TERRITORY

A PORTION OF SECTIONS 5 AND 8, TOWNSHIP 1 NORTH, RANGE 19 WEST, JOHN EDWARDS TRACT NO. 1, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

VENTURA COUNTY, CALIFORNIA

OCTOBER, 1989

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".

120 MR 82

CAMINO DOS RIOS

FD 1½" I.P. W/TAG (ILLEGIBLE) ACCEPTED AS POINT ON ℄ CAMINO DOS RIOS PER R-1

FD 1½" I.P. RCE. 11322 DN. 0.2' PER R-1

N89°50'44"E 397.06' (M℄R-1)

℄ CAMINO DOS RIOS

FD LARGE NAIL DN. 0.2' PER R-1, ACCEPTED FOR ℄ INTERSECTION

N0°09'14"W 2400.00' (M℄R-1)

℄ CAMINO FLORES

FD 1½" I.P. RCE. 20228 FLUSH, PER R-1

N10°21'53"E 184.58' (M℄R-1)

FD 1½" I.P. DN. 1.5' W/TAG (ILLEGIBLE) ACCEPTED FOR TRACT LINE PER R-1

FD SPIKE W/RCE 20228 IN TREE ROOT PER R-1

TRACT NO. 1135 27 M.R. 69

N89°49'28"E 1269.09' (M℄R-1)

215.88' (M℄R-1)

FD 1½" I.P. RCE. 13696, DN. 0.1' PER R-1

FD ¾" I.P. W/TAG RCE 11322 WIRED TO PIPE, FLUSH, ACCEPTED FOR TRACT CORNER PER R1

N79°30'44"W 225.20 (M℄R-1)

159.64' (M℄R-1)

SHEET 3

SHEET 4

SHEET 5

SHEET 6

PUESTA DEL SOL (PRIVATE)

PASEO DEL ROBLEDO (PRIVATE)

CAMINO FLORES (PRIVATE)

℄ CALLE PECOS

N10°29'00"E 625.04' (M℄R-1) 625.06' (M℄R-1) BASIS OF BEARINGS

N10°29'42"E 941.29' (M℄R-1)

N 6°58'58"E 778.04' (M℄R-1)

ARROYO ACRES

TRACT NO. 1018 26 M.R. 13

TRACT NO. 1135 27 M.R. 69

FD 1½" I.P. W/TAG (ILLEGIBLE) PER R-1

N79°30'41"W 225.08' (M℄R-1)

CALLEJON DE ROSAS

FD 1½" I.P. RCE. 4825 FLUSH 0.12' EAST OF LINE HELD FOR POINT ON ℄ PER R1

N10°29'42"E 350.74' (M℄R-1)

156.57' (M℄R-1)

FD 2" I.P. RCE. 20228 FLUSH PER R1

N79°28'54"W 277.02' (M℄R-1)

100.18' (M℄R-1)

NOTHING SET FALLS IN LAKE

1657 OR 117

N10°29'42"E 172.18' (M℄R-1)

ESTAB BY INTERSECTION

FD 1½" I.P. OPEN PER R1 DN. 1.05', HELD FOR LINE

N10°29'42"E 30.02' (M℄R-1)

N77°27'54"W (M℄R-1) 225.14' (M℄R-1)

FD 1½" I.P. W/TAG (ILLEGIBLE) DN. 0.3' PER R-1

CALLE ARROYO

FD 1½" I.P. RCE. 20228 ACCEPTED AS MON. PER R1 Δ=6°00'00" L=538.81' (M℄R-1)

N77°30'00"W 158.79' (M℄R-1)

157.72' (M℄R-1)

N30°02'06"E 193.60' (M℄R-1)

N16°32'04"E RAD.

Δ=18°04'51" R=463.83' L=146.38' (M℄R-1) T=73.78'

FD 1½" I.P. RCE. 4825 DN. 0.25', 1.56' EAST OF B.C. PER R-1

FD 1½" I.P. W/TAG (ILLEGIBLE) DN. 0.3' ACCEPTED AS POINT ON ℄, 0.24' EAST OF E.C. PER R-1

FD 1½" RCE. 4825 FLUSH PER R-1, N23°11'W 0.06', OF LINE

FD 1½" I.P. RCE. 4825 DN. 0.3' PER R-1

37.18' (M℄R-1) N66°49'01"E

L1 N59°23'03"W 44.25' (M℄R-1)

