"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 277511"

125 MR 9

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4808, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE AND INGRESS AND EGRESS, PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1 THROUGH 6 INCLUSIVE, AND LOTS 84 THROUGH 90 INCLUSIVE, ABUTTING FLANAGAN DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID FLANAGAN DRIVE, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENTS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENTS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER LOTS A THROUGH J.

INGRESS AND EGRESS

CASDEN PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP, OWNER
BY THE CASDEN CO., A CALIFORNIA CORPORATION, A GENERAL PARTNER

Henry C. Casden — Robert J. Hildebrand

HENRY C. CASDEN PRESIDENT — ROBERT J. HILDEBRAND SECRETARY

STATE OF CALIFORNIA)
S.S.
COUNTY OF LOS ANGELES)

ON THIS 24th DAY OF March IN THE YEAR 1993, BEFORE ME, Catherine Jean Kyriakou, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Henry C. Casden AND Robert J. Hildebrand PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC Catherine Jean Kyriakou
MY COMMISSION EXPIRES: May 27, 1995
MY PLACE OF BUSINESS IS Los Angeles COUNTY California

COAST FEDERAL BANK, FSB, FORMERLY KNOWN AS COAST SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, WHO WAS FORMERLY KNOWN AS COAST FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 16, 1982 AS DOCUMENT NO. 085658 OF OFFICIAL RECORDS.

Leon Scales — Geoffrey G. Olsen

LEON SCALES SENIOR VICE PRESIDENT — GEOFFREY G. OLSEN SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)
S.S.
COUNTY OF LOS ANGELES)

ON THIS 23rd DAY OF March IN THE YEAR 1993, BEFORE ME, Mary Jean Perkins, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Leon Scales AND Geoffrey G. Olsen PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC Mary Jean Perkins
MY COMMISSION EXPIRES: May 17, 1993
MY PLACE OF BUSINESS IS Los Angeles COUNTY CA

I, MARK D. HARDY DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY, 1992, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BY SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: 4/1/93

LICENSED LAND SURVEYOR — MARK D. HARDY — NO. 5440 — EXP. SEPT. 30, 1996 — STATE OF CALIFORNIA

M. D. Hardy

MARK D. HARDY L.S. 5440
EXPIRES 9-30-96

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED: 6/29/93

BY: Cynthia M. Simmons
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4808, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 6/28/93

George T. Berg
GEORGE T. BERG RCE NO. 16804
CITY ENGINEER EXPIRES: 6/30/97
CITY OF SIMI VALLEY

93-133413
RECORDED AT THE REQUEST OF THE OWNER, CASDEN PROPERTIES, ON July 26 1993, AT 8:00 A.M. IN BOOK 125 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 9-17, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Francisca Olcamp
DEPUTY COUNTY RECORDER

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 — EXP. 6-30-97 — CIVIL — STATE OF CALIFORNIA

THIS MAP ENTITLED TRACT NO. 4808, CONSISTING OF 9 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 28th DAY OF June 1993. SAID COUNCIL HEREBY APPROVES SAID MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND INGRESS AND EGRESS, PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER LOTS A THROUGH J ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 28th DAY OF June, 1993.

ATTEST:

Alicia K. Redondo — Paul Miller

CLERK OF THE CITY COUNCIL, OF THE CITY OF SIMI VALLEY — MAYOR OF THE CITY OF SIMI VALLEY

INGRESS & EGRESS

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: June 28, 1993

Michael Kleinrock
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO. 8

REGISTERED PROFESSIONAL ENGINEER — MICHAEL KLEINROCK — No. 20293 — EXP. 9-30-93 — CIVIL — STATE OF CALIFORNIA

INGRESS & EGRESS

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: June 28, 1993

Michael Kleinrock
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 4808 HAVE BEEN PREPARED:

DATE OF REPORT: AUGUST 5, 1991

TITLE OF REPORT: PROJECT NO.3810097-34

FIRM NAME: LEIGHTON & ASSOCIATES

ENGINEER (OR GEOLOGIST): GARRY C. LAY

REGISTRATION NO.: RGE 508

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

TOTAL GROSS AREA = 34.64 ACRES

HMK ENGINEERING, INC.
24007 VENTURA BLVD. #210
CALABASAS, CA. 91302

SHEET 1 OF 9 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 273511"

ALAN I. CASDEN, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 9, 1992 AS DOCUMENT NO. 92-100746 OF OFFICIAL RECORDS.

Alan I. Casden
ALAN I. CASDEN

STATE OF CALIFORNIA)
S.S.
COUNTY OF LOS ANGELES)

ON THIS 18th DAY OF March IN THE YEAR 1993, BEFORE ME, Catherine Jean Lyrakos, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Alan I. Casden AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT AS BENEFICIARY.

NOTARY PUBLIC Catherine Jean Lyrakos
MY COMMISSION EXPIRES: May 27, 1995
MY PLACE OF BUSINESS IS Los Angeles COUNTY California

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT; ~~THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.~~

DORIS S. FLANAGAN, OWNER OF (1/2) ONE-HALF OF ALL OIL, GAS AND OTHER MINERALS, IN, UNDER AND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF ENTRY OR DRILLING ON THE SURFACE OR THROUGH THE TOP 500 FEET OF SAID LAND, AS RESERVED IN THE DEED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS.

JOSEPH C. SAILER, CARL R. SAILER AND KATHERINE DIEDRICH, AS TO A PORTION OF SAID LAND OWNERS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS LYING BELOW A DEPTH OF 550 FEET, WITH NO RIGHTS OF SURFACE ENTRY IN SAID PROPERTY, AS RESERVED BY DEED RECORDED JULY 24, 1962 IN BOOK 2181, PAGE 509 OF OFFICIAL RECORDS.

FRED LINKMEYER, AS TO A PORTION OF SAID LAND OWNER OF A ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS LYING BELOW A DEPTH OF 500 FEET, WITH NO RIGHTS OF SURFACE ENTRY IN SAID PROPERTY, IN DEED RECORDED JULY 25, 1962 IN BOOK 2181, PAGE 582 OF OFFICIAL RECORDS.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER SECTION 66346, (a) (3) (A) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HOLDER OF AN EASEMENT FOR WATERLINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98 OF MISCELLANEOUS RECORDS.

VENTURA COUNTY WATERWORKS DISTRICT NO. 9. HOLDER OF AN EASEMENT BY DOCUMENT RECORDED JAN. 8, 1945, IN BOOK 710, PAGES 229 AND BOOK 2251, PAGE 11, BOTH OF OFFICIAL RECORDS FOR RIGHTS AND RIGHTS OF WAY. BLANKET IN NATURE.

SIMI VALLEY COUNTY SANITATION DISTRICT HOLDER OF AN EASEMENT FOR SANITARY SEWER, INGRESS, EGRESS AND INCIDENTAL PURPOSES PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98 OF MISCELLANEOUS RECORDS.

VENTURA FLOOD CONTROL DISTRICT HOLDER OF AN EASEMENT FOR STORM DRAINAGE, INGRESS, EGRESS AND INCIDENTAL PURPOSES PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98 OF MISCELLANEOUS RECORDS.

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE EASEMENT ACQUIRED BY THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ON TRACT NO. 2622-8, 89 MR 88/89. NOT SHOWN ON THIS MAP.

DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

DATED: June 28, 1993 BY: Michael Kleinbrodt
DISTRICT ENGINEER

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE EASEMENT ACQUIRED BY THE VENTURA COUNTY FLOOD CONTROL DISTRICT ON TRACT NO. 2622-8, 89 MR 88/89. NOT SHOWN ON THIS MAP.

ARTHUR E. GOULET
DIRECTOR PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

DATED: July 13, 1993 BY: _____
DEPUTY PUBLIC WORKS DIRECTOR

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE EASEMENT ACQUIRED BY THE SIMI VALLEY COUNTY SANITATION DISTRICT ON TRACT NO. 2622-8, 89 M.R. 88/89. NOT SHOWN ON THIS MAP.

DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

DATED: June 28, 1993 BY: Michael Kleinbrodt
DISTRICT ENGINEER

REGISTERED PROFESSIONAL ENGINEER
MICHAEL KLEINBRODT
No. 20293
EXP. 9-30-95
CIVIL
STATE OF CALIFORNIA

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

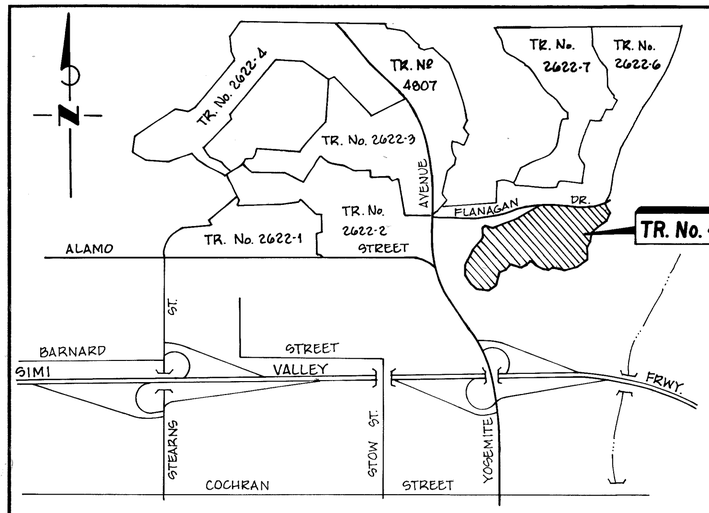
BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

TOTAL GROSS AREA = 34.64 ACRES

HMK ENGINEERING, INC.
24007 VENTURA BLVD. #210
CALABASAS, CA. 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 273511"

125 MR 11



SCALE : 1" = 1000'

VICINITY MAP

GRAPHIC SCALE 0 500' 1000' 2000' 3000'

BASIS OF BEARINGS

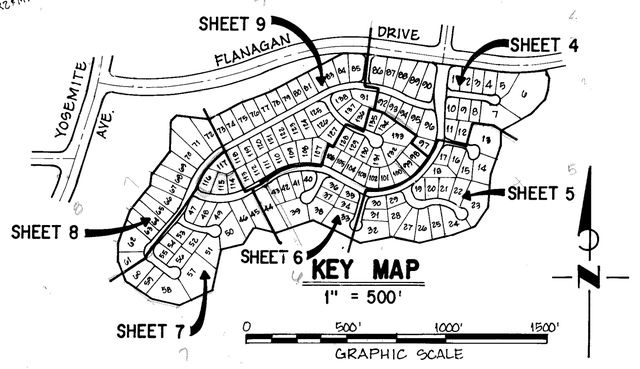
THE BEARING OF N.72° 19' 44"W. ALONG THE CENTERLINE OF FLANAGAN DRIVE AS PER MAP OF TRACT No. 2622-8, RECORDED IN BOOK 89 M.R. 88/98 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

LOT 599
TR. No. 2622-8
89 M.R. 88 / 98

NOTE: BOUNDARY MONUMENTS PER R1 FOR THE PERIMETER OF LOTS 586 THRU 598 SHOWN AS SET BY THIS MAP WERE SEARCHED FOR AND NOT FOUND.