N59°23'03"W 2029' (M℄R-1)

N66°49'01"E 1124.90' (M℄R-1)

24 ACRES

ARROYO

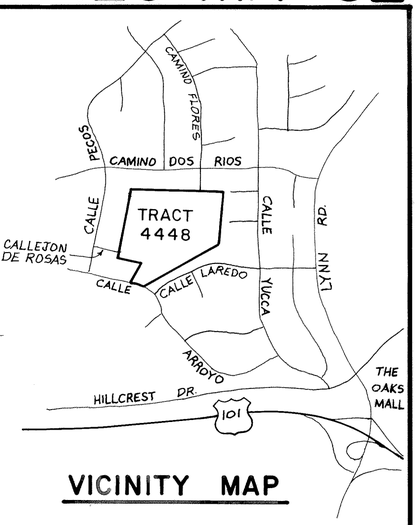
(C1) Δ=18°04'51", R=513.83' L=162.15', T=81.75' (R1)

(C2) Δ=12°04'51", R=513.83' L=108.34', T=54.37' (M℄R1)

L1 N59°23'03"W, 44.25' (M℄R1)

100 75 50 25 0 100 200 300

SCALE IN FEET



VICINITY MAP

LEGEND

- ○ INDICATES MONUMENTS FOUND AS SHOWN
- ● SET 1-1/2" I.P. TAGGED RCE 20475

SET 1-1/2" I.P. TAGGED RCE 20475 AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'s, E.C.'s, SIDE AND BACK LOT CORNERS.

SET LEAD AND TACK TAGGED RCE 20475 IN CURB AT ALL FRONT LOT CORNERS ON 4.50' OFFSET PROPERTY LINE PRODUCED INTO STREET R/W.

(R-1) RECORD OF SURVEY OF 1678 OR 158 43 RS 51
P.S.E. PUBLIC SERVICE EASEMENT
(M) MEASURED
I.P. IRON PIPE
B.C. BEGINNING OF CURVE
E.C. END OF CURVE
DN. DOWN
FD. FOUND

TOTAL AREA = 29.83 Ac.
LOTS 1-33 = 27.00 Ac.
LOT 34 = 2.83 Ac.

BASIS OF BEARINGS

THE BEARING OF N10°29'00"E OF THE CENTERLINE OF CALLE PECOS PER TRACT NO. 1018, 26 M.R. 13 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

PREPARED BY:

VILLAGE ENGINEERING

790 HAMPSHIRE RD., SUITE B
WESTLAKE VILLAGE, CA. 91361
(805) 495-1630 (818) 889-4882

– BOUNDARY SURVEY AND KEY MAP –

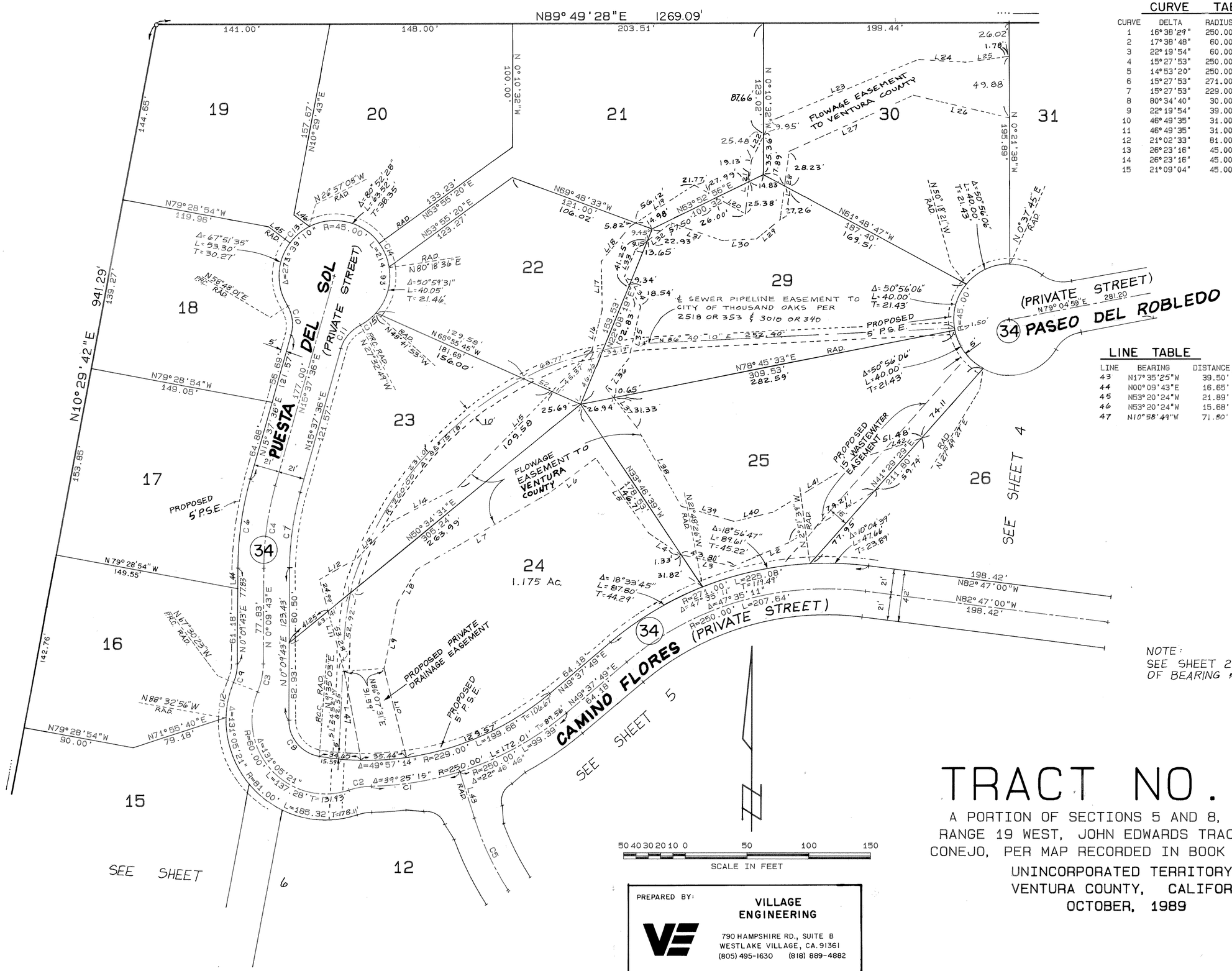
TRACT NO. 4448

A PORTION OF SECTIONS 5 AND 8, TOWNSHIP 1 NORTH, RANGE 19 WEST, JOHN EDWARDS TRACT NO. 1, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS. UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

OCTOBER, 1989

SHEET 2 OF 7 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".



CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	16°38'29"	250.00	36.56	72.61
2	17°38'48"	60.00	9.31	18.48
3	22°19'54"	60.00	11.84	23.39
4	15°27'53"	250.00	33.95	67.48
5	14°53'20"	250.00	32.67	64.97
6	15°27'53"	271.00	36.80	73.15
7	15°27'53"	229.00	31.09	61.81
8	80°34'40"	30.00	25.43	42.19
9	22°19'54"	39.00	7.70	15.20
10	46°49'35"	31.00	13.42	25.34
11	46°49'35"	31.00	13.42	25.34
12	21°02'33"	81.00	15.04	29.75
13	26°23'16"	45.00	10.55	20.72
14	26°23'16"	45.00	10.55	20.72
15	21°09'04"	45.00	8.40	16.61

LINE TABLE

LINE	BEARING	DISTANCE
43	N17°35'25"W	39.50'
44	N00°09'43"E	16.65'
45	N53°20'24"W	21.89'
46	N53°20'24"W	15.68'
47	N10°58'49"W	71.80'