LOT 601
TR. No. 2622-8
89 M.R. 88/98

LOT 599 TR. No. 2622-8
89 M.R. 88 / 98



MONUMENT NOTES AND LEGEND

- □ FD NOTHING SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ○ SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

SET L & T & TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT OF WAY FROM FRONT CORNER. SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M = MEASURED FD. = FOUND
R1 TRACT Nº 2622-6 89 M.R. 70 / 79
R2 TRACT Nº 2622-8 89 M.R. 88/98
R3 4977 O.R. 563
(RAD) RADIAL
CF CALCULATED FROM

CURVE TABLE				
	Δ	R	T	L
C1	90°00'00"	25.00'	25.00'	39.27'
C2	21°09'31"	268.00'	50.05'	98.97'
C3	35°03'20"	268.00'	84.64'	163.97'
C4	35°03'20"	232.00'	73.27'	141.95'
C5	98°25'52"	25.00'	28.98'	42.95'
C6	69°06'17"	25.00'	17.22'	30.15'
C7	7°13'52"	280.00'	17.69'	35.34'
C8	21°37'00"	280.00'	53.49'	105.64'
C9	43°25'57"	268.00'	106.74'	203.15'
C10	2°58'59"	232.00'	6.04'	12.06'
C11	14°23'08"	280.00'	35.34'	70.30'
C12	68°59'59"	35.00'	24.01'	42.09'
C13	25°22'52"	800.00'	180.15'	354.30'
C14	25°22'52"	758.00'	170.69'	335.78'
C15	22°32'16"	1915.99'	381.77'	753.67'

FD NAIL DN. 0.1' FITS TIES PER VCFB 1240-20 AS PER R2

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 3 OF 9 SHEETS

91 552

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 273511"

MONUMENT NOTES AND LEGEND

- □ FD. NOTHING, SET 2" I.P. w/TAG L.S. 5440, FLUSH.
- ○ SET 2" I.P. w/TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

SET L&T. w/TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER , SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS & LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED

M	MEASURED
FD	FOUND
R1	TRACT Nº 2622-6 89 M.R. 70 / 79
R2	TRACT Nº 2622-8 89 M.R. 88 / 98
R3	4977 O.R. 503
(RAD)	RADIAL
CF	CALCULATED FROM

FOR BASIS OF BEARING SEE SHEET 3.

(A) 32', 36', 60' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR SAME.

FD 2" I.P. W/TAG RCE 20228 DOWN 2' IN LIEU OF MON. PER R1 & R2. ACCEPTED FOR ℄ B.C.

FLANAGAN STREET

KLAMATH AVENUE

42' DRIVE

KACHINA WAY (PRIVATE STREET)

LOT J

36' INDIAN POINTE DRIVE

LOT B (PRIVATE STREET)

LOT A (PRIVATE STREET)

32' PIUMA COURT

LOT C (PRIVATE STREET)

INDIAN TERRACE

TR. No. 8/9 M.R. 371

2622-6 70/79 372

368 369 370 373 374 375

86 87 88 89 90 1 2 3 4 5 6 92 93 94 95 96 97 10 9 8 11 12 7

SEE SHEET 9

SEE SHEET 6

SEE SHEET 5

FD. 2" I.P., FLUSH, PER R1 & R2 W/TAG RCE 20228 IN LIEU OF TAG RCE 17988.

FD 2" I.P. W/ TAG RCE 20228, DOWN 2" IN LIEU OF VENTURA COUNTY STD MON. PER R1 & R2, FLUSH. ACCEPTED FOR ℄ B.C.

FD. 2" I.P., DN. 2" PER R1 & R2 W/TAG RCE 20228 IN LIEU OF TAG RCE 17988

FD L&T W/TAG RCE 20228 IN LIEU OF 2" I.P. W/TAG RCE 17988 PER R2, ACCEPTED AS LOT CORNER

FD 2" I.P., UP 1", PER R1 & R2 W/TAG RCE 20228 IN LIEU OF TAG RCE 17988.

CURVE TABLE

	Δ	R	T	L
C1	3°21'47"	288.00'	8.26'	16.51'
C2	10°39'19"	288.00'	26.99'	49.84'
C3	9°20'33"	288.00'	21.90'	43.70'
C4	6°07'29"	232.00'	12.41'	24.80'
C5	16°12'10"	232.00'	33.02'	65.61'
C6	8°32'47"	232.00'	17.34'	34.61'
C7	8°36'22"	268.00'	20.17'	40.25'
C8	5°25'05"	268.00'	13.07'	26.12'
C9	7°13'52"	280.00'	17.69'	35.34'
C10	90°00'00"	25.00'	25.00'	39.27'
C11	4°37'49"	353.10'	19.47'	28.92'
C12	47°09'29"	35.00'	15.28'	28.81'
C13	11°35'02"	40.00'	4.06'	8.09'
C14	83°04'44"	40.00'	35.44'	58.00'
C15	47°09'29"	35.00'	15.28'	28.81'
C16	98°19'49"	25.00'	28.88'	42.86'
C17	7°27'29"	268.00'	17.47'	34.88'
C18	81°57'22"	25.00'	21.72'	35.76'
C19	7°15'25"	266.00'	16.87'	33.69'
C20	84°26'05"	40.00'	36.29'	58.95'
C21	73°26'04"	40.00'	29.92'	51.30'
C22	21°36'50"	40.00'	7.64'	15.09'
C23	69°06'17"	25.00'	17.22'	30.15'
C24	10°10'37"	333.10'	29.66'	59.17'
C25	5°30'30"	333.10'	16.09'	32.04'
C26	15°41'16"	333.10'	45.89'	91.20'
C27	14°23'08"	280.00'	35.34'	70.30'
C28	2°58'59"	292.00'	6.04'	12.08'

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SCALE: 1"= 40'
0 20' 40' 80' 120'
GRAPHIC SCALE

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED IN 11/5/02, AS INSTRUMENT NUMBER 273511"

125 MR 13

MONUMENT NOTES AND LEGEND

- □ FD. NOTHING, SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ○ SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

SET L.S.T. W/TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER. SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M	MEASURED
FD	FOUND
R1	TRACT Nº 2622-6 ON M.R. 70/79
R2	TRACT Nº 2622-8 ON M.R. 88/98
R3	4977 O.R. 563
(RAD)	RADIAL
CF	CALCULATED FROM FOR BASIS OF BEARING SEE SHEET 3.

SCALE: 1"= 40'

0 20' 40' 80' 120'

GRAPHIC SCALE

(A) 32', 36' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR SAME.

(D) PROPOSED VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS FOR MULTIPURPOSE PUBLIC RECREATIONAL TRAIL PURPOSES TO THE RANCHO SIMI RECREATION AND PARK DISTRICT.