LINE TABLE

LINE	BEARING	DISTANCE
1	N58°53'24"E	84.19'
2	N66°52'58"E	49.92'
3	N77°26'08"W	45.14'
4	N55°48'53"W	30.82'
5	N35°21'18"W	73.31'
6	N52°53'28"E	47.11'
7	N59°46'25"E	123.30'
8	N30°04'01"E	31.89'
9	N11°21'15"E	55.42'
10	N13°56'47"W	72.59'
11	N14°57'31"W	78.27'
12	N60°06'01"E	34.76'
13	N43°00'27"E	40.36'
14	N62°18'02"E	60.32'
15	N43°47'41"E	154.95'
16	N14°39'29"E	34.30'
17	N 1°04'09"W	39.60'
18	N39°18'11"E	36.40'
19	N56°30'41"E	61.94'
20	N60°11'32"W	47.77'
21	N 5°48'38"E	44.51'
22	N26°14'36"E	35.43'
23	N67°03'40"E	129.36'
24	N87°04'40"W	40.44'
25	N81°04'13"E	34.08'
26	N77°16'31"W	81.04'
27	N65°17'17"E	110.31'
28	N 7°10'06"E	55.49'
29	N49°52'43"E	25.07'
30	N87°15'53"E	27.96'
31	N71°08'09"W	42.88'
32	N53°02'18"E	36.58'
33	N22°36'25"E	23.58'
34	N28°19'02"W	27.88'
35	N12°46'29"E	43.10'
36	N37°55'14"E	29.39'
37	N37°24'26"W	41.98'
38	N29°21'22"W	72.92'
39	N74°10'01"W	45.19'
40	N75°59'19"E	31.35'
41	N58°33'11"E	86.51'
42	N71°11'25"E	55.83'

NOTE:
SEE SHEET 2 FOR LEGEND, BASIS OF BEARING & BOUNDARY CONTROL.

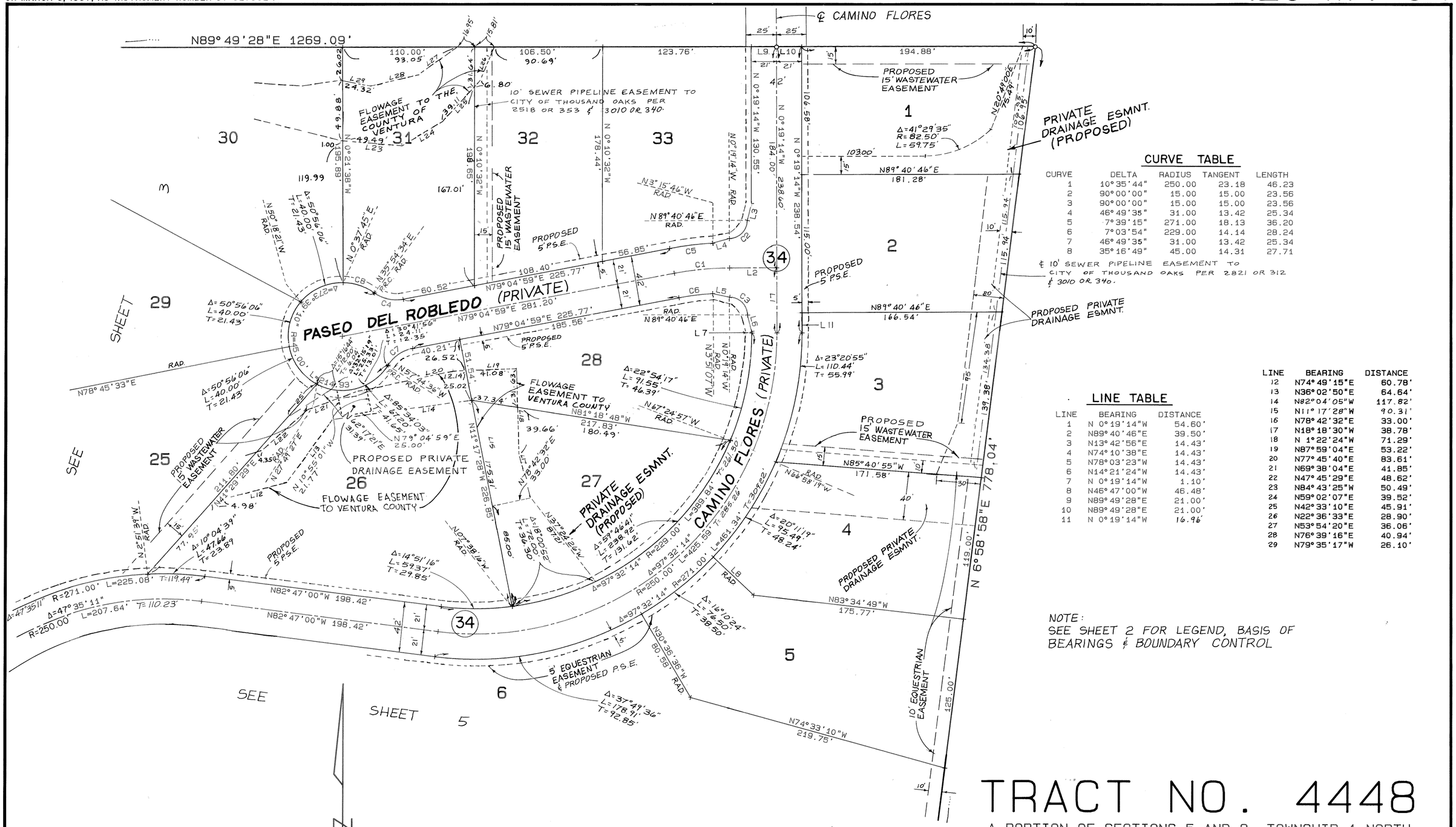
TRACT NO. 4448

A PORTION OF SECTIONS 5 AND 8, TOWNSHIP 1 NORTH, RANGE 19 WEST, JOHN EDWARDS TRACT NO. 1, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA
OCTOBER, 1989

PREPARED BY:
VILLAGE ENGINEERING
790 HAMPSHIRE RD., SUITE B
WESTLAKE VILLAGE, CA. 91361
(805) 495-1630 (818) 889-4882

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".



CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	10°35'44"	250.00	23.18	46.23
2	90°00'00"	15.00	15.00	23.56
3	90°00'00"	15.00	15.00	23.56
4	46°49'35"	31.00	13.42	25.34
5	7°39'15"	271.00	18.13	36.20
6	7°03'54"	229.00	14.14	28.24
7	46°49'35"	31.00	13.42	25.34
8	35°16'49"	45.00	14.31	27.71

℄ 10' SEWER PIPELINE EASEMENT TO CITY OF THOUSAND OAKS PER 2821 OR 312 & 3010 OR 340.

LINE TABLE

LINE	BEARING	DISTANCE
1	N 0°19'14"W	54.60'
2	N89°40'46"E	39.50'
3	N13°42'56"E	14.43'
4	N74°10'38"E	14.43'
5	N78°03'23"W	14.43'
6	N14°21'24"W	14.43'
7	N 0°19'14"W	1.10'
8	N46°47'00"W	46.48'
9	N89°49'28"E	21.00'
10	N89°49'28"E	21.00'
11	N 0°19'14"W	16.96'
12	N74°49'15"E	60.78'
13	N36°02'50"E	64.64'
14	N82°04'05"W	117.82'
15	N11°17'28"W	90.31'
16	N78°42'32"E	33.00'
17	N18°18'30"W	38.78'
18	N 1°22'24"W	71.29'
19	N87°59'04"E	53.22'
20	N77°45'40"E	83.61'
21	N69°38'04"E	41.85'
22	N47°45'29"E	48.62'
23	N84°43'25"W	50.49'
24	N59°02'07"E	39.52'
25	N42°33'10"E	45.91'
26	N22°36'33"E	28.90'
27	N53°54'20"E	36.06'
28	N76°39'16"E	40.94'
29	N79°35'17"W	26.10'