COURSE TABLE		
L1	N. 8° 38' 53" E.	25.39'
L2	N. 8° 38' 53" E.	33.22'
L3	N. 8° 38' 53" E.	58.61'
L4	N. 28° 49' 48" E.	53.33'
L5	N. 65° 30' 13" W.	9.14'
L6	N. 24° 29' 47" E.	32.54'

SEE SHEET 6

SEE SHEET 4

SEE SHEET 5

KAROC COURT (PRIVATE STREET) LOT F

INDIAN TERRACE (PRIVATE STREET) LOT A

YANA CT. (PRIVATE STREET) LOT D

MAIDU COURT (PRIVATE STREET) LOT E

VARIES

N.59°41'09"W. 245.60' (R2 & M)

N.81°03'00"E. (R2 & M) 128.50'

N.82°23'32"E. 40.00' (R2 & M)

N.73°47'50"W. 133.70' (R2 & M)

N.80°31'50"E. 146.00' (R2 & M)

N.67°53'53"E. 143.50' (R2 & M)

N.33°55'14"E. (R2 & M) 129.12'

N.0°22'40"E. (R2 & M) 125.00'

N.18°28'02"E. 167.85' (R2 & M)

N.2°22'30"E. 72.06' (R2 & M)

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 5 OF 9 SHEETS

TR. No. 2622-8 M.R. 88/98 LOT 599

4977 O.R. TRACT C 9 MR 24

563

91292

CURVE TABLE	Δ	R	T	L
C1	47°09'22"	35.00'	15.28'	28.81'
C2	81°57'22"	25.00'	21.72'	35.76'
C3	77°08'45"	25.00'	20.33'	42.99'
C4	7°29'56"	44.00'	2.88'	5.76'
C5	22°37'00"	76.00'	15.20'	30.00'
C6	21°39'01"	76.00'	14.59'	28.72'
C7	28°36'52"	76.00'	19.41'	38.00'
C8	32°25'09"	76.00'	22.09'	43.00'
C9	9°24'45"	76.00'	6.26'	12.49'
C10	22°44'25"	44.00'	8.85'	17.46'
C11	7°30'51"	122.00'	8.01'	16.00'
C12	28°24'30"	122.00'	30.88'	60.49'
C13	9°22'01"	35.00'	21.60'	38.71'
C14	123°07'32"	40.00'	73.86'	85.96'
C15	148°54'19"	40.00'	143.77'	103.96'
C16	38°01'29"	35.00'	12.09'	23.23'
C17	15°37'09"	154.00'	21.12'	41.98'
C18	20°36'56"	154.00'	28.05'	55.50'
C19	9°06'55"	154.00'	12.28'	24.50'
C20	69°10'57"	35.00'	24.14'	42.26'
C21	81°57'22"	25.00'	21.72'	35.76'
C22	8°33'31"	268.00'	20.05'	40.09'
C23	2°16'50"	268.00'	5.94'	10.68'
C24	19°55'55"	268.00'	32.74'	65.17'
C25	17°36'19"	268.00'	41.50'	82.34'
C26	81°57'22"	25.00'	21.72'	35.76'

	Δ	R	T	L
C27	4°36'00"	234.00'	9.40'	18.79'
C28	9°55'26"	35.00'	3.04'	6.06'
C29	44°43'03"	35.00'	14.40'	27.32'
C30	54°36'29"	35.00'	18.08'	33.36'
C31	66°16'28"	40.00'	26.11'	46.27'
C32	41°40'15"	35.00'	13.32'	25.46'
C33	7°15'25"	266.00'	16.87'	33.69'
C34	81°57'22"	25.00'	21.72'	35.76'
C35	5°14'14"	232.00'	10.61'	21.21'
C36	4°56'22"	232.00'	10.01'	20.00'
C37	16°05'16"	268.00'	37.87'	75.25'
C38	16°13'16"	268.00'	38.10'	75.87'
C39	35°55'21"	122.00'	39.55'	76.49'
C40	43°13'15"	52.50'	20.80'	39.60'
C41	26°24'37"	52.50'	12.40'	24.35'
C42	16°36'36"	52.50'	7.66'	15.25'
C43	35°25'49"	37.50'	11.98'	23.19'
C44	6°36'23"	500.00'	28.86'	57.65'
C45	22°40'41"	52.50'	10.60'	20.92'
C46	29°54'42"	52.50'	11.12'	21.91'
C47	55°00'51"	37.50'	10.53'	26.01'

	Δ	R	T	L
C48	7°08'09"	500.00'	31.18'	62.27'
C49	5°29'57"	500.00'	24.01'	47.99'
C50	19°14'30"	500.00'	84.76'	167.91'
C51	7°23'33"	40.00'	2.58'	5.16'
C52	62°19'18"	40.00'	24.19'	43.51'
C53	79°11'27"	40.00'	33.09'	55.29'

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED IN 11/5/02, AS INSTRUMENT NUMBER 273511"

125 MR 14

CURVE TABLES

	Δ	R	T	L
C1	2°20'10"	232.00'	5.00'	10.00'
C2	101°25'20"	25.00'	30.56'	44.25'
C3	1°44'54"	234.00'	3.57'	7.14'
C4	78°41'53"	35.00'	28.70'	48.07'
C5	68°10'34"	40.00'	27.07'	47.60'
C6	35°18'17"	40.00'	12.73'	24.65'
C7	230°42'25"	40.00'	69.60'	167.95'
C8	20°44'22"	266.00'	48.67'	96.28'
C9	9°12'01"	266.00'	21.40'	42.71'
C10	11°32'21"	266.00'	26.66'	53.57'
C11	126°20'58"	40.00'	79.10'	88.21'

	Δ	R	T	L
C12	81°57'22"	25.00'	21.72'	35.76'
C13	47°09'29"	35.00'	15.28'	28.81'
C14	274°19'45"	40.00'	37.10'	191.51'
C15	47°09'22"	35.00'	15.28'	28.81'
C16	81°57'22"	25.00'	21.72'	35.76'
C17	2°34'07"	268.00'	8.35'	16.69'
C18	68°53'59"	35.00'	24.01'	42.09'
C19	31°47'57"	40.00'	11.39'	22.20'
C20	14°19'28"	40.00'	5.03'	10.00'
C21	21°11'55"	232.00'	43.41'	85.84'
C22	16°05'16"	268.00'	37.87'	75.25'
C23	0°51'29"	800.00'	5.99'	11.98'

MONUMENT NOTES AND LEGEND

- O SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

SET L.&T. W/TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER. SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M MEASURED FD. FOUND
R1 TRACT Nº 2622-6 89 M.R. 70 / 79
R2 TRACT Nº 2622-8 89 M.R. 88 / 98
R3 4977 O.R. 563
(RAD) RADIAL
CF CALCULATED FROM
FOR BASIS OF BEARING SEE SHEET 3.