NOTE:
SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS & BOUNDARY CONTROL

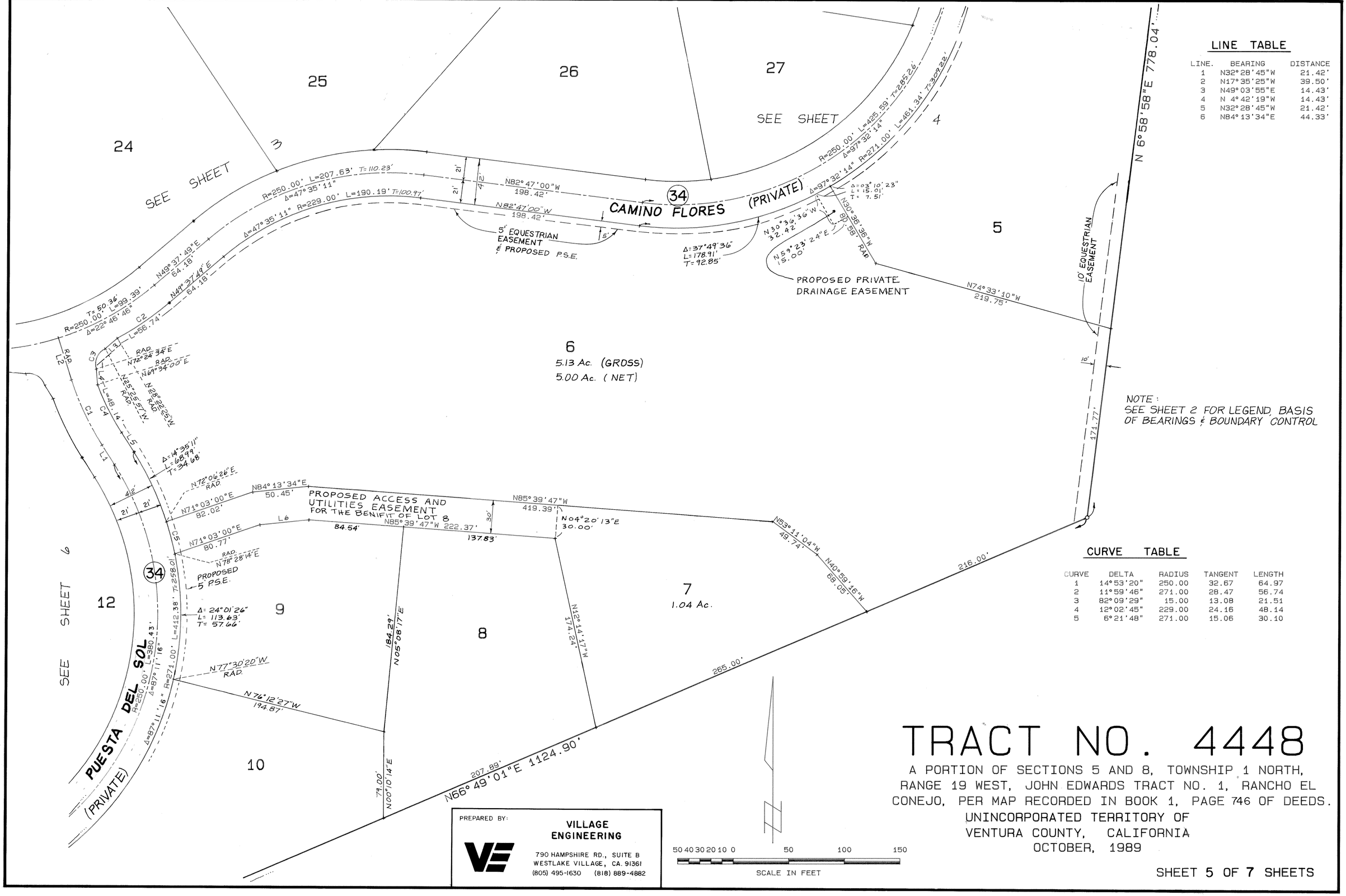
50 40 30 20 10 0 50 100 150
SCALE IN FEET

PREPARED BY:
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UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA
OCTOBER, 1989

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".



LINE TABLE

LINE.	BEARING	DISTANCE
1	N32°28'45"W	21.42'
2	N17°35'25"W	39.50'
3	N49°03'55"E	14.43'
4	N 4°42'19"W	14.43'
5	N32°28'45"W	21.42'
6	N84°13'34"E	44.33'

CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	14°53'20"	250.00	32.67	64.97
2	11°59'46"	271.00	28.47	56.74
3	82°09'29"	15.00	13.08	21.51
4	12°02'45"	229.00	24.16	48.14
5	6°21'48"	271.00	15.06	30.10

NOTE:
SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS & BOUNDARY CONTROL

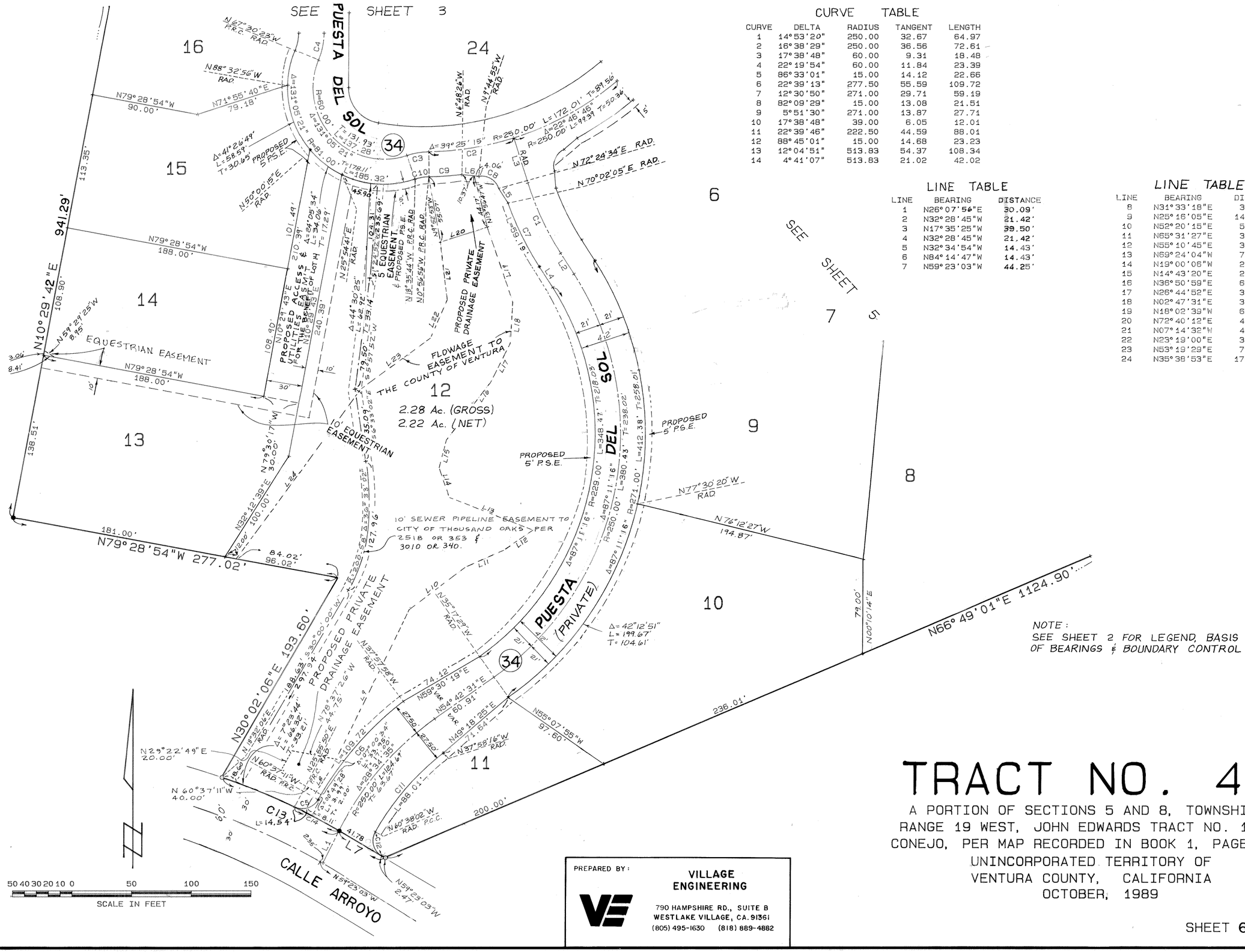
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50 40 30 20 10 0 50 100 150
SCALE IN FEET

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".



CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	14°53'20"	250.00	32.67	64.97
2	16°38'29"	250.00	36.56	72.61
3	17°38'48"	60.00	9.31	18.48
4	22°19'54"	60.00	11.84	23.39
5	86°33'01"	15.00	14.12	22.66
6	22°39'13"	277.50	55.59	109.72
7	12°30'50"	271.00	29.71	59.19
8	82°09'29"	15.00	13.08	21.51
9	5°51'30"	271.00	13.87	27.71
10	17°38'48"	39.00	6.05	12.01
11	22°39'46"	222.50	44.59	88.01
12	88°45'01"	15.00	14.68	23.23
13	12°04'51"	513.83	54.37	108.34
14	4°41'07"	513.83	21.02	42.02

LINE TABLE

LINE	BEARING	DISTANCE
1	N26°07'56"E	30.09'
2	N32°28'45"W	21.42'
3	N17°35'25"W	39.50'
4	N32°28'45"W	21.42'
5	N32°34'54"W	14.43'
6	N84°14'47"W	14.43'
7	N59°23'03"W	44.25'