(A) 32', 36' AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTETANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR GAME.

SCALE: 1" = 40'
0 20' 40' 80' 120'
GRAPHIC SCALE

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 6 OF 9 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 273511"

MONUMENT NOTES AND LEGEND

- ○ SET 2" I.P. w/ TAG L.S. 5440, FLUSH
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

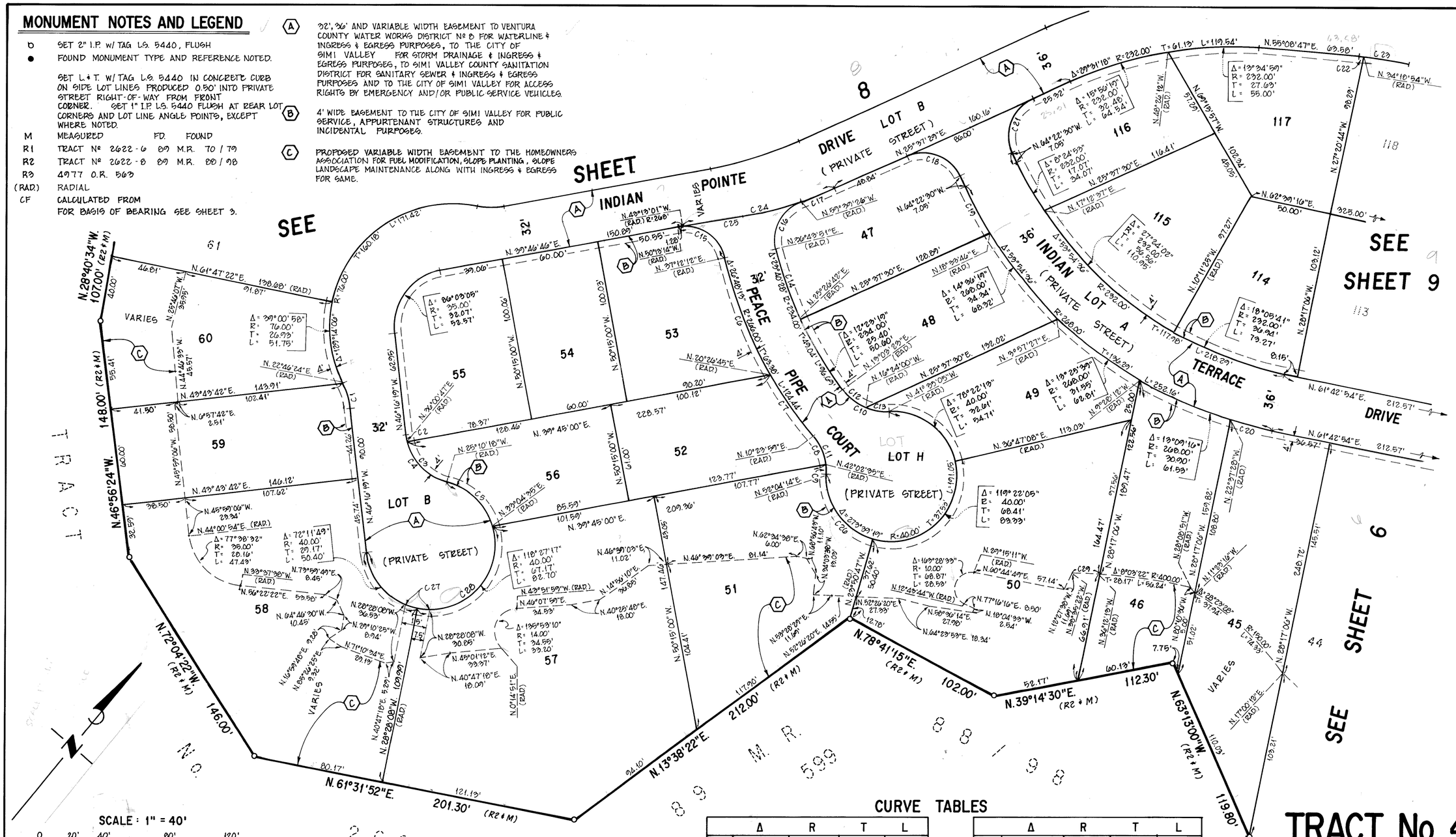
SET L & T. w/ TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER. SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M	MEASURED	FD.	FOUND
R1	TRACT Nº 2622-6	89 M.R.	70 / 79
R2	TRACT Nº 2622-8	89 M.R.	88 / 98
R3	4977 O.R.	563	
(RAD.)	RADIAL		
CF	CALCULATED FROM FOR BASIS OF BEARING SEE SHEET 3.		

(A) 32', 36' AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR SAME.