LINE TABLE

LINE	BEARING	DISTANCE
8	N31°33'18"E	39.30'
9	N25°16'05"E	143.52'
10	N52°20'15"E	59.55'
11	N65°31'27"E	35.13'
12	N55°10'45"E	30.45'
13	N69°24'04"W	75.58'
14	N19°00'06"W	26.56'
15	N14°43'20"E	24.12'
16	N36°50'59"E	60.71'
17	N26°44'52"E	36.05'
18	N02°47'31"E	34.65'
19	N18°02'39"W	68.15'
20	N72°40'12"E	41.01'
21	N07°14'32"W	49.57'
22	N23°19'00"E	35.53'
23	N53°19'29"E	72.47'
24	N35°38'53"E	174.71'

NOTE:
SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS & BOUNDARY CONTROL

TRACT NO. 4448

A PORTION OF SECTIONS 5 AND 8, TOWNSHIP 1 NORTH, RANGE 19 WEST, JOHN EDWARDS TRACT NO. 1, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS
UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA
OCTOBER, 1989

PREPARED BY:
VILLAGE ENGINEERING
790 HAMPSHIRE RD., SUITE B
WESTLAKE VILLAGE, CA. 91361
(805) 495-1630 (818) 889-4882

87-CA

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MARCH 5, 1997, AS INSTRUMENT NUMBER 97-027302".

120 MR 87



CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	28°34'35"	250.00	63.67	124.69
2	14°53'20"	250.00	32.67	64.97
3	16°38'29"	250.00	36.56	72.61
4	17°38'48"	60.00	9.31	18.48
5	131°05'21"	60.00	131.93	137.28
6	22°19'54"	60.00	11.84	23.39
7	15°27'53"	250.00	33.95	67.48
8	22°46'46"	250.00	50.36	99.39
9	47°35'11"	250.00	110.23	207.64
10	10°35'44"	250.00	23.18	46.23
11	88°45'01"	15.00	14.68	23.24
12	22°39'46"	222.50	44.59	88.01
13	12°02'45"	229.00	24.16	48.14
14	82°09'29"	15.00	13.08	21.51
15	11°59'46"	271.00	28.47	56.74
16	47°35'11"	229.00	100.97	190.19
17	86°33'01"	15.00	14.12	22.66
18	22°39'13"	277.50	55.59	109.72
19	12°30'50"	271.00	29.71	59.19
20	82°09'29"	15.00	13.08	21.51
21	5°51'30"	271.00	13.87	27.71
22	17°38'48"	39.00	6.05	12.01
23	131°05'21"	81.00	178.11	185.32
24	22°19'54"	39.00	7.70	15.20
25	15°27'53"	271.00	36.80	73.15
26	46°49'35"	31.00	13.42	25.34
27	273°39'10"	45.00		214.93
28	46°49'35"	31.00	13.42	25.34
29	15°27'53"	229.00	31.09	61.81
30	80°34'40"	30.00	25.43	42.19
31	49°57'15"	229.00	106.67	199.66
32	47°35'11"	271.00	119.49	225.08
33	90°00'00"	15.00	15.00	23.56
34	7°03'54"	229.00	14.14	28.24
35	46°49'35"	31.00	13.42	25.34
36	273°39'10"	45.00	42.22	214.93
37	46°49'35"	31.00	13.42	25.34
38	7°39'15"	271.00	18.13	36.20
39	90°00'00"	15.00	15.00	23.56

LINE	BEARING	DISTANCE
1	N54°42'31"E	60.91'
2	N32°28'45"W	21.42'
3	N17°35'25"W	39.50'
4	N 0°09'43"E	77.83'
5	N49°37'49"E	64.18'
6	N 0°19'14"W	54.60'
7	N89°40'46"E	39.50'
8	N49°18'25"E	71.64'
9	N32°28'49"W	21.42'
10	N 4°42'19"W	14.43'
11	N49°03'55"E	14.43'
12	N49°37'49"E	64.18'
13	N59°30'19"E	74.12'
14	N32°28'45"W	21.42'
15	N32°34'54"W	14.43'
16	N84°14'47"W	14.43'
17	N 0°09'43"E	77.83'
18	N15°37'36"E	121.57'
19	N15°37'36"E	121.57'
20	N 0°09'43"E	123.43'
21	N49°37'49"E	64.18'
22	N 0°19'14"W	1.10'
23	N14°21'24"W	14.43'
24	N78°03'23"W	14.43'
25	N74°10'38"E	14.43'
26	N13°42'56"E	14.43'
27	N 0°19'14"W	130.55'

NOTE :

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TRACT NO. 4448

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