CURVE TABLES

	Δ	R	T	L
C1	20°57'18"	44.00'	8.14'	16.09'
C2	7°42'55"	35.00'	2.36'	4.71'
C3	61°11'05"	35.00'	20.69'	37.38'
C4	60°59'59"	35.00'	24.01'	42.09'
C5	58°14'53"	40.00'	22.89'	40.66'
C6	16°45'27"	266.00'	39.18'	77.80'
C7	10°02'46"	266.00'	23.38'	46.64'
C8	31°38'36"	35.00'	9.92'	19.33'
C9	10°01'39"	35.00'	3.07'	6.13'
C10	54°38'28"	35.00'	18.08'	33.38'
C11	41°40'15"	35.00'	13.32'	25.46'
C12	29°27'23"	35.00'	9.20'	17.99'
C13	25°11'05"	35.00'	7.82'	15.38'
C14	11°17'09"	234.00'	23.12'	46.09'
C15	87°25'26"	25.00'	23.90'	38.15'
C16	89°36'44"	25.00'	22.36'	39.48'
C17	4°43'05"	266.00'	11.04'	22.07'
C18	90°00'00"	25.00'	25.00'	39.27'
C19	7°09'44"	266.00'	16.54'	33.09'
C20	5°39'38"	266.00'	13.25'	26.48'

	Δ	R	T	L
C21	90°00'00"	25.00'	25.00'	39.27'
C22	0°32'19"	232.00'	1.09'	2.18'
C23	7°30'29"	232.00'	15.22'	30.40'
C24	21°09'31"	266.00'	50.05'	98.97'
C25	16°26'25"	266.00'	38.72'	76.90'
C26	75°55'01"	40.00'	31.20'	53.00'
C27	21°36'50"	40.00'	7.64'	15.09'
C28	240°53'50"	40.00'	50.31'	173.76'
C29	2°23'09"	400.00'	8.33'	16.66'

TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 7 OF 9 SHEETS

'MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 273511"

125 MR 16

MONUMENT NOTES AND LEGEND

- o SET 2" I.P. W/ TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED.

SET L & T. W/ TAG LS. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER. SET 1" I.P. LS 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M	MEASURED	FD. FOUND
R1	TRACT Nº 2622-6	89 M.R. 70/79
R2	TRACT Nº 2622-8	89 M.R. 88/98
R3	4977 O.R. 503	
(RAD.)	RADIAL	
CF	CALCULATED FROM	

FOR BASIS OF BEARING SEE SHEET 3.

(A) 32', 36' AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTENTANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR SAME.

(E) 15' WIDE EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES.

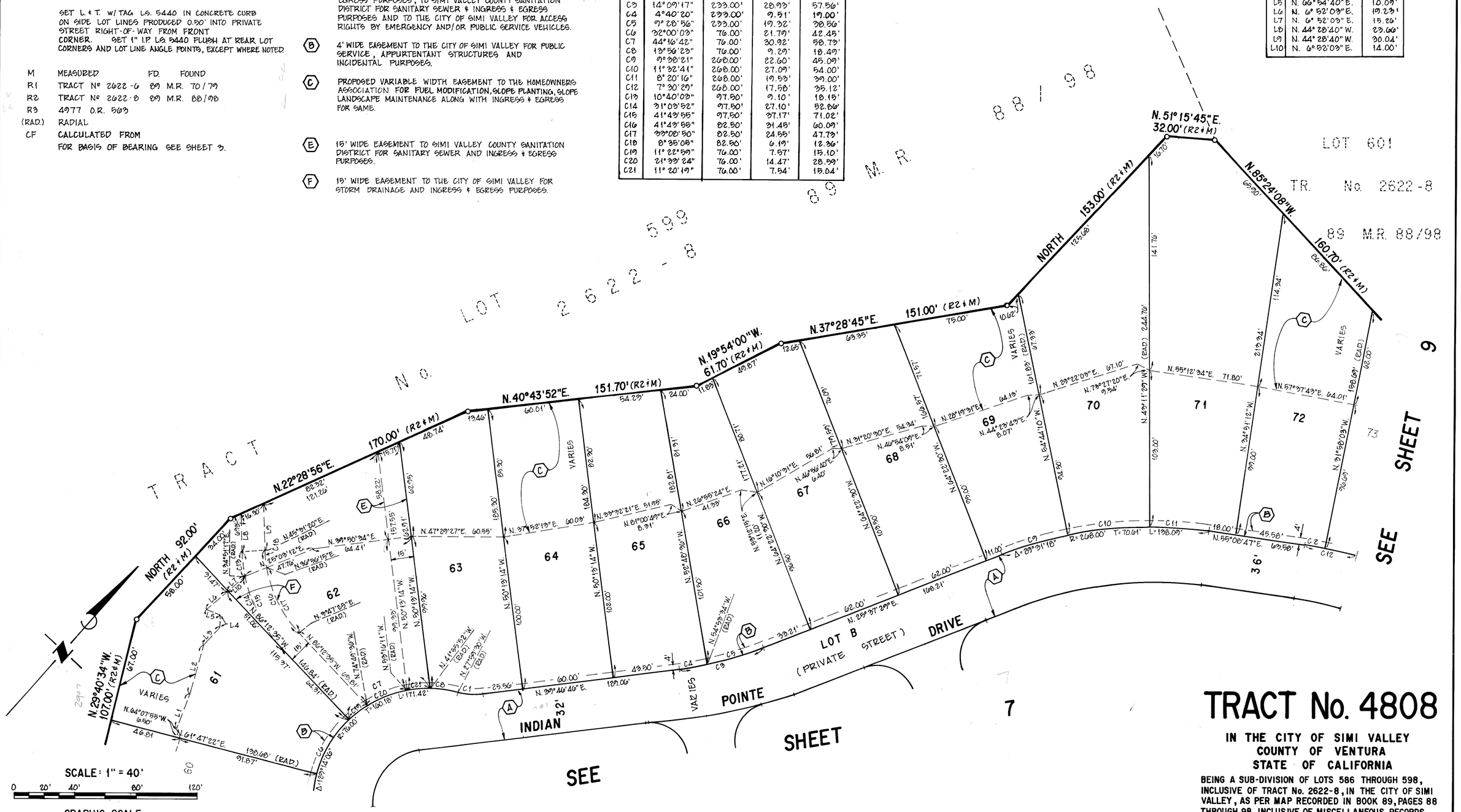
(F) 15' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE AND INGRESS & EGRESS PURPOSES.

CURVE TABLE

	Δ	R	T	L
C1	22°13'44"	44.00'	8.64'	17.07'
C2	2°53'10"	268.00'	6.75'	13.50'
C3	14°09'17"	233.00'	28.93'	57.56'
C4	4°40'20"	233.00'	9.51'	19.00'
C5	9°28'56"	233.00'	19.32'	38.56'
C6	32°00'09"	76.00'	21.79'	42.45'
C7	44°16'42"	76.00'	30.92'	58.73'
C8	13°56'23"	76.00'	9.29'	18.49'
C9	9°38'21"	268.00'	22.60'	45.09'
C10	11°32'41"	268.00'	27.09'	54.00'
C11	8°20'16"	268.00'	19.53'	39.00'
C12	7°30'29"	268.00'	17.58'	35.12'
C13	10°40'09"	97.50'	9.10'	18.15'
C14	31°09'52"	97.50'	27.10'	52.86'
C15	41°49'55"	97.50'	37.17'	71.02'
C16	41°49'55"	82.50'	31.45'	60.09'
C17	33°08'50"	82.50'	24.55'	47.73'
C18	8°35'05"	82.50'	6.19'	12.36'
C19	11°22'59"	76.00'	7.57'	15.10'
C20	21°33'24"	76.00'	14.47'	28.59'
C21	11°20'19"	76.00'	7.54'	15.04'

COURSE TABLE

L1	N. 22°22'30" W.	24.45'
L2	N. 27°30'50" W.	33.50'
L3	N. 0°07'09" E.	15.70'
L4	N. 42°37'34" W.	8.04'
L5	N. 66°54'40" E.	10.09'
L6	N. 6°52'03" E.	10.23'
L7	N. 6°52'03" E.	15.26'
L8	N. 44°28'40" W.	23.66'
L9	N. 44°28'40" W.	30.04'
L10	N. 6°52'03" E.	14.00'



TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 8 OF 9 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/5/02, AS INSTRUMENT NUMBER 2735111"

CURVE TABLE

	Δ	R	T	L
C1	4°37'19"	268.00'	10.82'	21.62'
C2	6°58'10"	232.00'	14.19'	28.22'
C3	9°00'28"	268.00'	21.11'	42.13'
C4	11°48'31"	268.00'	27.60'	55.00'
C5	8°32'29"	268.00'	20.01'	39.95'
C6	84°15'04"	25.00'	22.01'	36.76'
C7	90°22'47"	25.00'	25.17'	39.44'
C8	90°00'00"	25.00'	25.00'	39.27'
C9	90°00'00"	25.00'	25.00'	39.27'
C10	1°53'36"	758.00'	12.53'	25.05'
C11	5°17'08"	758.00'	34.99'	69.93'
C12	90°00'00"	25.00'	25.00'	39.27'
C13	6°27'10"	266.00'	14.99'	29.96'

	Δ	R	T	L
C14	11°01'06"	234.00'	22.57'	45.00'
C15	10°46'11"	266.00'	25.07'	50.00'
C16	90°00'00"	25.00'	25.00'	39.27'
C17	10°00'35"	268.00'	23.47'	46.82'
C18	11°00'37"	268.00'	25.89'	51.50'
C19	11°32'40"	268.00'	27.09'	54.00'
C20	11°07'02"	268.00'	26.08'	52.00'
C21	6°25'09"	400.00'	22.42'	44.80'
C22	9°44'56"	268.00'	13.46'	26.09'
C23	17°49'17"	758.00'	118.85'	235.77'
C24	0°22'47"	758.00'	2.51'	5.02'
C25	8°03'19"	400.00'	28.16'	56.24'
C26	7°30'29"	268.00'	17.58'	35.12'
C27	7°30'29"	232.00'	15.22'	30.40'

MONUMENT NOTES AND LEGEND

- □ FD. NOTHING, SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ○ SET 2" I.P. W/TAG L.S. 5440, FLUSH.
- ● FOUND MONUMENT TYPE AND REFERENCE NOTED

SET L.&T. W/TAG L.S. 5440 IN CONCRETE CURB ON SIDE LOT LINES PRODUCED 0.50' INTO PRIVATE STREET RIGHT-OF-WAY FROM FRONT CORNER. SET 1" I.P. L.S. 5440 FLUSH AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS, EXCEPT WHERE NOTED.

M MEASURED FD. FOUND

R1 TRACT Nº 2622-6 89 MR 70/79

R2 TRACT Nº 2622-8 89 MR 88/98

R3 4977 O.R. 563

(RAD.) RADIAL CF CALCULATED FROM

FOR BASIS OF BEARING SEE SHEET 3.

(A) 32', 36' AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT Nº 8 FOR WATERLINE & INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE & INGRESS & EGRESS PURPOSES, TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER & INGRESS & EGRESS PURPOSES AND TO THE CITY OF SIMI VALLEY FOR ACCESS RIGHTS BY EMERGENCY AND/OR PUBLIC SERVICE VEHICLES.

(B) 4' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTETANT STRUCTURES AND INCIDENTAL PURPOSES.

(C) PROPOSED VARIABLE WIDTH EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION, SLOPE PLANTING, SLOPE LANDSCAPE MAINTENANCE ALONG WITH INGRESS & EGRESS FOR SAME

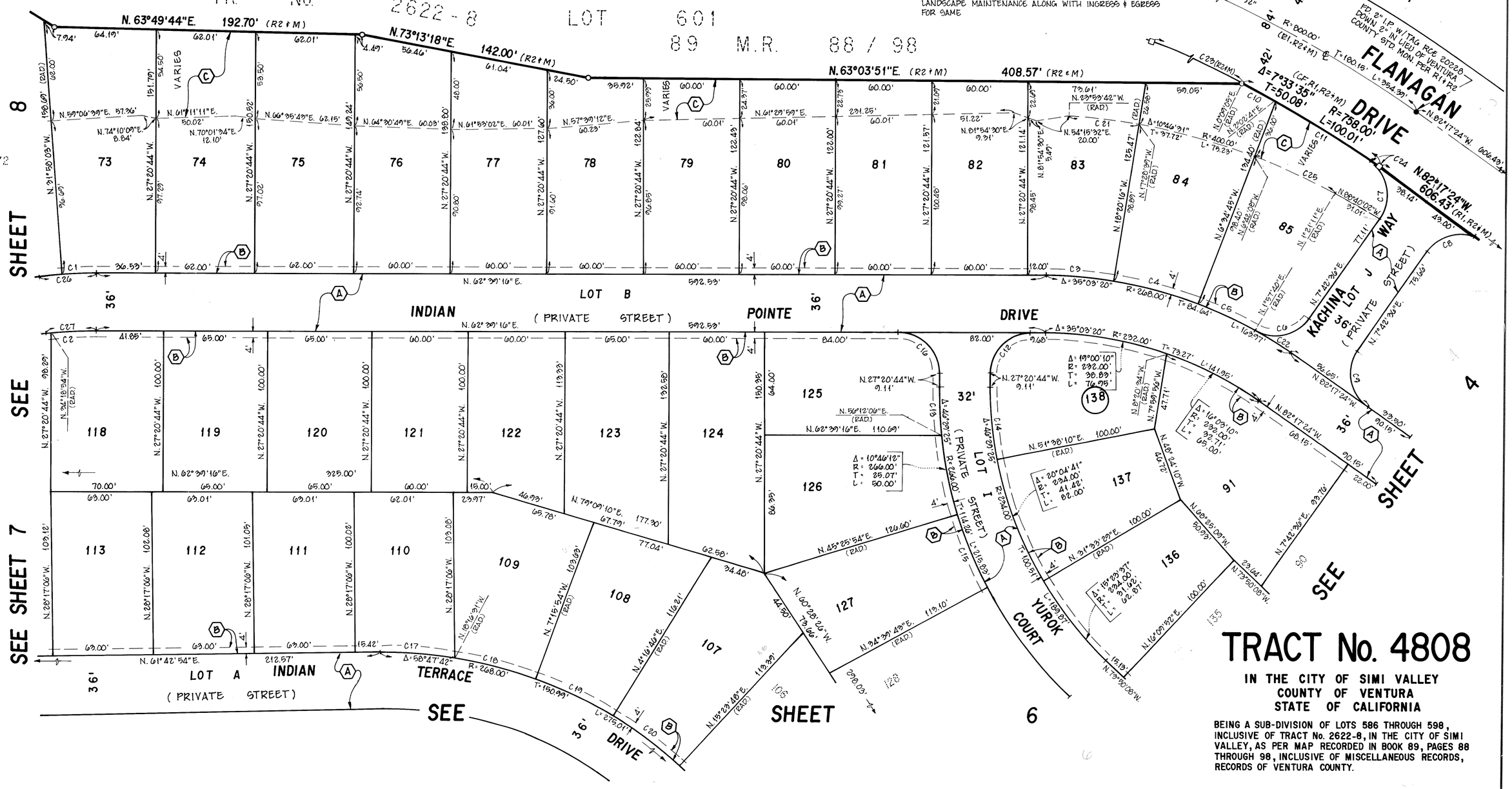
SCALE: 1" = 40'

0 20' 40' 80' 120'

GRAPHIC SCALE

TR No. 2622-8 LOT 601

89 M.R. 88 / 98



TRACT No. 4808

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUB-DIVISION OF LOTS 586 THROUGH 598, INCLUSIVE OF TRACT No. 2622-8, IN THE CITY OF SIMI VALLEY, AS PER MAP RECORDED IN BOOK 89, PAGES 88 THROUGH 98, INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

HMK ENGINEERING
JAN. 1993

SHEET 9 OF 9 SHEETS

When Recorded
Return to:

COUNTY SURVEYOR
County of Ventura
800 S. Victoria Avenue
Ventura, CA 93009

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2002-0273511-00
Check Number 7422
REQD BY HMK ENGINEERING INC.
Tuesday, NOV 05, 2002 14:52:49
Ttl Pd $12.00 Nbr-0000923662
TAL/C3/1-2

AFFIDAVIT

CERTIFICATE OF CORRECTION

I hereby state the following changes were made on Tract 4808 recorded in Book 125, Pages 9 to 17 of Miscellaneous Records (Maps), in the office of the County Recorder of the County of Ventura, State of California.

1. Monument notes: Set lead tack and tag marked LS 5440 in lieu of one (1) inch iron pipe with tag marked LS 5440 at rear lot corners and lot line angle points for lots 10, 46, 51 to 57, 92 to 94, 110 to 114, 118 to 121.

Fee owners of property affected are:

Lot 10	Dante M. Villamayor & Maribel S. Soller	628-0-324-105
Lot 46	Kenneth P. Peterson & Margaret K. Peterson	628-0-311-115
Lot 51	Arnir Hatam	628-0-311-185
Lot 52	Ayman Soliman & Yanti Soliman	628-0-311-195
Lot 53	Matthew A. Condensa	628-0-311-205
Lot 54	Roberto L. Ponce & Damisa B. Ponce	628-0-311-215
Lot 55	Jason E. Chodorow & Jenny Lou Chodorow	628-0-311-225
Lot 56	Alan C. Yeh & Ivy M. Yeh	628-0-311-235
Lot 57	Nizam Hack & Deokie Hack	628-0-311-245
Lot 92	Sunil Mehta & Nikita Budani	628-0-323-025
Lot 93	Joseph J. Nastasi & Marilyn A. Nastasi	628-0-323-035
Lot 94	Arnoldo Valencia & Lidia Valencia	628-0-323-045
Lot 110	Xiaohai He & Chupei Cindy He	628-0-312-065
Lot 111	Emad N. Hanna	628-0-312-075
Lot 112	John F. K. Parenteau & Joya M. Parenteau	628-0-312-085
Lot 113	Vito Mancini	628-0-312-095
Lot 114	Roberto Milburn & Jody Michelle Milburn	628-0-312-105
Lot 118	William H. Miller & Bonnie J. Miller	628-0-312-165
Lot 119	Keith Goldstein & Marilyn K. Goldstein	628-0-312-175
Lot 120	Arney G. Calhoun & Floriam A. Calhoun	628-0-312-185
Lot 121	Javed I. Malik	628-0-312-195



Mark D. Hardy, L.S. 5440 Date 08/02/02

I hereby certify that the change hereon is authorized by Section 66469 of the Subdivision Map Act ~~Surveyors Act~~ of the State of California.



Van Laurn Date 8/13/02
Principal Engineer/Development
City of Simi Valley, R.C.E. 28524